WOODBROOKE CATALOGUES

VOLUME IV

SELLY OAK
LIBRARY
COLLEGES

CATALOGUE OF THE MINGANA COLLECTION OF MANUSCRIPTS

NOW IN THE POSSESSION OF THE TRUSTEES OF THE
WOODBROOKE SETTLEMENT, SELLY OAK, BIRMINGHAM
AND PRESERVED AT THE SELLY OAK COLLEGES LIBRARY

VOLUME IV

ISLAMIC ARABIC MANUSCRIPTS

BY

H. L. GOTTSCHALK J. S. TRIMINGHAM
A. F. L. BEESTON D. HOPWOOD

REVISED EDITION

EDITED BY

DEREK HOPWOOD

SELLY OAK LIBRARY COLLEGES

INTER DOCUMENTATION COMPANY AG
ZUG, SWITZERLAND
1985

THE FIRST EDITION WAS
PRINTED IN 1963 IN GREAT BRITAIN
AT THE UNIVERSITY PRESS, OXFORD
BY VIVIAN RIDLER
PRINTER TO THE UNIVERSITY

THE REVISED EDITION WAS
PRINTED IN 1985 IN THE NETHERLANDS

© The Trustees of Selly Oak Colleges
ISBN: 3 85750 063 8

D 52475

INTRODUCTION TO THE REVISED EDITION OF THE CATALOGUE

During the photographing of the manuscripts inconsistencies, errors and omissions have come to light. The opportunity has been taken to correct the concordance where necessary, to add the numbers of manuscripts omitted from the 'See also' sections, and to include entries for eight manuscripts previously uncatalogued. These are listed on page 377.

Oxford 1985

DEREK HOPWOOD

INTRODUCTION TO THE MICROFICHE EDITION OF THE MANUSCRIPTS

All manuscripts in the Mingana collection have now been microfiched, with the kind permission of the Trustees of the Woodbrooke Trust and Selly Oak Colleges. This microfiche edition makes it now easily possible to acquire at low expense microfiche copies of individual manuscripts–or even of the entire collection–which also helps to preserve the valuable original manuscripts.

The inventory list on page 417 ff. gives the number of the microfiches for each manuscript.

Zug, 1985.

PREFACE

1. THE history of this catalogue extends over some thirty years, for it was in 1929 that Alphonse Mingana made his last journey to the East and returned with a large collection of Islamic Arabic manuscripts. In 1932 he moved to Birmingham to begin the task of cataloguing his many acquisitions: Syriac, Christian and Islamic Arabic, Hebrew, and various other manuscripts. At the time of his death in 1937 he had completed three of his projected series of six catalogues: I. Syriac Manuscripts; II. Christian Arabic Manuscripts; III. Additional Syriac and Christian Arabic Manuscripts. In 1938

PREFACE

Dr. H. L. Gottschalk was appointed to complete volume IV of the series, and when he left to take up a professorship in Vienna in 1948 he had completed material for the first two fascicles (which were issued in 1948 and 1950) together with some preliminary notes on other manuscripts. Dr. A. F. L. Beeston, Laudian Professor of Arabic at Oxford, then agreed to continue the work in which he was assisted by Dr. J. S. Trimingham of Glasgow until in 1959 it was felt that a full-time appointment should be made to expedite the completion of the work. The present writer was therefore appointed in September 1959.

2. Dr. Gottschalk's plan was to use Brockelmann's *Geschichte der arabischen Literatur* (GAL) as his main tool. Each item was given its GAL reference (if available) and placed under the same general heading as that of its author. While this is a satisfactory method for a history of literature, it has disadvantages in a catalogue, for an author is placed under his GAL subject-heading even if he is represented in the collection only by a work on a different topic. For example, Abū Ḥanīfa's *Fiqh al-akbar* has been placed under the heading Ḥanafī Law. It was therefore decided that in the final fascicle a fresh start should be made. GAL references are still used but works are grouped only according to subject-matter and one author may appear in several sections. Those manuscripts already catalogued by Dr. Gottschalk are not redescribed but are merely referred to by that number under which they appear in the first two fascicles. Consequently in the final fascicle some reference is made to every manuscript in the collection.

3. Professor Beeston has catalogued the following works (catalogue numbers given): 999, 1013–14, 1019, 1027–8, 1056, 1066–7, 1074, 1084, 1087, 1092, 1096–8, 1100, 1104, 1106, 1135, 1138, 1142, 1146, 1149, 1160, 1189, 1217, 1225–6, 1243, 1248, 1259, 1272–4, 1277, 1282, 1284, 1297, 1324–6, 1329, 1333–5, 1371, 1394, 1400–1, 1404–5, 1435, 1445–6, 1453, 1463–5, 1467–8, 1473, 1476–7, 1479, 1483–4, 1490, 1503–6, 1509, 1519, 1521, 1526, 1529, 1531, 1533, 1540, 1542, 1556, 1569, 1571, 1588, 1595, 1597, 1599, 1603, 1614–15, 1625, 1649, 1654, 1662, 1668–9, 1671, 1674, 1677, 1681, 1684–5, 1690–6, 1699, 1701, 1703, 1707, 1711, 1717–19, 1721, 1725, 1729–30, 1734, 1748–9, 1757, 1763, 1768, 1770–1, 1776, 1779–82, 1790, 1793–4, 1798, 1810, 1816, 1823, 1825, 1832, 1834, 1859–61, 1865–6, 1871, 1881, 1886, 1893, 1896, 1901–2, 1915, 1918–19, 1922, 1935, 1944, 1951, 1954, 1962, 1982.

Dr. Trimingham has catalogued the following: 1012, 1016–18, 1023–4, 1034–7, 1048–9, 1062, 1068, 1073, 1080–2, 1089, 1102, 1132, 1138, 1155, 1165, 1181–2, 1185, 1190, 1224, 1235, 1250, 1252–4, 1257, 1275, 1285–7, 1290, 1293, 1315A, 1327–8, 1330, 1340, 1345, 1366, 1372–5, 1390, 1396, 1406, 1408–9, 1413–16, 1419, 1440, 1443, 1448–9, 1460–1, 1466, 1494, 1502, 1507, 1513–15, 1518, 1520, 1523, 1525, 1527, 1535–6, 1546, 1553, 1555, 1559–61, 1564–5, 1570, 1575, 1578, 1584, 1586, 1590, 1592, 1598, 1621–2, 1627, 1638–9, 1643–4, 1646, 1651, 1657–8, 1660–1, 1672, 1675–6, 1683, 1702, 1705, 1723–4, 1734, 1741, 1744–5, 1759, 1764, 1767, 1775, 1777, 1787–9, 1791, 1806, 1808–9, 1811–13, 1818, 1840, 1842, 1869, 1882–3, 1890, 1892, 1894–5, 1897–8, 1903, 1919, 1925–6, 1936–7, 1943, 1945, 1947, 1949–50, 1952–3, 1955–7, 1960, 1963.

The writer is, however, responsible for any alterations made in the descriptions and for transferring them to the catalogue.

4. In each section works are placed in the order in which they appear in GAL. Copies of the same work are placed in chronological order of copying. Unidentified works or those without author or title are placed at the end of each section. Where necessary a short description of the contents of the manuscript has been given.

5. Two indexes are given: one for titles and one for authors. A concordance of shelf and catalogue numbers is also included.

6. The new edition of GAL has been used involving slight changes in the system of transliteration.

7. My thanks are due firstly to Professor Beeston for his help and guidance, then to Professor W. D. McHardy, Honorary Curator of the Mingana Collection, to Dr. J. W. Sweetman and Mrs. J. M. Leonard of the Selly Oak Colleges for assistance in various ways, and to the Oxford University Press for their helpfulness over the material presentation of the work.

Oxford 1962 DEREK HOPWOOD

CONTENTS

1. The Qur'ān . *page* 183
2. Tradition . . . 189
3. Law . . . 194
4. Theology . . . 210
5. ʿAqīdas . . . 225
6. On Prayer . . . 228
7. Devotional . . 232
8. Mysticism . . . 237
9. Ethics, Morals . . 244
10. Education . . . 253
11. Philosophy . . . 254
12. Logic . . . 255
13. Dialectics . . . 260
14. Lexicons . . . 263
15. Grammar . . . 265
16. Prosody . . . 302
17. Rhetoric . . . 305
18. Adab . . *page* 313
19. Poetry . . . 322
20. History . . . 341
21. Muḥammad . . 344
22. Biography . . . 348
23. Geography . . . 350
24. Mathematics . . 351
25. Astronomy, Astrology . 353
26. The Occult . . 357
27. Medicine . . . 362
28. Encyclopedic Works . 365
29. Miscellaneous Works . 368

Additional Manuscripts . 371

Concordance . . 379

Index of Authors . . 388

Index of Titles . . 404

Microfiche Inventory . 417

SELLY OAK
LIBRARY
COLLEGES

PREFACE

THE Islamic Arabic Manuscripts form the most numerous section of the Mingana Collection of Oriental Manuscripts, and number about 1,650 volumes. The manuscripts are now housed in the Selly Oak Colleges Library, and were mainly collected by Dr. Mingana during three journeys from 1924 to 1929. Some items bear booksellers' notes from either the East or the West, thus proving their purchase through the ordinary trade channels. Others reveal by the inscription *Waqf* that they were intended for different purposes than the trade counter: *habent sua fata libelli.*

When Dr. Mingana died in December 1937, he had already completed the first three volumes of the Catalogue, describing the Syriac and Christian Arabic Manuscripts of the Collection, but had scarcely started work on the Islamic Arabic Manuscripts. Appointed in July 1938 as a Research Fellow of the Selly Oak Colleges with the duty of cataloguing the Islamic Arabic Manuscripts of the Mingana Collection, I started afresh. The first fascicle which now appears will be followed by three more, the fourth containing the indexes.

'Catalogues of Arabic Manuscripts should form a Supplement to C. Brockelmann's *Geschichte der Arabischen Literatur*' (GAL); these words of R. Strothmann, written in 1933, and holding good, even more now after the publication of the three Supplement volumes, were in my mind throughout the years when I compiled the catalogue, the arrangement of which was left entirely to me. I therefore cut out everything which was not fully consistent with such an aim.

The principles applied are as follows:

1. In case of differences between GAL and the Supplement, the catalogue follows the Supplement. The system of transcription is that of GAL/Supplement except that *ḍamma* is always transcribed as 'u', e.g. 'Umar, 'Uṯmān, &c. Brockelmann's table of transliteration is appended to this preface.

2. The chapters of the catalogue differ from those of GAL in one main point. As this catalogue describes the Islamic Arabic Manuscripts (the Christian Arabic ones having already been catalogued by Dr. Mingana), it seemed advisable to begin with the chapter Qur'ān and Qur'ānic literature, and to continue with the religious literature. Consequently, the chapters Adab, Philology, and Encyclopaedia form the last part. In the first chapter, all works dealing with the Qur'ān are combined, regardless of whether their authors are placed in the corresponding chapters of GAL or not, for example, not only such an author as az-Zamaḫšarī but also al-'Uqbarī, and the Qur'ānic works of as-Suyūṭī will be found there. History and Geography are combined in one chapter, and all the manuscripts dealing with Medicine and Alchemy, as well as Mathematics, will be found in the chapter 'Science'. It was only with great hesitation that the chapter 'Encyclopaedia' was retained. The two greatest of those versatile authors, Abū l-Farağ Ibn al-Ğauzī and as-Suyūṭī, have been classified with their respective law schools, the Ḥanbalites and the Šāfi'ites. But in other cases a similar procedure was impossible, and so the example of GAL was adopted.

Within each chapter the authors and their works are given in accordance with GAL/Supplement. Unknown works of authors mentioned by GAL/Supplement are given after the author's known ones; unknown authors are given at the end of the respective chapter. In both cases the beginning of the manuscript is given in Arabic (see below).

3. The name of the author is given in the form of GAL/Supplement, the part of the name written in italics there being printed in capitals in the Catalogue. A slightly different principle from that of GAL is used in the sequence of authors' names: laqab, kunya, ism, ism of father, &c., nisba. 'Ibn' and all 'isms' are always written in full. Laqab and kunya of forefathers are omitted. The nisba referring to the maḏhab such as al-Ḥanafī, &c., is omitted, if the author is classified with his maḏhab; otherwise it is given. Variations in the author's name between the manuscript and GAL/Supplement are given in brackets if of importance. The author's lifetime is quoted according to GAL/Supplement in terms of A.H. and A.D. Day and month are omitted.

4. The titles are given in transcription only in the form of GAL/Supplement; variations are added in brackets if of importance. The word *kitāb* before the title proper is omitted, but the title unaltered, even in cases such as (No. 109) *as-siyar al-kabīr* or (No. 410) *al-arbaʿīn*. All works of one author are enumerated under his name in one chapter only in the sequence of GAL/Supplement with the exception of the above-mentioned works of as-Suyūṭī. The author's name is not repeated in the case of another of his works; the phrase 'the same author' indicates this. The phrase 'the same work' indicates that a different manuscript of the same work is described; in this case they are arranged in chronological order, the dated manuscripts being followed by the undated ones. Commentaries, excerpts, &c., are classified under the basic work from which they are derived. The full title of the commentary and the name of its author are given. In the case of several commentaries, &c., to one basic work they are listed in the sequence of GAL/Supplement under the basic work. If a commentary and not the basic work is preserved in the Collection, the commentary is nevertheless listed under the author and title of the basic work.

5. GAL and the Supplement are quoted for each item; the first figure refers to GAL, the second (after the semicolon) to the Supplement. When several works of an author are given in GAL or the Supplement, the number after the first figure with the abbreviation 'esp. no.' refers to the corresponding number in GAL. This item is omitted after the second figure referring to the Supplement, when it is the same as in GAL, otherwise it is given. The number or letter following that refers to the commentary, &c. A second quotation of GAL and the Supplement refers to the authors of the commentaries, &c.

6. The date of a manuscript is given in terms of A.H. and A.D. Day and month are omitted. If the date is not stated, the probable century in which it may have been written is given. The kind of writing is indicated, the number of volumes stated, and whether the manuscript is incomplete. Names of former owners and scribes are omitted except when they are of special importance. It is stated when the manuscript is an autograph or an autograph's copy. The *waqf* is not noted.

7. The size of the manuscript is given in millimetres. The number of folios and the number of lines to the page are given.

8. The beginning of the Arabic text is reproduced only if either the reference in GAL/Supplement shows that the manuscript is not described in a catalogue of scientific standard, or if it is not mentioned by GAL or the Supplement; if its author lived after 1700 the Arabic text is not given.

9. The indexes will be arranged in accordance with GAL/Supplement. There will be two indexes of authors' names, one of the isms, one giving the names printed in capitals in the Catalogue, as well as a third index of titles of basic works and commentaries, &c. The indexes will be arranged according to the European alphabet as in GAL/Supplement.

I have to thank all those who helped me in the long and tedious task of preparing this Catalogue, and who did everything to assist me, especially Miss Joanna Franks, M.A., F.L.A., and L. J. Jolley, M.A., F.L.A., the former and present Librarians of the Selly Oak Colleges Library, and the members of the Selly Oak Colleges Library Committee. My thanks are also due to the Oxford University Press and its present and former printers who executed the complicated printing in their usual excellent manner, and to my wife who saw the work through the press after I left for Vienna. Finally I wish to express my sincerest gratitude to Edward Cadbury, J.P., LL.D., the Chairman of the Selly Oak Colleges Council, and generous benefactor of the Mingana Collection, who, by entrusting me with the task of compiling this Catalogue, not only gave me congenial work but saved me and my whole family from the last consequences of Nazi fanaticism.

H. L. GOTTSCHALK

VIENNA
May, 1948

TABLE OF THE SYSTEM OF TRANSCRIPTION ADOPTED IN THE CATALOGUE

Reproduced from C. Brockelmann's *Geschichte der Arabischen Literatur*, i, p. xix,
by permission of the publishers

ا	’ā	د	d	ض	ḍ	ك	k
ب	b	ذ	ḏ	ط	ṭ	ل	l
ت	t	ر	r	ظ	ẓ	م	m
ث	ṯ	ز	z	ع	ʿ	ن	n
ج	ğ	س	s	غ	ġ	و	w, u
ح	ḥ	ش	š	ف	f	ه	h
خ	ḫ	ص	ṣ	ق	q	ى	y, i

I

QUR'ĀNIC LITERATURE

A. THE TEXT OF THE QUR'ĀN

1 (1563)

Fragment of a Kūfic *Qur'ān*, written probably in the 8th century; parchment of fine quality, light-brownish colour, the edges show signs of burning all round. The ink is of dark brown colour and has faded away on several folios. Red and brown diacritical points, partly by a later hand. Golden dots are used to separate large portions of the text and golden letters for the beginning of a *sūra*. Some notes on the margins by a later hand.

Size: 225 × 170 mm.; fols. 39; 15 lines.

Contents:

Fol. 1*a*: 2. 276–9	1*b*: 279–82
2*a*: 3. 183–7	2*b*: 188–94
3*a*: 4. 12–14	3*b*: 14–19
4*a*: 4. 27–9	4*b*: 29–32
5*a*: 4. 65–9	5*b*: 69–75
6*a*: 4. 128–33	6*b*: 133–6
7*a*: 8. 62–6	7*b*: 66–9
8*a*: 10. 16–20	8*b*: 20–4
9*a*: 10. 83–8	9*b*: 83–93
10*a*: 10. 93–9	10*b*: 99–104
11*a*: 11. 46–51	11*b*: 51–7
12*a*: 11. 86–91	12*b*: 91–7
13*a*: 12. 43–9	13*b*: 49–54
14*a*: 14. 7–11	14*b*: 11–17
15*a*: 15. 74–88	15*b*: 88–99, heading of *sūra* 16
16*a*: 16. 14–24	16*b*: 24–30
17*a*: 17. 1–7	17*b*: 7–14
18*a*: 18. 21–6	18*b*: 26–30
19*a*: 18. 50–5	19*b*: 55–62
20*a*: 18. 70–83	20*b*: 83–93
21*a*: 19. 49–57	21*b*: 57–64
22*a*: 20. 56–66	22*b*: 66–74
23*a*: 20. 74–9	23*b*: 79–88
24*a*: 21. 31–8	24*b*: 38–45
25*a*: 22. 20–5	25*b*: 25–31
26*a*: 26. 39–51	26*b*: 51–67
27*a*: 27. 40–6	27*b*: 46–53
28*a*: 27. 84–90	28*b*: 90–5, heading of *sūra* 28
29*a*: 12–17	29*b*: 17–23
30*a*: 29. 66–30. 3	30*b*: 3–8
31*a*: 31. 8–13	31*b*: 13–17
32*a*: 33. 33–6	32*b*: 36–8

33*a*: 38. 29–40	33*b*: 40–8
34*a*: 40. 25–9	34*b*: 29–35
35*a*: 40. 57–62	35*b*: 62–8
36*a*: 41. 27–33	36*b*: 33–9
37*a*: 42. 13–16	37*b*: 16–21
38*a*: 66. 8–12	38*b*: 66. 12–67. 5
39*a*: 67. 20–7	39*b*: 67. 27–68. 7

2 (1572)

Fragment of a Kūfic *Qur'ān*, written probably in the 8th or 9th century; fairly thick parchment, light-brownish colour; written in black and red ink, diacritical points partly in red, between the *sūras* ornaments in red, and first words in red.

Size: 338 × 217 mm.; fols. 9; different numbers of lines.

Contents (the MS. is bound in the wrong order):

Fol. 1*a*/*b*: *sūra* 19. 93–20. 39
2*a*/*b*: 4. 152–75
3*a*/*b*: 5. 1–11
4*a*/*b*: 5. 12–27
5*a*/*b*: 6. 74–97
6*a*/*b*: 6. 97–122
7*a*/*b*: 18. 17–31
8*a*/*b*: 6. 122–43
9*a*/*b*: 4. 129–52

There are many lacunae and the script has faded away towards the margins.

3 (1066)

A complete copy of the *Qur'ān*, undated but given as a *waqf* in 858/1454. Written in Nasḫī, fully vowelled; golden borderlines; red headings of *sūras* giving name, number of verses, and whether revealed at Mecca or Medina; writing towards the end deteriorates; fol. 1 illuminated; no title-page.

Size: 319 × 245 mm.; fols. 307; 11 lines.

4 (2000)

A complete copy of the *Qur'ān*, undated; written in fine Nasḫī of the 18th century; golden borderlines; headings of the *sūras* in red; fols. 1*b* and 2*a* illuminated.

Size: 124 × 66 mm.; fols. 217; 25 lines.

5 (1103)

A complete copy of the *Qur'ān*, undated; written in Nasḫī of probably the 18th century; fols. 1*b*–2*a* illuminated; headings and borderlines in red.

Size: 135 × 73 mm.; fols. 292; 20 lines.

6 (3456)

A complete copy of the *Qur'ān*, undated; written in fine Nasḫī of probably the 18th century in similar style to MS. no. 4; red headings; golden borderlines, and dots between the verses; fols. 1*b* and 2*a* illuminated.

Size: 157 × 86 mm.; fols. 394; 14 lines.

7 (1087, 1088, 1089)

Three parts of a *Qur'ān*, undated, given as a *waqf* of the Emir Qarqamās to the Mosque of al-Azhar in 1192/1778–9. Written in Nasḫī headings; the word Allāh, borderlines, and the middle line of every page written in red.

Size: 296×208 mm.; fols. 15, 14, 14; 13 lines.

Contents: second part MS. 1087: *sūra* 2. 136–2. 253 (incl.)
fourth part MS. 1088: *sūra* 3. 87–4. 26 (incl.)
fifth part MS. 1089: *sūra* 4. 27–4. 146 (incl.)

B. COMMENTARIES ON THE QUR'ĀN

8 (941)

ABŪ (ABŪ L-LAIṮ) LAIṮ Naṣr ibn Muḥammad ibn Aḥmad ibn Ibrāhīm AS-SAMARQANDĪ, died 373/983.

Tafsīr al-qur'ān.

GAL. i. 195–6, esp. no. 1; i. 347–8.

Undated; written in Nasḫī of probably the 18th century; words commented upon overlined in red; some glosses on the margins; contains only the last part beginning with *sūra* 67. 1.

Size: 213×154 mm.; fols. 75; 18 lines.

9 (513)

Abū l-Qāsim Maḥmūd ibn ʿUmar AZ-ZAMAḪŠARĪ, 467/1074–538/1143.

Al-kaššāf ʿan ḥaqā'iq at-tanzīl.

GAL. i. 289–93, esp. no. 1; i. 507–13.

Undated; written in Nasḫī of probably the early 18th century; verses of the *Qur'ān* in red, headings of the *sūras* in gold; golden and blue borderlines; first page illuminated; some notes on the margins; index by later hand; no title-page.

Size: 218×126 mm.; fols. 771; 35 lines.

10 (1072)

Ruknaddīn Abū Muḥammad al-Ḥusain ibn Masʿūd al-Farrā' AL-BAĠAWĪ, died 516/1122.

Maʿālim at-tanzīl.

GAL. i. 363–4, esp. no. 4; i. 620–2.

Undated; written in Nasḫī of probably the 14th century; defective at the end; contains first part only, ends *sūra* 4. 127; careful corrections on the margins.

Size: 255×185 mm.; fols. 259; 23 lines.

11 (855)

The same work.

Undated; written by several hands in Nasḫī, the earliest parts probably from the 15th century; many glosses and corrections on the margins; contains commentary upon *sūra* 5. 1 to *sūra* 17. 110.

Size: 170×255 m.; fols. 324; 24 lines.

12 (1094)

The same work.

Undated; beginning missing; written in Nasẖī of probably the 18th century; red rubrications; many glosses and corrections; contains the last part of the work from *sūra* 37. 7 until the end.

Size: 270 × 320 mm.; fols. 174; 27 lines.

13 (1207)

The same work.

Extract, entitled *nafā'is al-marǧān fī ǧam' qiṣaṣ al-qur'ān*, by ṢAFĪADDĪN Aḥmad ibn Abī Bakr AL-MAUṢILĪ; lifetime unknown.

GAL., l.c., Auszüge *a*; Suppl. *b*. In both places the author is given as ʿAbdalwahhāb ibn Muḥammad AL-ḤUSAINĪ, died 875/1470, who is also mentioned GAL. ii. 132, but not in the Suppl. Ḥ.Ḫ. v. 611, no. 12312, says that Tāǧaddīn Abū Naṣr ʿAbdalwahhāb ibn Muḥammad AL-ḤUSAINĪ, who died 875/1470–1, wrote an abbreviation of *maʿālim at-tanzīl*, without giving either title or beginning. But he is mentioned by Ḥ.Ḫ. several times (see Index) as author of books on *fiqh*, *adab*, and even in praise of Jerusalem. The latter has survived in a Berlin MS. according to GAL. ii. 132. A short life of ʿAbdalwahhāb ibn Muḥammad will be found in *aḍ-ḍau'*, v. 107–8, no. 395, where his names are as follows: ʿAbdalwahhāb ibn Muḥammad ibn Ḥasan [*sic*] b. Muḥammad ibn Abī l-Wafā' at-Tāǧ al-ʿIrāqī al-Maqdisī al-Ḫalīlī aš-Šāfiʿī, born in 834. He came to Cairo in 850. The date of his death is not mentioned. GAL. Suppl. ii. 622 says that the *nafā'is* of ʿAbdalwahhāb have been used by Muḥammad ibn al-Ḫāzin AŠ-ŠĪḪĪ. This is impossible, since AŠ-ŠĪḪĪ died in 741/1340–1; see GAL. ii. 109; ii. 135. The solution seems to be this: ʿAbdalwahhāb ibn Muḥammad wrote an abbreviation of *maʿālim at-tanzīl*, the title of which is unknown, since it has apparently not survived.[1] *Nafā'is al-marǧān* represents another abbreviation, and was written by Aḥmad ibn Abī Bakr al-Mauṣilī, of which the following MSS. have survived: Alger 319, Medina (Spies, ZDMG. 90. 105, no. 16, and GAL. Suppl. ii. 989, no. 60: Ṣafīaddīn al-Mauṣilī), and the present one.

Dated 1204/1789–90; written in Maġribī style; red headings; few corrections on the margin; it contains the first part only.

Size: 232 × 183 mm.; fols. 139; 21 lines.

Beginning: قال الشيخ الفقيه الامام العالم العلامة . . . صفى الدين احمد بن ابى بكر الموصلى . . . وسميت كتاب نفائس المرجان فى جمع قصص القران

14 (1345)

Ǧamāladdīn[2] Abū Muḥammad al-Muʿāfā ibn Ismāʿīl ibn al-Ḥusain ibn Abī s-Sinān[3] AL-MAUṢILĪ, called also IBN AL-ḤADDŪS, aš-Šāfiʿī, 551/1156–630/1233.

Nihāyat al-bayān fī tafsīr al-qur'ān.

GAL. i. 358; i. 610; AS-SUBKĪ, *ṭab.* v. 156; *Š.Ḏ.* v. 143. The work consisted of six volumes according to Ḥ.Ḫ. vi. 400, no. 14076.

Undated; end missing; written in Nasẖī of probably the 14th century; red headings; contains the fourth part only, beginning with *sūra al-kahf* (no. 18) and ending abruptly with *sūra* 24. 49. According to a note on the title-page, written by a later hand, this fourth part should have contained *sūra al-kahf* to *sūra al-furqān* (no. 25).

Size: 253 × 175 mm.; fols. 249; 22 lines.

Beginning: تفسير سورة الكهف، وفيها ثلاثة اقوال احدها انها . . .

---

[1] As it was unknown to Ḥ.Ḫ.

[2] *laqab* on title-page of MS. only.

[3] MS.: Abī Sinān.

15 (1265)

Raḍīaddīn Abū ʿAlī al-Faḍl ibn al-Ḥasan AṬ-ṬABARSĪ, died 548/1153.

Mağmaʿ al-bayān li-ʿulūm al-qurʾān.

GAL. i. 405; i. 708–9.

Undated; written in Nasḫī of probably the 17th century; red headings; important words and verses of the *Qurʾān* overlined in red; careful corrections on the margins. Contains the fifth and sixth parts only from *sūra at-tauba* (no. 9) to the end of *sūra Miryam* (no. 19).

Size: 377 × 246 mm.; fols. 235; 27 lines.

16 (755)

Abū l-Ḥasan ʿAlī ibn Aḥmad ibn Muḥammad ibn ʿAlī ibn Mattūya AL-WĀḤIDĪ an-Nīsābūrī, died 468/1075.

Tafsīr al-qurʾān al-wağīz.

GAL. i. 411–12, esp. no. 3; i. 730–1.

Undated; written in Nasḫī of probably the 16th century (reader's note dated 1038/1628 on the title-page); words of the *Qurʾān* overlined; contains the second part only, beginning with *sūra al-anfāl* (no. 8) and abruptly ending in the middle of verse 42. 14.

Size: 260 × 178 mm.; fols. 288; different numbers of lines.

17 (1668)

Šamsaddīn Muḥammad ibn Aḥmad ibn Abī Bakr IBN FARḤ al-Anṣārī AL-QURṬUBĪ, died 671/1273.

Al-ğāmiʿ li-aḥkām al-qurʾān.

GAL. i. 415–16; i. 737.

Undated; written in Nasḫī of probably the 14th century, headings in thick black. The eleventh part only of the whole work, containing *sūra* 16. 93–19. 74.

Size: 264 × 203 mm.; fols. 207; 19 lines.

18 (1102)

Nāṣiraddīn Abū l-Ḫair (Saʿd, Saʿīd) ʿAbdallāh ibn ʿUmar ibn Muḥammad ibn ʿAlī AL-BAIḌĀWĪ, died 716/1316.

Anwār at-tanzīl wa-asrār at-taʾwīl.

GAL. i. 416–18, esp. no. 1; i. 738–43.

Dated 983/1575–6; written in Nasḫī; headings and rulings in red; words commented upon overlined in red; many glosses and corrections on the margins.

Size: 297 × 204 mm.; fols. 445; 25 lines.

19 (250, 251)

The same work.

In two volumes dated 1072/1661–2, and 1073/1662–3 respectively; written in Nasḫī; headings and words commented upon in red; red rulings and borderlines.

Size: 278 × 193 mm.; fols. 233 and 199 respectively; 33 lines.

20 (131 Q)

The same work.

Undated; written in Nasḫī of probably the 18th century. Contains the beginning only, *sūra* 1–11. 3.

Size: 200 × 145 mm.; fols. 19; 19 lines.

21 (1151)

The same work.

No author given. Title (written by a later hand): *ḥāšiyat al-ʿIṣām ʿalā tafsīr al-qāḍī al-Baiḍāwī*. This suggests that it contains the glosses by ʿIṣāmaddīn Ibrāhīm ibn Muḥammad ibn ʿArabšāh AL-ISFARĀʾINĪ, died 944/1537.

GAL., l.c., esp. Glossen 10 and 13; ii. 410–11; ii. 571.

Undated; written in Nasḫī bordering on Taʿlīq of probably the 18th century; golden borderlines; red headings; fol. 1*b* illuminated.

Size: 229 × 130 mm.; fols. 351; 27 lines.

22 (455)

Šamsaddīn Muḥammad ibn ʿAlī ibn Aḥmad AD-DĀʾŪDĪ, died 945/1538.

Al-itḥāf bi-tamyīz mā tabiʿa fīhi l-Baiḍāwī ṣāḥiba l-kaššāf.

GAL. i. 418, esp. Kritiken 1; i. 741; ii. 289; ii. 401; *Š.D̲.* viii. 264. He wrote a continuation of AS-SUBKĪ's *ṭabaqāt aš-šāfiʿīya* and a biography of his master AS-SUYŪṬĪ beside the *ṭabaqāt al-mufassirīn* mentioned in GAL., l.c.

Undated; written in Nasḫī of probably the end of the 18th century; red rulings and headings.

Size: 213 × 156 mm.; fols. 9; 21 lines.

23 (797)

ʿAlāʾaddīn Abū l-Ḥasan ʿAlī ibn Muḥammad ibn Ibrāhīm IBN ḪĀZIN AŠ-ŠĪḤĪ al-Baġdādī, 673/1274–741/1340.

Lubāb at-taʾwīl fī maʿānī at-tanzīl.

GAL. ii. 109; ii. 135. His names were, according to *D.K.* iii. 97, no. 221 (quoted GAL. Suppl., l.c.), ʿA. b. M. b. Ibr. b. ʿU. b. Ḫalīl [*sic*], and *ḫāzin al-kutub* being his profession. He died at Damascus as the librarian of the *as-Šumaisāṭīya* as clearly stated by *Š.D̲.* vi. 131.

Undated; written in Nasḫī of probably the 17th century; words commented upon in red. The third part, beginning with *sūra Miryam* (no. 19), ending with *sūra* 37. 182.

Size: 232 × 207 mm.; fols. 217; 21 lines.

24 (706)

Neither author nor title given. The colophon states that the MS. contains a commentary (*ḥāšīya*) on AL-BAIḌĀWĪ's commentary, and that it was written by Aḥmad al-Anyawī (?), dated 806/1403–4. An author of that name is apparently unknown.

GAL., l.c.?

Undated;[1] written in Nasḫī bordering on Taʿlīq of the 18th century; red borderlines; words commented upon partly in red. Contains *sūra an-nabāʾ* (no. 78) to the end.

Size: 200 × 140 mm.; fols. 110; 23 lines.

---

[1] Copied from a MS. dated 806/1403–4.

Beginning: بسم الله الرحمن الرحيم رب تمم الخير، سورة النبا، والتاول والمعصرات مكية بالاتفاق، قوله . . .

End: قد وقع الفراغ عن كتابة هذه الحواشى على تفسير القاضى البيضاوى . . . عن يد عبد الفقير الشيخ
احمد الانيوى سنة ٨٠٦

25 (895)

The same author (AL-BAIḌĀWĪ).

Ṭawāliʿ al-anwār min maṭāliʿ al-anẓār, with the commentary by Burhānaddīn ʿAbdallāh ibn Muḥammad al-ʿUbaidī AL-FARĠĀNĪ al-ʿIbrī, died 743/1342.

GAL., i. 416–8, esp. no. vi, Cmt. 1; i. 738–43; ii. 198–9; ii. 271.

Undated; written in Nasẖī bordering on Taʿlīq of probably the 17th century; red headings; many glosses on the margins.

Size: 181 × 137 mm.; fols. 115; 19 lines.

26 (1421)

The same work, with the commentary, entitled *maṭāliʿ al-anẓār*, by Maḥmūd ibn ʿAbdarraḥmān AL-IṢFAHĀNĪ, died 749/1348.

GAL., l.c., Cmt. 2.

Dated 951/1544–5; written in Nasẖī; red headings; many glosses on the margins.

Size: 213 × 131 mm.; fols. 241; 19 lines.

27 (1623)

Muḥyīaddīn Abū ʿAbdallāh Muḥammad ibn ʿAlī ibn Muḥammad IBN AL-ʿARABĪ al-Ḥātimī aṭ-Ṭāʾī, 560/1165–638/1240.

Tafsīr al-qurʾān.

GAL. i. 441–8, esp. no. 3; i. 790–802; (the work is in reality by al-Kāšī; cf. GAL. Suppl., l.c.).

Undated; written in scarcely readable Nasẖī of probably the 16th century.

Size: 261 × 184 mm.; fols. 148; 23 lines.

28 (1595)

Ǧalāladdīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Muḥammad ibn Ibrāhīm al-Anṣāri aš-Šāfiʿī AL-MAḤALLĪ, 791/1389–864/1459, and Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ, 849/1445–911/1505.

Tafsīr al-Ǧalālain.

GAL. ii. 114; ii. 140; ii. 143–58, esp. no. 6; ii. 178–98.

Dated 951/1544–5; written in Nasẖī; headings and words commented upon in red; few glosses on the margins.

Size: 218 × 144 mm.; fols. 225; 25 lines.

29 (673)

The same work.

Dated 1121/1709–10; written in Nasẖī; words of the *Qurʾān* in red; some corrections on the margins; fols. 1–2 supplied by a later hand.

Size: 171 × 116 mm.; fols. 291; 24 lines.

SELLY OAK
LIBRARY
COL

30 (806)

The same work.

Undated; written in Nasḫī of probably the early 18th century; words of the *Qur'ān* in red; golden borderlines; fol. 1 illuminated. Contains the first part only to *sūra al-isrā'* (no. 17) inclusive.

Size: 183 × 125 mm.; fols. 177; 23 lines.

31 (1034, 1085, 1035, 1084)

The same work, with the large commentary by Aḥmad ibn Muḥammad AL-ḪALWATĪ AṢ-ṢĀWĪ, died 1241/1825.

GAL., l.c., Suppl. esp. Glossen 1; ii. 353; ii. 480.

In four volumes, dated 1276, 1278, 1283, 1284. Written in Nasḫī; words commented upon in red; important phrases overlined in red; many glosses on the margins.

Size: 213 × 161 mm.; fols. 334, 369, 309, 504; 21 lines.

32 (570)

Abū l-Qāsim ('Abdallāh) Muḥammad ibn Aḥmad ibn Muḥammad ibn 'Abdallāh ibn Yaḥyā IBN ĞUZAIY al-Kalbī al-Ġarnāṭī, 693/1294–741/1340.

At-tashīl li-'ulūm at-tanzīl.

GAL. ii. 264–5; ii. 377.

Undated; written in Maġribī of probably the 16th or 17th century; words commented upon and headings in red; corrections on the margins.

Size: 298 × 206 mm.; fols. 230; 35 lines.

33 (1374)

Badraddīn Abū l-Barakāt (l-Ğūd) Muḥammad ibn Muḥammad ibn Muḥammad ibn Aḥmad ibn 'Abdallāh AL-ĠAZZĪ al-'Āmirī aš-Šāfi'ī al-Aš'arī ad-Dimišqī, 904/1499–984/1577.

At-tafsīr al-manṯūr.

GAL. ii. 360–1; ii. 488, where no copy of his commentary on the *Qur'ān* is mentioned. *Š.Ḏ.* viii. 403–5, esp. 405. 4–6: 'With regard to his publications, their number exceeded 110; most famous of them are the three commentaries on the *Qur'ān*, one in prose and two in verse'. Ḥ.Ḫ. ii. 372; no. 3354 only mentions the commentary in verse, but the editor adds a note from AL-ĞABĪNĪ, *dustūr al-i'lām*, giving the same statement as *Š.Ḏ.*

Undated and incomplete at the end; according to a note on the title-page, this MS. was written by the author's son Nağmaddīn AL-ĠAZZĪ, who died 1016/1607, GAL. Suppl. ii. 416; in Nasḫī; words commented upon in red. It contains the first part only to *sūra* 5. 32.

Size: 287 × 180 mm.; fols. 269; 31 lines.

Beginning: الحمد لله وسلام على عباده الذين اصطفى هذا تفسير شيخ الاسلام الشيخ بدر الدين ابى البركات محمد ابن محمد بن محمد بن احمد الغزى . . .

34 (284)

ABŪ S-SU'ŪD Muḥammad ibn Muḥammad ibn Muṣṭafā al-'Imādī, 896/1490–982/1574.

Iršād al-'aql as-salīm ilā mazāyā l-kitāb al-karīm.

GAL. ii. 438–9, esp. no. 1; ii. 651.

Undated and incomplete at the end; written in Nasẖī; partly vowelled; headings in red; words commented upon overlined in red. Contains first part only to *sūra* 7. 91.

Size: 304 × 190 mm.; fols. 392; 29 lines.

35 (1122)

Neither author nor title given.

A fairly short commentary on *sūra* 6. 115 to *sūra* 25. 60. The author seems to be a certain al-imām Abū Muḥammad. Amongst the authors quoted is AṬ-ṬABARĪ.

Undated; written in Nasẖī of probably the 16th century; headings in thick black; some corrections on the margins; many vowel-points; incomplete at the beginning and the end.

Size: 240 × 170 mm.; fols. 58; 19 lines.

36 (1307)

Neither author nor title given.

Second half of a commentary on the *Qur'ān*, containing *sūra* 38. 1 to the end.

Undated; written in Nasẖī by two different hands, the older one probably of the 17th century; words commented upon partly in red; commentary upon the last verses missing; has never been completed.

Size: 209 × 154 mm.; fols. 155; 23 lines.

37 (1427)

Neither author nor title given.

Commentary on *sūra* 20. 47 to 37. 164, and at the beginning, added by a second hand, *sūra* 93 to 99, the later one twice.

Undated; written in Nasẖī probably of the 17th century; first fol. in Nasẖī bordering on Ta'līq; words commented upon in red; beginning and end missing.

Size: 210 × 153 mm.; fols. 232; 19 lines.

C. BOOKS ON THE QUR'ĀN

38 (1385)

Abū Bakr Muḥammad ibn 'Uzair[1] AL-'UZAIRĪ[2] AS-SIĞISTĀNĪ, died 330/941.

Ġarīb al-qur'ān.[3]

GAL. i. 119; i. 183.

Undated; written in Nasẖī of probably the 18th century; words commented upon either in red or thick black; golden borderlines; fol. 1*b* illuminated; many vowel-points.

Size: 248 × 139 mm.; fols. 69; 25 lines.

39 (599)

The same work, brought into ordinary alphabetical order under the title *nuzhat al-ḫāṭir wa-surūr an-nāḍir* by Faḫraddīn Ibn Muḥammad[4] Ṭarīḥ ibn 'Alī AN-NAĞAFĪ, died 1085/1674.

---

[1] GAL. b. 'O. b. A. b. 'Uzair. Title-page of our MS.: *'Uzaiz*; for this form see *India Office* 1175.

[2] Title-page om.

[3] GAL.: *nuzhat al-qulūb fī ġarīb al-qur'ān*, see also *India Office*, l.c.

[4] The form of the name is given in a different way in GAL. ii. 286: Faḫraddīn b. M. b. 'Alī, and in Suppl. ii. 500: Faḫr (Nağm) ad-Dīn M. Ṭarīḥ b. 'A, and in SARKĪS 1845: فخر الدين بن محمد بن احمد بن طريح الرماحى المسلمى النجفى — المعروف بالشيخ الطريحى See the above given form in the present MS. in which apparently after Muḥammad and 'Alī the word *ibn* is to be inserted.

GAL., l.c.; ii. 286; ii. 500, where this work is not mentioned.

Dated 1125/1713–14; written in Nasḫī; red headings.

Size: 184×123 mm.; fols. 129; 21 lines.

Beginning: الحمد لله الذى جعل القران وسيلة لنا الى اشرف منازل الكرامة . . . واما بعد فيقول الفقير الى ربه الغنى
فخر الدين بن [*sic*] محمد على طريح [*sic*] النجفى انى لما عثرت بكتاب غريب القران المسمى بنزهة القلوب وفرحة
المكروب تاليف ابى بكر محمد بن عزيز السجستانى وتاملته . . . وسميته بنزهة الخاطر وسرور الناضر
وتحفة الحاضر . . .

40 (213)

Abū ʿUbaid Aḥmad ibn Muḥammad ibn Muḥammad ibn ʿAbdarraḥmān AL-HEREWĪ al-Bāšānī, died 401/1010.

Al-ġarībain fī l-qurʾān wa-l-ḥadīṯ.

GAL. i. 131; i. 200.

Dated 1084/1673–4; written in Nasḫī bordering on Maġribī; fully vowelled; headings in thick black; corrections and notes on the margins; several fols. supplied by a later hand; contains the second part only.

Size: 258×184 mm.; fols. 180; 29 lines.

41 (1141)

Abū l-Qāsim Hibatallāh IBN SALĀMA ibn Naṣr ibn ʿAlī al-Baġdādī, died 410/1019.

An-nāsiḫ wa-l-mansūḫ fī l-qurʾān.

GAL. i. 192; i. 335–6.

Dated 1204/1789–90, copied from a MS. dated 856/1452; written in Nasḫī; fully vowelled; headings in red.

Size: 135×102 mm.; fols. 83; 9 lines.

42 (1055)

Muḥibbaddīn Abū l-Baqāʾ ʿAbdallāh ibn al-Ḥusain AL-ʿUKBARĪ AL-ḤANBALĪ, 538/1134–616/1219.

At-tibyān fī iʿrāb al-qurʾān.[1]

GAL. i. 282; i. 495–6.

Undated; written in Nasḫī of probably the 15th century; fully vowelled; some corrections on the margins; contains the first part only.

Size: 199×144 mm.; fols. 196; 17 lines.

43 (1649)

The same author.

Iʿrāb al-qirāʾāt aš-šādda (MS.: aš-šawādd).

GAL., l.c., not mentioned. NÖLDEKE, *Geschichte des Qorāns*, 2nd ed., iii. 229; JEFFERY, *Materials*, 18[2]; AS-SUYŪṬĪ, *buġya*, i. 281; *Š.D.* v. 68.

---

[1] Title of MS.: *iʿrāb al-qurʾān.*

[2] Prof. Jeffery is preparing an edition of this work (letter of 29 June, 1946).

Undated; written in Nasḫī of the 13th century, probably by a pupil of the author; fully vowelled; many glosses on the margins partly in red, and partly in green ink, containing collations with Abū ʿAlī al-Ḥasan ibn ʿAlī AL-AHWĀZĪ, died 446/1055, *al-mūḍiḥ fī l-qirāʾa fī ṭarīq as-sabʿ*, GAL. i. 407; i. 720.

Size: 257 × 168 mm.; fols. 212; 17 lines.

Beginning: قال شيخنا حجة الاسلام عماد الشريعة حجة العرب ولسان الادب محب الدين ابو البقاء عبد الله بن الحسين بن عبد الله العكبراوى النحوى . . . اما بعد فانه التمس منى ان املى كتابا يشتمل على تعليل القرات الشاذّة الخارجة عن قراة العشرة المشهورين خاصّة لان القرات المشهورة قد اشتمل على تعليلها كتابنا فى اعراب القران . . .

Postscript:

كتبت من نسخة عليها مكتوب ما صورته ․

قال كاتب الكتاب الفقير الى رحمة ربه لما رايت ان المقرى اذا قرأ قراة غريبة طولب بنقلها ووجهها من العربية وان النقل اقطع في الجواب والجمع بينهما اولى وان شيخنا محب الدين رحمه الله قد عزى ما اختصره من القرات من كتاب الموضح للامام ابى على الاهوازى من الاسانيد ووجهه احببت ان اذكر لكل قرات اشهر رجالها فاستخرت الله تعالى وتدبرت كتاب الموضح و . . .[1] ذلك على الحواشى تجاه كل قراة فرشأ ان ينقلها ويذكر ان ذلك ليس من اصل الشيخ فحسن وان اختار تجريدها فله الاختيار ولعل الشيخ رحمه الله قد نقل مواضع يسيرة من غير الموضح فلم يمكن اسنادها لانه ما ذكر امظانّها واهملت سناد ما هو مشهور من قراة السبعة او العشرة والله الموفق للصواب وما ذكر ايضا من القرات مع الاسانيد فالغرض منه اما قراة تبع قراة ذكرها الشيخ ولم يذكر ذلك او يخالفها فى النقل او لاختلاف النسخ او لقرابها ومع هذا كله فلا يخلو ذلك من فائدة والله اعلم كتبه كما وجده،

44 (1248)

Abū l-Qāsim al-Ḥasan (Ḥusain) ibn Muḥammad ibn al-Mufaḍḍal AR-RĀĠIB AL-IṢFAHĀNĪ, died 502/1108.

Mufradāt alfāẓ al-qurʾān.

GAL. i. 288–9, esp. no. 2; i. 505–6.

Dated 1190/1776–7; written in Nasḫī; words dealt with in red in the text and on the margins.

Size: 214 × 152 mm.; fols. 415; 23 lines.

45 (186)

Zainaddīn Muḥammad ibn Abī Bakr ibn ʿAbdalmuḥsin ibn ʿAbdalqāhir AR-RĀZĪ, died at the end of the 7th/13th century.

Asʾilat ǧāmiʿ asrār muškilāt al-qurʾān al-ʿaẓīm, written in 668/1269.

GAL. i. 383; i. 658–9, esp. no. 2.

Dated 1000/1591–2 (? probably the date of the MS. from which the present copy was made); written in Nasḫī of apparently the 19th century; red headings; red and blue borderlines.

Size: 199 × 150 mm.; fols. 195; 19 lines.

---

[1] Three letters erased.

46 (207 I)

Abū ʿAmr ʿUṯmān ibn Saʿīd AD-DĀNĪ al-Qurṭubī, 371/981–444/1053.

Al-iddiġām al-kabīr, abbreviation, entitled *rauḍ al-azhār fī-mā yaqūlu* (*sic*) *bi-l-iddiġām wa-l-iẓhār*, by Muḥammad ibn Aḥmad AL-ʿAUFĪ, living in the 11th/17th century.

GAL. i. 407, esp. no. 9; i. 719–20; ii. 326; ii. 452. The abbreviation by AL-ʿAUFĪ not mentioned by GAL., l.c.

Dated 1049/1639–40; written in Nasḫī by AL-ʿAUFĪ himself; headings in red.

Size: 200 × 153 mm.; fols. 25; 13 lines.

Beginning: الحمد لله الذى ادغم محبته فى قلوب عباده . . . وبعد يقول محمد بن احمد العوفى . . . هذا مختصر فيما يرد فى السور من الادغام الكبير . . . وسميته روض الازهار فيما ورد من الادغام الكبير لابن العلاء . . .

End: نجز خطه وتاليفه صبحة يوم الخميس السادس عشر شهر شوال سنة ١٠٤٩ . . . قاله وكتبه احمد العوفى عفا عنهما العافى

47 (661)

Abū l-Faḍl[1] Muḥammad ibn Ṭaifūr al-Ġaznawī AS-SAĞĀWANDĪ, died about 560/1165.

Al-īḍāḥ fī l-waqf wa-l-ibtidā',[2] abbreviation by an unknown author.

GAL. i. 408; i. 724, where no abbreviation is mentioned.

Dated 877/1472–3; written in Nasḫī by a certain Aḥmad ibn Ḥasan ibn Ṣadaqa al-ʿArābī [*sic*], the author of the abbreviation (?).

Size: 180 × 133 mm.; fols. 85; 11 lines.

Beginning: فهذا مختصر من كتاب الوقوف في القران للشيخ الامام شمس العارفين ابى الفضل محمد بن طيفور السجاوندى . . .

End: تم الوقوف بعون الله وتاييده، وكان الفراغ من هذه النسخة المباركة نهار الاربعاء المبارك من اول يوم فى شهر رجب المبارك من شهور سنة سبعة وسبعين وثمانمائة . . .

48 (140 A)

Abū l-Qāsim al-Qāsim ibn Firroh ibn Ḫalaf ibn Aḥmad ar-Ruʿainī AŠ-ŠĀṬIBĪ, 538/1143–590/1194.

Ḥirz al-amānī wa-waǧh at-tahānī, or *al-qaṣīda aš-Šāṭibīya.*

GAL. i. 409–10, esp. no. 1; i. 725–7.

Dated 847/1443–4; written in Nasḫī; fully vowelled; red headings.

Size: 255 × 174 mm.; fols. 38; 17 lines.

49 (1018)

The same work.

Dated 1110/1698–9; written in Nasḫī; fully vowelled; red headings and important words in red; golden borderlines; fol. 1*b* illuminated; index at the beginning.

Size: 188 × 148 mm.; fols. 64; 10 lines.

---

[1] AL-ĠAZARĪ, ii. 157, no. 3084, gives his *kunya* as Abū ʿAbdallāh.

[2] AL-ĠAZARĪ, l.c., gives the title as *al-waqf wa-l-ibtidā' al-kabīr*, our MS. as *al-wuqūf*.

50 (1555)

The same work.

Dated 1173/1759–60; written in Nasḫī by several hands; fully vowelled; red headings.

Size: 199 × 146 mm.; fols. 43; 15 lines.

51 (1545 A)

The same work.

Undated; written in Nasḫī of probably the 18th century; red headings; beginning missing.

Size: 196 × 142 mm.; fols. 29; 17 lines.

52 (169)

The same work, with the commentary, entitled *sirāğ al-qāri' al-mubtadi' wa-taḏkīr al-muqri' al-muntahī*, by Nūraddīn Abū l-Baqā' ʿAlī ibn ʿUṯmān ibn Muḥammad ibn Aḥmad IBN AL-QĀṢIḤ al-ʿUḏrī al-Baġdādī, 716/1316–801/1399.

GAL., l.c., Cmt. 12; ii. 165; ii. 212.

Dated 1105/1693–4; written in Nasḫī; words commented upon in red.

Size: 210 × 161 mm.; fols. 295; 19–23 lines.

53 (551)

The same work, with the commentary, entitled *al-ʿiqd an-naḍīd fī šarḥ al-qaṣīd*,[1] by Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Aḥmad ibn ʿUmāra AL-ĠASSĀNĪ al-Andalusī AL-BARĞĪ,[2] lived in the 10th/16th century (?).

GAL., l.c., Cmt. 25.

Dated 938/1531–2; written in clear Nasḫī; words commented upon in red; contains the first part only, last verse commented upon: سامضى على شرطى وبالله اكتفى وما خاب ذو جد اذا هو حسبلا

Size: 213 × 156 mm.; fols. 343; 13 lines.

Beginning: بسم الله الرحمن الرحيم . . . اما بعد قال العبد الفقير الى عفو ربه محمد بن احمد بن احمد بن عمارة الغسانى الاندلسى البرجى . . . الحمد لله المنفرد بجلال[3] عظمته . . . وبعد فانكم سالتمونى . . . ان اجمع لكم شيئا في شرح قصيدة . . . ابى القاسم . . . الشاطبى

54 (140 B)

The same author.

ʿAqīlat atrāb al-qaṣā'id fī asnā l-maqāṣid.

GAL., l.c., esp. no. 11.

Description: see no. 48.

Size: 255 × 174 mm.; fols. 10; 17 lines.

---

[1] No title given in the present MS.

[2] GAL., l.c.: al-Bāğī; see Vat. 1144. 2.

[3] Vat. 1144: بجال.

55 (1545 B)

The same work.

Description: see no. 51; fols. 10.

56 (1408)

The same work, with the commentary, entitled *al-wasīla ilā kašf al-ʿaqīla*, by ʿAlamaddīn Abū l-Ḥasan ʿAlī ibn Muḥammad ibn ʿAbdaṣṣamad AS-SAḪĀWĪ, 558/1163–634/1243.

GAL., l.c., Cmt. 1; i. 410–11; i. 727–8.

Undated; written in clear Nasḫī of probably the 15th century; headings in thick black; beginning and end missing; title on cover by a modern hand.

Size: 179 × 140 mm.; fols. 71; 15 lines.

57 (377 B)

ʿAlamaddīn Abū l-Ḥasan ʿAlī ibn Muḥammad ibn ʿAbdaṣṣamad AS-SAḪĀWĪ, 558/1163–634/1243.

Hidāyat al-murtāb wa-ġāyat al-ḥuffāẓ wa-ṭ-ṭullāb.

GAL. i. 410-11; i. 727-8.

Dated 713/1313–14; written in Nasḫī; many vowel-points; red headings; many glosses and corrections on the margins.

Size: 182 × 130 mm.; fols. 14; 17 lines.

58 (495)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Abī Bakr IBN FARḤ al-Anṣārī AL-QURṬUBĪ, died 671/1273.

At-taḏkira bi-aḥwāl al-mautā wa-aḥwāl al-āḫira.

GAL. i. 415–16; i. 737.

Dated 874/1469–70; written in Nasḫī; red headings; carefully corrected.

Size: 270 × 184 mm.; fols. 188; 23 lines.

59 (447)

The same work, extract by Abū l-Mawāhib ʿAbdalwahhāb ibn Aḥmad ibn ʿAlī AŠ-ŠAʿRĀNĪ al-Anṣārī, died 973/1565.

GAL., l.c.; ii. 335–8, esp. no. 19; ii. 464–7.

Dated 1153/1740–1; written in Nasḫī; red headings; carefully corrected.

Size: 224 × 163 mm.; fols. 263; 21 lines.

60 (1015)

Zainaddīn Abū Yaḥyā ZAKARĪYĀʾ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī aš-Šāfiʿī, 826/1422–916/1511.

Fatḥ ar-raḥmān bi-kašf mā yalbas fī l-qurʾān.

GAL. ii. 99–100, esp. no. 3; ii. 117–18.

Dated 1172/1758–9; written in thick black Nasḫī.

Size: 221 × 152 mm.; fols. 91; 27 lines.

61 (716)

The same work.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 22 × 156 mm.; fols. 111; 23 lines.

62 (1149)

Sirāǧaddīn Abū Ḥafṣ 'Umar ibn Qāsim ibn Muḥammad al-Anṣārī al-Miṣrī AN-NAŠŠĀR, about 900/1495.

Al-budūr az-zāhira fī l-qirā'āt al-'ašr al-mutawātira.

GAL. ii. 115–16; ii. 142, esp. no. 3.

Undated; written in Nasḫī of probably the 18th century; headings partly in red, partly in green; corrections on the margins.

Size: 205 × 156 mm.; fols. 294; 21 lines.

Beginning: بسم الله الرحمن الرحيم يقول راجى عفو ربه القديم الدائم عمر الانصارى ابن قاسم الحمد لله الذى علم الانسان ما لم يعلم . . .

63 (476)

Ǧalāladdīn Abū l-Faḍl 'Abdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ al-Ḫuḍairī aš-Šāfi'ī, 849/1445–911/1505.

Al-mutawakkilī fī-mā warada fī l-qur'ān bi-l-āyāt, muḫtaṣar fī mu'arrabāt al-qur'ān.

GAL. ii. 143–58, esp. no. 13; ii. 178–98.

Undated; written in Nasḫī of probably the 16th century.

Size: 210 × 153 mm.; fols. 4; 25 lines.

64 (534 II)

Nūraddīn Abū l-Baqā' 'Alī ibn 'Uṯmān ibn Muḥammad IBN AL-QĀṢIḤ al-'Uḏrī al-Baġdādī, 716/1316–801/1399.

Tuḥfat al-anām fī l-waqf 'alā l-hamza li-Hamza wa-Hišām.

GAL. ii. 165; ii. 212, esp. no. 8.

Dated 1171/1757–8; written in Nasḫī bordering on Ta'līq; red headings and borderlines; fol. 1 illuminated.

Size: 207 × 114 mm.; fols. 51; 19 lines.

65 (129)

The same work.

Dated 1276/1859–60; written in Nasḫī; red headings.

Size: 167 × 122 mm.; fols. 77; 11 lines.

66 (161)

Šamsaddīn Abū l-Ḫair Muḥammad ibn Muḥammad AL-ĞAZARĪ al-Qurašī ad-Dimašqī aš-Šīrāzī, 751/1350–833/1429.

Ad-durra al-muḍī'a fī qirā'āt al-a'imma aṯ-ṯalāṯa al-marḍīya, or *al-qaṣīda al-Ǧazarīya,* with the commentary, entitled *al-ġurra al-bahīya,* by Aḥmad ibn 'Abdalǧawād AL-WĀLĪ whose lifetime seems to be unknown.

GAL. ii. 201-3, esp. no. 4, Cmt. *c*; ii. 274-8.

Dated 1136/1723–4; written in Nasḫī; words commented upon in red.

Size: 215 × 160 mm.; fols. 74; 21 lines.

Beginning: الحمد لله الذى انزل الكتاب على عبده . . . وبعد فيقول فقير رحمة ربه . . . احمد بن عبد الجواد . . . هذا شرح لطيف لمنظومة الامام المقرى محمد بن الجزرى الموسومة بالدرة المضية فلذا سميته بالغرة البهية . . .

67 (1004 B)

The same author.

Al-muqaddima al-Ǧazarīya fī t-taǧwīd.

GAL., l.c., esp. no. 8.

Dated 1322/1904–5; written in Nasḫī; fully vowelled.

Size: 182 × 120 mm.; fols. 2; 10 lines.

68 (1004 A)

The same work.

Undated; written in Nasḫī of probably the 17th century; commentary by an unknown author, the scribe of the MS., between the lines of the text and on the margins.

Size: 200 × 150 mm.; fols. 11; 10 lines.

69 (815 B)

The same work.

Undated; written in Nasḫī of probably the 19th century.

Size: 151 × 113 mm.; fols. 7; 18 lines.

70 (234)

The same work, with the commentary, entitled *al-ḥawāšī al-mufahhima,* by the author's son, Abū Bakr Aḥmad, who wrote 806/1404.

GAL., l.c., Cmt. *a*.

Undated; written in Nasḫī of the 17th century; words commented upon in red; fols. 1–2 and 33–6 supplied by a later hand.

Size: 186 × 138 mm.; fols. 36; 23 lines.

71 (163 A)

The same work, with the same commentary.

Dated 1235/1819–20; written in Nasḫī; words commented upon in red or green.

Size: 205 × 151 mm.; fols. 60; 15 lines.

72 (163 B)

The same work, with the commentary, entitled *aṭ-ṭirāzāt al-muʿallima fī šarḥ al-muqaddima*, by Zainaddīn Abū Muḥammad ʿAbdaddā'im ibn ʿAlī AL-ḤADĪDĪ al-Qāhirī al-Azharī aš-Šāfiʿī, died 870/1465.

GAL., l.c., Cmt. *b*. AS-SAḪĀWĪ, *aḍ-ḍau'*, iv. 42, no. 132; Ḥ.Ḫ. vi. 79.

Dated 1121/1709–10; written in Nasḫī; words commented upon in red.

Size: 205 × 151 mm.; fols. 45; 17 lines.

73 (1513 A)

The same work, with the commentary, entitled *ad-daqā'iq al-muḥkama*, by Zainaddīn Abū Yaḥyā ZAKARĪYĀ' ibn Muḥammad IBN AL-ANṢĀRĪ aš-Šāfiʿī, 826/1422–926/1520.

GAL., l.c., Cmt. *e*; ii. 99–100; ii. 117–18.

Dated 1073/1662–3; written in Nasḫī by two hands; words commented upon in red; fol. 1 missing.

Size: 215 × 157 mm.; fols. 24; 18 lines.

74 (815 A)

The same work, with the same commentary.

Dated 1081/1670–1; written in Nasḫī; words commented upon in red.

Size: 151 × 113 mm.; fols. 52; 13 lines.

75 (465)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; words commented upon in red; some glosses on the margins.

Size: 185 × 125 mm.; fols. 31; 19 lines.

76 (810 I)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; words commented upon in red; many corrections on the margins.

Size: 132 × 90 mm.; fols. 26; varying numbers of lines.

77 (137)

The same author.

Al-ḥiṣn al-ḥaṣīn min kalām saiyid al-mursalīn.

GAL., l.c., esp. no. 19.

Dated 1222/1807–8; written in Nasḫī; fully vowelled; golden borderlines, red headings; fol. 1*b* illuminated.

Size: 232 × 134 mm.; fols. 46; 25 lines.

78 (1447)

The same work.

Dated 1245/1829–30; written in Nasḫī; headings in red.

Size: 153 × 101 mm.; fols. 121; 13 lines.

79 (523)

The same work.

Undated; written in Nasḫī of probably the 17th century; fully vowelled; red headings; many glosses on the margins; last folio missing.

Size: 181 × 121 mm.; fols. 97; 13 lines.

80 (959 I)

The same work, extract, entitled *ʿuddat al-ḥiṣn*, by Šihābaddīn Abū l-Faḍl Aḥmad ibn ʿAlī ibn Muḥammad IBN ḤAĞAR AL-ʿASQALĀNĪ, 773/1322–852/1449.

GAL., l.c., Auszug; ii. 67–70; ii. 72–6.

Undated; written in Nasḫī of probably the 19th century.

Size: 161 × 111 mm.; fols. 56; 19 lines.

81 (720)

Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Muḥammad ibn Muḥammad ibn ʿAlī IBN ĠĀZĪ ʿUṯmān al-Fāsī AL-MIKNĀSĪ, 841/1437–919/1513.

Inšād aš-šarīd fī ḍawāll al-qaṣīd, with the commentary, entitled *faṣl al-maqāl ʿalā naẓm ibn Ġāzī fawāṣil al-mumāl*, by Abū l-Faḍā'il Ḥasan ibn ʿAlī AL-ʿAUḌĪ AL-BADRĪ, called AL-MUQRI' IBN AL-MUQRI', died 1214/1800.

GAL. ii. 240, esp. no. 3; ii. 337–8; ii. 294; not in Suppl.

Undated; written in Nasḫī of the end of the 18th century; red headings.

Size: 224 × 149 mm.; fols. 14; 23 lines.

Beginning: الحمد لله الذى انزل الكتاب ايات منه محكمات . . . اما بعد فيقول الفقير المقرى بن المقرى ابو الفضائل حسن بن على العوضى البدرى . . . ان من مسائل القران المهمات . . . مسئلة الفتح والامالة . . . وكان من جملة من اعتنى بها وبالغ فى كشف نقابها العلامة ابن غازى فى كتابه انشاد الشريد . . . وسميته فصل المقال على نظم ابن غازى فواصل الممال،

82 (991 III)

Yūsuf ibn Ğamāladdīn ʿAbdallāh ibn Sulaimān AL-URMAYŪNĪ, about 900/1494.[1]

Arbaʿūna ḥadīṯan tataʿallaq bi-sūrat al-iḫlāṣ (112).

GAL. ii. 325, esp. no. 2; ii. 451.

Dated 919/1513–14; written in Nasḫī; red headings; some corrections on the margins.

Size: 204 × 146 mm.; fols. 6; 21 lines.

---

[1] GAL., l.c., 990/1553, but our MS. is dated 919. The title-page of our MS. adds al-Azharī aš-Šāfiʿī.

83 (534 III)

Muḥammad ibn Aḥmad AL-ʿAUFĪ, about 1050/1640.
Al-ǧawāhir al-mukallala li-man rām aṭ-ṭuruq al-mukammala.
GAL. ii. 326; ii. 452.
Dated 1171/1757–8; written in Nasḫī bordering on Taʿlīq; red borderlines and headings; fol. 1 illuminated.
Size: 207 × 114 mm.; fols. 150; 19 lines.

84 (163 E)

Muḥammad ibn al-Qāsim ibn Ismāʿīl AL-BAQARĪ, 1018/1609–1111/1699.
Ġunyat aṭ-ṭālibīn wa-munyat ar-rāġibīn.
GAL. ii. 327; ii. 454.
Undated; written in Nasḫī probably contemporary with the author; red headings.
Size: 205 × 151 mm.; fols. 53; 15 lines.

85 (1528)

The same work.
Dated 1283/1866–7; written in Nasḫī; incomplete.
Size: 152 × 105 mm.; fols. 35; 11 lines.

86 (1477 VII)

ABŪ L-MAWĀHIB Muḥammad ibn ʿAbdalbāqī al-Ḥanbalī al-Baʿlī ad-Dimašqī, 1044/1634–1126/1714.
Risālat fī qirā'at Ḥafṣ ʿan ʿĀṣim.
GAL. ii. 327; ii. 455.
Dated 1141/1728–9; written in Nasḫī; red headings; golden borderlines; some corrections on the margins; copied from the autograph dated 1078/1667–8.
Size: 210 × 148 mm.; fols. 39; 21 lines.

87 (1197)

Ḥusain ibn Muḥammad ibn Ibrāhīm AD-DĀMAĠĀNĪ, living probably in the 7th or 8th century.[1]
Al-wuǧūh wa-n-naẓā'ir fī l-qur'ān al-karīm.
GAL. Suppl. ii. 986, no. 33.
Dated 1211/1796–7;[2] written in clear Nasḫī; headings in red.
Size: 206 × 149 mm.; fols. 119; 19 lines.

Beginning: حدثنا القاضى ابو القاسم الحسين بن محمد بن احمد الانبارى قال حدثنا ابو عبد الله محمد بن احمد بن
تميم بن عمرو التميمى واجازة ابى محمد الحسن بن رسيق قالا جميعا حدثنا ابو القاسم عبد الرحمان بن عمرو
ابن عثمان بن سعيد الاسكندرانى[2] بالاسكندرية فى جمادى الاخرة سنة ست واربعين وثلاثمائة قال حدثنا ابو نصر

---

[1] The only reference to the author in Ḥ.Ḫ (see GAL., l.c.) vi. 424, no. 14178 mentions AD-DĀMAĠĀNĪ as author of a book *al-wuǧūh wa-n-naẓā'ir* after IBN AL-ǦAUZĪ and before Muḥammad IBN ʿABDAṢṢAMAD (see GAL. ii. 85; ii. 100, died 722/1322), and it seems from that order likely that he lived between these two authors.

[2] According to AL-ǦAZARĪ, i. 375, no. 1595, died 345/956–7 [*sic*!].

مطروح بن محمد بن شاكر قال حدثنا عبد الله بن هارون الحجازى عن ابيه وذكر التميمى انه راى فى نسخة
قرئت عليه بعد ابيه عن ابن حيان مقاتل عن ابن عباس رضى الله عنهما تفسير الهدى على سبعة عشر وجها . . .

88 (1549)

Imāmzāde Ḥasan IBN UMM SINĀN, died 1088/1677.

Al-maǧālis as-sinānīya al-kabīra.

GAL. Suppl., Nachträge 652. 6*b* (vol. iii. 1304).

Dated 1161/1748; written in Nasḫī; headings in red. Beginning missing; title, without author, added by a later hand; contents: maǧlis 2–18 complete, the first maǧlis defective.

Size: 214 × 152 mm.; fols. 218; 18 lines.

89 (401)

Šihābaddīn Aḥmad ibn Ġunaim ibn Sālim AN-NAFRĀWĪ al-Mālikī, died 1207/1792.

Šarḥ al-basmala.

GAL. Suppl. ii. 439.

Dated 1286/1869–70; written in Nasḫī; headings in red.

Size: 227 × 163 mm.; fols. 24; 19 lines.

Beginning: الحمد لله الموفق لطريق الخير . . . بعد فيقول . . . احمد النفراوى بلدا المالكى مذهبا . . . هذا
تعليق لطيف على بسم الله الرحمن الرحيم . . .

D. ANONYMOUS WORKS ON THE QUR'ĀN

90 (481 A)

Neither author nor title given.[1]

Beginning and end missing; containing *maǧlis* 14–16 on *sūras* 28. 6, 19. 57, and 28. 13; not identical with no. 88.

No reference in GAL.

Undated; written in Nasḫī of probably the 17th century; some corrections on the margins.

Size: 203 × 145 mm.; fols. 11; 23 lines.

Beginning: المجلس الرابع عشر فى قوله تعالى واوحينا ام موسى ان ارضعيه الاية

91 (451)

Author not given.

Risāla fī iḫtilāf al-āyāt.[2]

No reference in GAL.

---

[1] On the margin of fol. 10*a* is scribbled by a later (?) hand: تم الكتاب المسمى معالم التنزيل للبغوى رحمه الله which is surely wrong.

[2] Title added by a later hand.

Dated 1130/1717–18; written in Nasḫī by al-Faqīr ʿAlī ibn Ḥāǧǧī Muḥammad (author?).
Size: 212 × 158 mm.; fols. 78; varying numbers of lines.

Beginning: الحمد لله رب العالمين . . . هذا كتاب اختصرته فى عدد آى القران والاختلاف فيه . . .

92 (1023)

No author given.
Al-ifṣāḥ.
No reference in GAL.
Dated 1159/1746–7; written in Nasḫī; headings in red; important words overlined in red.
Size: 221 × 168 mm.; fols. 171; 21 lines.

Beginning: الحمد لله الذى رفع السموات . . . وبعد فهذا مختصر فى اعراب سورة الفاتحة وكتاب الكافية وذكر
شىء من المعانى جمعته من كتب التفاسير والاحاديث . . . وسميته بالافصاح . . .

93 (1241)

Aḥmad ibn aš-Šaiḫ Muḥammad.[1]
Al-maǧālis al-waǧīza.[2]
No reference in GAL.
Undated; written in Nasḫī of probably the 18th century; red headings; important words overlined in red; additions on the margins; end missing.
Size: 216 × 158 mm.; fols. 170; 21 lines.

Beginning: الحمد لله رب العالمين والصلوة والسلام اما بعد فيقول العبد الفقير . . . لما كنت واعظا فى جامع
مسيح باشاهى عتيق بعد صلوة الجمعة فى سنة تسع عشر ومائة والف[3] التمس بعض خلانى المجالس الوعظية . . .
فوجدت بعضها طويلا غاية الطول وبعضها قصيرا غاية القصر والهمنى حين المطالعة ان الف مجلسا لطيفا لا طويلا
ولا قصيرا بل مختصرا مفيدا جمعت من التفاسير وكتب الاحاديث والموعظة كثيرا كثيرا من غير ما وجد عندى وما
جمعته من التفاسير . . .

94 (1401)

No author given.
Raḥmat ar-raḥmān fī tilāwat al-qur'ān.
No reference in GAL.
Undated; written in Nasḫī of probably the 18th century; red headings; fully vowelled.
Size: 186 × 168 mm.; fols. 168; 9 lines.

Beginning: رحمة الرحمان فى تلاوة القران، بسم الله الرحمن الرحيم، هذه الاحاديث الشريفة فى بيان فضائل سور
الجزئين الاخيرين من القران العظيم عن امير المؤمنين عثمان . . .

95 (1529)

No author given.
Taǧwīd ḥifẓ al-qur'ān.
No reference in GAL.

---

[1] Given at the beginning of the first *maǧlis*.

[2] Given on the cover.

[3] 1119/1707–8.

Undated; written in modern Nasẖī by aš-Šaiẖ Muḥammad b. Ismāʿīl Efendī (author ?); red headings.

Size: 187 × 120 mm.; fols. 18; 11 lines.

Beginning: هذا كتاب تجويد حفظ القران، الحمد لله الذى بنعمته حمد وبهدايته عبد . . . اما بعد فهذه رسالة مشتملة على علم التجويد وقواعده واحكامه . . .

96 (991 I)

No author given.

Risāla fī faḍā'il sūrat al-iẖlāṣ (112).[1]

No reference in GAL.

Dated 1217/1802–3; written in Nasẖī by Abū ṣ-Ṣalāḥ Ibrāhīm al-Ḥarrānī (author ?); red headings. At the end al-Madābiġī (al-Ḥasan ibn ʿAlī, died 1170/1757, GAL. ii. 328; ii. 455) is quoted.

Size: 204 × 146 mm.; fols. 12; 23 lines.

97 (1607)

No author given.

Fuyūḍ al-itqān fī wuǧūh al-qur'ān.

No reference in GAL.

Undated; written in Nasẖī of probably the 19th century; headings in red; many corrections on the margins.

Size: 215 × 164 mm.; fols. 58; 25 lines.

---

[1] Not the same as no. 82.

II

TRADITION

98 (225)

Abū ʿAbdallāh Muḥammad ibn Ismāʿīl AL-BUḪĀRĪ, 194/810–256/870.
Al-ǧāmiʿ aṣ-ṣaḥīḥ.
GAL. i. 157–60, esp. no. i; i. 260–5.
Undated; written in Nasḫī of about A.D. 1000 (?); many vowel-points; headings of *kitābs* in blue, of *bābs* in red; notes on the margins. Second part only, end missing.
For detailed description see: A. MINGANA, *An Important Manuscript of the Traditions of Bukhārī*, Cambridge, 1936.
Size: 262 × 192 mm.; fols. 52; 21 lines.

99 (715)

The same work.
Dated 791/1388–9; written in Nasḫī; fully vowelled; red headings. Last part of the work beginning: *bāb kaffārāt al-aimān.*
Size: 268 × 185 mm.; fols. 133; 15 lines.

100 (853)

The same work.
Undated, but reader's note at the end dated 874/1469–70; Nasḫī; fully vowelled; headings in red and green; fol. 1 *a* illuminated. Beginning: *bāb manāqib ʿAmmār wa-Ḥuḏaifa*; end: *bāb kam ġazā an-nabī*; follows *kitāb at-tafsīr.*
Size: 263 × 172 mm.; fols. 207; 15 lines.

101 (1118)

The same work.
Undated, but reader's note on the title-page dated 832/1428–9; written in Nasḫī; red headings; corrections on the margins. Beginning: *bāb at-taṣāwīr*; end: *bāb hal yadḫulu fī l-aimān wa-n-nuḏūr al-arḍ wa-l-ġanam wa-z-zurūʿ wa-l-amtiʿat*; follows *bāb kaffārāt al-aimān* (see no. 99).
Size: 273 × 181 mm.; fols. 190; 15 lines.

102 (1099)

The same work.
Dated 954/1547–8; written in Nasḫī; fully vowelled; some corrections on the margins; fol. 1 illuminated; golden headings and rosettes; beginning of chapters in red. Beginning: *bāb mā yuḥḏaru min al-ġadr*; end: *ḏikr al-ʿAbbās ibn ʿAbdalmuṭṭalib.*
Size: 267 × 185 mm.; fols. 139; 15 lines.

103 (1112)

The same work.

Dated 1059/1649–50; written in Nasẖī; fully vowelled; headings in red. First part; beginning: *kaifa kāna bad'al-waḥy ilā rasūl Allāh*; end: *bāb al-masāǧid allatī ʿalā ṭuruq al-madīna.*

Size: 290 × 205 mm.; fols. 115; 15 lines.

Long introductory ḥadīṯ: اخبرنا الشيخان المسندان المعمران شهاب الدين ابو العبّاس احمد بن ابي طالب بن ابي النعم نعمة بن حسن بن على بن بيان ابن الشحنة الحجار الصالحى[1] وسليلة العلماء ستّ الوزراء ام محمد وزيرة ابنة الشيخ الامام العالم شمس الدين ابي حفص عمر بن . . : اسعد بن المنجا التنوخى[2] الدمشقيان قراة عليهما وانا اسمع فى جمادى الاولى سنة خمس عشرة وسبع مائة قالا حدثنا . . .

104 (202)

The same work.

Dated 1191/1777–8; written in Nasẖī; fully vowelled; red, blue, and yellow borderlines; fol. 1 illuminated; variants on the margins; extensive Index. First part; beginning as in no. 103; end: *bāb kalām al-maiyit ʿalā l-ǧanāza.*

Size: 301 × 211 mm.; fols. 290; 15 lines.

Beginning fol. 1*b*–2*a* list of authorities for the authenticity of the text, more elaborate than no. 103.

105 (1115)

The same work.

Undated; written in Nasẖī of probably the 15th century; red headings; some corrections; fully vowelled. Beginning: *bāb ḥaǧǧat al-wadāʿ*; end: *sūrat ar-raʿd.*

Size: 268 × 183 mm.; fols. 112; 15 lines.

Fol. 1 by a modern hand; last folio bears catchword for MS. no. 106.

106 (1116)

The same work.

Undated; the same hand as no. 105. Beginning: *sūrat ar-raʿd*; end: (*bāb*) *ʿammā yatasā'alūna.* Continuation of MS. no. 105.

Size: 268 × 186 mm.; fols. 107; 15 lines.

107 (1113)

The same work.

Undated; written in Nasẖī of probably the 16th century; fully vowelled; red headings; some corrections on the margins. Beginning: *bāb ḥarq ad-dūr wa-n-naẖīl*; end: *ḥaddaṯanā Mūsā ḥaddaṯanā Abū ʿAwāna ḥaddaṯanā ʿAbdulmalik.*

Size: 213 × 152 mm.; fols. 153; 13 lines.

108 (345)

The same work.

Undated; written in Nasẖī of probably the 18th century; unfinished at the end; red borderlines and headings. First part; beginning: *kaifa kāna bad' al-waḥy*; end: *bāb ar-rakʿatain qabla ẓ-ẓuhr.*

Size: 263 × 188 mm.; fols. 130; 27 lines.

---

[1] Š.D̠. vi. 93, died 730/1329–30.

[2] Š.D̠. vi. 40, died 716/1316–17.

109 (1114)

The same work.

Undated; written in Nasẖī of the 19th century; red headings. Beginning: *kitāb al-manāqib*; end: *bāb qiṣṣa wafd Ṭaiy.*

Size: 271 × 185 mm.; fols. 199; 17 lines.

110 (1117)

The same work.

Undated; the same hand as no. 109. Beginning: *bāb sūrat ʿamma yatasāʾalūna*; end: *bāb al-wāšima.*

Size: 271 × 186 mm.; fols. 186; 17 lines.

111 (496)

The same work, with the commentary, entitled *fatḥ al-bārī fī šarḥ al-Buẖārī*, by Šihābaddīn Abū l-Faḍl Aḥmad ibn ʿAlī ibn Muḥammad IBN ḤAĞAR AL-ʿASQALĀNĪ al-Kinānī aš-Šāfiʿī, 773/1372–852/1449.

GAL., l.c., Cmt. 12; ii. 67–70; ii. 72–6.

Undated; written in Nasẖī of probably the 16th century; red headings; corrections on the margins; fol. 1 by a later hand; first volume only; end missing.

Size: 270 × 182 mm.; fols. 189; 31 lines.

112 (845)

The same work, with the same commentary.

Undated; written in Nasẖī of probably the 16th century by a hand different from no. 111; red, green, or thick black headings; some corrections on the margins; the third part only.

Size: 279 × 185 mm.; fols. 229; 35 lines.

113 (638)

The same work, with the same commentary.

Undated; written in Nasẖī of probably the 17th century; red headings; part of the MS. destroyed by heat; the fifth part only.

Size: 217 × 157 mm.; fols. 668; 29 lines.

114 (938)

The same work, with the commentary, entitled *ʿiḏḏat aḥādīṯ ṣaḥīḥ al-Buẖārī*, by Šamsaddīn Muḥammad ibn ʿUmar ibn AS-SAFĪRĪ al-Ḥalabī aš-Šāfiʿī, 877/1472–956/1549.

GAL. I l.c., N. 18; Suppl. Cmt. i. 263 (iii. 1198); ii. 99; Suppl. om. i *Š.D.* viii. 311–2.

Undated; Nasẖī of probably the 18th century; some corrections on the margins; red headings; the first volume only.

Size: 216 × 157 mm.; fols. 547; 27 lines.

Beginning: fol. 1*b* الحمد لله رب العالمين وصلى الله على سيدنا محمد وعلى اله وصحبه اجمعين، المجلس الاول فى ترجمة البخارى . . .

fol. 7*b* المجلس الثانى فى الكلام على قوله باب كيف كان . . .

115 (1070)

Abū l-Ḥusain MUSLIM ibn al-Ḥaǧǧāǧ al-Qušairī an-Nīsābūrī, died 261/875.

Aṣ-ṣaḥīḥ.

GAL. i. 160–1; i. 265–6.

Undated; written in Nasḫī of probably the 15th century; some notes and corrections on the margins; partly vowelled. The second part only; beginning: *bāb an-nahy ʿan al-ḫurūǧ min al-masǧid iḏā aḏḏana al-mu'aḏḏin* (ii. 124[1]); end: *wa-ramala bi-l-bait li-yuriya al-mušrikīna quwwatahu.* (iv. 65.)

Size: 261 × 176 mm.; fols. 219; 17 lines.

116 (854)

The same work.

Undated; written in Maǵribī of probably the 17th century; fully vowelled; headings in black; many fols. supplied by a modern hand. Beginning: *bāb faḍā'il Ǧarīr ibn ʿAbdallāh* (vii. 157); end: *bāb man sanna sunnatan ḥasanatan* &c. (viii. 62).

Size: 231 × 192 mm.; fols. 132; 11 lines.

117 (587)

The same work, abbreviation, entitled *muḫtaṣar ṣaḥīḥ Muslim*, by Zakīaddīn Abū Muḥammad ʿAbdalʿaẓīm ibn ʿAbdalqawī AL-MUNḎIRĪ, 581/1185–656/1258.

GAL., l.c., Auszüge 2; i. 367; i. 627.

Undated; written in Nasḫī of probably the 16th century; many vowel-points; red headings and borderlines; some glosses on the margins; first part only.

Size: 269 × 183 mm.; fols. 297; 14 lines.

118 (537)

ABŪ DĀ'ŪD Sulaimān ibn al-Ašʿaṯ al-Azdī as-Siǧistānī, 202/817–275/889.

As-sunan.

GAL. i. 161; i. 266–7.

Dated 1070/1659–60; written in Nasḫī; red headings, golden borderlines; many corrections on the margins; index.

Size: 296 × 214 mm.; fols. 129; 47 lines.

119 (1622)

Abū ʿĪsā Muḥammad ibn ʿĪsā ibn Sahl AT-TIRMIḎĪ, died 279/892.[2]

Al-ǧāmiʿ aṣ-ṣaḥīḥ.[3]

GAL. i. 161-2, esp. no. 1; i. 267–9.

Undated, reader's note dated 794/1391–2; written in Nasḫī; headings in thick black; fully vowelled; end by a later hand. The second part only; beginning: *bāb mā ǧā'a fī ṣ-ṣidq wa-l-kaḏib*, in the chapter *al-birr wa-ṣ-ṣila* (i. 356–7), and ending with chapter: *bāb fī faḍl aš-Šām wa-l-Yaman* (ii. 331).[4] No *isnāds* are given.

Size: 318 × 235 mm.; fols. 268; 13 lines.

---

[1] Ed. Cairo, 1331.

[2] Ibn Sahl: ibn Šawra in the present MS. as in AS-SAMʿĀNĪ, fol. 106 *a* and EI. iv. s.v.

[3] Title in the present MS. *al-musnad aṣ-ṣaḥīḥ*, which is remarkable as the *isnāds* are omitted. See EI. iv. s.v.

[4] Ed. Cairo, 1292.

120 (1632)

The same author.
Aš-šamā'il.
GAL., l.c., esp. no. 2.
Dated 1180/1766–7; written in Nasḫī bordering on Ta'līq; headings and borderlines in red; fol. 1 illuminated.
Size: 211 × 153 mm.; fols. 63; 17 lines.

121 (1028)

The same work.
Dated 1194/1780–1; written in Nasḫī; fully vowelled; red headings; some folios by a later hand.
Size: 208 × 156 mm.; fols. 105; 13 lines.

122 (487)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings; some corrections on the margins.
Size: 210 × 155 mm.; fols. 47; 21 lines.

123 (1064 B)

The same work, with the commentary by 'Iṣāmaddīn Ibrāhīm ibn Muḥammad ibn 'Arabšāh AL-ISFARĀ'INĪ, died 944/1537.
GAL., l.c., Cmt. 2; ii. 410–11; ii. 571.
Dated 1135/1722–3; written in Nasḫī; words commented upon and headings in red; some corrections on the margins.
Size: 297 × 185 mm.; fols. 186; 33 lines.

124 (1064 A)

The same work, with the commentary, entitled *ašraf al-wasā'il ilā fahm aš-šamā'il*, by Šihābaddīn Abū l-'Abbās Aḥmad ibn Muḥammad ibn 'Alī IBN ḤAĞAR AL-HAIṮAMĪ, 911/1505–973/1565.
GAL., l.c., Cmt. 3; ii. 387–9; ii. 527–9.
Written in the same style as no. 123; fols. 143.

125 (919)

The same work, with the commentary, entitled *ğam' al-wasā'il*, by 'Alī ibn Sulṭān Muḥammad AL-QĀRI' AL-HARAWĪ, died 1014/1605.
GAL., l.c., Cmt. 5; ii. 394–8; ii. 539–43.
Dated 1008/1599–1600; written in Nasḫī; red headings and borderlines; words commented upon in red; author's autograph.
Size: 223 × 161 mm.; fols. 642; 21 lines.

126 (335)

Abū ʿAbdallāh Muḥammad ibn Yazīd Ibn Māğa al-Qazwīnī, 209/824–273/886.

As-sunan, with the commentary, entitled *mā tadʿū ilaihī l-ḥāğa ʿalā sunan Ibn Māğa*, by Šamsaddīn Abū r-Riḍā' Muḥammad ibn ʿAbdalʿālī ibn Mūsā az-Zubairī aš-Šāfiʿī, living in the 10th/16th century.

GAL. i. 163; i. 270, where this commentary is not mentioned; the author seems to be unknown.

Dated 913/1507–8; written in Nasḫī; diacritical points often missing; headings and words commented upon in red; author's autograph; third part only.

Size: 173 × 136 mm.; fols. 178; 23 lines.

Beginning: قال الامام زين الاعلام ابو عبد الله محمد بن يزيد ابن ماجة القزوينى رحمه الله، ابواب اقامة الصلوات
والسنة فيها باب افتتاح الصلاة، حدثنا على بن محمد الطناقسى حدثنا ابو شامة . . . اقول وبالله استعين قوله
افتتاح الصلاة هذا باب عقده المولف لبيان كيفية الصلاة وتفصيل اجزائها ليعلم المصلى هية الصلاة

End: وكتب هذه المسوّدة بيده الراجى الى رحمة ربه محمد بن عبد العالى بن موسى بن احمد الزبيرى الشافعى رضى
الله عنه فى يوم السبت ثالث عشر شهر ربيع الاخر سنة ثلاثة عشر وتسعمائة

127 (377 D)

Abū Sulaimān Ḥamd ibn Muḥammad ibn Ibrāhīm al-Ḫaṭṭābī, 319/931–388/998.

Iṣlāḥ ġalaṭ al-muḥaddiṯīn.

GAL. i. 165; i. 275.

Undated; written in Nasḫī of probably the 17th century; red headings, carefully corrected.

Size: 182 × 130 mm.; fols. 8; 23 lines.

Beginning: قال ابو سليمان حمد بن محمد الخطابى رضى الله عنه هذه الفاظ من الحديث يرويها اكثر الرواة
والمحدثين ملحونة ومحرفة اصلحناها لهم واخبرنا بصوابها . . .

128 (1348)

Zainaddīn Abū Bakr Muḥammad ibn Mūsā ibn ʿUṯmān ibn Ḥāzim al-Ḥāzimī al-Hamaḏānī aš-Šāfiʿī, 548/1153–584/1188.

Al-iʿtibār fī n-nāsiḫ wa-l-mansūḫ min al-ḥadīṯ.

GAL. i. 356; i. 605.

Dated 1313/1895–6, copied from a MS. dated 758/1356–7; written in Nasḫī; headings in red.

Size: 293 × 192 mm.; fols. 85; 26 lines.

129 (1228)

Mağdaddīn Abū Saʿādāt al-Mubārak ibn Muḥammad ibn Muḥammad ibn ʿAbdalkarīm ibn ʿAbdalwāḥid ibn al-Aṯīr aš-Šaibānī al-Ğazarī, 544/1149–606/1210.

An-nihāya fī ġarīb al-ḥadīṯ wa-l-āṯār, excerpt, entitled *ad-durr an-naṯīr fī talḫīṣ nihāyat Ibn al-Aṯīr*, by Ğalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr as-Suyūṭī, 849/1445–911/1505.

GAL. i. 357–8, esp. no. 2, Auszug; i. 607–9; ii. 143–58; ii. 178–98.

Dated 1007/1598–9; written in Nasḫī; red headings.

Size: 214 × 160 mm.; fols. 306; 19 lines.

130 (449)

The same work and the same abbreviation.

Undated; written in Nasḫī of probably the 17th century (owner's mark dated 1075/1664–5); words commented upon in red; incomplete at the end.

Size: 211 × 151 mm.; fols. 199; 17 lines.

131 (359 A)

The same work and the same abbreviation.

Undated; written in Nasḫī of probably the 18th century; headings in red; words commented upon in red on the margins.

Size: 225 × 125 mm.; fols. 423; 18 lines.

132 (359 B)

The same work, with the appendix, entitled *at-taḏyīl wa-t-taḏnīb ʿalā nihāyat al-ġarīb*, by AS-SUYŪṬĪ.

GAL., l.c.

Description: see no. 131.

Size: 225 × 125 mm.; fols. 21; 18 lines.

133 (1132)

Taqīaddīn Abū ʿAmr ʿUṯmān ibn ʿAbdarraḥmān ibn ʿUṯmān ibn Mūsā ibn Abī n-Naṣr IBN AṢ-ṢALĀḤ AŠ-ŠAHRAZŪRĪ, 577/1181–643/1243.

Maʿrifat anwāʿ ʿilm al-ḥadīṯ.

GAL. i. 358–60, esp. no. 1; i. 610–12.

Dated 1313/1895–6, copied from a MS. dated 758/1356–7, see no. 128; bound in the same style as MS. no. 128; written in Nasḫī; headings in red; many glosses and corrections on the margins.

Size: 291 × 194 mm.; fols. 75; 26 lines.

134 (1164)

The same work.

Versification, entitled *alfiyat al-ʿIrāqī*, or *tabṣirat al-mubtadiʾ wa-taḏkirat al-muntahī*, by ZAINADDĪN Abū l-Faḍl ʿAbdarraḥīm ibn al-Ḥusain ibn ʿAbdarraḥmān AL-ʿIRĀQĪ al-Kurdī, 725/1325–806/1404.

GAL., l.c., Versificierungen *c*; ii. 65–6, esp. no. 1; ii. 69–70.

Modern copy of a MS. dated 840/1436–7; written in Nasḫī; fully vowelled; red headings.

Size: 192 × 135 mm.; fols. 38; 15 lines.

135 (897)

The same work and the same versification.

Dated 868/1463–4; written in Nasḫī; fully vowelled; red headings; some corrections on the margins.

Size: 172 × 122 mm.; fols. 39; 15 lines.

136 (1182)

The same work and the same versification.

Undated; written in Nasẖī by two hands, the older one of probably the 18th century; words commented upon in red; incomplete at the end.

Size: 223 × 167 mm.; fols. 67; 29 lines.

137 (1031 A)

The same work and the same versification, with AL-'IRĀQĪ's commentary, entitled *fatḥ al-ġaiṯ*.

GAL., l.c.

Dated 989/1581–2; written in Nasẖī; headings and words commented upon in red; corrections and notes on the margins.

Size: 210 × 158 mm.; fols. 284; 15 lines.

138 (529 A)

Raḍīaddīn Abū l-Faḍā'il al-Ḥasan ibn Muḥammad AṢ-ṢAĠĀNĪ al-Hindī al 'Umarī al-'Adawī, 577/1181–650/1252.

Mašāriq al-anwār an-nabawīya min ṣiḥāḥ al-aẖbār al-Muṣṭafawīya.

GAL. i. 360-1, esp. no. 1; i. 613-15.

Dated 788/1386; written in Nasẖī; fully vowelled; red headings; many glosses on the margins.

Size: 256 × 179 mm.; fols. 185; 13 lines.

139 (170)

The same work.

Dated 792/1389–90; written in Nasẖī; red headings; many glosses on the margins.

Size: 273 × 187 mm.; fols. 137; 17 lines.

140 (575)

The same work, with the commentary, entitled *ḥadā'iq al-azhār*, by Waǧīhaddīn 'Umar ibn 'Abdalmuḥsin AL-ARZANǦĀNĪ, lived in the 16th century.[1]

GAL., l.c., Cmt. *a.*

Undated; written in Nasẖī of probably the 16th century; red headings; corrections on the margins; complete (?).

Size: 278 × 169 mm.; fols. 229; 25 lines.

Beginning: قال الامام المحقق . . . وجيه الملة والدين عمر بن عبد المحسن الارزنجانى . . . احمد الله على تواتر فضله وآلائه

---

[1] GAL., l.c., according to Cairo, i. 335, gives the name of the author as 'Abdarraḥmān ibn Muḥammad ibn 'Abdal'azīz, and the year of his death as 643/1245. Ḥ.Ḫ. v. 550 mentions author and work in the form given above without the date of his death. Ḥ.Ḫ. mentions the author also in two other places (i. 337 and v. 11), and from v. 11 it seems clear that he lived in the 16th century.

141 (131 c)

The same author.
Risāla fī l-aḥādīṯ al-mauḍūʿa.[1]
GAL., l.c., esp. no. 2.
Dated 1035/1625–6; written in Nasḫī.
Size: 200×145 mm.; fols. 7; 17 lines.

142 (1108)

Ruknaddīn Abū Muḥammad al-Ḥusain ibn Masʿūd al-Farrā' AL-BAĠAWĪ, died 516/1122.
Maṣābīḥ as-sunna.
GAL. i. 363–4, esp. no. 1; i. 620–2.
Dated 715/1315–16; written in Nasḫī; red headings; partly vowelled; many corrections and glosses on the margins; fols. 1–6 and 8, as well as index, by a later hand.
Size: 302×212 mm.; fols. 225; 21 lines.

143 (694)

The same work.
Dated 775/1373–4; written in Nasḫī; partly vowelled; headings partly in thick black, partly in red; many corrections and glosses on the margins.
Size: 245×171 mm.; fols. 229; 21 lines.

144 (433)

The same work, with the commentary by ʿIzzaddīn ʿAbdallaṭīf ibn ʿAbdalʿazīz ibn al-Malak IBN FIRIŠTE, died 797/1395.[2]
GAL., l.c., Cmt. *e* and *a* resp.[3]; Suppl. ii. 315.
Undated; written in Nasḫī bordering on Taʿlīq of probably the 17th century; words commented upon overlined in red; spotted by water; glosses on the margins.
Size: 283×200 m.; fols. 365; 31 lines.

145 (1658)

The same work, with the commentary, entitled *al-azhār*, by ʿIzzaddīn (Ḥ.Ḫ. Ǧamāladdīn) Yūsuf ibn Ibrāhīm AL-ARDABĪLĪ aš-Šāfiʿī, died 799/1396.
GAL., l.c., not mentioned; ii. 199; ii. 271; *Š.Ḏ.* vi. 264.[4]
Undated; written in Nasḫī bordering on Taʿlīq of probably the 16th century; beginning and end by a second hand, dated 1280/1863–4; headings in black; many glosses on the margins.
Size: 412×285 mm.; fols. 171; 43 lines.

---

[1] No title given in present MS.

[2] Fol. 1*b* gives the author as Muḥammad ibn ʿAbdallaṭīf, i.e. ʿIzzaddīn's son mentioned GAL. Suppl. ii. 315, who died 854/1450.

[3] GAL., l.c., says Firište b. Malak 9. Jahrh. and Suppl. um 850/1446. It therefore seems, as our MS. correctly says, that the son Muḥammad was the author of the commentary, not the father.

[4] وله شرح مصابيح البغوى فى ثلاثة اجزاء.

Beginning: الحمد لله الذى نزل الكتاب وفضل الخطاب . . . اما بعد فقد قال . . . وكان كتاب المصابيح للشيخ . . . ابي محمد الحسين بن مسعود الفراء البغوى . . . كتابا مرغوبا . . .

End: اعلم ان هذه النسخة من نسخ كتاب الازهار على مصابيح الامام البغوى للشيخ المحقق الصالح يوسف الاردبيلى الشافعى رضى الله عنه قد نسخها كلها ناسخها فى مجلد واحد . . .

146 (767)

The same work, with the commentary, entitled *al-mafātīḥ*, by Muẓhiraddīn al-Ḥusain ibn Maḥmūd ibn al-Ḥasan AZ-ZAIDĀNĪ, lived in the 8th/14th century (?).

GAL., l.c., Cmt. *d.*

Dated 829/1425–6; written in Nasḫī; many vowels; headings in red; many corrections on the margins. The second part only.

Size: 207 × 153 mm.; fols. 228; 21 lines.

147 (929, 930, 931)

Zakīaddīn Abū Muḥammad ʿAbdalʿaẓīm ibn ʿAbdalqawī AL-MUNḎIRĪ, 581/1185–656/1258.

At-tarġīb wa-t-tarhīb.

GAL. i. 367, esp. no. 1; i. 627.

Dated 935/1528–9; written in clear Nasḫī; headings in red; carefully corrected; index by a later hand; three volumes.

Size: 171 × 127 mm.; fols. 310, 310, 314; 17 lines.

148 (946 III)

The same author.

Arbaʿūn (ḥadīṯan) fī-ṣṭināʿ al-maʿrūf li-l-muslimīn.

GAL., l.c., esp. no. 2.

Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; fully vowelled.

Size: 198 × 126 mm.; fols. 7; 17 lines.

149 (1351, 1352)

Abū ʿUmar Yūsuf ibn ʿAbdallāh ibn Muḥammad IBN ʿABDALBARR an-Namarī al-Qurṭubī, 368/978–463/1071.

Al-istīʿāb fī maʿrifat al-aṣḥāb.

GAL. i. 367-8, esp. no. 1; i. 628-9.

Undated; copied from a MS. dated 574/1178–9; written in clear Nasḫī of probably the 17th century; red headings; careful corrections on the margins; two volumes.

Size: 214 × 156 mm.; fols. 185, 251; 23 lines.

150 (643)

Abū l-Faḍl ʿIYĀḌ ibn Mūsā ibn ʿIyāḍ al-Yaḥṣubī as-Sabtī al-Mālikī, 476/1083–544/1149.

Aš-šifāʾ fī taʿrīf ḥuqūq al-Muṣṭafā.

GAL. i. 369-70, esp. no. 1; i. 630–2.

Dated 783/1381–2; written in Nasḫī; red headings; many notes and corrections on the margins; partly vowelled; copy of the author's autograph.
Size: 271 × 187 mm.; fols. 299; 17 lines.

151 (573)

The same work.
Dated 1137/1724–5; written in Nasḫī; red headings; corrections on the margins.
Size: 294 × 202 mm.; fols. 178; 21 lines.

152 (136)

The same work.
Dated 1232/1816–17; written in Nasḫī; red headings, gilt rulings; fol. 1 illuminated.
Size: 234 × 135 mm.; fols. 171; 27 lines.

153 (212)

The same work.
Dated 1251/1835–6; written in Nasḫī; red headings; fol. 1 illuminated.
Size: 233 × 146 mm.; fols. 342; 21 lines.

154 (185)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 208 × 143 mm.; fols. 279; 21 lines.

155 (1161)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings; golden borderlines; fol. 1 illuminated. Life of the author at the end.
Size: 205 × 113 mm.; fols. 171; 25 lines.

156 (1288)

The same work.
Undated; written in Nasḫī of probably the 16th century; red headings; many vowel-points; carefully corrected; some notes on the margins; beginning and end supplied by a later hand.
Size: 271 × 187 mm.; fols. 254; 19 lines.

157 (1657)

Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad IBN FARAḤ al-Laḫmī al-Išbilī, 625/1227–699/1300.
Qaṣīda ġazalīya fī alqāb al-ḥadīṯ, with three commentaries:

1. By ʿIZZADĪN Abū ʿAbdallāh Muḥammad ibn Abī Bakr ibn ʿAbdalʿazīz IBN ĞAMĀʿA al-Kinānī aš-Šāfiʿī, 759/1357–819/1416 (GAL. ii. 94; ii. 111–12).
2. By Yaḥyā ibn ʿAbdarraḥmān al-Iṣfahānī AZ-ZABĪDĪ al-Qarāfī, wrote 962/1555.
3. By Muḥammad IBN MUḤAMMAD AL-AMĪR al-Kabīr, wrote 1177.

GAL. i. 372; i. 635, esp. no. i, Cmts. 1, 3, 4.
Dated 1270/1853–4; written in Nasḫī; red headings.
Size: 244×171 mm.; fols. 4, 22, 16; different numbers of lines.

158 (892)

Zainaddīn Abū l-Faḍl ʿAbdarraḥīm ibn al-Ḥusain ibn ʿAbdarraḥmān al-ʿIrāqī al-Kurdī, 725/1325–806/1404.
Ad-durar as-sanīya fī s-siyar az-zakīya.
GAL. ii. 65–6, esp. no. 2; ii. 69–70.
Dated 850/1446–7; written in Nasḫī; fully vowelled; red headings.
Size: 178×132 mm.; fols. 38; 15 lines.

159 (1628 III)

Šihābaddīn Abū l-Faḍl Aḥmad ibn ʿAlī ibn Muḥammad ibn Ḥağar al-ʿAsqalānī al-Kinānī aš-Šāfiʿī, 773/1372–852/1449.
Al-munabbihāt ʿalā l-istiʿdād li-yaum al-maʿād.
GAL. ii. 67–70, esp. no. 34; ii. 72–6.
Dated 1107/1695–6; written in Nasḫī; red headings.
Size: 213×128 mm.; fols. 29; 17 lines.

160 (1394)

The same author.
Dīwān.
GAL., l.c., esp. no. 46.
Undated; written in Nasḫī of probably the 19th century; red headings; copy of the author's autograph, dated 838/1434–5.
Size: 270×192 mm.; fols. 37; 27 lines.

161 (1045)

Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad ibn Abī Bakr al-Ḫaṭīb al-Qasṭallānī aš-Šāfiʿī, 851/1448–923/1517.
Al-mawāhib al-ladunīya fī l-minaḥ al-Muḥammadīya.
GAL. ii. 73; ii. 78–9.
Undated; written in Nasḫī of probably the 17th century; carefully corrected; end missing; the second part only.
Size: 210×155 mm.; fols. 439; 21 lines.

162 (925)

Badraddīn Abū ʿAbdallāh Muḥammad ibn ʿAbdallāh ibn Qaiyim aš-Šiblī ad-Dimašqī, 712/1312–769/1367.
Ākām al-marğān fī aḥkām al-ğānn.
GAL. ii. 75–6; ii. 82.
Dated 1092/1681–2; written in Nasḫī; red headings.
Size: 214×160 mm.; fols. 49; 39 lines.

163 (920)

The same work.

Dated 1297/1879–80; written in Nasḫī; red headings; some corrections on the margins.

Size: 220×152 mm.; fols. 103; 27 lines.

164 (655)

The same work, excerpt by an unknown author.

Undated; written in Nasḫī of probably the 16th century; incomplete at the end.

Size: 169×128 mm.; fols. 30; 25 lines.

165 (1011)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn ʿAbdallāh ibn Muḥammad IBN NĀṢIRADDĪN AL-QAISĪ ad-Dimašqī aš-Šāfiʿī, 777/1375–842/1438.

Bard al-akbād ʿan faqd al-aulād.

GAL. ii. 76–7; ii. 83.

Undated; written in Nasḫī of probably the 18th century; red headings; important sentences overlined in red.

Size: 211×158 mm.; fols. 31; 21 lines.

166 (785)

The same author.

Minhāǧ al-uṣūl fī miʿrāǧ ar-rasūl.

GAL., l.c., not mentioned; AS-SAḪĀWĪ, *aḍ-ḍau'*, viii. 103–6, no. 215.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 173×128 mm.; fols. 18; 19 lines.

Beginning: الحمد لله الذى اسرى بعبده ليلا من المسجد الحرام الى المسجد الاقصاء

167 (722)

ʿAlī ibn Muḥammad ibn ʿAlī IBN ABĪ QAṢĪBA al-Ġazzālī al-Ḥusainī, wrote about 910/1503.

Ḫāliṣat ʿiqd ad-durar min ḫulāṣat ʿiqd al-ġurar.

GAL. ii. 78; ii. 85.

Undated; written in Nasḫī of probably the 16th century; red headings; many vowel-points; stained by damp.

Size: 264×175 mm.; fols. 89; 19 lines.

168 (1158 I)

Nūraddīn ʿAlī ibn Muḥammad AṢ-ṢABBĀĠ al-Isfāqusī al-Maġribī al-Makkī al-Mālikī, 784/1383–855/1451.

Al-fuṣūl al-muhimma fī maʿrifat al-a'imma.

GAL. ii. 176; ii. 224.

Dated 1177/1763–4; written in Nasḫī; red headings.

Size: 222×153 mm.; fols. 205; 21 lines.

169 (675)

Abū ʿAbdallāh Muḥammad ibn Saʿīd ibn ʿUmar ibn Saʿīd AṢ-ṢANHĀĞĪ, lived in the 8th/14th century.
Kanz al-asrār wa-lawāqiḥ al-afkār.
GAL. ii. 246; ii. 344.
Dated 970/1562-3; written in Nasḫī; red rubrications and headings; beginning missing.
Size: 183 × 135 mm.; fols. 134; 21 lines.

170 (1603)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Yūsuf ibn ʿAlī ibn Yūsuf ad-Dimašqī AṢ-ṢĀLIḤĪ aš-Šāfiʿī aš-Ša’mī, died 942/1535.
ʿUqūd al-ğumān fī manāqib al-imām Abī Ḥanīfa an-Nuʿmān.[1]
GAL. ii. 304–5, esp. no. 3; ii. 415–16.
Dated 1226/1811; written in Nasḫī.
Size: 210 × 142 mm.; fols. 149; 21 lines.

171 (193)

NŪRADDĪN Abū l-Farağ ʿAlī ibn Ibrāhīm ibn Aḥmad ibn ʿAlī ibn ʿUmar AL-ḤALABĪ al-Qāhirī aš-Šāfiʿī al-Aḥmadī, 975/1567–1044/1635.
Insān al-ʿuyūn fī sīrat al-amīn al-ma’mūn, or *as-sīra al-Ḥalabīya.*
GAL. ii. 307, esp. no. 1; ii. 418.
Dated 1168/1754–5; written in Nasḫī; red headings and borderlines; many vowel-points; fol. 3*b* illuminated.
Size: 277 × 195 mm.; fols. 500; 35 lines.

172 (1037)

The same author.
An-naṣīḥa al-ʿAlawīya fī bayān ḥusn ṭarīqat as-sāda al-Aḥmadīya.
GAL. l.c., esp. no. 2.
Dated 1275/1858–9; written in Nasḫī.
Size: 213 × 157 mm.; fols. 102; 17 lines.

173 (1020)

Ṭāhā ibn Muḥammad ibn Fattūḥ AL-BAIQŪNĪ, wrote before 1080/1669.
Al-Baiqūnīya, with the commentary by Muḥammad ibn Maʿdān Ğādalmaulā aš-Šāfiʿī AL-ḤĀĞIRĪ al-Asnawī, died 1229/1814.
GAL. ii. 307; ii. 419; ii. 490; ii. 746.
Dated 1280/1863–4; written in Nasḫī.
Size: 236 × 162 mm.; fols. 37; 25 lines.

---

[1] Written in 933/1526–7 according to colophon.

174 (838)

Muḥammad ibn Ḥasan ibn Muḥammad IBN HIMMĀT ad-Dimašqī, 1090/1680–1175/1761.
Natīǧat an-naẓar fī ʿilm al-aṯar, with the author's commentary *qalāʾid ad-durar ʿalā natīǧat an-naẓar*.
GAL. ii. 309; ii. 423, where the commentary is not mentioned.
Dated 1161/1748; written by the author himself in Nasḫī; words commented upon in red.
Size: 158×113 mm.; fols. 161; 9 lines.

Beginning: الحمد لله الذى هدانا لهذا وما كنا نهتدى لولا ان هدانا الله . . . شرح سميته قلائد الدرر على نتيجة النظر

175 (399)

Abū l-Ḥasan ʿAlī ibn ʿAbdalbarr ibn ʿAlī AL-WANNĀʾĪ aš-Šāfiʿī al-Miṣrī al-Makkī, 1170/1756–1212/1797.
Durrat as-sālikīn ilā maḍārib al-ʿālamīn, written 1198/1783–4.
GAL. Suppl. ii. 424, not mentioned.
Dated 1206/1791–2; written in Nasḫī.
Size: 237×167 mm.; fols. 69; 23 lines.

Beginning: . . . الحمد لله خالق الانس والجنة . . . وبعد فيقول . . . على بن الشيخ عبد البر الوناى الشافعى
هذه رسالة لطيفة فى طريق الصوفية . . . وسميتها درة السالكين الى مضارب العالمين

176 (861 I)

Ibrāhīm ibn Ḥasan AL-KŪRĀNĪ aš-Šahrazūrī aš-Šahrānī aš-Šāfiʿī, 1025/1616–1101/1690.
Al-ʿain wa-l-aṯar fī ʿaqāʾid ahl al-aṯar.
GAL. ii. 385-6; ii. 520-1, where this work is not mentioned.
Dated 1109/1697–8; written in Nasḫī; red headings and borderlines.
Size: 238×162 mm.; fols. 45; 27 lines.

Beginning: الحمد لله الذى يستدل على وجوب وجوده بما له من بديع الافعال . . . وبعد فقد طلب من بعض
الاصدقاء الذين لا يسعنى مخالفتهم . . . وسميته بكتاب العين والاثر فى عقائد اهل الاثر

177 (1534 II)

The same author.
Al-qaul al-mubīn fī masʾalat at-takwīn.
GAL., l.c., not mentioned.
Undated; written in Nasḫī of probably the 18th century.
Size: 225×148 mm.; fols. 4; 23 lines.

Beginning: الحمد لله الذى كان فى الازل ولم يكن فيه شىء . . . اما بعد فيقول . . . ابراهيم بن حسن
الشهرزورى ثم الشهرانى الكورانى هذا ما يتعلق بمسئلة التكوين المذكورة فى كلام الحافظ ابن حجر العسقلانى فى
فتح البارى شرح البخارى رحمه الله تعالى فى باب ما جاء فى تخليق السموات والارض وغيرها . . .

178 (181 B)

ʿAbdallāh ibn Sālim ibn Muḥammad ibn ʿĪsā al-Baṣrī AL-MAKKĪ, died 1135/1723.
Al-imdād bi-maʿrifat ʿulūw al-isnād.
GAL. Suppl. ii. 521.
Dated 1315/1897–8; written in Nasḫī.
Size: 250 × 173 mm.; fols. 41; 21 lines.

179 (1025)

Ǧamāladdīn Muḥammad ibn Aḥmad ibn Saʿīd ibn Masʿūd IBN ʿAQĪLA, died 1150/1737.
Al-fawāʾid al-ǧalīla fī musalsalāt Muḥammad ibn Aḥmad ibn ʿAqīla.
GAL. ii. 386; ii. 522.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 213 × 158 mm.; fols. 38; 23 lines.

180 (312)

ʿAbdalǧalīl ibn Muḥammad ibn Aḥmad ibn ʿAẓẓūm ibn Qindār ar-Rāwī al-Murādī AL-QAIRAWĀNĪ, died 971/1563.
Tanbīh al-anām fī maqām nabīyinā Muḥammad ʿalaihi afḍal aṣ-ṣalāt wa-s-salām.
GAL. Suppl. ii. 691.
Dated 1136/1723–4; written in Nasḫī; red headings and borderlines; corrections on the margins.
Size: 213 × 155 mm.; fols. 352; 19 lines.

III

AL-FIQH

A. THE ḤANAFITE SCHOOL

181 (934)

ABŪ ḤANĪFA an-Nuʿmān ibn Ṯābit ibn Zūṭā, died 150/767.

Al-fiqh al-akbar (II), with the commentary, entitled *al-ḥikmȧ an-nabawīya* (abbreviated by the author himself), by Akmaladdīn Muḥammad ibn Maḥmūd AL-BĀBARTĪ ad-Dimašqī, 710/1310–786/1384.

GAL. i. 169–71, esp. no. i, Cmt. 3; i. 284–7; ii. 80–1; ii. 89–90.

Dated 1081/1670–1; written in Nasẖī; red borderlines; words commented upon overlined in red.

Size: 188 × 134 mm.; fols. 39; 23 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فلما رايت مسائل الكتاب الكلامية . . . مخالفة لمسائل كتاب الفقه الاكبر الذى صنفه ابو حنيفة . . . وقد كتبت . . . كتابا مفصلا فى تبيين مسائله تفسيرها . . . سميته بالحكمة النبوية ثم استخرجت منه هذا المختصر فسميته بمختصر الحكمة النبوية'

182 (285)

The same work, with the same commentary.

Dated 1212/1797–8; written in Nasẖī; fols. 1–20 in Taʿlīq; headings in red; important words overlined in red.

Size: 189 × 115 mm.; fols. 71; 21 lines.

183 (888)

The same work, with the commentary by Abū l-Muntahā Aḥmad ibn Muḥammad AL-MAĠNĪSAWĪ, wrote 939/1532.

GAL., l.c., Cmt. 5.

Undated; written in Taʿlīq of probably the 18th century; red borderlines; words commented upon overlined in red; fol. 1 supplied by a modern hand.

Size: 203 × 135 mm.; fols. 32; 17 lines.

184 (1024 v)

The same work, with the same commentary.

Undated; written in Nasẖī of probably the 18th century; words commented upon partly in red, partly overlined in red or black; some corrections on the margins.

Size: 205 × 140 mm.; fols. 15; 21 lines.

185 (1061 v)

The same author.

Al-waṣīya.

GAL. l.c., esp. no. iii and vi resp.
Dated 1079/1668–9; written in Nasḫī; red headings and borderlines.
Size: 201×125 mm.; fols. 5; 13 lines.

186 (820 I)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings and borderlines.
Size: 183×120 mm.; fols. 3; 17 lines.

187 (1184 III)

The same work.
Undated; written in Nasḫī of probably the 18th century; red borderlines.
Size: 194×143 mm.; fols. 45; 15 lines.

188 (820 II)

The same work, with the commentary by Akmaladdīn Muḥammad ibn Maḥmūd AL-BĀBARTĪ ad-Dimašqī, 710/1310–786/1384.
GAL., l.c.; ii. 80–81; ii. 89–90.
Undated; written in Nasḫī of probably the 18th century; red headings and borderlines.
Size: 183×120 mm.; fols. 48; 17 lines.

189 (1231)

The same work, with the commentary, entitled *ẓuhūr al-ʿaṭīya*, by al-Imām AL-ḤUṢŪNĪ, lifetime unknown.
GAL. Suppl., l.c.
Dated 1068/1657–8; written in clear Nasḫī; red headings.
Size: 205×143 mm.; fols. 81; 19 lines.

190 (1101)

MUḤAMMAD ibn al-Ḥasan AŠ-ŠAIBĀNĪ, died 189/804.
As-siyar al-kabīr, with the commentary by Abū Bakr Muḥammad ibn Aḥmad AS-SARAḪSĪ, died 483/1090.
GAL. i. 171–3, esp. no. 6; i. 288–91, esp. no. vii; i. 373; i. 638.
Dated 1094/1682–3; written in Nasḫī; headings in red; some glosses on the margins.
Size: 296×207 mm.; fols. 350; 23 lines.

191 (821 II)

The same author.
ʿAqīda.
GAL., l.c., esp. nos. 8 and ix resp.
Undated; written in Nasḫī of probably the 17th century.
Size: 205×146 mm.; fols. 4; 15 lines.

192 (314)

Abū Bakr Aḥmad ibn ʿUmar AŠ-ŠAIBĀNĪ AL-ḪAṢṢĀF, died 261/874.
Aḥkām al-wuqūf.
GAL. i. 173; i. 292–3.
Dated 1011/1602–3; written in Nasḫī; headings in red; some glosses on the margins.
Size: 208 × 153 mm.; fols. 179; 23 lines.

193 (542)

Abū l-Ḥusain Aḥmad ibn Muḥammad AL-QUDŪRĪ al-Baġdādī, 362/972–428/1037.
Muḫtaṣar al-Qudūrī, with the commentary, entitled *al-ǧauhara an-naiyira*, by Raḍīaddīn Abū Bakr ibn ʿAlī ibn Muḥammad AL-ḤADDĀD AL-ʿABBĀDĪ al-Miṣrī al-Yamanī al-Ḥanafī, died 800/1397.
GAL. i. 174–5, esp. no. 1, Cmt. *e*; i. 295–6, esp. no. 1, Cmt. 8*a*; ii. 189; ii. 250.
Dated 1144/1731–2; written in clear Nasḫī; red headings; index.
Size: 214 × 142 mm.; fols. 590; 27 lines.

194 (1386)

The same work, with the explanations and verifications, entitled *at-taṣḥīḥ*, by Zainaddīn Abū l-Faḍl Qāsim ibn ʿAbdallāh IBN QUṬLŪBUĠĀ as-Sūdūnī al-Ḥanafī, 802/1399–879/1474.
GAL. Suppl., l.c.; ii. 82; ii. 93.
Dated 896/1490–1; written in Nasḫī; blue and red headings; some corrections and glosses on the margins.
Size: 247 × 163 mm.; fols. 123; 17 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فان الفقير . . . قاسم الحنفى يقول انى قد رايت من عمل فى مذهب ائمتنا . . .

195 (1271)

Aḥmad ibn Muḥammad IBN ABĪ BAKR AL-ḤANAFĪ, died 522/1128.
Ḫizānat al-fatāwā al-akmal fī l-furūʿ.
GAL. i. 373; i. 639.
Undated; written in Nasḫī of probably the 17th century; red headings; golden borderlines; index.
Size: 292 × 185 mm.; fols. 74; 37 lines.

Beginning: الحمد لله حمدا بعدد ما اظهر من معدن الانسان يواقيت ودرر . . . وبعد قال العبد الضعيف احمد بن محمد بن ابى بكر . . . وسميته بالاشارة خزانة الفتاوى . . .

196 (812)

The same work.
Dated 961/1553–4; written in clear Nasḫī; red headings; many glosses.
Size: 168 × 134 mm.; fols. 61; 17 lines.

197 (391)

Ḥusāmaddīn ʿUmar ibn ʿAbdalʿazīz ibn Māza AṢ-ṢADR AŠ-ŠAHĪD al-Buḫārī, 483/1090–536/1141.
ʿUmdat al-muftī wa-l-mustaftī.
GAL. i. 374; i. 639–40.
Undated; written in Nasḫī of probably the 18th century; red headings; index; some glosses on the margins.
Size: 199×118 mm.; fols. 78; 17 lines.

198 (1339)

Burhānaddīn Maḥmūd ibn Aḥmad ibn aṣ-Ṣadr aš-Šahīd al-Buḫārī, called IBN MĀZA, died about 570/1174.
Aḏ-ḏaḫīra al-Burhānīya fī l-fatāwā.
GAL. i. 375; i. 642; *al-faw. al-bah.* 205.
Undated; written in Nasḫī of probably the 7th/13th century; the sixth part only, end missing; headings in thick black.
Size: 281×203 mm.; fols. 226; 23 lines.
Title and beginning: الجزء السادس من الذخيرة، الفصل العاشر فى الاختلاف الواقع بين البائع والمشترى . . . . .

199 (1220)

Ruknalislām Sadīdaddīn Muḥammad ibn Abī Bakr al-Buḫārī IMĀMZĀDE AŠ-ŠARĠĪ, 491/1098–573/1177.
Širʿat al-islām ilā dār as-salām.
GAL. i. 375; i. 642–3.
Undated; written in Nasḫī of the 19th century; golden headings; many glosses on the margins; copied from a MS. dated 913/1507–8.
Size: 271×180 mm.; fols. 149; 13 lines.

200 (174*b* I)

The same work.
Dated 1073/1662–3; written in Nasḫī; red headings; many glosses on the margins.
Size: 210×140 mm.; fols. 66; 21 lines.

201 (390)

The same work.
Undated; written in Nasḫī of probably the 17th century; glosses on the margins; index.
Size: 187×131 mm.; fols. 156; 13 lines.

202 (823)

The same work.
Undated; written in Nasḫī of probably the 17th century; incomplete at the end.
Size: 194×140 mm.; fols. 81; 15 lines.

203 (1480)

Nūraddīn Abū Muḥammad Aḥmad ibn Maḥmūd ibn Abī Bakr AṢ-ṢĀBŪNĪ al-Buḫārī, died 580/1184.
Al-kifāya fī l-hidāya, or *al-ʿaqīda*.
GAL. i. 375; i. 643.
Dated 1269/1852–3; written in Nasḫī.
Size: 221 × 162 mm.; fols. 39; 21 lines.

204 (582)

Faḫraddīn al-Ḥasan ibn Manṣūr al-Ūzğandī al-Farġānī QĀḌĪḪĀN, died 592/1196.
Fatāwī Qāḍīḫān.
GAL. i. 376; i. 643–4.
Dated 969/1561–2; written in Nasḫī; red headings; carefully corrected; index.
Size: 305 × 207 mm.; fols. 635; 33 lines.

205 (1270)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings; golden borderlines; index. (Written by the same hand as no. 195 (1271) and probably forming one volume.)
Size: 292 × 185 mm.; fols. 405; 37 lines.

206 (210)

Burhānaddīn ʿAlī ibn Abī Bakr ibn ʿAbdalğalīl al-Farġānī AL-MARĠĪNĀNĪ, died 593/1197.
Bidāyat al-mubtadi', with the author's commentary, entitled *al-hidāya*.
GAL. i. 376–8, esp. no. 1; i. 644–9.
Undated; written in Nasḫī of probably the 17th century; headings in red.
Size: 285 × 189 mm.; fols. 396; 29 lines.

207 (1256)

The same work.
Undated; written in Nasḫī of probably the 16th century; red headings; many glosses on the margins and between the lines; second part only.
Size: 264 × 188 mm.; fols. 286; 21 lines.

208 (1096, 1098)

The same work, with the commentary, entitled *al-kifāya fī šarḥ al-hidāya*, by Ğalāladdīn ibn Šamsaddīn al-Ḫwārizmī AL-KARLĀNĪ, lifetime unknown.
GAL., l.c., Cmts. 5 and 22; *al-faw. al-bah.* 58–9; see also Ḥ.Ḫ. v. 223, no. 10805 and vi. 483, 6–7.
Vol. i (1098) dated 886/1481–2; written in Nasḫī; headings partly in thick black, partly in red. Vol. ii (1096) undated; written in Nasḫī by two hands, the older one probably of the 16th century; some corrections on the margins; end missing.

Size: 1098: 311 × 189 mm.; fols. 407; 27 lines.
1096: 270 × 184 mm.; fols. 231; 31 lines.

Beginning as in Ḥ.Ḫ.: الحمد لله الذى اسّس على قواعد الكتاب والسنة مبانى الدين . . . وحين انتهى المجموع كافلا بايضاح ما استبهم فى الهداية واشكل وكافيا من استصحبه جميع ما فى الشروح من الاقصر والاطول سميته الكفاية فى شرح الهداية . . .

209 (857, 1068)

The same work, with the commentary, entitled *al-ʿināya*, by Akmaladdīn Muḥammad ibn Maḥmūd al-Bābartī ad-Dimašqī, 710/1310–786/1384.

GAL., l.c., Cmt. 8; ii. 80–1; ii. 89–90.

Dated (2nd vol.) 1063/1652–3; written in Nasḫī; red headings; some corrections and notes on the margins; indices.

Size: 857: 266 × 183 mm.; fols. 152; 35 lines.
1068: 292 × 197 mm.; fols. 189; 35 lines.

210 (645, 723)

The same work, with the same commentary.

Dated (1st vol.) 1076/1665–6; written in Nasḫī; red headings and borderlines; some glosses on the margins; indices.

Size: 645: 259 × 174 mm.; fols. 530; 25 lines.
723: 234 × 157 mm.; fols. 511; 27 lines.

211 (1071)

The same work, with the commentary, entitled *fatḥ al-qadīr*, by Kamāladdīn Muḥammad ibn ʿAbdalwāḥid ibn ʿAbdalḥamīd ibn al-Humām as-Sīwāsī al-Iskenderī, 788/1386–861/1457.

GAL., l.c., Cmt. 10; ii. 225–6; ii. 91–2.

Undated; written in Nasḫī of probably the 15th century; red headings; carefully corrected; fol. 1 by a later hand; second part only.

Size: 275 × 180 mm.; fols. 310; 31 lines.

212 (1359)

The same work, extract, entitled *wiqāyat ar-riwāya fī masāʾil al-hidāya*, by Burhānaddīn Maḥmūd ibn Ṣadraššarīʿa al-auwal Aḥmad ibn ʿUbaidallāh al-Maḥbūnī, died at the end of the 7th/13th century.

GAL., l.c., Cmt. 3 and Auszug.

Dated 759/1357–8; written in Nasḫī; many vowel-points; headings in black; many notes on the margins and between the lines.

Size: 239 × 156 mm.; fols. 146; 15 lines.

213 (952)

The same work and the same extract.

Dated 957/1550–1; written in Nasḫī; red headings; many glosses on the margins and between the lines.

Size: 207 × 132 mm.; fols. 169; 13 lines.

214 (610)

The same work and the same extract.

Dated 981/1573–4; written in Nasḫī; red headings and borderlines; many glosses on the margins and between the lines.

Size: 180×120 mm.; fols. 194; 13 lines.

215 (1468)

The same work and the same extract.

Undated; written in Nasḫī of probably the 15th century; red headings; many glosses on the margins and between the lines.

Size: 264×172 mm.; fols. 156; 13 lines.

216 (1451)

The same work and the same extract, with the commentary by BURHĀNADDĪN ‘Ubaidallāh ibn Mas‘ūd ibn Maḥmūd ibn Aḥmad al-Maḥbūbī al-Buḫārī ṢADRAŠŠARĪ‘A AṮ-ṮĀNĪ, died 747/1346.

GAL. Suppl., l.c., Auszug, Cmt. *a*; ii. 214; ii. 300–1.

Dated 953/1546–7; written in Nasḫī; red headings; words commented upon overlined in red; many glosses on the margins.

Size: 302×188 mm.; fols. 190; 21 lines.

217 (1610)

The same work and the same extract, with the same commentary.

Dated 971/1563–4; written in Nasḫī; red headings; words commented upon overlined in red; many glosses on the margins; index.

Size: 281×136 mm.; fols. 234; 24 lines.

218 (1594)

The same work and the same extract, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; red headings; words commented upon overlined in red; many glosses on the margins.

Size: 226×157 mm.; fols. 291; 19 lines.

219 (1058)

The same work and the same extract, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; partly vowelled; red headings and borderlines; words commented upon overlined in red; fol. 1 added by a later hand; many glosses on the margins.

Size: 213×141 mm.; fols. 373; 19 lines.

220 (398)

The same work and the same extract, with the same commentary, and with glosses, entitled *ḏaḫīrat al-ʿuqbā*, by Yūsuf ibn Ǧunaid Aḫī Čelebī AT-TŪQĀTĪ, died 904/1499.

GAL. Suppl., l.c., Glossen *β*; ii. 227; ii. 318.

Dated 914/1508–9; written in Nasḫī; red headings; many glosses on the margins; index by a later hand.

Size: 264 × 192 mm.; fols. 265; 25 lines.

221 (759)

The same work and the same extract, with the commentary, entitled *īḍāḥ al-iṣlāḥ*, by Šamsaddīn Aḥmad ibn Sulaimān IBN KAMĀL PĀŠĀ, died 940/1533.

GAL. Suppl., l.c., Auszug, Cmt. *c*; ii. 449–53; ii. 668–73.

Undated; written in Nasḫī of probably the 17th century; red headings; words commented upon overlined in red; many glosses on the margins; index.

Size: 180 × 124 mm.; fols. 360; 19 lines.

222 (336)

Ǧamāladdīn Aḥmad ibn Muḥammad ibn Maḥmūd ibn Saiyid AL-ĠAZNAWĪ, died 593/1197.

Muqaddimat (kitāb) al-Ġaznawī, or *aḍ-ḍiyāʾ al-maʿnawī.*

GAL. i. 378; i. 649.

Undated; written in Nasḫī of probably the 18th century; red headings; some corrections on the margins.

Size: 203 × 153 mm.; fols. 107; 13 lines.

223 (904)

Sirāǧaddīn Abū Ṭāhir Muḥammad ibn Muḥammad ibn ʿAbdarrašīd AS-SAǦĀWANDĪ, lived at the end of the 6th/11th century.

Al-farāʾiḍ as-Sirāǧīya.

GAL. i. 378–9, esp. no. 1; i. 650–1.

Dated 1047/1637–8; written in Nasḫī bordering on Taʿlīq; red headings; glosses on the margins.

Size: 192 × 123 mm.; fols. 499; 9 lines.

223 A (1499)

The same work.

Dated 1147/1734–5; written in Nasḫī; red headings; many glosses on the margins.

Size: 219 × 164 mm.; fols. 17; 17 lines.

224 (367)

The same work, with the commentary, entitled *al-farāʾiḍ aš-šarīfīya*, by as-Saiyid aš-Šarīf ʿAlī ibn Muḥammad AL-ǦURǦĀNĪ, 740/1340–816/1413.

GAL., l.c., Cmt. 5; ii. 216–17; ii. 305–6.

Dated 1031/1621–2; written in Nasḫī; red headings; words commented upon overlined in red; fol. 1 illuminated; many glosses on the margins.

Size: 201 × 130 mm.; fols. 99; 19 lines.

225 (936)

The same work, with the same commentary.

Dated 1048/1638–9; written in Nasḫī; words commented upon overlined in red; many glosses on the margins.

Size: 200 × 123 mm.; fols. 106; 17 lines.

226 (753)

The same work, with the same commentary.

Dated 1124/1712–13; written in Nasḫī; words commented upon overlined in black; fol. 1 supplied by a later hand; many glosses on the margins.

Size: 221 × 157 mm.; fols. 74; 21 lines.

227 (217)

The same work, with the same commentary.

Dated 1152/1739–40; written in Nasḫī; red headings; words commented upon overlined in red.

Size: 220 × 161 mm.; fols. 108; 15 lines.

228 (670)

The same work, with the commentary, entitled *rūḥ aš-šurūḥ*, the author of which seems to be unknown.

GAL., l.c., Cmt. 22; Ḥ.Ḫ. iv. 403, 6–7.

Undated; written in Nasḫī of probably the 17th century; words commented upon partly in red; some corrections and glosses on the margins.

Size: 180 × 134 mm.; fols. 143; 23 lines.

229 (1285)

Nāṣiraddīn Abū l-Qāsim Muḥammad ibn Yūsuf AS-SAMARQANDĪ al-Ḥusainī al-Madanī, died 656/1258.

Al-fiqh an-nāfiʿ.

GAL. i. 381, esp. no. 1; i. 655–6.

Dated 995/1586–7; written in Nasḫī; red headings and borderlines; important sentences overlined in red; many glosses on the margins; fols. 1–11 and index supplied by a later hand.

Size: 206 × 142 mm.; fols. 216; 17 lines.

230 (1340)

The same work.

Undated; written in Nasḫī by two hands, the older one probably of the 15th century; fully vowelled; thick black headings; some corrections; the later one of the 16th century.

Size: 235 × 180 mm.; fols. 268; 13 lines.

231 (1027 i)

The same author.
Al-multaqaṭ fī l-fatāwī l-Ḥanafīya, or *ma'āl al-fatāwī*.
GAL., l.c., esp. no. 2.
Dated 1052/1642–3; written in Nasḫī; red headings.
Size: 216×155 mm.; fols. 100; 15 lines.

232 (1335)

Naǧmaddīn Abū r-Raǧā' Muḫtār ibn Maḥmūd ibn Muḥammad AZ-ZĀHIDĪ AL-ĠAZMĪNĪ, died 658/1260.
Qunyat al-munya li-tatmīm al-ġunya.
GAL. i. 382; i. 656.
Dated 782/1380–1; written in Nasḫī; red headings; corrections on the margins; index by a later hand.
Size: 305×217 mm.; fols. 118; 33 lines.

233 (644)

Zainaddīn Abū l-Fatḥ 'Abdarraḥīm ibn Abī Bakr ibn 'Alī ibn Abī Bakr ibn 'Abdalġanī al-Farġānī AL-MARĠĪNĀNĪ ar-Rištānī, lived about 670/1271.
Fuṣūl al-iḥkām fī uṣūl al-aḥkām.
GAL. i. 382; i. 656.
Undated; written in Nasḫī of probably the 17th century; headings in red; fol. 1 illuminated; some glosses on the margins.
Size: 272×181 mm.; fols. 310; 35 lines.

234 (667)

Maǧdaddīn Abū l-Faḍl 'Abdallāh ibn Maḥmūd ibn Maudūd IBN AL-BULDAĞĪ al-Mauṣilī, 599/1202–683/1284.
Al-muḫtār li-l-fatwā.
GAL. i. 382; i. 657.
Undated; written by two hands, the older one of probably the 16th century; fully vowelled; red headings; the later one of probably the 18th century; red headings; some notes on the margins.
Size: 183×132 mm.; fols. 102; 15 and 19 lines respectively.

235 (776)

The same work.
Undated; written in Nasḫī bordering on Ta'līq of probably the 17th century; headings in thick black; many glosses on the margins and between the lines.
Size: 207×154 mm.; fols. 160; 11 lines.

236 (639)

Muẓaffaraddīn Aḥmad ibn ʿAlī ibn Ṯaʿlab IBN AS-SĀʿĀTĪ al-Baġdādī al-Baʿlabakkī, died 696/1296.

Maǧmaʿ al-baḥrain wa-multaqā n-naiyirain.

GAL. i. 382–3; i. 658.

Dated 822/1419–20; written in Nasḫī; partly vowelled; headings in red; many glosses between the lines and on the margins; index by a later hand.

Size: 277 × 182 mm.; fols. 128; 13 lines.

237 (614)

Zainaddīn Muḥammad ibn Abī Bakr ibn ʿAbdalmuḥsin ibn ʿAbdalqādir AR-RĀZĪ, lived at the end of the 7th/13th century.

Tuḥfat al-mulūk, with the commentary, entitled *hadīyat as-sulūk*, by Abū l-Laiṯ al-Muḥarram ibn Muḥammad ibn Yazīd AZ-ZĪLĪ al-Qasṭamūnī, lived about 1000/1592.

GAL. i. 383; i. 658–9, esp. no. 1, Cmt. *c*; Suppl. ii. 651.

Undated; written in Nasḫī of probably the 18th century; heading words commented upon overlined, and borderlines in red; many glosses on the margins; index.

Size: 214 × 140 mm.; fols. 149; 23 lines.

238 (162)

The same author.

Ḥadāʾiq al-ḥaqāʾiq fī mawāʿiẓ al-ḫalāʾiq.

GAL. Suppl., l.c., esp. no. 6.

Dated 1039/1629–30; written in Nasḫī; carefully corrected.

Size: 208 × 152 mm.; fols. 55; 25 lines.

239 (183)

The same work.

Dated 1340/1921–2; written in Nasḫī.

Size: 233 × 183 mm.; fols. 54; 23 lines.

240 (502 I)

Sadīdaddīn AL-KĀŠĠARĪ, lived in the 7th/13th century.

Munyat al-muṣallī wa-ġunyat al-mubtadiʾ.

GAL. i. 432; i. 659–60.

Undated; written in clear Nasḫī of probably the 17th century; fully vowelled; red borderlines; some corrections on the margins.

Size: 301 × 196 mm.; fols. 65; 15 lines.

241 (1024 III)

The same work.

Undated; written in Nasḫī bordering on Taʿlīq of probably the 17th century; red borderlines and headings; many glosses on the margins and between the lines; some folios supplied by later hands.

Size: 205 × 140 mm.; fols. 100; 11 lines.

242 (1297 I)

The same work.

Undated; written in Nasḫī of probably the 18th century; some notes on the margins.

Size: 200 × 141 mm.; fols. 89; 13 lines.

243 (1433)

The same work.

Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; some corrections on the margins.

Size: 203 × 142 mm.; fols. 91; 15 lines.

244 (768)

The same work, with the commentary, entitled *muḫtaṣar ġunyat al-mutamallī*, by Burhānaddīn Ibrāhīm ibn Muḥammad ibn Ibrāhīm AL-ḤALABĪ, died 956/1549.

GAL., l.c., Cmt. 2*b*; ii. 432; ii. 642–3.

Dated 1119/1707–8; written in Nasḫī; red headings; many glosses on the margins.

Size: 211 × 149 mm.; fols. 170; 19 lines.

244 A (357)

The same work, with the same commentary.

Dated 1151/1738–9; written in Nasḫī; red headings; red and golden borderlines; words commented upon overlined in red; fol. 1 illuminated; many notes on the margins.

Size: 212 × 161 mm.; fols. 197; 19 lines.

245 (525)

The same work, with the same commentary.

Dated 1156/1743–4; written in Nasḫī; words commented upon in red; golden and red borderlines; fol. 1*b* illuminated; glosses on the margins.

Size: 208 × 132 mm.; fols. 217; 19 lines.

246 (1280)

The same work, with the same commentary.

Dated 1184/1770–1; written in Nasḫī; headings in red; words commented upon overlined in red; red borderlines at the beginning; some glosses on the margins.

Size: 207 × 144 mm.; fols. 235; 17 lines.

247 (1462)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; words commented upon partly overlined in red, partly in black; glosses on the margins; index.

Size: 203 × 143 mm.; fols. 205; 19 lines.

248 (983)

Amīnaddīn ʿAbdalwahhāb ibn Aḥmad ibn Wahbān al-Humāmī al-Ḥāriṯī, died 768/1366.
Qaid aš-šarāʾid wa-naẓm al-farāʾid al-Wahbānīya.
GAL. ii. 79; ii. 88.
Dated 1124/1712–13; written in Nasḫī; red headings.
Size: 159×110 mm.; fols. 24; 19 lines.

249 (1378)

The same work, with the commentary, entitled *tafsīr al-maqāṣid*, by Abū l-Iḫlāṣ Ḥasan ibn ʿAmmār al-Wafāʾī aš-Šurunbulālī, died 1069/1658.
GAL., l.c., Cmt. 3; ii. 313; ii. 430–1.
Dated 1057/1647–8; written in Nasḫī by the author; words commented upon in red; borderlines in red and black; headings in black.
Size: 208×159 mm.; fols. 265; 23 lines.

Beginning: الحمد لله الذى اسبغ علينا جزيل نعمته . . . وبعد فيقول . . . ابو الاخلاص حسن بن عمار بن
على الوفائى الشرنبلالى . . . وسميته بتفسير المقاصد شرح نظم الفوائد . . .

250 (774 v)

Badr ar-Rašīd Muḥammad ibn Ismāʿīl ibn Maḥmūd ibn Muḥammad, died 768/1366.
Alfāẓ al-kufr.
GAL. ii. 80; ii. 88.
Dated 1134/1721–2; written in Nasḫī; red headings.
Size: 220×169 mm.; fols. 11; 23 lines.

251 (1027 iii)

Abū l-Maḥāsin Maḥmūd ibn Aḥmad ibn Masʿūd ibn ʿAbdarraḥmān al-Qōnawī ad-Dimašqī, died 771/1369.
Al-muntaḫab min waqfai Hilāl wa-l-Ḫassāf.
GAL. ii. 81; ii. 90, esp. no. 2.
Undated; written in Nasḫī of probably the 17th century; red headings; copied from the autograph dated 755/1354.
Size: 218×158 mm.; fols. 30; 21 lines.

252 (1027 iv)

The same author.
Al-iʿǧāz fī iʿtirāḍ ʿalā l-adilla aš-šarʿīya.
GAL., l.c., not mentioned; *al-ǧaw.* ii. 156–7, no. 479; Ḥ.Ḫ. i. 352, no. 920.
Undated; written in Nasḫī of probably the 17th century; copied from the autograph.
Size: 218×158 mm.; fols. 6; 21 lines.

Beginning: قال الشيخ الامام . . . محمود بن احمد بن مسعود القونوى الحنفى تغمده الله بالرحمة والرضوان . . .
فهذه مقدمة فى عدم فساد الصلوة برفع اليدين فيها . . .

253 (700)

Sirāǧaddīn Abū Ḥafṣ ʿUmar ibn ʿAlī ibn Fāris AL-QAṬṬĀNĪ QĀRIʾ AL-HIDĀYA, died 829/1426.
Al-fatāwī as-sirāǧīya.
GAL. ii. 81; ii. 91.
Undated; written in Nasḫī bordering on Taʿlīq of probably the 18th century; red headings.
Size: 200 × 135 mm.; fols. 46; 19 lines.

254 (984)

Zainaddīn Abū l-Faḍl Qāsim b. ʿAbdallāh IBN QUṬLŪBUĠĀ as-Sūdūnī, 802/1399–879/1474.
Tāǧ at-tarāǧim fī ṭabaqāt al-Ḥanafīya.
GAL. ii. 82; ii. 93.
Dated 966/1558–9; written in Nasḫī; headings and borderlines in red; some glosses on the margins.
Size: 202 × 130 mm.; fols. 38; 21 lines.

255 (736)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 193 × 137 mm.; fols. 45; 21 lines.

256 (146 B)

Sarīaddīn Abū l-Barakāt ʿAbdalbarr ibn Muḥammad ibn Muḥammad al-Ḥalabī, called Ibn AŠ-ŠIḤNA, 851/1448–921/1515.
Aḏ-ḏaḫāʾir al-Ašrafīya fī alġāz al-Ḥanafīya.
GAL. ii. 83; ii. 94; for the full name see AS-SAḪĀWĪ, *aḍ-ḍauʾ*, iv. 33.
Dated 1076/1665–6; copy of the author's autograph; written in Nasḫī; headings in red; index by a later hand.
Size: 205 × 148 mm.; fols. 47; 31 lines.

257 (1016 IV)

The same author.
Al-kalām fī tanfīḏ mā ṯabata bi-š-šahāda.
GAL., l.c., not mentioned.
Dated 1079/1668–9; written in Nasḫī; red headings.
Size: 208 × 146 mm.; fols. 8; 23 lines.
Beginning: الحمد لله رب العالمين والعاقبة للمتقين . . . اما بعد فهذا محصل سوال رفع الىّ فى سنة ستت ثمانين وثمانمائة عن مستند ثبت بطريق الشهادة . . .

258 (913)

Ḥāfiẓaddīn Abū l-Barakāt ʿAbdallāh ibn Aḥmad AN-NASAFĪ, died 710/1310.
Manār al-anwār fī uṣūl al-fiqh, with the commentary by ʿIzzaddīn ʿAbdallaṭīf ibn ʿAbdalʿazīz IBN AL-MALAK IBN FIRIŠTE, died 797/1395.

GAL. ii. 196–7, esp. no. 1, Cmt. 4; ii. 263–8; ii. 213; ii. 315.

Dated 988/1580–1; written in Nasḫī; words commented upon overlined, and headings in red; many glosses and corrections on the margins.

Size: 200×134 mm.; fols. 227; 21 lines.

259 (241)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; red headings; words commented upon overlined in red; carefully corrected.

Size: 216×159 mm.; fols. 165; 21 lines.

260 (381)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented upon in red; some glosses on the margins.

Size: 211×153 mm.; fols. 205; 22 lines.

261 (745)

The same work, with the commentary, entitled *dāʾir al-wuṣūl ilā ʿilm al-uṣūl*, by Šamsaddīn Abū ʿAbdallāh Muḥammad ʿAlī ibn Mubārakšāh al-Harawī Mīrak al-Buḫārī, died about 740/1340.

GAL., l.c., Cmt. 13; Suppl. ii. 297; Ḥ.Ḫ. vi. 125. 6–7.

Undated; written in Nasḫī of probably the 18th century; words commented upon overlined in red; some corrections on the margins.

Size: 201×112 mm.; fols. 113; 17 lines.

262 (795)

The same author.

Kanz ad-daqāʾiq fī l-furūʿ.

GAL., l.c., esp. no. iii.

Dated 780/1378–9; written in Nasḫī; partly vowelled; red headings; many glosses on the margins and between the lines; fols. 1 and 2 supplied by a modern hand.

Size: 265×185 mm.; fols. 155; 11 lines.

263 (949)

The same work.

Dated 916/1510–11; written in Nasḫī; red headings; many glosses on the margins and between the lines; fol. 1 missing.

Size: 247×165 mm.; fols. 104; 9 lines.

264 (1060)

The same work.

Dated 1241/1825–6; written in Nasḫī; fully vowelled; red headings.

Size: 179×108 mm.; fols. 172; 15 lines.

265 (1017)

The same work.
Dated 1276/1859–60; written in Nasẖī; red headings.
Size: 207×142 mm.; fols. 114; 17 lines.

266 (1685)

The same work, with the commentary, entitled *ramz al-ḥaqā'iq*, by Badraddīn Abū Muḥammad Maḥmūd ibn Aḥmad ibn Mūsā AL-'AINĪ, 762/1360–855/1451.
GAL., l.c., Cmt. 3; ii. 52–3; ii. 50–1.
Dated 1185/1771–2; written in Nasẖī; headings and words commented upon in red; many glosses on the margins.
Size: 207×157 mm.; fols. 471; 31 lines.

267 (369)

The same work, with the commentary, entitled *kašf al-ḥaqā'iq*, by Quṭbaddīn Abū 'Abdallāh Muḥammad ibn Muḥammad ibn 'Umar IBN SULṬĀN ad-Dimašqī, 870/1465–950/1543.
GAL., l.c., Cmt. 12; ii. 289 and 356; ii. 400 and 483.
Dated 1318/1901–2; written in Nasẖī; words commented upon in red.
Size: 270×196 mm.; fols. 258; 32 lines.

268 (1061 I)

Luṭfallāh an-Nasafī al-Fāḍil AL-KAIDĀNĪ, about 750/1349.
Maṭālib al-muṣallī, or *fiqh al-Kaidānī*.[1]
GAL. ii. 198, esp. no. 1; ii. 269.
Dated 1079/1668–9; written in Nasẖī bordering on Ta'līq; red headings and borderlines.
Size: 201×125 mm.; fols. 8; 11 lines.

269 (1061 II)

The same work, with the commentary by Šamsaddīn Muḥammad AL-QŪHISTĀNĪ aṣ-Ṣamadānī, died 953/1546.
GAL., l.c., Cmt. *a* and *d* resp.; *Š.Ḏ.* viii. 300.
Dated 1080/1669–70; written by the same hand as 1060 I.
Size: 201×125 mm.; fols. 76; 15 lines.

270 (1092)

Faẖraddīn AR-RŪMĪ, living in the 9th/15th century.
Muštamil al-aḥkām fī fatāwī al-Ḥanafīya (al-kabīr).
GAL. ii. 224; ii. 314; Ḥ.Ḫ. v. 554, no. 12067.
Dated 949/1542–3; written in Nasẖī by two hands; headings partly in red.
Size: 324×216 mm.; fols. 274; 26 lines.

---

[1] See also Ḥ.Ḫ. vi. 83–4, no. 12770.

271 (504)

Badraddīn Maḥmūd ibn Isrā'īl IBN QĀḌĪ SĪMĀUNA, died 819/1416.
Ǧāmi' al-fuṣūlain fī l-furū'.
GAL. ii. 224–5; ii. 314–15.
Dated 843/1439–40; written in Nasḫī; red headings; glosses and corrections on the margins; careful index.
Size: 268 × 168 mm.; fols. 208; 29 lines.

272 (840)

The same work.
Dated 863/1458–9; written in Nasḫī; red headings; index.
Size: 272 × 183 mm.; fols. 260; 29 lines.

273 (1334)

The same work.
Dated 1147/1734–5; written in Nasḫī; red headings; many glosses on the margins; careful index.
Size: 223 × 153 mm.; fols. 313; 31 lines.

274 (396)

The same work, with the commentary, entitled *al-la'ālī ad-dunīya fī l-fawā'id al-Ḫairīya 'alā ǧāmi' al-fuṣūlain*, by Ḫairaddīn ibn Aḥmad ibn 'Alī al-Aiyūbī al-'Ulaimī AL-FĀRŪQĪ ar-Ramlī, 993/1585–1081/1671.
GAL. Suppl., l.c., Glossen; ii. 314; ii. 432.
Undated copy of a MS. dated 1090/1679–80; written in Nasḫī of probably the 18th century; some glosses on the margins.
Size: 208 × 152 mm.; fols. 80; 25 lines.

275 (198)

Quṭbaddīn Muḥammad ibn Muḥammad AL-IZNĪQĪ, died 821/1418.
Muršid al-muta'ahhil.
GAL. ii. 225; ii. 315.
Dated 1096/1684–5; written in Nasḫī; red headings; some glosses and corrections on the margins.
Size: 204 × 147; fols. 46; 21 lines.

276 (1628 II)

The same work.
Dated 1107/1695–6; written in Nasḫī; red headings.
Size: 213 × 128 mm.; fols. 43; 17 lines.

277 (923 I)

The same work.

Dated 1214/1799–1800; written in Nasḫī; red headings and borderlines; some corrections on the margins.

Size: 223 × 136 mm.; fols. 82; 17 lines.

278 (652)

The same work.

Undated; written in Nasḫī bordering on Ta‘līq of probably the 18th century; red headings; glosses on the margins.

Size: 196 × 134 mm.; fols. 25; 21 lines.

279 (1365)

Ḥāfiẓaddīn Muḥammad ibn Muḥammad al-Bazzāzī AL-KERDERĪ, died 827/1424.

Al-ǧāmi‘ al-waǧīz, or *al-fatāwī al-Bazzāzīya.*

GAL. ii. 225; ii. 316.

Undated; written in Nasḫī of probably the 15th century; red or thick black headings; many corrections on the margins.

Size: 273 × 173 mm.; fols. 269; 27 lines.

280 (1330)

Muḥammad ibn Farāmurz ibn ‘Alī MOLLĀ ḪOSRAU aṭ-Ṭarasūsī, died 855/1480.

Ġurar al-aḥkām, with the author's commentary, entitled *durar al-ḥukkām.*

GAL. ii. 226–7, esp. no. 1; ii. 316–17.

Dated 1045/1635–6; written in Nasḫī; words commented upon overlined in red; golden borderlines; fol. 1 illuminated; index; many glosses on the margins.

Size: 209 × 125 mm.; fols. 395; 29 lines.

281 (928)

The same work.

Dated 1059/1649; written in Nasḫī; red borderlines; words commented upon overlined in red; many glosses on the margins.

Size: 271 × 159 mm.; fols. 358; 27 lines.

282 (498)

The same work.

Undated; written in Nasḫī of probably the 18th century; words commented upon overlined in red; golden borderlines; fol. 1 illuminated; many glosses on the margins.

Size: 257 × 153 mm.; fols. 405; 27 lines.

283 (511)

The same work, with the commentary, entitled *ġunyat ḏawī l-aḥkām*, by Abū l-Iḫlāṣ Ḥasan ibn ʿAmmār al-Wafāʾī aš-Šurunbulālī, died 1069/1658.

GAL., l.c., Cmt. *d*; ii. 313; ii. 430–1.

Dated 1035/1625–6; written in Nasḫī by the author himself; red headings.

Size: 212×157; fols. 616; 25 lines.

284 (434)

ʿAbdarraḥmān ibn ʿAlī Muʾaiyadzāde al-Amāsī, 860/1456–922/1516.

Maǧmūʿat al-fatāwī.

GAL. ii. 227–8; ii. 319.

Undated; written in Nasḫī of probably the 17th century; headings partly in red, partly overlined in red or black; some glosses on the margins.

Size: 297×203 mm.; fols. 143; 29 lines.

285 (1234)

Zainaddīn ʿUmar ibn Ibrāhīm ibn Muḥammad ibn Muḥammad ibn Nuǧaim al-Miṣrī, died 970/1563.

Al-ašbāh wa-n-naẓāʾir.

GAL. ii. 310–11, esp. no. 1; ii. 425–7.

Dated 995/1586–7; written in Nasḫī; red headings and borderlines; fol. 1 illuminated; many glosses on the margins; index.

Size: 188×114 mm.; fols. 194; 23 lines.

286 (1384)

The same work.

Dated 1066/1655–6; written in Nasḫī; red headings; many glosses on the margins; copied from the autograph.

Size: 220×163 mm.; fols. 143; 23 lines.

287 (1525)

The same work.

Dated 1191/1777–8; written in Nasḫī; some corrections and glosses on the margins; index.

Size: 210×157 mm.; fols. 208; 23 lines.

288 (376)

The same work.

Dated 1210/1795–6; written in Nasḫī; some corrections on the margins. First part only.

Size: 233×165 mm.; fols. 45; 19 lines.

289 (148)

The same work.

Dated 1268/1851–2; written in Nasḫī; red headings and borderlines; many glosses on the margins.

Size: 220×166 mm.; fols. 264; 19 lines.

290 (1124)

The same work, with the commentary, entitled *ġamz ʿuyūn al-baṣāʾir*, by Aḥmad ibn Muḥammad AL-ḤAMAWĪ, died 1098/1687.

GAL., l.c., Cmt. *c*.

Dated 1156/1743–4; written in Nasḫī; red headings and borderlines; fol. 1 illuminated. This copy has been a *waqf*.

Size: 295×157 mm.; fols. 423; 27 lines.

291 (1057 A)

The same author.

Al-fatāwī az-Zainīya fī fiqh al-Ḥanafīya.

GAL., l.c., esp. no. 2*a*.

Undated; written in Nasḫī of probably the 17th century; red headings; many glosses on the margins.

Size: 207×98 mm.; fols. 106; 25 lines.

292 (1050 A)

The same work, with the commentary, entitled *tartīb fatāwī l-ʿallāma Zainaddīn ibn Nuǧaim al-Miṣrī*, by Šamsaddīn Muḥammad ibn ʿAbdallāh ibn Aḥmad AT-TIMIRTĀŠĪ, died 1004/1595.

GAL., l.c., esp. no. 2*b*; ii. 311–2; ii. 427–9.

Dated 1064/1653–4; written in Nasḫī; red headings; some glosses on the margins.

Size: 207×141 mm.; fols. 148; 25 lines.

293 (1477 III)

The same author.

Bayān al-maʿāṣī.

GAL., l.c., esp. no. 4.

Dated 1141/1728–9; written in Nasḫī; red headings and borderlines.

Size: 212×152 mm.; fols. 7; 25 lines.

294 (1477 II)

The same work, with the commentary by Ismāʿīl ibn Sinān AS-SĪWĀSĪ, lifetime unknown.

GAL., l.c.

Dated 1141/1728–9; written in Nasḫī; red headings; golden borderlines; fol. 1 illuminated; some corrections on the margins.

Size: 212×152 mm.; fols. 27; 25 lines.

295 (1024 I)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; red borderlines; words commented upon overlined in red; some notes on the margins.

Size: 205 × 140 mm.; fols. 39; 17 lines.

296 (177 B)

The same author.
Al-ḫair al-bāqī fī ǧawāz al-wuḍū' min al-fasāqī.
GAL., l.c., esp. no. 7.
Dated 1138/1725–6; written in Nasḫī.
Size: 220×164 mm.; fols. 3; 29 lines.

297 (1477 IV)

The same author.
Risāla fī [ṣūrat] fasḫ al-iǧāra aṭ-ṭawīla.
GAL., l.c., esp. no. 12.
Description, see no. 294.
Size: 212×152 mm.; fols. 2; 27 lines.

298 (227 B)

The same author.
Risāla fī r-rašwa wa-aqsāmhā.
GAL., l.c., esp. no. 14.
Dated 959/1551–2; written in Nasḫī; red headings.
Size: 172×130 mm.; fols. 3; 21 lines.

299 (227 A)

The same author.
At-tuḥfa al-marḍīya fī l-arāḍī l-Miṣrīya.
GAL., l.c., esp. no. 16.
Description, see no. 298.
Size: 172×130 mm.; fols. 7; 27 lines.

300 (1477 V)

The same author.
Risāla fī l-ḥukm bi-l-mūǧab bi-ṣ-ṣiḥḥa.
GAL. Suppl., l.c., esp. no. 26.
Description, see no. 294.
Size: 212×152 mm.; fols. 3; 27 lines.

301 (707)

Ḍiyā'addīn 'Umar ibn Muḥammad ibn 'Iwaḍ AŠ-ŠA'MĪ, wrote 993/1585.
Niṣāb al-iḥtisāb.
GAL. Suppl. ii. 427.
Dated 1076/1665–6; written in Nasḫī; red headings; some corrections on the margins.
Size: 206×149 mm.; fols. 92; 25 lines.

302 (877)

Šamsaddīn Abū Ṣāliḥ Muḥammad ibn ʿAbdallāh ibn Aḥmad AT-TIMIRTĀŠĪ al-Ġazzī, died 1004/1595.

Tanwīr al-abṣār wa-ǧāmiʿ al-biḥār, with the author's commentary, entitled *minaḥ al-ġaffār*.

GAL. ii. 311–12, esp. no. *1a*; ii. 427–9.

Dated 1102/1690–1; written in clear Nasḫī; red headings; corrections on the margins; second part only; index.

Size: 201 × 139 mm.; fols. 331; 25 lines.

303 (1437)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; words commented upon overlined in red; fourth part only; beginning and end missing; title by a later hand.

Size: 304 × 203 mm.; fols. 258; 33 lines.

304 (679, 642)

The same work, with the commentary, entitled *ad-durr al-muḫtār*, by ʿAlā'addīn Muḥammad ibn ʿAlī AL-ḤAṢKAFĪ al-ʿAbbāsī, died 1088/1677.

GAL., l.c., esp. no. *1b*.

Dated 1269/1852–3; copied from the author's autograph; written in Nasḫī; red headings and border-lines; words commented upon in red; corrections on the margins.

Size: 215 × 164 mm.; fols. 371, 357; 25 lines.

305 (1518)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 17th century; headings and words commented upon in red; many glosses on the margins; index.

Size: 213 × 154 mm.; fols. 221; 25 lines.

306 (1586)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented upon in red; first part only and incomplete at the end.

Size: 213 × 167 mm.; fols. 90; 25 lines.

307 (1624)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented upon in red; fourth chapter only of the fourth part; belongs to the same set as no. 306.

Size: 213 × 167 mm.; fols. 16; 25 lines.

308 (646–9)

The same work, with the glosses by Šihābaddin Aḥmad ibn Muḥammad AṬ-ṬAHṬĀWĪ, died 1233/1818.

GAL. Suppl., l.c., esp. Glossen ζ.

Undated (ownership mark dated 1254/1838–9); written in Nasḫī; headings in red; copy in four volumes.

Size: 232×166 mm.; fols. 692, 670, 481, and 523; 27 lines.

309 (255)

Abū l-Iḫlāṣ Ḥasan ibn ʿAmmār al-Wafāʾī AŠ-ŠURUNBULĀLĪ, died 1069/1658.

Nūr al-īḍāḥ wa-naǧāt al-arwāḥ.

GAL. ii. 313, esp. no. 4; ii. 430–1.

Dated 1135/1722–3; written in Nasḫī; headings and important words overlined in red; fol. 1 illuminated.

Size: 163×97 mm.; fols. 62; 17 lines.

310 (1449)

The same work.

Dated 1241/1825–6; written in Nasḫī.

Size: 161×112 mm.; fols. 97; 13 lines.

311 (937)

The same work.

Dated 1268/1851–2; written in Nasḫī; red headings; some corrections on the margins.

Size: 220×165 mm.; fols. 33; 21 lines.

312 (177 A)

The same work, with the author's own commentary, entitled *imdād al-fattāḥ.*

Dated 1135/1722–3; written in Nasḫī; headings in red; many glosses on the margins; index.

Size: 220×164 mm.; fols. 165; 29 lines.

313 (317)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; headings and words commented upon in red; corrections on the margins; last folio missing.

Size: 209×147 mm.; fols. 248; 27 lines.

314 (409)

The same work, with the same commentary, extract by the author, entitled *marāqī l-falāḥ.*

GAL., l.c., esp. Auszug.

Dated 1159/1746; written in Nasḫī; words commented upon in red; index; some glosses on the margins.

Size: 214×152 mm.; fols. 172; 23 lines.

315 (1520)

The same work as no. 312.
Dated 1244/1828–9; written in Nasẖī; words commented upon in red or overlined in red; headings in red; some corrections on the margins.
Size: 220 × 170 mm.; fols. 122; 17 lines.

316 (921)

The same work as no. 312.
Dated 1276/1859–60; written in Nasẖī; words commented upon in red.
Size: 217 × 156 mm.; fols. 159; 25 and 21 lines.

317 (805)

The same work as no. 312.
Undated; written in Nasẖī of probably the 18th century; words commented upon in red.
Size: 223 × 165 mm.; fols. 176; 23 and 25 lines.

318 (1005 IX)

The same author.
Tuḥfat at-taḥrīr (an-niḥrīr) wa-isʿāf an-nāḏir (an-naḍīr) al-ġanī (al-ǧūd) wa-l-faqīr.
GAL. Suppl., l.c., esp. no. 24.
Dated 1146/1733–4; written in Nasẖī.
Size: 221 × 163 mm.; fols. 4; 23 lines.

319 (1005 III)

The same author.
Bulūġ al-arab fī ḏawī l-qurab.
GAL. Suppl., l.c., esp. no. 45.
Undated; written in Nasẖī of the 18th century.
Size: 221 × 163 mm.; fols. 8; 23 lines.

320 (1005 VII)

The same author.
Ikrām ūlā l-albāb bi-šarīf al-ḫaṭṭāb.
GAL., l.c., not mentioned.
Dated 1146/1733–4; written in Nasẖī; headings in red.
Size: 221 × 163 mm.; fols. 21; 19 lines.
Beginning: الحمد لله الاول الذى لم يزل عليا كبيرا الاخر الذى لا يزال غنيا قديرا . . . . وبعد فيقول . . . ابو
الاخلاص حسن الشرنبلالى . . . . وسميته اكرام اولى الالباب بشريف الخطاب

321 (192)

Ḫairaddīn ibn Aḥmad ibn ʿAlī al-Aiyūbī al-ʿUlaimī AL-FĀRŪQĪ, 993/1585–1081/1671.
Al-fatāwī l-Ḫairīya li-nafʿ al-barīya.
GAL. ii. 314; ii. 432.
Dated 1138/1725–6; written in Nasḫī; red headings; many glosses on the margins.
Size: 246×171 mm.; fols. 320; 35 lines.

322 (1450)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings and borderlines; index; some notes on the margins.
Size: 234×162 mm.; fols. 367; 27 lines.

323 (733)

Ġiyāṯaddīn Abū Muḥammad Ġānim ibn Muḥammad AL-BAĠDĀDĪ, lived about 1030/1620.
Malǧaʾ al-quḍāt ʿinda taʿāruḍ al-baiyināt, or *taʿāruḍ al-baiyināt wa-murǧiʿ al-quḍāt.*
GAL. ii. 374–5; ii. 502.
Dated 1067/1656–7; written in Nasḫī; red headings; many glosses on the margins.
Size: 203×147 mm.; fols. 46; 21 lines.

324 (953)

Šaiḫalislām Muḥammad ibn ʿAbdalʿaẓīm IBN MOLLĀ FARRŪḪ al-Makkī, wrote 1051/1641.
Al-qaul as-sadīd fī baʿḍ masāʾil al-iǧtihād wa-t-taqlīd.
GAL. ii. 387; ii. 524.
Undated; written in Nasḫī of probably the 17th century; red headings and borderlines.
Size: 189×118 mm.; fols. 13; 17 lines.

325 (1604)

NAQĪBZĀDE ʿAbdalqādir ibn Yūsuf al-Ḥalabī, died 1107/1695.
Wāqiʿāt al-muftīn, or *aʿmāl al-ǧamʿ wa-t-tadwīn bi-wāqiʿāt al-muftīn.*
GAL. ii. 387; i. 525.
Dated 1122/1710–11; written in Nasḫī; headings and important words overlined in red; some glosses on the margins.
Size: 216×148 mm.; fols. 231; 21 lines.

326 (1400)

Burhānaddīn Ibrāhīm ibn Muḥammad ibn Ibrāhīm AL-ḤALABĪ, died 956/1549.
Multaqā l-abḥur.
GAL. ii. 432, esp. no. 1; ii. 642–3.
Dated 1061/1650–1; written in Nasḫī; borderlines and headings in red; fol. 1 illuminated; many glosses on the margins; index.
Size: 191×114 mm.; fols. 170; 19 lines.

327 (1429)

The same work.

Dated 1145/1732–3; written in Nasẖī; borderlines and headings in red; many glosses on the margins; beginning missing.

Size: 197×142 mm.; fols. 102; 17 lines.

328 (406)

The same work.

Dated 1203/1788–9; written in Nasẖī; red headings; some glosses on the margins.

Size: 203×155 mm.; fols. 194; 17 lines.

329 (519)

Ḥāǧǧī Rasūl ibn Ṣāliḥ AL-ĀIDĪNĪ, died 978/1570.

Al-fatāwī l-ʿadlīya.

GAL. ii. 433; ii. 644.

Undated; written in Nasẖī bordering on Taʿlīq of probably the 17th century; headings and borderlines in red; last folio supplied by a later hand; index.

Size: 211×145 mm.; fols. 111; 21 lines.

330 (879)

Yaḥyā ibn ʿUmar MINQĀRĪZĀDE, died 1088/1677.

Ar-risāla al-munīra li-ahl al-baṣīra.

GAL. ii. 435; ii. 647.

Undated; written in Nasẖī of probably the 18th century; later part modern; red headings.

Size: 198×142 mm.; fols. 47; 17 lines.

331 (1200)

Muḥammad Ṣādiq ibn ʿAlī AS-SĀQIZĪ, died 1099/1688.

Ṣurrat al-fatāwī.

GAL. ii. 436; ii. 648.

Dated 1131/1718–19; written in Nasẖī; red headings and borderlines; important sentences overlined in red; fol. 1 illuminated; index; many glosses on the margins.

Size: 267×150 mm.; fols. 299; 29 lines.

332 (403)

ʿAbdarraḥīm ibn Abī l-Luṭf ibn Isḥāq ibn Muḥammad ibn Abī l-Luṭf al-Ḥasanī (MS.: al-Ḥusainī al-Luṭfī) AL-QUDSĪ, 1037/1627–1104/1692.

Al-fatāwī r-Raḥīmīya fī wāqiʿāt as-sāda al-Ḥanafīya.

GAL. ii. 436; ii. 648.

Dated 1320/1902–3, copied from a MS. dated 1127/1715; written in Nasẖī; headings in red; some glosses on the margins; index.

Size: 230×171 mm.; fols. 492; 18 lines.

B. THE MĀLIKITE SCHOOL

333 (1627)

Abū Muḥammad ʿAbdallāh IBN ABĪ ZAID ʿAbdarraḥmān AL-QAIRAWĀNĪ an-Nafzāwī, 316/928–386/996.

Ar-risāla, with the commentary, entitled *kifāyat aṭ-ṭālib*, by Abū l-Ḥasan ʿAlī ibn Nāṣiraddīn ibn Muḥammad AL-MANŪFĪ al-Miṣrī aš-Šāḏilī, 857/1453–939/1532.

GAL. i. 177–8, esp. no. 1, Cmt. *c*; i. 301–2; ii. 316; ii. 434–5.

Dated 1077/1666–7; written in Nasḫī; words commented upon in red; glosses on the margins.

Size: 225 × 164 mm.; fols. 302; 21 lines.

334 (393)

The same work, with the same commentary.

Dated 1175/1761–2; written in Nasḫī; words commented upon and headings in red; some corrections and notes on the margins.

Size: 224 × 164 mm.; fols. 427; 21 lines.

335 (1422)

The same work, with the commentary, entitled *al-munqiḏ min aḍ-ḍalāla*, by Nūraddīn Abū l-Iršād ʿAlī ibn Muḥammad AL-UĞHŪRĪ, 967/1559–1066/1656.

GAL., l.c., Cmt. *k* and 9 resp.; ii. 317–18; ii. 437.

Undated; written in Nasḫī of probably the 17th century; incomplete at the end; many pages supplied by a modern hand.

Size: 218 × 154 mm.; fols. 258; 21 lines.

336 (1562)

Abū Isḥāq Ibrāhīm ibn Abī Bakr ibn ʿAbdallāh ibn Mūsā at-Tilimsānī al-Anṣārī AL-BURRĪ al-Wašqī, 609/1212–690/1291.

Al-manẓūma at-Tilimsānīya fī l-farāʾiḍ, with the commentary by Abū l-Ḥasan ʿAlī ibn Yaḥyā ibn Muḥammad ibn Ṣāliḥ AL-AṢNŪNĪ al-Maġīlī, lifetime unknown.

GAL. i. 385; i. 666.

Undated; written in Maġribī style of probably the 17th century; headings and words commented upon in red, green, or yellow; continuous super-commentary on the margins.

Size: 244 × 180 mm.; fols. 132; 26 lines.

337 (1640)

Muḥammad ibn Muḥammad ibn Muḥammad IBN AL-ḤĀĞĞ al-Fāsī al-ʿAbdarī al-Qairawānī, died 737/1336.

Mudḫal aš-šarʿ aš-šarīf.

GAL. ii. 83; ii. 95.

Undated, but owner's note dated 963/1556; written in Nasḫī of probably the 16th century; red headings; carefully corrected; many glosses on the margins.

Size: 257 × 174 mm.; fols. 344; 31 lines.

338 (1653)

Ġarsaddīn Abū ṣ-Ṣafā' ḪALĪL ibn Isḥāq ibn Mūsā al-Ğundī al-Miṣrī, died 767/1365.

Al-muḫtaṣar.

GAL. ii. 83–5, esp. no. 1; ii. 96–9.

Dated 1232/1816–17; written in Maġribī style; red headings and borderlines; some corrections on the margins.

Size: 142 × 157 mm.; fols. 178; 13 lines.

339 (579)

The same work.

Dated 1280/1863–4; written in Nasḫī; red headings; carefully corrected; some notes on the margins.

Size: 216 × 163 mm.; fols. 9; 25 lines.

340 (271)

The same work, with the commentary, entitled *ğawāhir al-ğalīl*, by Nūraddīn Abū l-Iršād ʿAlī ibn Muḥammad AL-UĞHŪRĪ, 967/1559–1066/1656.

GAL., l.c., Cmt. *l*; ii. 317–18; ii. 437.

Undated; written in Nasḫī of the 17th century; copied from the autograph; headings in red; carefully corrected; third part only.

Size: 164 × 133 mm.; fols. 115; 19 lines.

341 (1324)

The same work, with the same commentary, extract from it entitled *natā'iğ al-fikar fī kašf asrār al-muḫtaṣar*, by ʿAbdalbāqī ibn Yūsuf AZ-ZURQĀNĪ, 1020/1611–1099/1688.

GAL., l.c., Cmt. *m*; ii. 318; ii. 438.

Undated; written in a Maġribī hand of probably the 18th century; words commented upon in red; many glosses on the margins; copied from the autograph of the author dated 1080/1669–70.

Size: 234 × 186 mm.; fols. 70; 19 lines.

342 (1523, 1524)

The same work, with the same commentary and an anonymous super-commentary.

GAL., l.c.

Undated; written in different hands of the 18th century; words commented upon in red; many lacunae.

Size: 218 × 157 mm.; fols. 200, 499; different numbers of lines.

343 (201 B II)

ʿAbdalbārī ar-Rifāʿī AL-ʿAŠMĀWĪ, lived in the 10th(?) century.

Al-muqaddima al-ʿAšmāwīya, with the commentary, entitled *al-ğawāhir az-zakīya fī ḥall alfāẓ al-ʿAšmāwīya*, by Muḥammad ibn Aḥmad al-Faišī, and the glosses by Aḥmad ibn Turkī ibn Aḥmad AL-MANŠALĪLĪ Imām al-Bašarīya, died 999/1591.

GAL. Suppl. ii. 435, esp. no. 1, Cmt. *a*.

Dated 1256/1840–1; written in Nasḫī; headings and words commented upon in red.

Size: 228 × 152 mm.; fols. 70; 15 lines.

344 (1693)

The same work, with the same commentary and glosses and the *ḥāšiya* by Yūsuf ibn Saʿīd as-Safaṭī, wrote 1193/1779.

GAL., l.c. , Cmt. *a.α.*; ii. 309; ii. 423.

Dated 1271/1854–5; written in Nasḫī.

Size: 233 × 166 mm.; fols. 199; 25 lines.

345 (1090)

Burhānaddīn Abū l-Imdād Ibrāhīm ibn Ibrāhīm ibn Ḥasan ibn ʿAlī al-Laqānī, died 1041/1631.

Ǧauharat at-tauḥīd, with the commentary of the author, entitled *ʿumdat al-murīd.*

GAL. ii. 316–17; ii. 436–7, esp. no. 1, Cmt. *aa.*

Undated; written in Nasḫī of probably the 17th century; red headings; words commented upon in red, partly repeated on the margins; carefully corrected; autographed copy (?); incomplete at the end.

Size: 325 × 234 mm.; fols. 287; 35 lines.

Beginning: الحمد لله رب العالمين وصلى الله على سيدنا محمد الفاتح الامين اما بعد فيقول . . . ابراهيم اللقانى . . .
هذا ما التمس منى بعض الاخوان . . . وسميته بعمدة المريد لجوهرة التوحيد'

346 (1609)

The same work, with the commentary, entitled *itḥāf al-murīd*, by his son Nāṣiraddīn ʿAbdassalām, 971/1563–1078/1668.

GAL., l.c.; ii. 307; ii. 419.

Dated 1149/1736–7; written in Nasḫī by two hands; headings in red.

Size: 205 × 154 mm.; fols. 92; 19 lines.

347 (690)

The same work, with the same commentary.

Dated 1172/1758–9; written in Nasḫī; red headings; some corrections on the margins.

Size: 212 × 155 mm.; fols. 81; 25 lines.

348 (535)

The same work, with the same commentary.

Dated 1278/1861–2; written in Nasḫī; words commented upon in red.

Size: 220 × 150 mm.; fols. 104; 21 lines.

349 (388 I)

The same work, with the same commentary, and the glosses by Muḥammad ibn Muḥammad al-Amīr as-Sunbāwī, called al-Amīr al-Kabīr, 1154/1741–1232/1817.

GAL., l.c., Glossen *γγ*; ii. 485–6; ii. 738.

Dated 1263/1846–7; written in a Maġribī hand; headings in red; some glosses on the margins.

Size: 226 × 167 mm.; fols. 88; 27 lines.

350 (360)

The same work, with the same commentary and the same glosses.

Dated 1276/1859–60; written in Nasḫī; red headings and borderlines.

Size: 227×165 mm.; fols. 159; 25 lines.

351 (374 I)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn ʿAbdalbāqī ibn Yūsuf ibn Muḥammad AZ-ZURQĀNĪ, 1055/1645–1122/1710.

Ar-risāla fī-mā warada fī t-tahniʾa wa-ḍiddihā.[1]

GAL. ii. 318–19; ii. 439, not mentioned.

Undated; written in modern Nasḫī.

Size: 250×170 mm.; fols. 9; 23 lines.

352 (1325)

The same work, with the abbreviation by Aḥmad ibn Muḥammad AṢ-ṢĀWĪ, died 1241/1825.

GAL., l.c., not mentioned; Suppl. ii. 743.

Dated 1284/1867–8; written in Nasḫī; red headings; copied from the autograph dated 1222/1807–8; lacunae of 10 fols.

Size: 236×173 mm.; fols. 61; 27 lines.

353 (1253)

Ibrāhīm ibn ʿĀmir ibn ʿAlī AL-ʿUBAIDĪ Sibṭ Āl al-Ḥusain, about 1100/1688.

Qalāʾid al-ʿiqyān fī mafāḫir daulat āl ʿUṯmān.

GAL. Suppl. ii. 438, not mentioned; (see also l.c. 497).

Dated 1092/1681; written in Nasḫī by the author himself; red headings and borderlines; fol. 1 illuminated.

Size: 225×128 mm.; fols. 298; 17 lines.

354 (201 B I)

Šamsaddīn Muḥammad ibn ʿAlī ibn ʿArafa AD-DASŪQĪ, died 1230/1815.

Manāsik al-ḥaǧǧ.

GAL. ii. 485; ii. 737 and Suppl. iii, Nachträge ii. 737, no. 8.

Dated 1265/1848–9; written in Nasḫī; red headings.

Size: 228×152 mm.; fols. 9; 15 lines.

355 (634)

Abū Yaḥyā Muṣṭafā AL-BURULLUSĪ al-Azharī al-Būlāqī, 1215/1800–1263/1847.

As-saif al-Yamānī liman qāla biḥill samāʿ al-ālāt wa-l-aġānī.

GAL. ii. 486; ii. 747.

Undated; written in Nasḫī of the 19th century.

Size: 241×168; fols. 10; 30 lines.

---

[1] Written in 1119/1707–8.

C. THE ŠĀFIʿITE SCHOOL

356 (1038)

Muḥammad ibn Idrīs AŠ-ŠĀFIʿĪ, 150/767–204/820.

Dīwān, collected by ʿAbdalqādir ibn ʿUmar NABHĀN.[1]

GAL. i. 178–80; i. 303–5, not mentioned.

Dated 1320/1901–2; written in Nasḫī; red headings.

Size: 228 × 169 mm.; fols. 56; 19 lines.

Beginning: الحمد لله الذى انطق عبادة العباد بالحكمة والموعظة الحسنة . . . وبعد فيقول العبد . . . عبد القادر بن . . .
عمر نبهان . . . لما كان الشعر المنسوب الى حضرة الامام . . . ابى عبد الله محمد بن ادريس الشافعى.

357 (196)

Abū l-Ḥasan Aḥmad ibn Muḥammad ibn AL-MAḤĀMILĪ aḍ-Ḍabbī, 368/978–415/1024.

Al-lubāb fī l-fiqh, extract, entitled *tanqīḥ al-lubāb*, by Walīaddīn Abū Zurʿa Aḥmad ibn ʿAbdarraḥīm al-Wazīr AL-ʿIRĀQĪ, 762/1360–826/1423, extract of the extract, entitled *taḥrīr tanqīḥ al-lubāb*, by Zainaddīn Abū Yaḥyā ZAKARĪYĀʾ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī, 826/1422–916/1511, with his commentary, entitled *tuḥfat aṭ-ṭullāb*.

GAL. i. 181; i. 307; ii. 66–7; ii. 71; ii. 99–100; ii. 117–18.

Dated 1118/1706–7; written in Nasḫī; headings and words commented upon in red; some corrections on the margins.

Size: 210 × 159 mm.; fols. 177; 21 lines.

358 (1484)

The same work, with the same extracts.

Dated 1151/1738–9; written in Nasḫī; headings and words commented upon in red; many glosses on the margins.

Size: 226 × 168 mm.; fols. 188; 21 lines.

359 (352)

The same work, with the same extracts.

Undated; written in Nasḫī of probably the 18th century; headings and words commented upon in red; corrections on the margins; several lacunae; end missing.

Size: 218 × 160 mm.; fols. 154; 21 lines.

360 (548)

The same work, with the same extracts and the glosses by Šamsaddīn Muḥammad ibn Aḥmad al-Ḫaṭīb AŠ-ŠAUBARĪ, 977/1569–1077/1666.

GAL., l.c.; ii. 330; ii. 458.

Undated; written in Nasḫī of probably the 17th century; red headings; some glosses.

Size: 210 × 150; fols. 148; 23 lines.

---

[1] Perhaps ad-Dimašqī (mentioned on the title-page by a later hand) aš-Šaibānī at-Taġlabī, died 1135/1722 (GAL. Suppl. ii. 497).

361 (278, 279)

The same work, with the same extracts and the glosses by ʿAbdallāh ibn Ḥiǧāzī ibn Ibrāhīm aš-Šarqāwī, died 1227/1812.

GAL., l.c.; ii. 479–80; ii. 729.

Dated 1279/1862–3; written in Nasḫī.

Size: 238 × 165 mm.; fols. 514, 544; 25 lines.

362 (505)

Abū l-Ḥasan ʿAlī ibn Muḥammad ibn Ḥabīb al-Māwardī, died 450/1058.

Al-aḥkām as-sulṭānīya.

GAL. i. 386; i. 668.

Dated 1091/1680–1; written in Nasḫī; headings in red and thick black; some corrections on the margins.

Size: 282 × 200 mm.; fols. 103; 35 lines.

363 (858, 852)

Abū Isḥāq Ibrāhīm ibn ʿAlī ibn Yūsuf al-Fīrūzābāḏī aš-Šīrāzī, 393/1003–476/1083.

At-tanbīh fī l-fiqh, with the extract of the commentary, entitled *kifāyat an-nabīh*, by Naǧmaddīn Aḥmad ibn Muḥammad ibn ʿAlī ibn ar-Rafʿa al-Miṣrī, died 710/1310,[1] entitled *tashīl al-hidāya wa-taḥṣīl al-kifāya*, by Šihābaddīn Aḥmad ibn Lu'lu' ibn an-Naqīb ar-Rūmī al-Miṣrī, 706/1306–769/1368.

GAL. i. 387–8; i. 669–70; ii. 133; ii. 164; Suppl. ii. 104. Ḥ.Ḫ. ii. 435, 1–5.

Dated 846/1442–3; written in Nasḫī; red headings; many glosses and corrections on the margins. No. 858 contains the fourth, no. 852 the last part of the extract.

Size: 234 × 180 mm.; fols. 278, 118; 25 lines.

364 (1544)

Abū l-Maʿālī ʿAbdalmalik ibn ʿAbdallāh ibn Yūsuf al-Ǧuwainī Imām al-Ḥaramain, 419/1028–478/1085.

Al-waraqāt.

GAL. i. 388–9, esp. no. 1; i. 671–3.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 211 × 136 mm.; fols. 8; 14 lines.

365 (1581 I)

The same work, with the commentary by Ǧalāladdīn Abū ʿAbdallāh Muḥammad ibn Aḥmad al-Maḥallī, 791/1389–864/1459, and the super-commentary by Šihābaddīn Aḥmad ibn ʿAbdalḥaqq as-Sanbāṭī, died 990/1582.

GAL., l.c., esp. no. i, Cmt. 2, the super-commentary not mentioned; ii. 114; ii. 140; ii. 99; ii. 118.

Undated; written in modern Nasḫī; incomplete at the end.

Size: 241 × 169 mm.; fols. 25; 26 lines.

---

[1] According to Ḥ.Ḫ., l.c., the commentary of Ibn ar-Rafʿa consisted of about 20 volumes!

366 (157 B)

Probably the same author.
Laṭīfa fī ʿilm aṭ-ṭarīq.
GAL., l.c., not mentioned.
Dated 1173/1759–60; written in Nasḫī.
Size: 206 × 152 mm.; fols. 4; 21 lines.
Beginning: بسم الله الرحمان الرحيم هذه لطيفة فى علم الطريق . . . قال الشيخ الامام . . . ابو المعالى . . . اعلم يآخى وفقنا الله واياك . . .

367 (881)

Abū l-Faḍl ʿAbdalʿazīz ibn ʿAlī ibn ʿAbdalʿazīz AL-UŠNUHĪ, lived about 505/1111.
Al-Ušnuhīya fī l-farāʾiḍ.
GAL. i. 390; i. 674.
Dated 954/1547–8; written in Nasḫī; red and green headings; corrections on the margins.
Size: 209 × 144 mm.; fols. 40; 13 lines.

368 (721)

Muwaffiqaddīn Abū ʿAbdallāh Muḥammad ibn ʿAlī ibn Muḥammad ibn al-Ḥusain IBN AL-MUTAQQINA AR-RAḤBĪ, died 579/1183.
Al-urǧūza ar-Raḥbīya, with the commentary, entitled *as-suruǧ al-muḍīʾa*, by Abū ʿAbdallāh Muḥammad ibn Ibrāhīm AS-SALĀMĪ, died 879/1474.
GAL. i. 391, esp. Cmt. 2; i. 675–6.
Undated; written in Nasḫī of probably the 18th century; words commented upon in red; few notes on the margins.
Size: 205 × 140 mm.; fols. 73; 25 lines.

369 (1006 II)

The same work, with the commentary by Badr (Šams)addīn Muḥammad ibn Muḥammad ibn Aḥmad SIBṬ AL-MĀRIDĪNĪ, died 934/1527.
GAL., l.c., Cmt. 3; ii. 357; ii. 484.
Dated 1271/1854–5; written in Nasḫī; words commented upon in red; carefully corrected.
Size: 223 × 160 mm.; fols. 33; 21 lines.

370 (1662)

The same work, with the same commentary.
Dated 1286/1869–70; written in Nasḫī; words commented upon and borderlines in red.
Size: 240 × 172 mm.; fols. 35; 21 lines.

371 (1677)

The same work, with the same commentary, and the glosses by ʿAṭīya ibn Aḥmad ibn Ibrāhīm AL-QAHWATĪ al-Mālikī, about 1100/1688.
GAL., l.c., Glossen *a*; Suppl. ii. 420.

Undated; written in Nasẖī of probably the 18th century; incomplete at the end.

Size: 229 × 164 mm.; fols. 10; 27 lines.

372 (1679)

The same work, with the same commentary and the same glosses.

Undated; written in Nasẖī of probably the 19th century; words commented upon in red; incomplete at the end.

Size: 228 × 167 mm.; fols. 12; 23 lines.

373 (153)

The same work, with the same commentary, and glosses[1] by Ibrāhīm ibn Muḥammad ibn Šihābaddīn AL-BIRMĀWĪ, died 1106/1694.

GAL., l.c., not mentioned; ii. 322; ii. 444.

Dated 1138/1725–6; written in Nasẖī; headings in red.

Size: 207 × 155 mm.; fol. 34; 23 lines.

Beginning: حاشية العلامة البرماوى على شرح الشيخ بدر الدين محمد بن محمد بن احمد سبط المارديني على المقدمة الرحبية، الحمد لله الذى من على العلماء بجزيل فضله الفرائض . . .

End: قال مولفها وكان الفراغ من تسويد ذلك ليلة السبت المبارك رابع شهر ذى الحجة الحرام من شهور سنة تسعة وخمسين والف . . .

374 (902)

The same work, with the commentary, entitled *al-fawā'id aš-Šinšaurīya*, by ʿAbdallāh ibn Muḥammad ibn ʿAbdallāh ibn ʿAlī al-ʿAǧamī AŠ-ŠINŠAURĪ, died 999/1590.

GAL., l.c., Cmt. 4; ii. 320–1; ii. 442.

Dated 1059/1649–50; written in Nasẖī; words commented upon in red; carefully corrected.

Size: 199 × 143 mm.; fols. 64; 17 lines.

375 (994)

The same work, with the same commentary.

Dated 1159/1746–7; written in Nasẖī; words commented upon in red; some notes on the margins.

Size: 209 × 149 mm.; fols. 70; 19 lines.

376 (182)

The same work, with the same commentary.

Dated 1151/1738–9; written in Nasẖī; headings in thick black and red; some glosses on the margins.

Size: 204 × 153 mm.; fols. 117; 15 lines.

377 (762 B)

The same work, with the same commentary.

Dated 1187/1773–4; written in Nasẖī; headings in red; many glosses on the margins.

Size: 218 × 166 mm.; fols. 98; 17 lines.

---

[1] Written in 1059/1649.

378 (746 A)

The same work, with the same commentary.

Dated 1294/1877–8; written by two Maġribī hands; red headings; many glosses on the margins.

Size: 223 × 157 mm.; fol. 1–45; different numbers of lines.

379 (762 A)

The same work, with the same commentary, and glosses by Naǧmaddīn Muḥammad ibn Sālim ibn Aḥmad al-Miṣrī AL-ḤIFNĪ (al-Ḥifnāwī) al-Ḥusainī, 1101/1689–1181/1767.

GAL. Suppl., l.c., Gl. *c*; ii. 323; ii. 445.

Size: 218 × 166 mm.; fols. 64; 17 lines.

380 (237)

The same work, with the commentary[1] by Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ al-Ḫuḍairī, 849/1445–911/1505.

GAL., l.c., not mentioned; ii. 143–58; ii. 178–98.

Dated 999/1590–1; written in Nasḫī; words commented upon in red.

Size: 181 × 137 mm.; fols. 13; 17 lines.

Beginning: الحمد لله حق حمده . . . هذا تعليق يفهم به الفاظ المنظومة المسماة بالرحبية فى علم الفرائض سهل للمبتدى

End: وفرغ منه مؤلفه الشيخ الامام . . . جلال الدين السيوطى . . . يوم الخميس ثامن عشرين صفر سنة احدى وسبعين وثمانمائة . . .

381 (746 B)

The same work, with the same commentary, and glosses by Muḥammad ad-Dimyāṭī AL-ḪIḌRĪ, 1213/1798–1287/1870.

GAL., l.c., not mentioned; Suppl. i. 523; Sarkis 885–6.

Dated 1294/1877–8; written in a Maġribī hand; red headings; many glosses on the margins.

Size: 223 × 157 mm.; fols. 103; 21 lines.

382 (641)

Taqīaddīn ABŪ ŠUǦĀʿ Aḥmad ibn al-Ḥusain ibn Aḥmad AL-IṢFAHĀNĪ, died 593/1196.

Ġāyat al-iḫtiṣār, with the commentary, entitled *kifāyat al-aḫyār*, by Taqīaddīn Abū Bakr ibn Muḥammad ibn ʿAbdalmu'min ad-Dimašqī AL-ḤIṢNĪ, 752/1351–829/1426.

GAL. i. 392–3, esp. Cmt. 2; i. 676–7; ii. 95; ii. 112.

Dated 836/1432–3; written in Nasḫī; headings in gold and blue; gold and blue rosettes; title-page illuminated; some glosses on the margins; autographed copy.

Size: 273 × 173 mm.; fols. 273; 25 lines.

---

[1] Written in 871/1466–7.

383 (1303)

The same work, with the same commentary.

Dated 878/1473–4; written in Nasḫī; red headings; carefully corrected.

Size: 275 × 183 mm.; fols. 194; 25 lines.

384 (1125)

The same work, with the same commentary.

Dated 865/1460–1; written in Nasḫī; headings in red; carefully corrected; some parts supplied by a later hand.

Size: 272 × 171 mm.; fols. 255; 25 lines.

385 (508)

The same work, with the commentary, entitled *fatḥ al-qarīb al-muǧīb*, by Šihābaddīn Abū ʿAbdallāh Muḥammad ibn al-Qāsim AL-ĠAZZĪ IBN AL-ĠARĀBĪLĪ, died 918/1512, and glosses by Šihābaddīn Aḥmad ibn Aḥmad ibn Salāma AL-QALYŪBĪ, died 1069/1659.

GAL., l.c., Cmt. 3; ii. 320; ii. 440; ii. 364–5; ii. 492–3.

Dated 1123/1711–12; written in Nasḫī; words commented upon and headings in red; glosses written 1052/1642–3, covering the margins.

Size: 215 × 159 mm.; fols. 196; 13 lines.

386 (1292)

The same work, with the same commentary.

Dated 1278/1861–2; written in Nasḫī; headings in red; beginning missing.

Size: 249 × 168 mm.; fols. 67; 19 lines.

387 (121 B)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented upon in red; incomplete at the beginning and end.

Size: 231 × 167 mm.; fols. 9; 21 lines.

388 (319)

The same work, with the same commentary, and the glosses by Burhānaddīn Ibrāhīm ibn Muḥammad ibn Šihābaddīn AL-BIRMĀWĪ, died 1106/1694.

GAL., l.c., Gl. *c*; ii. 322; ii. 444.

Undated; written in Nasḫī of the 19th century; headings in red.

Size: 230 × 163 mm.; fols. 334; 25 lines.

389 (282)

The same work, with the commentary, entitled *al-iqnāʿ*, by Šamsaddīn Muḥammad ibn Muḥammad ibn Aḥmad AŠ-ŠIRBĪNĪ al-Qāhirī al-Ḫāṭib, died 977/1570.

GAL., l.c., Cmt. 4; ii. 320; ii. 441.

Dated 1081/1670–1; written by two Nasẖī hands; headings and words commented upon in red; many glosses on the margins; lacunae between fols. 525–6.

Size: 212 × 154 mm.; fols. 543; 25 lines.

390 (1168)

Nağmaddīn ʿAbdalġaffār ibn ʿAbdalkarīm AL-QAZWĪNĪ, died 665/1266.

Al-ḥāwī aṣ-ṣaġīr fī l-fatāwī, excerpt, entitled *iršād al-ġāwī ilā masālik al-ḥāwī*, by Šarafaddīn Ismāʿīl ibn Abī Bakr IBN AL-MUQRIʾ aš-Šāwarī al-Yamanī aš-Šaġdarī at-Tamīmī, 765/1363–837/1433.

GAL. i. 394, esp. no. 1, Auszug; i. 679; ii. 190–1; ii. 254–5.

Dated 870/1465–6; written in Nasẖī; fully vowelled; red headings; some glosses on the margins; some folios supplied by a later hand.

Size: 176 × 128 mm.; fols. 117; 13 lines.

391 (622)

The same work and the same excerpt.

Dated 979/1588–9; written in Nasẖī; red headings; carefully corrected; some vowel-points; some glosses on the margins.

Size: 178 × 125 mm.; fols. 61; 19 lines.

392 (669)

The same work and the versification, entitled *al-bahğa al-Wardīya*, by ZAINADDĪN Abū Ḥafṣ ʿUmar ibn al-Muẓaffar ibn ʿUmar IBN AL-WARDĪ al-Qurašī al-Bakrī al-Maʿarrī, 689/1290–749/1349.

GAL., l.c., Versifizierung 1; ii. 140–1; ii. 174–5.

Dated 868/1463–4; written in Nasẖī; many vowel-points; red headings and rubrications; beginning missing.

Size: 174 × 137 mm.; fols. 156; 13 lines.

393 (344)

The same work and the same versification.

Dated 895/1489–90; written in Nasẖī; fully vowelled; red headings and rubrications; some notes on the margins.

Size: 181 × 132 mm.; fols. 161; 17 lines.

394 (583, 584)

The same work and the same versification, with the commentary, entitled *al-bahğa al-marḍīya*, by Walīaddīn Abū Zurʿa Aḥmad ibn ʿAbdarraḥīm al-Wazīr AL-ʿIRĀQĪ, 762/1360–826/1423.

GAL., l.c., Cmt. *a*; ii. 66–7; ii. 71.

Vol. i (583) dated 993/1585; written in Nasẖī; red headings; carefully corrected. Vol. ii (584), 821/1418–19; written in Nasẖī; headings and words commented upon in red; autograph of the author.

Size: 268 × 181 mm.; fols. 235 and 198; 27 and 31 lines.

395 (633)

AN-NAWAWĪ; (for full name see following number).

Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ, 849/1445–911/1505.

Al-minhāǧ as-sawī fī tarǧamat al-imām an-Nawawī.

GAL. i. 394–7, esp. Biographien; i. 680–6, esp. Biographien *d*; ii. 143–58; ii. 178–98.

Dated 1247/1831–2; written in Nasẖī.

Size: 251 × 177 mm.; fols. 20; 18 lines.

396 (1127)

Muḥyīaddīn Abū Zakarīyā' Yaḥyā ibn Šaraf ibn Mūrī ibn Ḥasan ibn Ḥusain AN-NAWAWĪ, 631/1233–676/1278.

Minhāǧ aṭ-ṭālibīn.

GAL., l.c., esp. no. i.

Dated 868/1463–4; written in Nasẖī; fully vowelled; red headings; copy of the author's autograph.

Size: 271 × 180 mm.; fols. 152; 19 lines.

397 (846, 847)

The same work.

2 vols., both undated; written in Nasẖī of probably the 14th century; fully vowelled; headings in thick black; many glosses between the lines and on the margins.

Size of each: 285 × 194 mm.; fols. 240, 204; 11 lines.

398 (589)

The same work, with the commentary, entitled *ʿuǧālat al-muḥtāǧ ilā tauǧīyat al-minhāǧ*, by Sirāǧaddīn Abū Ḥafṣ ʿUmar ibn ʿAlī ibn Aḥmad ibn Muḥammad IBN AL-MULAQQIN al-Anṣārī al-Wādī'āšī al-Andalusī at-Takrūrī, 723/1323–804/1401.

GAL., l.c., Cmt. 10 *d*; ii. 92–3; ii. 109–10.

Dated 851/1447–8; written in Nasẖī; red headings; many corrections on the margins; fols. 1–8 partly destroyed.

Size: 274 × 184 mm.; fols. 273; 31 lines.

399 (211)

The same work, with the commentary, entitled *kanz ar-rāġibīn*, by Ǧalāladdīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Muḥammad ibn Ibrāhīm al-Anṣārī AL-MAḤALLĪ, 791/1389–864/1459.

GAL., l.c., Cmt. 15; ii. 114; ii. 140.

Dated 1142/1729–30; written in Nasẖī; headings and words commented upon in red; glosses on the margins; copy of the author's autograph; fols. 1–10 supplied by a later hand.

Size: 307 × 207 mm.; fols. 306; 35 lines.

400 (351, 353, 354)

The same work, with the same commentary, and the super-commentary by Šihābaddīn Aḥmad ibn Aḥmad ibn Salāma AL-QALYŪBĪ, died 1069/1659.

GAL., l.c., Cmt. 15 *b*; ii. 364–5; ii. 492–3.

Vol. i (351); dated 1121/1709–10; written in Nasḫī; headings in red; many glosses on the margins; many lacunae. Vol. ii (354); undated; written in the same style as vol. i; beginning missing. Vol. iii (353); dated 1150/1737–8; written in the same style as vols. i and ii.

Size: 215 × 164 mm.; fols. 290, 67, 263; 25 lines.

401 (533, 500, 727, 702)

The same work, with the commentary, entitled *tuḥfat al-muḥtāǧ*, by Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad ibn ʿAlī IBN ḤAǦAR AL-HAIṮAMĪ al-Makkī al-Azharī al-Ǧunaidī as-Saʿdī, 911/1505–973/1565.

GAL., l.c., Cmt. 19; ii. 387–9; ii. 527–9.

Vol. i (533); dated 1134/1721–2; written in Nasḫī; headings and words commented upon in red; many glosses and broad margins; index.

Size: 220 × 169 mm.; fols. 405; 27 lines.

Vol. ii (500); dated 1144/1731–2; written in Nasḫī; headings and words commented upon in red; many glosses on the margins.

Size: 223 × 160 mm.; fols. 296; 27 lines.

Vol. iii (727); dated 1133/1720–1; written by the same hand as vol. i.

Size: 220 × 165 mm.; fols. 322; 27 lines.

Vol. iv (702); dated 1007/1598–9; written in Nasḫī; words commented upon and headings in red; corrections and notes on the margins.

Size: 213 × 155 mm.; fols. 440; 25 lines.

402 (896)

The same work, with the abbreviation, entitled *manhaǧ aṭ-ṭullāb*, by ZAINADDĪN Abū Yaḥyā Zakarīyā' ibn Muḥammad ibn AL-ANṢĀRĪ as-Sumaikī, 826/1422–926/1520.

GAL., l.c., Abkürzungen 2; ii. 99–100; ii. 117–18.

Dated 921/1515–16; written in Nasḫī; many vowel-points; red headings; some corrections on the margins.

Size: 176 × 132 mm.; fols. 82; 21 lines.

403 (214)

The same work, with the same abbreviation and the commentary upon it, entitled *fatḥ al-wahhāb bi-šarḥ manhaǧ aṭ-ṭullāb*, by the same Zainaddīn ibn AL-ANṢĀRĪ.

GAL., l.c., Cmt. *a*.

Dated 986/1578–9; written by several hands in Nasḫī; headings and words commented upon in red; partly red borderlines; some notes on the margins.

Size: 287 × 199 mm.; fols. 308; 29–33 lines.

404 (1551, 1506)

The same work, with the same abbreviation, and the same commentary.

2 vols., both dated 1274/1857–8; written in Nasḫī; headings and words commented upon in red; many corrections and notes on the margins.

Size of each: 239 × 167 mm.; fols. 477, 392; 19 lines.

405 (712)

The same work, with the same abbreviation and the glosses, entitled *ḥāšiya ʿalā šarḥ manhaǧ aṭ-ṭullāb*, by Nūraddīn ʿAlī AZ-ZIYĀDĪ, died 1024/1615.

GAL., l.c., Cmt. 18, Glossen as well as Abkürzungen 2.

Undated; written in Nasḫī of probably the 18th century; red headings; many corrections on the margins and notes.

Size: 213 × 157 mm.; fols. 289; 27 lines.

406 (164)

The same work, with the same abbreviation. Commentary upon the solemn beginning (*ḫuṭba*), entitled *aṭ-ṭirāz al-abhaǧ ʿalā ḫuṭbat al-manhaǧ*, by Aḥmad ibn ʿAbdalfattāḥ ibn Yūsuf AL-MUǦĪRĪ al-Mollawī, 1088/1677–1181/1767.

GAL., l.c., not mentioned; ii. 355; ii. 482.

Dated 1188/1774–5; written in Nasḫī; words commented upon in red; black headings.

Size: 229 × 167 mm.; fols. 16; 19 lines.

407 (166)

The same author.

Ad-daqāʾiq.

GAL., l.c., esp. no. ii.

Undated; written in Nasḫī of probably the 17th century; headings and words commented upon in red.

Size: 218 × 161 mm.; fols. 20; 17 lines.

408 (1403)

The same author.

ʿUyūn al-masāʾil al-muhimmāt.[1]

GAL., l.c., esp. no. iii.

Dated 872/1467–8; written in Nasḫī; headings in red; some corrections on the margins; fol. 1 supplied by a later hand.

Size: 178 × 133 mm.; fols. 92; 13 lines.

409 (640, 750)

The same author.

Rauḍat aṭ-ṭālibīn.

GAL., l.c., esp. no. vii.

2 vols., both undated; written in Nasḫī of probably the 16th century; red headings; carefully corrected; first and third part only.

Vol. i: size: 270 × 183 mm.; fols. 287; 25 lines. Vol. ii: size: 255 × 183 mm.; fols. 211; 25 lines.

---

[1] Title given by the MS. *al-manṯūrāt wa-ʿuyūn . . .*; GAL., l.c., Suppl. *al-maʾṯūrāt wa-ʿuyūn . . .*; Ḥ.Ḫ. iv. 292–3, no. 8483 gives the title as above. The work was edited in the usual order of juridical works by an-Nawawī's pupil Abū l-Ḥasan ʿAlī ibn Ibrāhīm ibn Dāʾūd ibn al-ʿAṭṭār, 654/1256–724/1324. GAL. ii. 85; ii. 100.

410 (1109 II)

The same author.
Al-arbaʿīn.
GAL., l.c., esp. no. ix.
Undated; written in Nasẖī of the 20th century; red headings.
Size: 209 × 146 mm.; fols. 8; 19 lines.

411 (1472)

The same work, with the commentary, entitled *al-fatḥ al-mubīn*, by Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad ibn ʿAlī IBN ḤAĞAR AL-HAIṮAMĪ al-Makkī al-Azharī al-Ğunaidī as-Saʿdī, 911/1505–973/1565.
GAL., l.c., Cmt. 11; ii. 387–9; ii. 527–9.
Undated, copy of the autograph (?) dated 951/1544–5; written in Nasẖī of probably the 17th century; headings and words commented upon in red; carefully corrected.
Size: 210 × 148 mm.; fols. 238; 23 lines.

412 (361)

The same work, with the same commentary.
Dated 1143/1730–1; written in Nasẖī; headings, borderlines, and words commented upon in red; title-page missing; some lacunae.
Size: 215 × 160 mm.; fols. 155; 23 lines.

413 (1498 IV)

The same work, with the commentary, entitled *al-mağālis as-sanīya*, by Aḥmad b. Ḥiğāzī AL-FAŠNĪ, wrote 978/1570.
GAL., l.c., Cmt. 12; ii. 305; ii. 416.
Dated 1186/1772–3; written in Nasẖī; red headings.
Size: 225 × 162 mm.; fols. 135; 21 lines.

414 (831)

The same work, with the commentary by Muʿīn IBN ṢAFĪ, lived probably in the second half of the 9th/15th century.
GAL., l.c., Suppl. iii, Nachträge i. 684; Ḥ.Ḫ. i. 241. 4–5.
Undated; written in Nasẖī of probably the 17th century; red headings; some corrections and notes on the margins.
Size: 177 × 110 mm.; fols. 88; 21 lines.
Beginning: لله الحمد والمنّة على ان اتمّ علينا النعمة . . . وبعد فيقول الفقير الى الله الغنى معين بن صفى . . .

415 (124)

The same author.
Riyāḍ aṣ-ṣāliḥīn.
GAL., l.c., esp. no. x.
Dated 764/1363–4; written in Nasẖī; headings in red; many glosses on the margins.
Size: 271 × 192 mm.; fols. 191; 21 lines.

416 (1121)

The same work.
Dated 828/1424–5; written in Nasḫī; headings in red; corrections on the margins.
Size: 263 × 178 mm.; fols. 150; 27 lines.

417 (1206)

The same work.
Dated 874/1469–70; written in Nasḫī; partly vowelled; red headings; corrections on the margins.
Size: 257 × 172 mm.; fols. 167; 25 lines.

418 (564)

The same work.
Dated 964/1556–7; written in Nasḫī; partly vowelled; red headings; some corrections on the margins.
Size: 217 × 144; fols. 294; 17 lines.

419 (438)

The same work.
Dated 1001/1689–90; written in Nasḫī.
Size: 284 × 201; fols. 155; 28 lines.

420 (568, 448)

The same work, with the commentary, entitled *dalīl al-fāliḥīn*, by Muḥammad ʿAlī IBN MUḤAMMAD ʿALLĀN al-Bakrī aṣ-Ṣiddīqī, 996/1588–1057/1648. The commentary was written 1038/1628–9.
GAL., l.c., Cmt. 1; ii. 390–1; ii. 533–4.
Undated; written in Nasḫī of probably the 18th century; headings and words commented upon in red.
Size: 232 × 168, 237 × 168 mm.; fols. 556 and 497; 23 lines.

421 (681)

The same author.
At-tibyān fī ādāb ḥamalat al-qur'ān.
GAL., l.c., esp. no. xvii.
Dated 886/1481–2; written in Nasḫī; headings in red; carefully corrected.
Size: 179 × 134 mm.; fols. 73; 15 lines.

422 (540)

The same author.
Ḥilyat al-abrār wa-šiʿār al-aḫyār, or *aḏkār an-Nawawī*.
GAL., l.c., esp. no. xix.
Dated 745/1344–5; written in Nasḫī; partly vowelled; headings in thick black; copied from the author's autograph; carefully corrected.
Size: 213 × 155 mm.; fols. 264; 19 lines.

423 (477)

The same work.

Dated 765/1363–4; written in Nasḫī; headings in red; title-page, last folio, and index supplied by later hands.

Size: 204 × 142 mm.; fols. 178; 21 lines.

424 (510)

The same work.

Dated 795/1392–3; written in Nasḫī; fully vowelled; red headings from fol. 74 supplied by a later hand which copied the first one; red headings; only few vowel-points.

Size: 272 × 181 mm.; fols. 169, lacunae between fols. 106–7; 19 lines.

425 (873)

The same work.

Dated 1090/1679–80; written in Nasḫī; red headings.

Size: 203 × 147 mm.; fols. 252; 17–21 lines.

426 (538, 539)

The same work, with the commentary, entitled *al-futūḥāt ar-rabbānīya ʿalā l-aḏkār an-Nawāwīya*, by Muḥammad ʿAlī IBN MUḤAMMAD ʿALLĀN al-Bakrī aṣ-Ṣiddīqī,[1] 996/1588–1057/1638.

GAL., l.c., Cmt. *b*; ii. 390–1; ii. 533–4.

Dated 1130/1717–18; written in Nasḫī; red headings and borderlines; fol. 1 illuminated; carefully corrected; 2 vols.; vol. ii incomplete.

Size: 298 × 207 mm.; fols. 399, 60; 41 lines.

Beginning: الحمد لله الذاكر من ذكره المغدق سحائب التوال على من شكره . . . وبعد فيقول . . . محمد على بن
محمد علان البكرى الصديقى الشافعى . . . وسميته الفتوحات الربانية على الاذكار النواوية

427 (903)

The same work, extract, entitled *aḏkār al-aḏkār*, by Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ al-Ḫuḍairī, 849/1445–911/1505.

GAL., l.c., Auszüge *a*; ii. 143–58; ii. 178–98.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 208 × 144 mm.; fols. 22; 21 lines.

428 (1148 VI)

The same author.

Ḥizb, with the commentary by Muḥammad ibn aṭ-Ṭaiyib ibn Muḥammad AL-FĀSĪ al-Madanī, died 1170/1756.[2]

GAL., l.c., esp. no. xxii, Cmt. 4.

Undated; written in a Maġribī hand of probably the 18th century; headings in red.

---

[1] This form of the name is given in the present MS. as well as in GAL. Suppl., l.c. Ḥ.Ḫ. iii. 109 gives Muḥammad ibn ʿAlī ibn Muḥammad ibn ʿAllān, and so GAL. Suppl. Index, iii. 670.

[2] See GAL. Suppl. iii., index 718, and esp. ii. 277. 18.

Size: 194 × 142 mm.; fols. 10; 24 lines.

Beginning: يا مفا احزابه لم تزل مويدة على الاعداء . . . وبعد فقد سالنى بعض نجباء الاصحاب المؤلفين بقراءة الاحزاب على حزب الامام . . . محيى الدين ابى زكرياء يحيى بن شرف النووى . . .

End: قال مولفه . . . محمد بن الطيب بن محمد الفاسي ثم المدنى

429 (374 III)

Taqīaddīn Abū l-Ḥasan[1] ʿAlī ibn ʿAbdalkāfī AS-SUBKĪ, 683/1284–756/1355.

At-taʿzīm wa-l-minna fī lā tuʾminunna bihī.

GAL. ii. 86–8; ii. 102–4, esp. no. 48.

Undated; written in Nasḫī of probably the 20th century.

Size: 212 × 170 mm.; fols. 3; 19 lines.

430 (507)

TĀǦADDĪN Abū Naṣr ʿAbdalwahhāb ibn ʿAlī ibn ʿAbdalkāfī AS-SUBKĪ, 727/1327–771/1370.

Ǧamʿ al-ǧawāmiʿ fī l-uṣūl, with the commentary, entitled *al-badr aṭ-ṭāliʿ fī ḥall ǧamʿ al-ǧawāmiʿ*, by Ǧalāladdīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn Muḥammad al-Anṣārī AL-MAḤALLĪ, 791/1389–864/1459.

GAL. ii. 89–90, esp. no. 1, Cmt. *c*; ii. 105–7; ii. 114; ii. 140.

Dated 1121/1709–10; written in Nasḫī; headings and words commented upon in red; corrections on the margins.

Size: 211 × 156 mm.; fols. 160; 21 lines.

431 (276)

The same work, with the same commentary.

Dated 1122/1710–11; written in Nasḫī; headings and words commented upon in red; some glosses on the margins.

Size: 208 × 156 mm.; fols. 189; 25 lines.

432 (1424)

The same work, with the commentary, entitled *al-anwār al-lawāmiʿ ʿalā š-šarḥ ǧamʿ al-ǧawāmiʿ*, by ʿAbdalḥamīd as-Sibāʿī ibn ʿAbdalwahhāb Efendī AS-SIBĀʿĪ.

GAL., l.c., where this commentary is not mentioned; the author of the commentary seems to be unknown.

Undated; written in Nasḫī of the 19th or 20th century.

Size: 290 × 193 mm.; fols. 155; 27 lines.

433 (1412)

The same author.

Muʿīd an-niʿam wa-mubīd an-niqam.

GAL., l.c., esp. no. 7.

Undated; written in Nasḫī of probably the 17th century; headings in red.

Size: 254 × 154 mm.; fols. 42; 29 lines.

---

[1] Kunya given by AS-SUBKĪ, *ṭab.* vi. 147; *Š.Ḏ.* vi. 80.

434 (374 II)

The same author.
Al-qaṣīda.
GAL., l.c., esp. no. 13.
Undated; written in Nasḫī of the 20th century.
Size: 212×170 mm.; fols. 6; 17 lines.

435 (362)

Ṣadraddīn Abū ʿAbdallāh Muḥammad ibn ʿAbdarraḥmān ibn al-Ḥusain al-Qurašī AL-ḪAṬĪB AL-ʿUṮMĀNĪ, wrote 780/1378.
Raḥmat al-umma fī iḫtilāf al-aʾimma.
GAL. ii. 91; ii. 107–8.
Undated; written in Nasḫī of probably the 18th century; red headings; fol. 1 and end missing; several lacunae.
Size: 215×160 mm.; fols. 132; 21 lines.

436 (890)

Badraddīn Abū ʿAbdallāh Muḥammad ibn Bahādur ibn ʿAbdallāh at-Turkī al-Miṣrī AZ-ZARKAŠĪ, 745/1344–794/1392.
Luqṭat al-ʿaǧlān wa-bullat aẓ-ẓamʾān, with the commentary, entitled *fatḥ ar-raḥmān*, by ZAINADDĪN Abū Yaḥyā ZAKARĪYĀʾ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī, 826/1422–926/1520.[1]
GAL. ii. 91–2, esp. no. 4; ii. 108; ii. 99–100; ii. 117–18.
Dated 982/1574–5; written in Nasḫī; headings and words commented upon in red; carefully corrected.
Size: 184×136 mm.; fols. 42; 21 lines.

437 (191 II)

Sirāǧaddīn ʿUmar ibn Raslān AL-BULQĪNĪ al-Kinānī al-ʿAsqalānī, 724/1324–805/1403.
Qaṣīda, with the commentary, entitled *az-zahr al-bāsim fī-mā yuzauwiǧ fīhī l-ḥākim*, by Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad AS-SUYŪṬĪ, 849/1445–911/1505.
GAL. ii. 93, esp. no. 6; ii. 110; ii. 143–58, esp. no. 195; ii. 178–98.
Dated 1271/1854–5; written in Nasḫī; words commented upon in red.
Size: 226×165 mm.; fols. 3; 23 lines.

438 (612)

Šihābaddīn Abū l-ʿAbbās Aḥmad IBN AL-ʿIMĀD ibn Muḥammad AL-AQFAHŠĪ al-Miṣrī, died 808/1405.
Kašf al-asrār ʿammā ḫafiya ʿan al-afkār.
GAL. ii. 93–4, esp. no. 1; ii. 110–11.
Dated 1069/1658–9; written in Nasḫī; red headings.
Size: 209×148 mm.; fols. 99; 17 lines.

---

[1] The author finished the work in 924/1518–19.

439 (668)

The same author.
Al-manẓūma al-ʿImādīya, with the author's commentary.
GAL., l.c., esp. no. 15.
Dated 962/1554–5; written in Nasḫī; headings in red; many glosses on the margins.
Size: 188 × 140 mm.; fols. 44; 17 lines.

440 (951)

The same work, with the same commentary.
Dated 1240/1824–5; written in Nasḫī; headings and words commented upon in red.
Size: 217 × 176 mm.; fols. 50; 17 lines.

441 (257)

Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad ibn Sulaimān al-Qāhirī AZ-ZĀHID, died 819/1416.
Muqaddimat az-Zāhid, or *as-sittūn al-mas'ala fī l-fiqh*, with the commentary by Šamsaddīn Muḥammad ibn Aḥmad ibn Ḥamza AR-RAMLĪ, died 1004/1596 and the glosses by ʿAbdalkarīm ibn Karīmaddīn AL-MAṬARĪ ad-Dimyāṭī, living in the 19th century (?).
GAL. ii. 95, esp. no. 2; ii. 112; ii. 321; ii. 442.
Dated 1268/1851–2; written in Nasḫī.
Size: 233 × 166 mm.; fols. 143; 25 lines.

442 (811 II)

Kamāladdīn Abū l-Maʿālī Muḥammad ibn Aḥmad ibn Abī Bakr ibn Abī Šarīf AL-MAQDISĪ, 822/1419–907/1501.[1]
Fatwā fī ziyārat [qubūr] al-anbiyā' wa-ṣ-ṣāliḥīn.
GAL. ii. 98; ii. 117, not mentioned; *Š.Ḏ.* viii. 29–30.
Undated; written in Nasḫī of probably the 17th century.
Size: 155 × 108 mm.; fols. 4; 17 lines.
Beginning: وسئل رضى الله عنه ايضا فى هاؤلاء الزائرين قبور الانبياء والصالحين كقبر الخليل وغيره . . .

443 (1477 I)

Zainaddīn Abū Yaḥyā ZAKARĪYĀ' ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī, 826/1422–926/1520.
Al-maqṣad li-taḫlīṣ mā fī l-muršid fī l-waqf wa-l-ibtidā'.
GAL. ii. 99–100, esp. no. 2; ii. 117–18.
Undated; written in Nasḫī of probably the 18th century; headings and borderlines in red; fol. 1 illuminated; the end is missing; corrections on the margins.
Size: 212 × 152 mm.; fols. 92; 25 lines.

---

[1] *Š.Ḏ.*, l.c., gives another *nisba* المرى (?).

444 (1175–6)

Ǧalāladdīn Abū l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad ibn Abī Bakr AS-SUYŪṬĪ al-Ḫuḍairī, 849/1445–911/1505.

Al-ḫaṣā'iṣ an-nabawīya.

GAL. ii. 143–58, esp. no. 29; ii. 178–98.

Dated 1310/1892–3; copied from a MS. dated 900/1494–5; written in Nasḫī; red headings.

Size: 210 × 156 mm.; fols. 311, 257; 20 lines.

445 (1557)

The same work.

Undated; written in Nasḫī of probably the 18th century.

Size: 213 × 159 mm.; fols. 23; 21 lines.

446 (1691)

The same work, excerpt of the author, entitled *unmūḏağ al-labīb fī ḫaṣā'iṣ al-ḥabīb.*

Dated 1218/1803–4; written in Nasḫī; copy of the author's autograph.

Size: 237 × 168 mm.; fols. 33; 25 lines.

447 (654)

The same author.

Bušrā al-ka'īb bi-liqā' al-ḥabīb.

GAL., l.c., esp. no. 30, Auszüge *a*.

Undated; written in Nasḫī of probably the 17th century (reader's note of 1119/1707–8); red headings; many corrections and notes on the margins.

Size: 148 × 104 mm.; fols. 24; 13 lines.

448 (1268 I)

The same author.

Al-budūr as-sāfira fī umūr al-āḫira.

GAL., l.c., esp. no. 31.

Dated 973/1565–6; written in Nasḫī by Šarafaddīn Mūsā ibn Yūsuf IBN AIYŪB al-Anṣārī aš-Šāfiʿī, 946/1539–999/1590 (GAL. ii. 289–90; ii. 401); red headings and borderlines.

Size: 273 × 182 mm.; fols. 160; 25 lines.

449 (1024 VI)

The same author.

Mā rawāhu l-wāʿūn fī aḫbār aṭ-ṭāʿūn.

GAL., l.c., esp. no. 32.

Undated; written in Nasḫī of probably the 18th century; some corrections and notes on the margins.

Size: 204 × 137 mm.; fols. 14; 15 lines.

---

[1] His name is given on fol. 1 b^a Badraddīn Muḥammad ibn Ǧamāladdīn ʿAbdallāh aš-Šiblī al-Ḥanafī aṭ-Ṭarābulusī.

450 (1373 II)

The same author.
At-taʿẓīm wa-l-minna fī anna abawai an-nabī fī l-ǧanna, or *al-fawā’id al-kāmina fī īmān as-saiyida Āmina.*
GAL., l.c., esp. no. 43.
Dated 1004/1692–3; written in Nasḫī.
Size: 208 × 147 mm.; fols. 3; 23 lines.

451 (772 II)

The same work.
Undated; written in Nasḫī of probably the 17th century.
Size: 202 × 143 mm.; fols. 23; 24 lines.

452 (472)

The same author.
Masālik al-ḥunafā’ fī wālidai al-Muṣṭafā.
GAL., l.c., esp. no. 44.
Dated 1027/1617–18; written in Nasḫī; important words overlined in red.
Size: 206 × 149 mm.; fols. 24; 23 lines.

453 (993)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 206 × 132 mm.; fols. 31; 21 lines.

454 (651 I)

The same author.
Al-ḥabā’ik fī aḫbār al-malā’ik.[1]
GAL., l.c., esp. no. 51.
Dated 1076/1665–6; written in Nasḫī; red headings and borderlines.
Size: 187 × 124 mm.; fols. 144; 15 lines.

455 (400)

The same author.
Al-ǧāmiʿ aṣ-ṣaġīr min ḥadīṯ al-bašīr an-naḏīr.
GAL., l.c., esp. no. 56, Abkürzung.
Dated 1163/1749–50; written in Nasḫī; red headings; title-page and several folios missing.
Size: 218 × 162 mm.; fols. 404; 23 lines.

---

[1] The beginning of the same work consisting of two folios only will be found on MS. 1074. I.

456 (249)

The same work.

Undated; written in Nasẖī of probably the 16th century; red headings; some glosses on the margins; several folios supplied by later hands.

Size: 201 × 155 mm.; fols. 334; 23 lines.

457 (556)

The same work, with the commentary, entitled *at-taisīr*, by Šamsaddīn Muḥammad ʿAbdarraʾūf[1] ibn Tāǧalʿārifīn ibn ʿAlī ibn Zainalʿābidīn al-Ḥaddādī AL-MUNĀWĪ, 952/1545–1031/1621.

GAL., l.c., esp. no. 56, Cmt. *e*, Auszug; ii. 305–7; ii. 417.

Dated 1025/1616–17; written in clear Nasẖī; words commented upon in red; fol. 1 *a* illuminated; the second part only.

Size: 209 × 154 mm.; fols. 379; 25 lines.

458 (494)

The same work, with the same commentary.

Dated 1094/1682–3; written in Nasẖī; words commented upon and borderlines in red; many glosses on the margins; first part only.

Size: 300 × 209 mm.; fols. 291; 31 lines.

459 (772 IX)

The same author.

Ad-durr al-munaẓẓam fī l-ism al-muʿaẓẓam (aʿẓam).

GAL., l.c., esp. no. 61.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 200 × 143 mm.; fols. 3; 25 lines.

460 (772 IV)

The same author.

Faḍl al-ǧalad fī (ʿinda) faqd al-walad.

GAL., l.c., esp. no. 68.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 200 × 143 mm.; fols. 22; 19 lines.

461 (991 V)

The same author.

Ḥuṣūl ar-rifq bi-uṣūl ar-rizq.

GAL., l.c., esp. no. 86.

Dated 998/1589–90; written in Nasẖī; some corrections on the margins.

Size: 203 × 149 mm.; fols. 4; 21 lines.

[1] See Ḥ.Ḫ. i. 376–7.

462 (1162 VI)

The same work.
Undated; written in Nasẖī of probably the 18th century; red borderlines.
Size: 177 × 116 mm.; fols. 6; 18 lines.

463 (1174 I)

The same work.
Undated; written in Nasẖī of probably the 18th century; headings in red.
Size: 233 × 165 mm.; fols. 3; 25 lines.

464 (1606 XI)

The same work.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 206 × 145 mm.; fols. 4; 21 lines.

465 (1021)

The same author.
Šarḥ Basmala.
GAL., l.c., esp. no. 105.
Undated; written in Nasẖī of probably the 18th century; red headings; many glosses on the margins.
Size: 198 × 158 mm.; fols. 39; 25 lines.

466 (868)

The same author.
Al-ʿuǧāla az-zarnabīya fī s-sulāla az-Zainabīya.
GAL., l.c., esp. no. 111.
Undated; written in Nasẖī of probably the 18th century; red headings.
Size: 194 × 132 mm.; fols. 5; 17 lines.

467 (1249 II)

The same work.
Undated; written in Nasẖī of probably the 18th century; red headings.
Size: 210 × 150 mm.; fols. 4; 23 lines.

468 (1174 II)

The same author.
Ifādat al-ẖabar bi-naṣṣihi fī ziyādat al-ʿumr wa-naqṣihi.
GAL., l.c., esp. no. 114.
Undated; written in Nasẖī of probably the 18th century; red headings.
Size: 232 × 164 mm.; fols. 2; 25 lines.

469 (1174 III)

The same author.
Al-iḥtifāl fī su'āl al-aṭfāl.
GAL., l.c., esp. no. 129.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 232 × 164 mm.; fols. 6; 25 lines.

470 (772 X)

The same author.
Tuḥfat al-ğulasā' bi-ru'yat allāh an-nisā'.
GAL., l.c., esp. no. 133.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 200 × 143 mm.; fols. 3; 25 lines.

471 (1606 VI)

The same author.
Al-kašf ʿan (fī) muğāwazat hāḏihi l-umma al-alf.
GAL., l.c., esp. no. 135.
Dated 1220/1805–6; written in Nasḫī; red headings.
Size: 206 × 145 mm.; fols. 6; 21 lines.

472 (772 V)

The same author.
Ḥusn at-taʿahhud fī aḥādīṯ at-tašahhud.
GAL., l.c., esp. no. 165.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 200 × 143 mm.; fols. 5; 24 lines.

473 (1373 III)

The same author.
Wuṣūl al-amānī bi-uṣūl at-tahānī.
GAL., l.c., esp. no. 191.
Dated 1004/1692–3; written in Nasḫī.
Size: 208 × 147 mm.; fols. 3; 23 lines.

474 (772 VIII)

The same author.
Natīğat al-fikr fī l-iğhār (ğahr) bi-ḏ-ḏikr.
GAL., l.c., esp. no. 200.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 202 × 148 mm.; fols. 4; 25 lines.

475 (1606 x)

The same work.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 206 × 145 mm.; fols. 5; 21 lines.

476 (379)

The same author.
An-nukat ʿalā l-alfīya wa-l-kāfiya wa-š-šāfiya wa-nuzhat aṭ-ṭuraf wa-šuḏūr aḏ-ḏahab.
GAL., l.c., esp. no. 248.
Dated 972/1564–5; written in Nasẖī; red headings; carefully corrected.
Size: 271 × 182 mm.; fols. 162; 31 lines.

477 (772 VI)

The same author.
Al-aẖbār al-marwīya fī sabab waḍʿ al-ʿarabīya.
GAL., l.c., esp. no. 251.
Undated; written in Nasẖī of probably the 17th century.
Size: 202 × 148 mm.; fols. 4; 23 lines.

478 (1395)

The same author.
Al-muzhir fī ʿulūm al-luġa.
GAL., l.c., esp. no. 258.
Dated 1237/1821–2; written in Nasẖī; red headings; carefully corrected; index.
Size: 200 × 145 mm.; fols. 250; 27 lines.

479 (772 III)

The same author.
Tašyīd al-arkān min laisa fī l-imkān abdaʿ mimmā kān.
GAL., l.c., esp. no. 265.
Undated; written by two hands in Nasẖī of probably the 17th century; red headings.
Size: 202 × 148 mm.; fols. 25; 21 lines.

480 (771)

The same author.
An-nuqāya, with the author's commentary, entitled *itmām ad-dirāya.*
GAL., l.c., esp. no. 268.
Dated 993/1585; written in Nasẖī; headings and words commented upon in red.
Size: 212 × 135 mm.; fols. 89; 21 lines.

481 (1494)

The same work.
Undated; written in Nasẖī of probably the 17th century; words commented upon and headings in red.
Size: 203 × 152 mm.; fols. 83; 21 lines.

482 (1373 I)

The same author.
Al-munǧalī fī taṭauwur al-walī.
GAL., l.c., esp. no. 271.
Dated 1004/1692–3; written in Nasḫī.
Size: 208 × 147 mm.; fols. 4; 23 lines.

483 (175)

The same author.
Buǧyat al-wuʿāt fī ṭabaqāt al-luǧawīyīn wa-n-nuḥāt.
GAL., l.c., esp. no. 277c.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 244 × 162 mm.; fols. 273; 25 lines.

484 (302 V)

The same author.
Tuḥfat aẓ-ẓurafāʾ bi-asmāʾ al-ḫulafāʾ.
GAL., l.c., esp. no. 311.
Dated 1311/1892–3; written in Nasḫī; headings in red.
Size: 172 × 115 mm.; fols. 11; 10 lines.

485 (330)

The same author.
Manẓūma al-qubūr, with the commentary by Muḥammad al-Qašāʾ az-Zakī, living probably in the 18th century.
GAL., l.c., not mentioned; Ḥ.Ḫ., not mentioned.
Dated 1204/1798–9; written in Nasḫī; red headings; corrections on the margins.
Size: 229 × 168 mm.; fols. 51; 24 lines.

Beginning: الحمد لله القديم الموجود بالامثال الباقى . . . فهذا شرح لطيف على الارجوزة المعروفة بمنظومة القبور
التى الفها الحافظ جلال الدين عبد الرحمان السيوطى . . .

486 (772 VII)

The same author.
Ādāb al-fatyāʾ (al-fatwā).
GAL., l.c., not mentioned; Ḥ.Ḫ. i. 213, no. 313.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 202 × 148 mm.; fols. 5; 25 lines.

Beginning: هذا جزء فيه آداب الفتياء للجلال السيوطى . . . الحمد لله وسلام على عباده الذين اصطفى هذا جزؤ
اوردت فيه الاحاديث والاثار الواردة فى ادب الفتياء ليعتمدها المفتون ولا يغتر المفننون . . .

487 (811 IX)

Šihābaddīn Aḥmad ibn Aḥmad ibn Badr ibn Ibrāhīm AṬ-ṬAIYIBĪ, 910/1504–979/1571.
Ǧawāz taqlīd aš-Šāfiʿī ʿalā maḏhab al-imām Abī Ḥanīfa (*ṣaḥīfa fīmā yaḥtāǧu aš-Šāfiʿī fīhi ilā t-taqlīd li-Abī Ḥanīfa*).
GAL. ii. 320; ii. 441.
Undated; written in Nasḫī of probably the 18th century.
Size: 185 × 108; fols. 3; 13 lines.

488 (811 XIV)

Šamsaddīn Muḥammad ibn Aḥmad ibn Aḥmad ibn Ḥamza AR-RAMLĪ, died 1004/1596.
Al-fatāwī.
GAL. ii. 321; ii. 442.
Undated; written in Nasḫī of probably the 17th century; green headings.
Size: 155 × 108 mm.; fols. 5; 28 lines.

489 (1644)

Aḥmad ibn ʿAbdallaṭīf ibn Aḥmad ibn Šamsaddīn ibn ʿAlī al-Miṣrī AL-BIŠBĪŠĪ, 1041/1631–1096/1685.
At-tuḥfa as-sanīya bi-aǧwibat al-asʾila al-marḍīya.
GAL. ii. 322; ii. 444.
Undated; written in Nasḫī of probably the 18th century; end missing; red headings.
Size: 222 × 157 mm.; fols. 32; 23 lines.

490 (442)

ʿAbdalmuʿṭī ibn Sālim ibn ʿUmar aš-Šiblī AS-SIMILLĀWĪ, died about 1110/1698.
Tarġīb al-muštāq fī aḥkām masāʾil aṭ-ṭalāq.
GAL. Suppl. ii. 444, esp. no. 1.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 225 × 162 mm.; fols. 76; 23 lines.

491 (189)

Šamsaddīn Abū Ḥāmid Muḥammad ibn Muḥammad ibn Muḥammad ibn Aḥmad AL-BUDAIRĪ ad-Dimyāṭī called AŠ-ŠAHĪR BI IBN AL-MAIYIT, died 1140/1727.
Al-ǧawāhir al-ǧawālī fī bayān (*ḏikr*) *al-asānīd al-ʿawālī.*
GAL. ii. 322; ii. 444–5, esp. no. 6.
Undated; written in Nasḫī of probably the 18th century.
Size: 209 × 156 mm.; fols. 9; 23–32 lines.

492 (528)

Aḥmad ibn ʿUmar AD-DAIRABĪ al-Azharī, died 1151/1738.
Al-muǧarrabāt, or *fatḥ al-malik al-maǧīd li-nafʿ al-ʿabīd.*

GAL. ii. 323, esp. no. 4; ii. 445.
Dated 1238/1822–3; written in Nasḫī; red headings; some notes on the margins.
Size: 245 × 165 mm.; fols. 73; 25 lines.

493 (258)

The same author.
Māniʿ as-sifāḥ fī taʿlīm ʿāqid an-nikāḥ.
GAL., l.c., not mentioned.
Dated 1085/1674–5; written in Nasḫī probably by the author himself; red headings; many notes on the margins in the author's (?) hand.
Size: 234 × 168 mm.; fols. 31; 19 lines.

Beginning: الحمد لله الذى حرم السفاح واحل النكاح . . . وبعد فيقول العبد الفقير . . . احمد الديربى الشافعى انما لما قل العلم الشريف . . . وسميته مانع السفاح فى تعليم عاقد النكاح’

End: وكان الفراغ من تاليفة يوم الاربعاء سابع عشرين جمادى الاولى سنة خمس وثمانين بعد الالف . . . وقد الفته فى غاية الاختصار . . . فى مدة يسيرة’

494 (1689)

The same author.
Ġāyat al-murād liman qaṣarat himmatuhu min al-ʿabbād.
GAL., l.c., not mentioned.
Dated 1126/1714; written in Nasḫī by the author (?); headings in red; many glosses on the margins.
Size: 204 × 155 mm.; fols. 22; 23 lines.

Beginning: الحمد لله ذى الجلال والاكرام الذى ارسل سيدنا محمد . . . وبعد فيقول العبد . . . احمد الديربى الشافعى . . .

495 (363)

Ḥusain ibn Aḥmad (Muḥammad) AL-MAḤALLĪ, died 1170/1756.
Kašf al-litām ʿan as'ilat al-anām.
GAL. ii. 323, esp. no. 1; ii. 445.
Dated 1230/1814–15; written in Nasḫī.
Size: 233 × 172 mm.; fols. 6; 27 lines.

496 (450)

The same author.
Al-ifṣāḥ ʿan ʿiqd an-nikāḥ ʿalā l-maḏāhib al-arbaʿa.
GAL., l.c., esp. no. 6.
Dated 1261/1845; written in Nasḫī.
Size: 218 × 158 mm.; fols. 38; different numbers of lines.

497 (1690)

Naǧmaddīn Muḥammad ibn Sālim ibn Aḥmad al-Miṣrī AL-ḤIFNĪ al-Ḥusainī, 1101/1689–1181/1767.
Risāla tata'allaq bi-buṭlān al-mas'ala al-mulaffaqa, &c.
GAL. ii. 323, esp. no. 2; ii. 445.
Undated; written in Nasḫī of probably the 19th century.
Size: 214×157 mm.; fols. 4; 23 lines.

498 (233 II)

The same author.
Risāla fī faḍl at-tasbīḥ wa-t-tahlīl.
GAL., l.c., esp. no. 4.
Undated; written in Nasḫī of the 19th century.
Size: 235×165 mm.; fols. 2; 23 lines.

499 (298 I)

Aḥmad ibn Aḥmad ibn Muḥammad AS-SIǦĀ'Ī, died 1197/1783.
Naẓm al-anbiyā', with the author's commentary, entitled *fatḥ al-mannān.*
GAL. ii. 323–4, esp. no. 9; ii. 445–6.
Dated 1218/1803–4; written in Nasḫī.
Size: 235×164 mm.; fols. 2; 27 lines.

Beginning: هذا نظم الانبياء المذكورين فى القران للشيخ السجاعى . . . هذا شرح فتح المنان ببيان الرسل فى القران للشيخ السجاعى، بسم الله الرحمان الرحيم وبه نستعين الحمد لله القديم الاول الاخر الذى ارسل المرسلين . . .

500 (1522 IV)

The same author.
Naẓm al-maqūlāt al-'ašr fī l-ḥikma, with the author's commentary.
GAL., l.c., esp. no. 8.
Dated 1268/1851–2; written in Nasḫī.
Size: 220 × 157 mm.; fols. 3; 19 lines.

501 (1249)

Šihābaddīn Abū l-'Abbās Aḥmad ibn Muḥammad IBN ḤAǦAR AL-HAIṮAMĪ al-Makkī, 911/1505–973/1565.
Aṣ-ṣawā'iq al-muḥriqa 'alā ahl ar-rafḍ wa-z-zandaqa.
GAL. ii. 387–9, esp. no. 4; ii. 527–9.
Dated 1094/1683; written in Nasḫī; headings in red; carefully corrected; index by a later hand.
Size: 210×144 mm.; fols. 201; 23 lines.

502 (685)

The same work.
Dated 1195/1781; written in Nasẖī; red headings; many corrections and notes on the margins.
Size: 210×152 mm.; fols. 191; 17 lines.

503 (120)

The same author.
Az-zawāǧir ʿan iqtirāf al-kabāʾir.
GAL., l.c., esp. no. 5.
Dated 1141/1728–9; written in Nasẖī; headings in red.
Size: 220×162 mm.; fols. 337; 29 lines.

504 (808, 757)

The same work.
Dated 1181/1767–8; written in Nasẖī; red headings.
Size: 211×157 mm.; fols. 283 and 286; 21 lines.

505 (334 A)

The same author.
Maulid an-nabī.
GAL., l.c., esp. no. 29.
Dated 1294/1877; written in Nasẖī; red headings; golden borderlines; fol. 1 illuminated.
Size: 211×154 mm.; fols. 20; 15 lines.

506 (918)

The same author.
Al-ḫairāt al-ḥisān fī manāqib al-imām al-aʿẓam Abī Ḥanīfa an-Nuʿmān.
GAL., l.c., esp. no. 33.
Dated 1194/1780; written in Nasẖī; headings in red; many glosses on the margins.
Size: 215×158 mm.; fols. 57; 13 lines.

507 (549)

Muḥammad ibn ʿAbdarrasūl ibn ʿAbdassaiyid al-Ḥusainī AŠ-ŠAHRAZŪRĪ al-Madanī AL-BARZANǦĪ, 1040/1630–1103/1691.
Al-išāʿa li-ašrāṭ as-sāʿa.
GAL. ii. 389, esp. no. 4; ii. 529–30.
Dated 1089/1678–9; written in Nasẖī; red headings; carefully corrected; copy of the autograph.
Size: 206×153 mm.; fols. 138; 21 lines.

508 (343)

Šarafaddīn Aḥmad AL-MARṢAFĪ, died 1306/1888.
Nuḫabat al-maqāṣid wa-ma'din al-fawā'id.
GAL. Suppl. ii. 739, not mentioned; SARKĪS 1734, printed Cairo 1301 and 1302.
Dated 1272/1855–6; written in Nasḫī; red headings; carefully corrected.
Size: 232 × 168 mm.; fols. 79; 21 lines.

509 (441)

Ibrāhīm ibn Muḥammad AL-BĀĞŪRĪ, 1198/1783–1276/1860.
Risālat fī 'ilm at-tauḥīd, with the commentary by Abū l-Ḫair Muḥammad AL-ḪAṬĪB.
GAL. ii. 487; ii. 741; Suppl. iii. 1276, Nachträge zu ii. 334.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 199 × 146 mm.; fols. 49; 17 lines.

510 (1383)

'Abdalhādī Nağā' ibn Riḍwān AL-ABYĀRĪ, 1236/1821–1305/1887.
Ṭurfat ar-rabī' fī naẓm anwā' al-badī'.
GAL. ii. 487–8, esp. no. 3; ii. 741–2.
Dated 1275/1858–9; written in Nasḫī; many vowel-points; red headings; carefully corrected.
Size: 226 × 159 mm.; fols. 14; 17 lines.

D. THE ḤANBALITE SCHOOL

511 (1620)

Abū 'Abdallāh Aḥmad ibn Muḥammad IBN ḤANBAL, 164/780–241/855.
Musnad Aḥmad ibn Ḥanbal.
GAL. i. 181–3; i. 309–10.
Dated 837/1433–4; written in Nasḫī; red headings; carefully corrected; Musnad Abī Huraira only (Cairo, 1313, ii. 228–541).
Size: 275 × 179 mm.; fols. 211; 31 lines.

512 (574)

Ğamāladdīn Abū l-Farağ 'Abdarraḥmān ibn 'Alī ibn Muḥammad ibn 'Umar IBN AL-ĞAUZĪ, 510/1116–597/1200.
Al-muntaḫab fī n-nuwab, abbreviation (muḫtaṣar) by an unknown author.
GAL. i. 500–6, esp. no. 43; i. 914–20.
Undated; written in Nasḫī of probably the 16th century; red headings; carefully corrected; beginning probably missing, title page added by a later hand (?).
Size: 270 × 183 mm.; fols.74; 21 lines.

513 (912)

The same author.

Al-luṭf.

GAL., l.c., not mentioned; Sibṭ ibn al-Ğauzī, mir'āt az-zamān, ed. J. R. Jewett, Chicago 1907, 315, 11, s.a. 597.

Dated 820/1417–18; written in Nasḫī; fully vowelled; red headings.

Size: 180×136 mm.; fols. 37; 19 lines.

Beginning: قال الشيخ الامام . . . جمال الدين ابو الفرج عبد الرحمان بن على بن الجوزى . . . الحمد لله على ما يوليه حمدا يرضيه وصلى الله على من اجتمعت كل المعالم فيه‘

514 (719)

The same work.

Undated; written in Nasḫī of probably the 18th century; fully vowelled; golden borderlines and partitions; fol. 1 illuminated; headings in black; carefully corrected.

Size: 204×134 mm.; fols. 63; 19 lines.

515 (459)

Taqīaddīn Abū l-ʿAbbās Aḥmad ibn ʿAbdalḥalīm ibn ʿAbdassalām ibn ʿAbdallāh ibn Muḥammad IBN TAIMĪYA al-Ḥarrānī 661/1263–728/1328.

Risāla fī šarḥ ḥadīṯ Abī Ḏarr.

GAL. ii. 100–5; ii. 119–26, esp. no. 18.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 203×151 mm.; fols. 30; 22 lines.

Beginning: قال الشيخ الامام . . . تقى الدين ابو العباس احمد بن تيمية . . . الحمد لله وسلام على عباده الذين اصطفى واشهد ان لا اله الا الله

516 (264)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Abī Bakr ibn Aiyūb IBN QAIYIM AL-ĞAUZĪYA, 691/1292–751/1350.

Iġāṯat al-lahfān fī maṣā'id aš-šaiṭān, extract by an unknown author.

GAL. ii. 105–6, esp. no. 14, Auszüge *b*; ii. 126–8.

Dated 1183/1769–70; written in Nasḫī; red headings. The writer of the MS., ʿAbdallāh ibn ʿAlī at-Tūnisī, may have been the author of the abbreviation.

Size: 235×170 mm.; fols. 44; 23 lines.

517 (483)

The same author.

Aṭ-ṭibb an-nabawī.

GAL., l.c., esp. no. 20.

Dated 1027/1617–18; written in Nasḫī; red headings.

Size: 210×153 mm.; fols. 174; 19 lines.

518 (402)

Zainaddīn Abū l-Farağ ʿAbdarraḥmān ibn Aḥmad IBN RAĞAB as-Sālimī al-Baġdādī, 709/1309–795/1393.
Aḥwāl al-qubūr.
GAL. ii. 107, esp. no. 3; ii. 129–30.
Dated 1193/1779; written in Nasḫī; red headings.
Size: 211 × 154 mm.; fols. 55; 23 lines.

519 (1652)

Sirāğaddīn Abū ʿAbdarraḥmān (ʿAbdallāh) al-Ḥusain ibn Yūsuf ibn Muḥammad ibn Abī s-Sarī AD-DUĞAILĪ AL-BAĠDĀDĪ, 664/1265–732/1331.
Al-wağīz fī l-fiqh.
GAL. Suppl. ii. 206, not mentioned; *Š.D̠.* vi. 99.
Dated 879/1474–5; written in Nasḫī; red headings; some corrections and glosses on the margins; fol. 1 supplied by a later hand.
Size: 182 × 126 mm.; fols. 176; 19 lines.

Beginning: قال الشيخ . . . سراج الدين ابو عبد الرحمان الحسين بن يوسف بن ابى السرى . . . الحمد لله
فرضا على ما هو به . . . وبعد فهذا كتاب فى الفقه على مذهب الامام . . . ابي عبد الله احمد بن محمد
ابن حنبل . . . وعرضته مرارا على شيخنا . . . تقى الدين ابى بكر عبد الله الزريرانى

520 (1692)

Zainaddīn ʿAbdalqādir ibn Muḥammad ibn ʿAbdalqādir ibn Muḥammad al-Anṣārī AL-ĞAZĪRĪ, about 960/1553.
Ḫulāṣat ad̠-d̠ahab fī faḍl al-ʿArab.
GAL. ii. 325; ii. 447, esp. no. 3.
Undated; written in modern Nasḫī.
Size: 188 × 119 mm.; fols. 32; 17 lines.

521 (606)

Taqīaddīn Abū l-Baqāʾ Muḥammad ibn Aḥmad ibn ʿAbdalʿazīz ibn an-Naǧǧār AL-FUTŪḤĪ, 898/1492–972/1564.
Muntahā l-irādāt.
GAL. Suppl. ii. 447.
Undated; written in Nasḫī of probably the 17th century; red headings; some corrections on the margins.
Size: 150 × 107 mm.; fols. 369; 19 lines.

E. THE ŠĪʿA[1]

522 (1651)

ʿALĪ ibn Abī Ṭālib, died 40/661.

Poem with Persian interlinear translation.

GAL. i. 43–4; i. 74–6.

Dated 976/1568–9; Arabic text written in Nasẖī in golden and blue letters, fully vowelled; Persian translation in black Taʿlīq; most elaborately illuminated in gold, red, blue, and pink; fols. 1–2 specially richly decorated; executed by Muḥammad al-Kātib; contemporary binding.

Size: 257×184 mm.; fols. 18; 9 lines (3 Arabic, 6 Persian).

523 (289)

ZAINALʿĀBIDĪN ʿAlī ibn al-Ḥusain as-Saǧǧād, died 92/710.

Aṣ-ṣaḥīfa al-kāmila (al-fawāʾid wa-l-adʿīya).

GAL. Suppl. i. 76.

Dated 1165/1751–2; written in Nasẖī; red headings.

Size: 165×115 mm.; fols. 65; 17 lines.

524 (1191 v)

Abū l-Fatḥ Muḥammad ibn ʿAbdarraḥmān ibn ʿUṯmān AL-KARĀǦAKĪ, died 449/1057.

At-taʿaǧǧub fī imāmat Ḥasan.

GAL. i. 354; i. 602, not mentioned; *Š.Ḏ.* iii. 283; *maʿālim al-ʿulamāʾ* 105–6, no. 764.

Dated 1083/1672–3; written in Nasẖī; red headings.

Size: 230×134 mm.; fols. 25; 27 lines.

Beginning: اللهم انا نحمدك على ما انعمت واعطيت ونشكرك لما اوليت واسديت . . . وبعد فهذا كتاب حدانى على عمله عن احد الاخوان من اهل الايمان . . .

525 (1312)

Aš-Šarīf AL-MURTAḌĀ Abū l-Qāsim ʿAlī ibn aṭ-Ṭāhir, 355/967–436/1044.

Al-ġurar wa-d-durar.

GAL. i. 404–5; i. 704–6, esp. no. 1.

Undated; written in Nasẖī of probably the 14th century; many vowel-points; carefully corrected; red headings; beginning and end missing.

Size: 257×175 mm.; fols. 287; 27 lines.

526 (1150)

The same author.

Nahǧ al-balāġa.

GAL., l.c., esp. no. 5.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 206×151 mm.; fols. 139; 24 lines.

---

[1] The different groups of the Šīʿa are united in this chapter.

527 (1170)

Nāṣiraddīn Abū Ğaʿfar Muḥammad ibn Muḥammad ibn al-Ḥasan aṭ-Ṭūsī, 597/1201–672/1274.

Taǧrīd al-ʿaqāʾid, with a commentary by an unknown author in three parts.

GAL. i. 508–12, esp. no. 2; i. 924–33.

Dated 963/1555–6; written in Nasḫī; words commented upon overlined in red; fols. 1, 98,229 illuminated.

Size: 225 × 125 mm.; fols. 285; 27 lines.

528 (1218)

Ğamāladdīn Abū ʿAbdallāh Muḥammad ibn Makkī ibn Aḥmad AL-ʿĀMILĪ al-Ğizzīnī AŠ-ŠAIḪ AL-AUWAL AL-ʿALLĀMA AṮ-ṮĀNĪ, died 782/1380.

Al-lumʿa ad-Dimašqīya, with the commentary, entitled *ar-rauḍa al-bahīya*, by Zainaddīn ibn ʿAlī ibn Aḥmad AL-ʿĀMILĪ al-Ğubbāʿī AŠ-ŠĀHID AṮ-ṮĀNĪ, 911/1505–966/1558.

GAL. ii. 108; ii. 131–2, esp. no. 1; ii. 325; ii. 449–50.

Undated; written in Nasḫī of probably the 18th century; red headings; many corrections and glosses on the margins; the work was written in 957/1550; autograph copy (?).

Size: 212 × 154 mm.; fols. 226; 25 lines.

529 (1191 I)

Āyatallāh Ğamāladdīn Abū Manṣūr (al-)Ḥasan ibn Yūsuf ibn ʿAlī IBN AL-MUṬAHHAR AL-ḤILLĪ AL-ʿALLĀMA, 648/1250–726/1325.

Nahǧ al-mustaršidīn, with the commentary, entitled *iršād aṭ-ṭālibīn*, by al-Miqdād ibn ʿAbdallāh ibn Muḥammad AS-SUYŪRĪ al-Asadi al-Ḥillī, about 800/1397.

GAL. ii. 164; ii. 206–9, esp. no. 23 and Nachtrag; Suppl. ii. 209.

Dated 794/1391–2; written in Nasḫī; carefully corrected; copied from the autograph, dated 792/1389–90.

Size: 230 × 134 mm.; fols. 130; 127 lines.

Beginning: ان اولى ما صرفت فيه قوة فحول الافكار . . . اما بعد فجرى بمن اكرمه الله تعالى من عنده . . .
وكان الكتاب الموسوم بنهج المسترشدين فى اصول الدين من تصانيف شيخنا . . . جمال الملة والحق والدين ابى منصور
الحسن بن المطهر . . . وسميته ارشاد الطالبين الى نهج المسترشدين . . .

530 (1047)

Ṣāliḥ ibn Ḥamdallāh ibn Mahdī AL-MAQBALĪ, died 1108/1696.

Al-ʿalam aš-šāmiḫ fī īṯār al-ḥaqq ʿalā l-ābāʾ wa-l-mašāʾyiḫ.

GAL. Suppl. ii. 562, esp. no. 2.

Dated 1326/1908–9; written in Nasḫī; red headings.

Size: 219 × 147 mm.; fols. 358; 17 lines.

IV

DOGMATICS

531 (1027 II)

Abū l-Lait̠ Naṣr ibn Muḥammad ibn Aḥmad ibn Ibrāhīm as-Samarkandī, died 373/983.
H̱izānat al-fiqh.
GAL. i. 195–6, esp. no. 2; i. 347–8.
Dated 1090/1679–80; written in Nasẖī bordering on Taʿlīq.
Size: 218 × 158 mm.; fols. 60; 25 lines.

532 (543)

The same author.
An-nawāzil, or *Fatāwī.*
GAL., l.c., esp. no. 3.
Dated 962/1554–5; written in Nasẖī; red headings; carefully corrected.
Size: 260 × 185 mm.; fols. 144; 21 lines.

533 (502 II)

The same author.
Al-muqaddima fī ṣ-ṣalāh.
GAL., l.c., esp. no. 5.
Undated; written in Nasẖī of probably the 17th century; fully vowelled; red borderlines.
Size: 201 × 196 mm.; fols. 14; 15 lines.

534 (1061 IV)

The same work.
Undated; written in Nasẖī bordering on Taʿlīq; partly vowelled; red borderlines and headings.
Size: 221 × 127 mm.; fols. 20; 13 lines.

535 (876)

The same work, with the commentary, entitled *at-tauḍīḥ*, by Musliḥaddīn Muṣṭafā ibn Zakarīyā' ibn Aidoğmuš al-Qaramānī, died 809/1406.
GAL., l.c., esp. no. 5, Cmt. *b*; as-Saẖāwī, *aḍ-ḍauʿ*, x. 160, no. 648.
Dated 987/1579–80; written in Nasẖī; red headings; some corrections.
Size: 211 × 157 mm.; fols. 127; 21 lines.

536 (607)

The same work, with the same commentary.
Undated; written in Nasẖī of probably the 17th century; red headings; carefully corrected.
Size: 182 × 136 mm.; fols. 84; 19 lines.

537 (1591)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; red headings and borderlines; carefully corrected.

Size: 203 × 131 mm.; fols. 133; 23 lines.

538 (1097)

The same author.

Bustān al-ʿārifīn.

GAL., l.c., esp. no. 8.

Dated 796/1393–4; written in Nasḫī; red headings; carefully corrected; index by a later hand.

Size: 248 × 166 mm.; fols. 93; 21 lines.

539 (1005 VIII)

The same author.

Asrār al-waḥy.

GAL., l.c., esp. no. 10.

Dated 1125/1713; written in Nasḫī; red headings.

Size: 221 × 163 mm.; fols. 7; 19 lines.

540 (1198)

Abū Ḥāmid Muḥammad ibn Muḥammad AL-ĠAZZĀLĪ, 451/1059–505/1111.

Ad-durra al-fāḫira fī kašf ʿulūm al-āḫira.

GAL. i. 419–26, esp. no. 6; i. 744–56.

Dated 1062/1651–2; written in Nasḫī; red headings.

Size: 203 × 151 mm.; fols. 43; 17 lines.

541 (173 C)

The same author.

Faiṣal at-tafriqa bain al-islām wa-z-zandaqa, or *at-tafriqa bain al-īmān wa-z-zandaqa.*

GAL., l.c., esp. no. 13.

Dated 1131/1718–19; written in Nasḫī; red headings.

Size: 193 × 137 mm.; fols. 18; 24 lines.

542 (744)

The same author.

Iḥyāʾ ʿulūm ad-dīn.

GAL., l.c., esp. no. 25.

Undated; written in Nasḫī of probably the 15th century; some folios supplied by a later hand. Vol. i only, corresponds with vol. i of Cairo ed., 1302. *Kitāb asrār az-zakāt* is missing.

Size: 204 × 138 mm.; fols. 310; 22 lines.

543 (1319)

The same work.

Undated; written in Nasẖī of probably the 16th century; thick black headings; carefully corrected. Vol. iv only, corresponds with vol. iv of Cairo ed., 1302.

Size: 220 × 155 mm.; fols. 317; 29 lines.

544 (743)

The same work.

Undated; written in Nasẖī of probably the 17th century; red headings; important sentences overlined in red; beginning missing. Vol. iv, containing part of *kitāb at-tauba* and the whole of *kitāb aṣ-ṣabr wa-š-šukr*; «*kitāb al-ḫauf wa-r-riǧā'* is to follow».

Size: 185 × 132 mm.; fols. 165; 15 lines.

545 (173 A)

The same author.

Al-qusṭās al-mustaqīm.

GAL., l.c., esp. no. 28.

Dated 1131/1718–19.

Written in Nasẖī; red headings.

Size: 193 × 137 mm.; fols. 31; 24 lines.

546 (1013 III)

The same author.

At-tibr al-masbūk fī naṣīḥat al-mulūk.

GAL., l.c., esp. no. 30.

Dated 1089/1678–9; written in Nasẖī; corrected.

Size: 205 × 148 mm.; fols. 55; 25–7 lines.

547 (944 I)

The same work.

Undated; written in Nasẖī of probably the 17th century; red headings; incomplete at the end.

Size: 208 × 152 mm.; fols. 23; 21 lines.

548 (666 II)

The same author.

Aiyuhā l-walad.

GAL., l.c., esp. no. 32.

Dated 1156/1743–4; written in Nasẖī; red headings and borderlines.

Size: 154 × 105 mm.; fols. 15; 17 lines.

549 (832 VII)

The same work.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 157 × 108 mm.; fols. 9; 25 lines.

550 (1024 IV)

The same work.

Undated; written in Nasḫī of probably the 18th century; red headings; many glosses on the margins.

Size: 206 × 139 mm.; fols. 14; 15 lines.

551 (187)

The same author.

Minhāǧ al-ʿābidīn ilā ǧannat rabb al-ʿālamīn.

GAL., l.c., esp. no. 38.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 239 × 168 mm.; fols. 196; 19 lines.

552 (640)

The same author.

Al-waǧīz, with the commentary, entitled *rauḍat aṭ-ṭālibīn*, by Muḥyīaddīn Abū Zakarīyā' Yaḥyā ibn Šaraf ibn Mūrī AN-NAWAWĪ, 631/1233–676/1278.

GAL., l.c., esp. no. 50, Cmt. *c*; i. 394–7; i. 680–6.

Undated; written in clear Nasḫī of probably the 16th century; red headings; carefully corrected; beginning and end missing; second part only.

Size: 270 × 183 mm.; fols. 287; 25 lines.

553 (750)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 15th century; red headings; beginning and end missing; third part only; no. 553 and no. 552 belonged to the same set bound in the same modern manner.

Size: 255 × 183 mm.; fols. 211; 23 lines.

554 (1264)

The same author.

Maqāṣid al-falāsifa.

GAL., l.c., esp. no. 56.

Dated 1240/1824–5; copied from a MS. dated 916/1510–11; written in Nasḫī; carefully corrected.

Size: 276 × 201 mm.; fols. 126; 15 lines.

555 (173 II)

The same author.

Al-maḍnūn bihi ʿan ġair ahlih.

GAL., l.c., esp. no. 58.

Undated; written in Nasḫī; red headings.

Size: 193 × 137 mm.; fols. 19; 24 lines.

556 (157 A)

Šihābaddīn AḤMAD ibn Muḥammad AL-ĠAZZĀLĪ, died 517/1123.[1]
At-taǧrīd fī ('ilm) kalimāt at-tauḥīd.
GAL. i. 426; i. 756.
Dated 1119/1707–8; written in Nasḫī; red headings.
Size: 206 × 152 mm.; fols. 23; 21 lines.

557 (77 I)

The same work.[2]
Dated 1264/1847–8; written in Nasḫī; red headings.
Size: 182 × 130 mm.; fols. 14; 29 lines.

558 (1163 IV)

The same work.[2]
Undated; another tract of the same MS., written by the same hand, is dated 953/1546–7; written in Nasḫī; red headings.
Size: 161 × 100 mm.; fols. 17; 18 lines.

559 (339)

Abū Muḥammad ʿAbdallāh ibn Muḥammad ibn AS-SĪD AL-BAṬALYAUSĪ, 444/1052–521/1127.
Al-inṣāf fī t-tanbīh ʿalā l-asbāb allatī auǧabat al-iḫtilāf bain al-muslimīn fī ārā'ihim.
GAL. i. 427; i. 758, esp. no. 4.
Undated; written in Nasḫī of the 19th century; carefully corrected.
Size: 229 × 159 mm.; fols. 58; 21 lines.

560 (1583)

Naǧmaddīn Abū Ḥafṣ ʿUmar ibn Muḥammad ibn Aḥmad ibn Luqmān AN-NASAFĪ al-Māturīdī, 460/1068–537/1142.
Al-ʿaqā'id.
GAL. i. 427–8, esp. no. i; i. 758–62.
Dated 1277/1860–1; written in Nasḫī; some corrections on the margins.
Size: 220 × 164 mm.; fols. 7; 18 lines.

561 (837 I)

The same work.
Undated; written in Nasḫī by two hands, the older one of probably the 18th century; red headings and borderlines.
Size: 179 × 124 mm.; fols. 4; 15 lines.

---

[1] [*sic*] in GAL. Suppl., l.c.; AS-SUBKĪ, *ṭabaqāt*, iv. 54, *Š.Ḏ.* iv. 60, IBN ḪALLIKĀN give the year of his death as 520/1126, as also given in GAL. i. 426, the authority for the later year being AS-SAMʿĀNĪ as quoted by AS-SUBKĪ. His *kunya* was Abū l-Futūḥ given by all the authors mentioned above, his *laqab* Maǧdaddīn is mentioned by IBN ḪALLIKĀN.

[2] Nos. 557 and 558 no title given; the work is ascribed to Abū Ḥāmid al-Ġazzālī.

562 (1301)

The same work, with the commentary by Sa'daddīn Mas'ūd ibn 'Umar AT-TAFTĀZĀNĪ, 722/1322–791/1389.

GAL., l.c., Cmt. 1; ii. 215–16; ii. 301–4.

Dated 945/1538–9; written in Nasẖī; many glosses on the margins.

Size: 201 × 156 mm.; fols. 139; 9 lines.

563 (1440)

The same work, with the same commentary.

Dated 970/1562–3; written in Nasẖī; red headings; some glosses on the margins.

Size: 176 × 128 mm.; fols. 148; 7 lines.

564 (971)

The same work, with the same commentary.

Undated; written in Nasẖī of probably the 17th century; red headings; words commented upon overlined in red; many notes on the margins.

Size: 177 × 152 mm.; fols. 132; 9 lines.

565 (837 II)

The same work, with the same commentary.

Undated; written in Nasẖī by two hands, the older one of probably the 18th century; many glosses on the older parts on the margins.

Size: 179 × 124 mm.; fols. 84; 13 lines.

566 (703)

The same work, with the same commentary and the glosses by Aḥmad ibn Mūsā AL-ẖAYĀLĪ al-Iznīqī, died after 862/1458.[1]

GAL., l.c., Glossen *b*; Suppl. ii. 318.

Dated 1055/1645–6; written in Nasẖī; red headings; many glosses on the margins.

Size: 204 × 162 mm.; fols. 89; 12 lines.

567 (254)

The same work, with the same commentary and the same glosses.

Dated 1112/1700–1; written in Ta'līq; headings and words commented upon overlined in red.

Size: 205 × 114 mm.; fols. 74; 17 lines.

568 (1578)

The same work, with the same commentary and the glosses by Kamāladdīn Abū l-Ma'ālī Muḥammad ibn Aḥmad ibn Abī Bakr al-Anṣārī AL-MAQDISĪ aš-Šāfi'ī, died 907/1501.

GAL., l.c., Glossen *h*; ii. 98; ii. 117.

Undated; written in Nasẖī of probably the 19th century; incomplete at the end.

Size: 223 × 167 mm.; fols. 20; 27 lines.

---

[1] *Š.D.* vii. 344 mentions Šamsaddīn Aḥmad ibn Mūsā AL-ẖAYĀLĪ who died 886/1481, but does not mention the glosses to the commentary of the *'aqā'id* amongst his works. Identical?

569 (331)

The same work, with the same commentary and the glosses, entitled *kanz al-farā'id*, by Ramaḍān ibn Muḥammad al-Ḥanafī, lifetime unknown.[1]

GAL., l.c., Glossen *m*.

Dated 1025/1616; written in Ta'līq; some glosses on the margins.

Size: 215 × 154 mm.; fol. 130; 21 lines.

570 (915)

The same work, with the same commentary and the glosses by 'Iṣāmaddīn Ibrāhīm ibn Muḥammad (ibn) 'Arabšāh al-Isfarā'inī, died 944/1537.

GAL., l.c., Glossen *y*; ii. 410–11; ii. 571.

Dated 1165/1751–2; written in Nasḫī; red headings; corrections on the margins.

Size: 209 × 153 mm.; fols. 110; 25 lines.

571 (184 a)

The same work; versification, entitled *al-farā'id fī naẓm al-'aqā'id*, by Muḥammad ibn al-Muṣṭafā Ma'rūf, wrote 1185/1771–2.

GAL., l.c., not mentioned.

Undated; written in Nasḫī of the 19th century.

Size: 229 × 165 mm.; fols. 22; 15 lines.

572 (184 b)

The same work; another versification, entitled *ad-durra al-farīda li-ṭālib al-'aqīda*, by the same Muḥammad ibn al-Muṣṭafā Ma'rūf.

GAL., l.c., not mentioned.

Undated; written in Nasḫī of the 19th century.

Size: 229 × 165 mm.; fols. 4; 15 lines.

573 (1145)

The same author.

Al-manẓūma an-Nasafīya fī l-ḫilāfīyāt.

GAL., l.c., esp. no. ii.

Dated 850/1446–7; written in Nasḫī; completely vowelled.

Size: 173 × 157 mm.; fols. 115; 13 lines.

574 (440)

Sirāğaddīn Abū Muḥammad 'Alī ibn 'Uṯmān al-Ūšī al-Farġānī Imām al-Ḥaramain, wrote about 569/1173.

Al-qaṣīda al-lāmīya fī t-tauḥīd or *bad' al-amālī*, with the commentary, entitled *ḍau' al-amālī*, by 'Alī ibn Sulṭān Muḥammad al-Qāri' al-Harawī, died 1014/1605.

GAL. i. 429–30, esp. no. i, Cmt. 6; i. 764–5; ii. 394–8; ii. 539–43.

Undated; written in Nasḫī of the 18th century; words commented upon and borderlines in red.

Size: 234 × 162 mm.; fols. 42; 19 lines.

---

[1] Cf. Ḥ.Ḫ. iv. 219 mentions a commentary on the *'aqā'id* by Ramaḍān ibn Muḥammad, written in one volume, and known as *ḥāšiyat Ramaḍān*.

575 (270)

The same work, with the commentary, entitled *ʿiqd al-laʾāli*ʾ, by Raḍīaddīn Abū l-Qāsim ibn al-Ḥusain AL-BAKRĪ, lifetime unknown.

GAL., l.c., Cmt. 11.

Undated; written in Nasẖī of probably the 17th century.

Size: 232 × 165 mm.; fols. 34; 19 lines.

576 (800)

The same work, with an unknown commentary by a certain Šihābaddīn.

Undated; written in Nasẖī of probably the 18th century; words commented upon in red.

Size: 208 × 151 mm.; fols. 30; 21 lines.

577 (1129)

Abū l-Baqāʾ Ṣāliḥ ibn al-Ḥusain AL-ǦAʿFARĪ, wrote 618/1221.

Al-bayān al-wāḍiḥ al-mašhūd min faḍāʾiḥ an-Naṣārā wa-l-Yahūd, abbreviation, entitled *taẖǧīl man ḥarrafa al-inǧīl*, by Abū l-Faḍl al-Mālikī AS-SUʿŪDĪ, wrote 942/1535.

GAL. i. 430; i. 766.

Dated 1316/1898–9; written in Nasẖī; red headings and index.

Size: 270 × 194 mm.; fols. 95; 27 lines.

578 (374 D)

ʿIzzaddīn Abū Muḥammad ʿAbdalʿazīz ibn ʿAbdassalām AS-SULAMĪ, 577/1181–660/1262.

Al-ʿaqīda.

GAL. i. 430–1; i. 766–8, esp. no. 26.[1]

Undated; written in Nasẖī of the 19th century.

Size: 212 × 170 mm.; fols. 8; 23 lines.

579 (536 I)

Tāǧaddīn ʿAlī ibn Muḥammad IBN AD-DURAIHIM aṯ-Ṯaʿlabī al-Mauṣilī aš-Šāfiʿī, 712/1312–762/1360.

Ġāyat al-maġnam fī l-ism al-aʿẓam.

GAL. ii. 165; ii. 213.

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 206 × 149; fols. 19; 25 lines.

580 (1613)

Abū l-Qāsim ibn Abī Bakr al-Laiṯī AS-SAMARQANDĪ, wrote about 888/1483.

Farāʾid al-fawāʾid li-taḥqīq maʿānī l-istiʿāra, or *ar-risāla as-Samarqandīya*, with the commentary by Aḥmad ibn ʿAbdalfattāḥ ibn Yūsuf AL-MUǦĪRĪ al-Mollawī, 1088/1677–1181/1767.

GAL. ii. 194, esp. no. i, Cmt. 4; ii. 259–60; ii. 355; ii. 482.

Dated 1181/1767–8; written in Nasẖī; words commented upon in red; many notes on the margins.

Size: 207 × 161 mm.; fols. 30; 15 lines.

---

[1] Excerpt of AS-SUBKĪ, *ṭabaqāt* v. 85–92, as stated in the colophon.

581 (1227)

ḪIḌRBEK ibn Ğalāladdīn ibn Aḥmad Pāšā al-Māturīdī, 810/1407–863/1459.

An-nūnīya fī l-ʿaqāʾid, with the commentary by Aḥmad ibn Mūsā AL-ḪAYĀLĪ, died shortly after 862/1458, and the glosses on it by Qara Kamāl, died 920/1514.

GAL. ii. 229; ii. 321, esp. no. i, Cmt. *aa* and Glossen *α*; Suppl. ii. 318.

Dated 924/1518; written in Nasḫī bordering on Taʿlīq; red headings; carefully corrected.

Size: 180 × 156 mm.; fols. 89; 19 lines.

Beginning: الحمد لذى المنّ والامان والصلوة على سيّد الانسان . . . قال المولى الخيالى عفى عنه ربه العالى قال الشارح . . .

582 (1159)

ḪĀĞAZĀDE Muṣliḥaddīn Muṣṭafā ibn Yūsuf al-Brūsawī, died 893/1488.

Tahāfut al-falāsifa.

GAL. ii. 230; ii. 322.

Dated 935/1528–9; written in Nasḫī; red headings and borderlines; carefully corrected.

Size: 164 × 118 mm.; fols. 117; 21 lines.

583 (671)

The same work.

Undated; written in Nasḫī of probably the 16th century; some glosses on the margins.

Size: 158 × 109 mm.; fols. 120; 21 lines.

584 (1432 I)

Abū ʿAbdallāh Muḥammad ibn Yūsuf ibn ʿUmar al-Ḥasanī AS-SANŪSĪ, died 892/1486.

ʿAqīdat ahl at-tauḥīd aṣ-ṣuġrā, or *Umm al-Barāhīn.*

GAL. ii. 250–2, esp. no. ii; ii. 352–6.

Dated 1030/1620–1; written in Nasḫī; red headings and borderlines.

Size: 205 × 137 mm.; fols. 5; 19 lines.

585 (201*b* III)

The same work.

Dated 1265/1848–9; written in Nasḫī; red headings.

Size: 228 × 152 mm.; fols. 10; 15 lines.

586 (992 I)

The same work.

Undated; written in Nasḫī of probably the 17th century; fully vowelled by a later hand.

Size: 202 × 148 mm.; fols. 4; 19 lines.

587 (1442 VI)

The same work.
Undated; written in Nasẖī of probably the 18th century; red headings.
Size: 162 × 108 mm.; fols. 10; 11 lines.

588 (1413)

The same work, with the author's commentary, entitled *tauḥīd ahl al-ʿirfān wa-maʿrifat Allāh wa-rasūlihi wa-l-burhān.*
GAL., l.c., Cmt. *a*.
Dated 912/1506–7[1]; written in a Maġribī hand; headings in thick black; carefully corrected.
Size: 226 × 142 mm.; fols. 32; 27 lines.

589 (1432 II)

The same work, with the same commentary.
Dated 1031/1621–2; written in Nasẖī; red headings and borderlines.
Size: 205 × 137 mm.; fols. 59; 19 lines.

590 (1148 I)

The same work, with the same commentary.
Dated 1189/1775–6; written in a Maġribī hand; words commented upon in red.
Size: 197 × 143 mm.; fols. 43; 25 lines.

591 (386)

The same work, with the same commentary.
Dated 1320/1902–3; written in Nasẖī; red headings.
Size: 229 × 156 mm.; fols. 99; 17 lines.

592 (992 II)

The same work, with the same commentary.
Undated; written in Nasẖī of probably the 18th century.
Size: 202 × 148 mm.; fols. 35; 25 lines.

593 (696)

The same work, with the same commentary and the glosses by Ibrāhīm ibn Muḥammad AL-BĀǦŪRĪ aš-Šāfiʿī, 1198/1783–1277/1861.
GAL., l.c., Glossen *e*; ii. 487; ii. 741.
Dated 1280/1863–4; written in Nasẖī; text of the *ʿaqīda* on the margins.
Size: 234 × 152 mm.; fols. 48; 24 lines.

---

[1] Or date of the manuscript from which the present one was copied?

594 (224)

The same work, with the commentary, entitled *al-anwār al-ilāhīya*, by ʿABDALĠANĪ ibn Ismāʿīl AN-NĀBULUSĪ, 1050/1641–1143/1731.

GAL., l.c., esp. no. ii, Cmt. 5; ii. 345–8; ii. 473–6.

Dated 1224/1809–10; written in Nasḫī; headings in red.

Size: 235 × 164 mm.; fols. 68; 13 lines.

595 (209)

The same work, with the same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented upon in red.

Size: 216 × 159 mm.; fols. 41; 21 lines.

596 (1030)

The same work, with the commentary by Muḥammad ibn Manṣūr AL-HUDHUDĪ, living in the 11/17th century.

GAL., l.c., esp. no. ii, Cmt. 7.

Dated 1157/1744–5; written in Nasḫī; fully vowelled; words commented upon in red; red and blue borderlines; many glosses on the margins and between the lines.

Size: 214 × 157 mm.; fols. 73; 11 lines.

597 (1051)

The same work, with the same commentary.

Dated 1175/1761–2; written in Nasḫī; many glosses on the margins.

Size: 223 × 159 mm.; fols. 40; 15 lines.

598 (167)

The same work, with the same commentary.

Dated 1188/1774–5; written in Nasḫī; words commented upon in red; some glosses on the margins.

Size: 227 × 162 mm.; fols. 20; 23 lines.

599 (1541)

The same work, with the same commentary.

Dated 1268/1851–2; written in Nasḫī; words commented upon in red.

Size: 221 × 161 mm.; fols. 28; 21 lines.

600 (299)

The same work, with the same commentary and the glosses by ʿAbdallāh ibn Ḥiǧāzī ibn Ibrāhīm AŠ-ŠARQĀWĪ, 1150/1737–1227/1812.

GAL., l.c., Glossen *b*; ii. 479–80; ii. 729.

Dated 1274/1857–8; written in Nasḫī.

Size: 235 × 163 mm.; fols. 170; 25 lines.

601 (1684)

Abū l-ʿAbbās[1] Aḥmad ibn ʿAbdallāh AL-ĞAZĀʾIRĪ az-Zawāwī, died 898/1497.
Al-manẓūma al-Ğazāʾirīya fī t-tauḥīd, or *kifāyat al-murīd*.
GAL. ii. 252; ii. 356–7.
Dated 1259/1843–4; written in Nasḫī.
Size: 198 × 141 mm.; fols. 12; 17 lines.

602 (1415)

The same work, with the commentary, entitled *al-ʿiqd al-farīd fī ḥall muškilāt at-tauḥīd*, or *al-minhāğ as-sadīd*, by Abū ʿAbdallāh Muḥammad ibn Yūsuf ibn ʿUmar al-Ḥasanī AS-SANŪSĪ, died 892/1486.
GAL., l.c., Cmt. 1; ii. 250–2; ii. 352–6.
Dated 1133/1720–1; written in Nasḫī; words commented upon, headings, and borderlines in red.
Size: 221 × 156 mm.; fols. 296; 21 lines.

603 (1148 IV)

The same work, with the same commentary.
Dated 993/1585; written in Nasḫī; words commented upon in red; beginning missing.
Size: 196 × 144 mm.; fols. 81; 19 lines.

604 (300)

The same work, with the same commentary.
Dated 1152/1739–40; written in Nasḫī; words commented upon and headings in red.
Size: 214 × 157 mm.; fols. 189; 25 lines.

605 (1522 V)

Muḥammad ibn Muḥammad AL-BALĪDĪ al-Mālikī al-Ašʿarī al-Andalusī at-Tūnisī, died 1176/1762.
Nail as-saʿādāt fī ʿilm al-maqūlāt wa-huwa risāla fī l-maqūlāt al-ʿašr.
GAL. ii. 331; ii. 459.
Dated 1286/1869–70; written in Nasḫī; some glosses on the margins.
Size: 219 × 165 mm.; fols. 18; 20 lines.

606 (1069 I)

The same work, with the commentary (*ḥāšiya*) by Abū s-Saʿādāt Ḥasan ibn Muḥammad AL-ʿAṬṬĀR, 1180/1766–1250/1834.
GAL., l.c., not mentioned; ii. 473; ii. 720.
Dated 1277/1860–1; written in Nasḫī.
Size: 244 × 172 mm.; fols. 40; 25 lines.

---

[1] Kunya, see Ḥ.Ḫ. v. 225, no. 10816.

607 (298 B)

Aḥmad ibn al-Ḥasan ibn ʿAbdalkarīm AL-ĞAUHARĪ al-Ḫālidī aš-Šāfiʿī, 1096/1685–1182/1768.
Al-mabāḥiṯ al-marḍīya fī nazāhat al-anbiyāʾ ʿan kull mā yanquṣ maqāmāthum al-ʿalīya az-zakīya.
GAL. ii. 331; ii. 459–60.
Dated 1309/1891–2; written in Nasḫī; copied from a MS. dated 1218/1803–4.
Size: 235 × 164 mm.; fols. 3; 29 lines.

608 (298 C)

The same author.
Ḫāliṣ an-nafʿ fī bayān al-maṭālib as-sabʿ.
GAL., l.c.
Dated 1309/1891–2; written in Nasḫī; copied from a MS. dated 1218/1803–4.
Size: 235 × 164 mm.; fols. 2; 29 lines.

609 (1008 I)

Muḥyīaddīn Muḥammad ibn Pīr ʿAlī AL-BIRKAWĪ al-Bālīkasrī, 929/1523–981/1573.
Inqāḏ al-hālikīn.
GAL. ii. 440–2, esp. no. 1; ii. 654–8.
Undated; written in Nasḫī of probably the 18th century; carefully corrected; red headings.
Size: 213 × 181 mm.; fols. 15; 25 lines.

610 (131 L)

The same author.
Ğilāʾ al-qulūb.
GAL., l.c., esp. no. 5.
Dated 1106/1694–5; written in Nasḫī bordering on Taʿlīq.
Size: 200 × 145 mm.; fols. 30; 17 lines.

611 (220)

The same author.
Ḏuḫr al-mutaʾahhilīn wa-n-nisāʾ fī maʿrifat al-iṭhār wa-d-dimāʾ.
GAL., l.c., esp. no. 11.
Dated 1099/1687–8; written in Nasḫī; headings in red; many glosses.
Size: 205 × 147 mm.; fols. 10; 15 lines.

612 (131 P)

The same work.
Undated; written in Taʿlīq of probably the 17th century; incomplete at the end; headings in red.
Size: 220 × 145 mm.; fols. 6; 17 lines.

613 (816)

The same author.

Aṭ-ṭarīqa al-Muḥammadīya.

GAL., l.c., esp. no. 15.

Dated 1036/1626–7; written in Nasḫī; red headings; many glosses on the margins; index by a later hand.

Size: 205 × 145 mm.; fols. 187; 15 lines.

614 (1235)

The same work.

Dated 1057/1647–8; written in Nasḫī bordering on Taʿlīq; fol. 1 *b*–2 *a* illuminated; red headings; many glosses on the margins; index.

Size: 206 × 141 mm.; fols. 180; 17 lines.

615 (567)

The same work, with the commentary, entitled *al-ḥadīqa an-nadīya*, by ʿABDALĠANĪ ibn Ismāʿīl ibn ʿAbdalġanī AN-NĀBULUSĪ, 1050/1641–1143/1731.

GAL., l.c., Cmt. *c*; ii. 345–8; ii. 473–6.

Undated; written in clear Nasḫī of the 19th century; words commented upon in red; incomplete at the beginning and at the end.

Size: 237 × 172 mm.; fols. 294; 27 lines.

616 (131 E)

The same author.

Īqāẓ an-nā'imīn.

GAL., l.c., esp. no. 16.

Undated; written in Nasḫī of probably the 17th century.

Size: 220 × 145 mm.; fols. 5; 21 lines.

617 (1428)

The same author.

Iẓhār al-asrār, with the commentary, entitled *natā'iǧ al-afkār*, by MUṢṬAFĀ ibn Ḥamza AṬALY, written 1085/1674.

GAL., l.c., esp. no. 20, Cmt. *b*.

Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; words commented upon in red; fol. 1 *b*–2 *a* illuminated; many glosses on the margins.

Size: 203 × 132 mm.; fols. 144; 19 lines.

618 (1505)

The same author.

Al-ʿawāmil al-ǧadīda, with the commentary, entitled *taʿlīq al-fawāḍil*, by al-Ḥusain ibn Aḥmad ZAINĪZĀDE, about 1144/1731.

GAL., l.c., esp. no. 21, Cmt. *b*.

Dated 1228/1813; written in Nasḫī.

Size: 210 × 146 mm.; fols. 68; 19 lines.

619 (615)

The same work, with the commentary by ABŪ L-FATḤ Muḥammad ibn ʿAbdalqādir AL-ḪAṬĪB, lifetime unknown.

GAL., l.c., not mentioned.

Dated 1302/1884–5; written in Nasḫī; red headings.

Size: 109 × 116 mm.; fols. 100; 19 lines.

620 (900 I)

The same author.

Imʿān al-anẓār fī šarḥ al-maqṣūd.

GAL., l.c., esp. no. 25.

Dated 1139/1726–7; written in Nasḫī; red headings and borderlines.

Size: 194 × 136 mm.; fols. 25; 17 lines.

621 (708)

RAĞAB ibn Aḥmad, wrote 1060/1650.[1]

Ğāmiʿ al-azhār wa-laṭāʾif al-aḫbār.

GAL. Suppl. ii. 655, under no. 15 *b*.

Dated 1180/1766–7; written in Nasḫī; red headings.

Size: 216 × 161 mm.; fols. 181; 23 lines.

Beginning: حمدا لمن جعل حدائق افئدتنا منوّرة بانوار الايمان . . . وبعد فيقول العبد . . . الشيخ رجب بن احمد . . . ولهذا سمّى بجامع الازهار ولطائف الاخبار،

End: كنت فارغا من تاليف هذا الكتاب فى يوم الخميس المبارك الميمون الحادى عشر من جمادى الاخر من سنة ستين والف من الهجرة النبويّة عليه الصلوة والسلام،

622 (141 B)

Abū Muḥammad ʿAbdalwāḥid ibn Aḥmad ibn ʿAlī IBN ʿĀŠIR al-Anṣārī al-Andalusī al-Fāsī, died 1040/1631.

Al-muršid al-muʿīn ʿalā ḏ-ḍarūrī min ʿulūm ad-dīn, with the commentary, entitled *qurrat al-ʿain*, by Muḥammad ibn as-Sālik AL-ĞARḪĪ, lifetime unknown.

GAL. ii. 461; ii. 699–700, commentary not mentioned.

Dated 1269/1852–3; written in Maġribī style; headings and words commented upon in red; some glosses on the margins.

Size: 227 × 183 mm.; fols. 260; 27 lines.

623 (1584)

Muḥammad ibn Muḥammad AL-FAḌḌĀLĪ aš-Šāfiʿī, died 1236/1821.

Kifāyat al-ʿawāmm fī-mā yağib ʿalaihim min ʿilm al-kalām.

GAL. ii. 489; ii. 744.

Dated 1268/1851–2; written in Nasḫī; headings in red.

Size: 221 × 162 mm.; fols. 26; 19 lines.

---

[1] Given in the colophon.

624 (1368)

Muḥammad Amīn ibn ʿUmar ibn ʿAbdalʿazīz IBN ʿĀBIDĪN, 1198/1784–1252/1836.
Ar-rasā'il (a collection of twenty of his tracts).
GAL. Suppl. ii. 773–4.

1. *Al-ibāna ʿan aḫḏ al-uǧra ʿan al-ḥiḍāna.*
GAL., l.c., no. 1.

2. *Itḥāf aḏ-ḏakī an-nabīh bi-ǧawāb ʿammā yaqūl al-faqīh.*
GAL., l.c., no. 2.

3. *al-Aqwāl al-wāḍiḥa al-ǧalīya li-mas'alat naqḍ al-qisma*, &c.
GAL., l.c., no. 6.

4. *Taḥbīr at-taḥrīr fī ibṭāl al-qaḍā'*, &c.
GAL., l.c., no. 8.

5. *Tanbīh al-ġāfil al-wasnān ʿalā aḥkām hilāl Ramaḍān.*
GAL., l.c., no. 13.

6. *Tanbīh al-waqūd ʿalā masā'il an-nuqūd.*
GAL., l.c., no. 14.

7. *Ar-raḥīq al-maḫtūm šarḥ Qalā'id al-manẓūm fī l-farā'iḍ* (by ʿAbdarraḥmān ibn Ibrāhīm ibn Aḥmad, called IBN ʿABDARRAZZĀQ, wrote 1140/1727 at Damascus, GAL. Suppl. ii. 409, where this work is not mentioned).
GAL., l.c., no. 17.

8. *Rafʿ al-ištibāh ʿan ʿibādat al-ašbāh.*
GAL., l.c., no. 19.

9. The same as tract no. 8.

10. *Rafʿ al-intiqāḍ wa-dafʿ al-iʿtirāḍ*, &c.
GAL., l.c., no. 20.

11. *Šifā' al-ʿalīl wa-ball al-ġalīl*, &c.
GAL., l.c., no. 23.

12. *Ġāyat al-bayān fī anna waqf al-iṯnain*, &c.
GAL., l.c., no. 27.

13. The same tract as no. 12.

14. *Al-fawā'id al-muḫaṣṣaṣa fī aḥkām kaiy al-ḥimmiṣa.*
GAL., l.c., no. 30.

15. *Manhal al-wāridīn min biḥār al-faiḍ ʿalā Ḏuḫr al-muta'ahhilīn*, &c. (by Muḥyīaddīn Muḥammad ibn Pīr ʿAlī AL-BIRKAWĪ, 929/1523–981/1573, GAL. ii. 440–2, esp. no. 11; ii. 654–8; see no. 611).
GAL., l.c., no. 34.

16. *Našr al-ʿurf fī binā' baʿḍ al-aḥkām ʿalā l-ʿarf.*
GAL., l.c., no. 36.

17. *Taḥrīr an-nuqūl fī nafaqat al-furūʿ wa-l-uṣūl.*
GAL., l.c., not mentioned; Sarkīs 152, no. 10.

18. *Tanbīh ḏawī l-afhām ʿalā aḥkām at-tablīġ ḫalf al-imām.*
GAL., l.c., not mentioned; Sarkīs 152, no. 11.

19. *Tanbīh ḏawī l-afhām ʿalā buṭlān al-ḥukm bi-naqḍ ad-daʿwā.*
GAL., l.c., not mentioned; Sarkīs 152, no. 12.

20. The same tract as no. 19.
Dated 1297/1879–80; written in Nasḫī, red headings.
Size: 232 × 160 mm.; fols. 371; 23 lines.

625 (982)

The same author.
Taḥrīr an-nuqūl fī nafaqat al-furūʿ wa-l-uṣūl.
GAL., l.c., not mentioned; Sarkīs 152, no. 10, see no. 17 above.
Dated 1270/1853–4; written in Nasḫī, some corrections; autograph copy.
Size: 228 × 167 mm.; fols. 8; 25 lines.

626 (1010)

The same work.
Undated; written in Nasḫī of probably the 18th century; carefully corrected.
Size: 213 × 151 mm.; fols. 10; 22 lines.

627 (802)

Abū l-Maḥāsin Muḥammad ibn Ḫalīl ibn Ibrāhīm al-Mašīšī AL-QĀWUQĞĪ aṭ-Ṭarābulusi aš-Šaʼmī al-Ḥanafī, 1225/1810–1305/1888.
Safīnat an-naǧāh fī maʿrifat allāh wa-aḥkām aṣ-ṣalāh.
GAL. Suppl. ii. 776, esp. no. 5.
Dated 1258/1842–3; written in Nasḫī by the author (?); important words in red.
Size: 235 × 170 mm.; fols. 68; 27 lines.

628 (1062)

Muḥammad ibn Muḥyīaddīn ibn ʿUmar AL-ASLAMĪ, wrote 1227/1812.
At-tarǧama al-ʿAbqarīya wa-ṣ-ṣaula al-Ḥaidarīya li-t-tuḥfa al-iṯnai ʿašarīya.[1]
GAL. Suppl. ii. 809.
Dated 1280/1863–4; written in Nasḫī; words commented upon in red.
Size: 234 × 167 mm.; fols. 321; 29 lines.

629 (303)

Aḥmad Efendi ibn ʿUmar Efendi AL-ISLĀMBŪLĪ ad-Dimašqī, living in the 19th century.
Al-fawāʼid as-sanīya wa-l-minaḥ ar-rabbānīya.
GAL. not mentioned; Sarkīs 378, where this work is not mentioned.
Dated 1295/1878; written in Nasḫī; headings in red; index; autograph (?).
Size: 230 × 182 mm.; fols. 81; 21 lines.

---

[1] *at-tuḥfa al-iṯnai ʿašarīya* is by Ġulām Ḥalīm ibn Quṭbaddīn Aḥmad ibn Abī l-Fīḍ AD-DIHLAWĪ, probably a son of WALĪALLĀH AD-DIHLAWĪ, GAL. ii. 418; ii. 614–15.

V

MYSTICISM

630 (772 I)

Abū ʿAbdallāh al-Ḥāriṯ ibn Asad AL-MUḤĀSIBĪ al-Baṣrī al-ʿAnazī, died 243/837.

Ar-riʿāya li-huqūq allāh wa-l-qiyām bihā, abbreviation, entitled *maqāṣid ar-riʿāya*, by ʿIzzaddīn Abū Muḥammad ʿAbdalʿazīz ibn ʿAbdassalām ibn Nāṣir al-ḥaqq AS-SULAMĪ, 577/1181–660/1262.

GAL. i. 198, esp. no. 1; i. 351–3; *Ar-riʿāya*, ed. by Margaret SMITH, G.M.S., New Series, XV, London, 1940; GAL. i. 430–1; i. 766–8.

Undated; written in Nasḫī of probably the 17th century.

Size: 202 × 143 mm.; fols. 49; 21 lines.

631 (774 III)

The same author.

At-tawahhum fī kašf al-aḥwāl wa-šarḥ al-aḫlāq.[1]

GAL., l.c., esp. Suppl., no. 3; Margaret SMITH, *An Early Mystic of Baghdad*, pp. 47–8.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 220 × 169 mm.; fols. 42; 23 lines.

Beginning: كتاب التوهم فى كشف الاحوال وشرح الاخلاق للشيخ الامام العالم العلامة المحقق ابى عبد الله الحرث المحاسبى . . .، بسم الله الرحمن الرحيم، وبه نستعين، الحمد لله الواحد القهار، العظيم الجبار، الكبير المتعال، . . . قال الشيخ الامام العالم ابو عبد الله الحرث بن اسد المحاسبي . . . فالى الله ارغب في التوفيق . . .

632 (905 IV)

Abū l-Qāsim AL-ǦUNAID ibn Muḥammad ibn Ǧunaid al-Qawārīrī an-Nihāwandī al-Ḫazzāz, died 298/910.

Dawā' at-tafrīṭ.

GAL. i. 199; i. 354–5, not mentioned.

Undated; written in Nasḫī of probably the 14th century.

Size: 191 × 142 mm.; fols. 11; 13 lines.

Beginning: كتاب دواء التفريط من كلام الشيخ الامام العالم ابى القاسم الجنيد بن محمد، . . . قال الشيخ ابو القاسم الجنيد بن محمد رحمه الله حصك الله لطاعته وهياك لموافقته وجعلك من اهل ولايته وانتخبك لمحبته واسرع بك اليه . . .

---

[1] This title is given in our manuscript; M. SMITH, l.c., *kitāb al-Tawahhum wa'l-aḥwāl*; GAL., l.c., no. 5, *r. fī l-aḫlāq*, Suppl., l.c., AT-TAWAHHUM.

633 (378)

Muḥammad ibn ʿAbdalǧabbār ibn al-Ḥasan AN-NIFFARĪ, died 354/965 (?).

Al-mawāqif, and *al-muḫāṭabāt.*[1]

GAL. i. 200; i. 358; ed. J. ARBERRY, G.M.S., New Series, ix, London, 1938.

Undated; written in Nasḫī of probably the 17th century; headings in black; some corrections on the margins.

Size: 257 × 166 mm.; fols. 26; 27 lines.

634 (618 I)

Abū Saʿīd ʿAbdalmalik ibn Muḥammad ibn Ibrāhīm ibn Abī ʿUṯmān AL-WĀʿIẒ AL-ḪARKŪŠĪ, died 406/1015 or 407/1016.

Al-bišāra wa-n-niḏāra fī taʿbīr ar-ruʾyā wa-l-murāqaba.

GAL. i. 200; i. 361.

Dated 980/1572–3; written in Nasḫī; red headings.

Size: 197 × 151 mm.; fols. 218; 21 lines.

635 (905 V)

Abū ʿAbdarraḥmān Muḥammad ibn al-Ḥusain ibn Mūsā AS-SULAMĪ al-Azdī an-Nīsābūrī, 330/941–412/1021.

Sulūk (*Manāhiǧ*) *al-ʿārifīn.*

GAL. i. 200–1, esp. no. 3; i. 361–2.

Undated; written in Nasḫī of probably the 14th century.

Size: 191 × 142 mm.; fols. 10; 13 lines.

636 (905 III)

The same author.

ʿUyūb an-nafs wa-mudāwātihā.

GAL., l.c., esp. no. 5.

Undated, written in Nasḫī of probably the 14th century.

Size: 191 × 142 mm.; fols. 27; 13 lines.

637 (749)

Abū l-Qāsim ʿAbdalkarīm ibn Hawāzin ibn ʿAbdalmalik ibn Ṭalḥa ibn Muḥammad AL-QUŠAIRĪ, 376/986–465/1072.

Risālat al-Qušairī.

GAL. i. 432–3, esp. no. 1; i. 770–2.

Undated; written in Nasḫī of probably the 15th century; fully vowelled; carefully corrected; headings in thick black.

Size: 240 × 148 mm.; fols. 341; 14 lines.

---

[1] The present manuscript ends on p. 167 of ARBERRY's edition.

638 (160)

The same work.

Undated; written in Nasẖī of probably the 17th century; red headings; many vowel-points, corrections, and notes.

Size: 215 × 161 mm.; fols. 173; 23 lines.

639 (268)

The same work, with a commentary by ʿAbdarrazzāq AŠ-ŠIHĀNĪ, lifetime unknown.

GAL., l.c., not mentioned.

Undated; written in Nasẖī of probably the 18th century; text commented upon in red; beginning as well as title and author's name missing; first part only.

Size: 210 × 155 mm.; fols. 184; 21 lines.

End: تم الجزء الاول من شرح الرسالة باسم مولانا الشيخ . . . الشهانى عبد الرزاق

640 (1389 I)

The same author.

At-taḥbīr fī ʿilm at-tad̠kīr, extract, entitled *muẖtār at-taḥbīr*, by FAẖRADDĪN Abū ʿAbdallāh Muḥammad ibn ʿUmar ibn al-Ḥasan ibn al-Ḫaṭīb AR-RĀZĪ, 543/1149–606/1209.

GAL., l.c., esp. no. 3, Auszug; i. 506–8, esp. no. 17; i. 920–4.

Dated 1203/1788–9; written in Nasẖī; headings partly in red, partly in black.

Size: 211 × 147 mm.; fols. 61; 21 lines.

Beginning: هذا مختار عبد الكريم ابن الهوازن من الكتاب التحبير الذى اللفه الامام العارف ابو القاسم القشيرى رحمة الله عليه، اختاره الامام محمد ابن ابى بكر الرازى،

641 (490)

Muḥyīaddīn ʿABDALQĀDIR ibn ʿAbdallāh ibn Mūsā ibn Ğenkidōst AL-ĞĪLĀNĪ (al-Kīlānī) al-Ḥanbalī, 471/1078–561/1166.

Ṣalawāt, with the commentary, entitled *kaukab al-mabānī wa-maukib al-maʿānī*, by ʿABDALĠANĪ ibn Ismāʿīl AN-NĀBULUSĪ, 1050/1641–1143/1731.

GAL. i. 435–6; i. 777–9, esp. no. 36; ii. 345–8; ii. 473–6.

Dated 1127/1715; written in Nasẖī; headings and words commented upon in red.

Size: 216 × 160 mm.; fols. 37; 25 lines.

Beginning: الحمد لله وكفى، وسلام على عباده الذين اصطفى، اما بعد فهذا شرح لطيف . . . وسميته كوكب المبانى وموكب المعاني شرح صلوات سيدى الشيخ عبد القادر الكيلانى

642 (666 IV)

The same author.

Al-qaṣīda al-Ġauṯīya

GAL., l.c., esp. no. 44.
Undated; written in Nasḫī of probably the 17th century; important words and headings in red.
Size: 154 × 105 mm.; fols. 6; 17 lines.

643 (811 XVII)

The same author.
Du'ā'.
GAL., l.c.
Undated; written in clear Nasḫī of probably the 18th century; red headings; fully vowelled.
Size: 155 × 108 mm.; fols. 2; 11 lines.

Beginning: دعاء من ادعية القطب الربانى سيدى الشيخ عبد القادر الجيلانى، قدس الله سره، اللهم انى اسالك ايمانا يصلح للعرض عليك . . .

644 (811 I)

Abū Madyan Šu'aib ibn al-Ḥasan al-Maġribī al-Anṣārī al-Andalusī at-Tilimsānī, died 589/1193.
Al-ḥikam.
GAL. i. 438, esp. no. 2; i. 784–5.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 155 × 108 mm.; fols. 6; 17 lines.

Beginning: قال الشيخ المحقق قطب الاولياء ابو مدين المغربى . . . الحق تعالى مطلع على السرائر والظواهر فى نفس وحال . . .

645 (811 XII)

The same author.
Al-istiġfāra.
GAL., l.c., esp. no. 6.
Undated; written in Nasḫī of probably the 17th century.
Size: 155 × 108 mm.; fols. 2; 21 lines.

646 (190 B)

Naǧmaddīn Abū l-Ǧamāl Abū l-Ǧannāb Aḥmad ibn 'Umar ibn Muḥammad al-Kubrā al-Ḫīwaqī, 540/1145–618/1221.
Risāla fī ṭ-ṭuruq.
GAL. i. 440, esp. no. 3; i. 786–7.
Undated; written in a Maġribī hand of probably the 18th century.
Size: 219 × 162 mm.; fols. 2; 22 lines.

647 (1163 XV)

SELLY OAK LIBRARY COLLEGES

The same work.
Undated; written in Nasḫī of probably the 17th century.
Size: 163 × 101 mm.; fols. 3; 19 lines.

648 (1597)

Šihābaddīn Abū ʿAbdallāh Abū Ḥafṣ ʿUmar ibn Muḥammad ibn ʿAbdallāh ibn ʿAmmūya AS-SUHRAWARDĪ, 539/1145–632/1234.

ʿAwārif al-maʿārif.

GAL. i. 440–1, esp. no. 1; i. 788–90.

Undated; written in Nasḫī of probably the 15th century; red and green headings, red borderlines; second part only, beginning with chapter LVI:

الباب السادس والخمسون فى معرفة الانسان نفسه ومكاشفات الصوفية من ذلك‘

Size: 249 × 167 mm.; fols. 69; 17 lines.

649 (1148 VI)

Muḥyīaddīn Abū ʿAbdallāh Muḥammad ibn ʿAlī ibn Muḥammad IBN AL-ʿARABĪ al-Ḥātimī aṭ-Ṭāʾī aš-Šaiḫ al-Akbar, 560/1165–638/1240.

Al-aḥādīṯ al-Qudsīya, excerpt by Muḥammad ibn Maḥmūd AL-ĀQSARĀʾĪ, who wrote in the 9th/15th century.

GAL. i. 441–8, esp. no. 7; i. 790–802; ii. 232; ii. 325.

Undated; written in a Maġribī hand of probably the 18th century; red headings; incomplete.

Size: 196 × 144 mm.; fols. 9; 14 lines.

650 (512)

The same author.

Al-futūḥāt al-Makkīya fī maʿrifat asrār al-malakīya.

GAL., l.c., esp. no. 11.

Dated 672/1273–4; written in Nasḫī, headings in thick black and red; several folios supplied by a later hand; fourth part only.

Size: 246 × 180 mm.; fols. 347; 23 lines.

651 (1221)

The same work.

Dated 712/1312–13; written in Nasḫī; headings in red; carefully corrected; second part only.

Size: 257 × 179 mm.; fols. 99; 25 lines.

652 (1637)

The same work.

Dated 1170/1756–7; written in Nasḫī; red headings; golden borderlines; fol. 1 illuminated; carefully corrected.

Size: 287 × 193 mm.; fols. 951; 49 lines.

653, 654 (1354, 1393)

The same work.

Dated 1184/1770–1; written in Nasḫī; red headings and borderlines; fol. 1 of the first volume illuminated; index; carefully corrected.

Size: 322 × 211 mm.; fols. 435, 385; 45 lines.

655 (1409 VIII)

The same work.

Undated; written in Nasẖī of probably the 16th century; red headings; excerpt of only a few chapters.

Size: 182 × 131 mm.; fols. 4; 27 lines.

656 (825)

The same author.

Fuṣūṣ al-ḥikam fī ẖuṣūṣ al-kalim.

GAL., l.c., esp. no. 12.

Undated; written in Nasẖī of probably the 17th century; headings in red; partly vowelled; many notes on the margins and between the lines; fol. 1 partly destroyed.

Size: 175 × 127 mm.; fols. 188; 11 lines.

657 (780 I)

The same work.

Undated; written in Nasẖī of probably the 18th century; red headings; some notes and corrections on the margins; index.

Size: 169 × 113 mm.; fols. 127; 17 lines.

658 (1163 VIII)

The same work, with the commentary, entitled *maṭlaʿ ẖuṣūṣ al-kalim*, by Dā'ūd ibn Maḥmūd ar-Rūmī AL-QAIṢARĪ, died 751/1350.

GAL., l.c., Cmt. *d*; ii. 231; ii. 323.

Dated 953/1546–7 (see no. 671); written in Nasẖī; red headings.

Size: 163 × 101 mm.; fols. 25; 19 lines.

659 (763)

The same work, with the commentary, entitled *naqd an-nuṣūṣ*, by Qiwāmaddīn ʿAbdarraḥmān ibn Aḥmad AL-ĞĀMĪ an-Naqšbandī, 817/1414–898/1492.

GAL., l.c., Cmt. *g*; ii. 207; ii. 285–6.

Dated 1298/1880–1; written in Nasẖī; words commented upon and headings in red; carefully corrected.

Size: 223 × 162 mm.; fols. 150; 27 lines.

660 (1043)

The same work, with the commentary, entitled *ğawāhir an-nuṣūṣ fī ḥall kalamāt al-fuṣūṣ*, by ʿAbdalġanī ibn Ismāʿīl AN-NĀBULUSĪ, 1050/1641–1143/1731.

GAL., l.c., Cmt. *k*; ii. 345–8; ii. 473–6.

Dated 1284/1867–8; written in Nasẖī; words commented upon and headings in red.

Size: 210 × 150 mm.; fols. 343; 25 lines.

661 (593)

The same work, with the same commentary.

Dated 1321/1903–4; written in Nasẖī.

Size: 167 × 130 mm.; fols. 230; 19 lines.

662 (780 II)

The same work. A short tract on it, entitled *al-manṣūṣ*, by ʿAbdalġanī ibn Ismāʿīl AN-NĀBULUSĪ, 1050/1641–1143/1731.

GAL., l.c., not mentioned; ii. 345–8; ii. 473–6.

Dated 1298/1880–1; written in Nasẖī.

Size: 169 × 113 mm.; fols. 4; 26–9 lines.

663 (664)

The same author.

ʿAnqāʾ muġrib fī maʿrifat ḫatm al-auliyāʾ wa-šams al-maġrib.

GAL., l.c., esp. no. 14.

Undated; written in Nasẖī of the 17th century; red headings; some notes on the margins.

Size: 178 × 130 mm.; fols. 48; 19 lines.

664 (811 XV)

The same author.

Kunhu mā lā budd li-l-mustaršid al-murīd ʿanhu.

GAL., l.c., esp. no. 15.

Dated 1015/1606–7; written in Nasẖī; black headings.

Size: 155 × 108 mm.; fols. 13; 13 lines.

665 (1049)

The same author.

Al-isrāʾ ilā l-maqām al-asrā, and *mašāhid al-asrār al-qudsīya wa-maṭāliʿ al-anwār al-ilāhīya*, with the commentary on both these tracts, entitled *muškil al-fawāʾid*, by Abū Ṭāhir Ismāʿīl IBN SAUDAQĪN ibn ʿAbdallāh an-Nūrī, 588/1192–646/1248, and an anonymous super-commentary, entitled *an-naǧāt min* (*ʿan*) *ḥuǧub al-ištibāh.*

GAL., l.c., esp. nos. 16 and 17; i. 448; i. 802.

Dated 1181/1767–8; written in Nasẖī; headings and words commented upon in red; fol. 1 illuminated; carefully corrected.

Size: 209 × 154 mm.; fols. 124; 25 lines.

666 (1409 II)

The same author.

At-tadbīrāt al-ilāhīya fī iṣlāḥ al-mamlaka al-insānīya.

GAL., l.c., esp. no. 18.

Undated; written in Nasẖī of probably the 17th century; red headings; some corrections; partly vowelled.

Size: 182 × 131 mm.; fols. 5; 33 lines.

667 (307)

The same author.

Mawāqiʿ an-nuǧūm wa maṭāliʿ ahillat al-asrār wa-l-ʿulūm.

GAL., l.c., esp. no. 19.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 209 × 133 mm.; fols. 147; 17 lines.

668 (666 I)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 154 × 105 mm.; fols. 71; 23 lines.

669 (1409 IV)

The same author.
Inšā’ ad-dawā’ir al-iḥāṭīya ‘alā d-daqā’iq ‘alā muḍāhāt al-insān li-l-ḫāliq wa-l-ḫalā’iq.
GAL., l.c., esp. no. 23.
Undated; written in Nasḫī of probably the 17tn century; red headings; written by the same hand as nos. 666 and 670.
Size: 182 × 131 mm.; fols. 4; 35 lines.

670 (1409 III)

The same author.
Al-ḥuǧub.
GAL., l.c., esp. no. 27.
Undated; written in Nasḫī of probably the 17th century; red headings; written by the same hand as nos. 666 and 669.
Size: 182 × 131 mm.; fols. 3; 27 lines.

671 (1163 I)

The same author.
Ḥilyat al-abdāl wa-mā yaẓharu fīhā min al-ma‘ārif wa-l-aḥwāl.
GAL., l.c., esp. no. 29.
Dated 953/1546–7; written in Nasḫī; red headings.
Size: 163 × 101 mm.; fols. 5; 18 lines.

672 (774 VII)

The same work.
Dated 1134/1721–2; written in Nasḫī; red headings.
Size: 220 × 164 mm.; fols. 6; 23 lines.

673 (811 XVI)

The same author.
Kīmiyā’ as-sa‘āda.
GAL., l.c., esp. no. 33.
Dated 1015/1606–7; written in Nasḫī.
Size: 155 × 108 mm.; fols. 6; 17 lines.

674 (311)

The same author.
Tahḏīb al-aḫlāq.[1]
GAL., l.c., esp. no. 64.
Dated 1323/1905–6; written in Nasḫī; red headings.
Size: 184 × 125 mm.; fols. 43; 13 lines.
Beginning: الحمد لله رب العالمين . . . اعلم ان الانسان من بين سائر الحيوان ذو فكر وتمييز . . .

675 (1409 I)

The same author.
Bulġat al-ġauwāṣ fī l-akwān ilā maʿdin al-iḫlāṣ.
GAL., l.c., esp. no. 94.
Undated; written in Nasḫī of probably the 17th century, by the same hand as nos. 666, 669, and 670; red headings.
Size: 182 × 131 mm.; fols. 28; 18–23 lines.

676 (1013 I)

The same author.
Al-imām al-mubīn allaḏī lā yadḫuluhu raib wa-lā taḫmīn.
GAL., l.c., esp. no. 103.
Dated 1088/1677–8; written in Nasḫī; carefully corrected; some notes on the margins.
Size: 205 × 148 mm.; fols. 45; 21 lines.

677 (333)

The same author.
Ar-risāla al-aḥadīya.
GAL., l.c., esp. no. 108.
Dated 1317/1899–1900; written in Nasḫī.
Size: 181 × 116 mm.; fols. 13; 13 lines.

678 (163 VI)

The same author.
Risālat al-ġauṯ.
GAL., l.c., esp. no. 112.
Dated 953/1546–7; written in Nasḫī; red headings.
Size: 163 × 101 mm.; fols. 3; 18 lines.

679 (961)

The same author.
Ad-daur al-aʿlā, with the commentary, entitled *ad-durr al-aġlā*, by Muḥammad ibn Muḥammad AT-TĀFILĀTĪ al-Ḫalwatī Muftī l-Quds, died 1191/1777.

---

[1] Title given on title-page: *al-aḫlāq*, full title in colophon.

GAL., l.c., esp. no. 118.

Undated; written in Nasḫī of the 18th century; words commented upon in red; golden borderlines; fol. 1*b* illuminated.

Size: 183 × 114 mm.; fols. 78; 13 lines.

680 (226)

The same work, with the commentary, entitled *as-sirr al-aǧlā*, by Aḥmad Muqaibil aṣ-Ṣāfī al-Mālikī al-Muqri' aš-Šāḏilī, lifetime unknown, probably 19th century.

GAL., l.c., not mentioned.

Dated 1282/1865–6; written in Nasḫī; headings and words commented upon in red or overlined in black.

Size: 197 × 131 mm.; fols. 49; 19 lines.

681 (598)

The same author.

Waṣīya.

GAL., l.c., esp. no. 123.

Undated; written in Nasḫī bordering on Taʿlīq of probably the 17th century; red headings; carefully corrected.

Size: 183 × 132 mm.; fols. 175; 19 lines.

682 (590 i)

The same author.

Aš-šaǧara an-Nuʿmānīya fī d-daula al-ʿUṯmānīya, with the commentary, entitled *al-lumʿa an-Nūrānīya fī ḥall muškilāt aš-šaǧara an-Nuʿmānīya*, by Ṣadraddīn Abū l-Maʿālī Muḥammad ibn Isḥāq ibn Muḥammad al-Qūnawī, died 672/1273.

GAL., l.c., esp. no. 126, Cmt. *a*; i. 449–50; i. 807–8.

Dated 1293/1876; written in Nasḫī; red headings.

Size: 229 × 167 mm.; fols. 62; 15 lines.

683 (590 ii)

The same work, with the commentary by Ṣalāḥaddīn Abū ṣ-Ṣafā' Ḫalīl ibn Aibak as-Saifī aṣ-Ṣafadī, died 764/1363.

GAL., l.c., esp. no. 126, Cmt. *b*; ii. 31–3; ii. 27–9.

Dated 1293/1876; written in Nasḫī; red headings.

Size: 229 × 167 mm.; fols. 73; 15 lines.

684 (871)

The same author.

Tarǧumān al-ašwāq.

GAL., l.c., esp. no. 131.

Undated; written in Nasḫī of probably the 17th century (owner's note dated 1078/1667–8); red and green headings; many vowelpoints; some corrections on the margins.

Size: 202 × 141 mm.; fols. 22; 15 lines.

685 (608)

The same work, with the author's own commentary, entitled *fatḥ aḏ-ḏaḫā'ir wa-l-aġlāq 'an waǧh tarǧumān al-ašwāq.*

GAL., l.c.

Dated 1009/1600–1; written in Nasḫī; words commented upon and headings in red; golden border-lines; fol. 1*b* illuminated; carefully corrected.

Size: 164 × 109 mm.; fols. 314; 17 lines.

686 (468)

The same work, with the same commentary.

Undated (owner's note dated 1096/1684–5); written in Nasḫī; words commented upon in red.

Size: 197 × 148 mm.; fols. 83; 19 lines.

687 (1409 VII)

The same author.

Al-ǧawāb al-mustaqīm 'ammā sa'ala 'anhu t-Tirmiḏī al-Ḥakīm, or *šarḥ su'ālāt al-Ḥakīm at-Tirmiḏī.*

GAL., l.c., esp. nos. 110, 150. Muḥammad ibn 'Alī AL-ḤAKĪM AT-TIRMIḎĪ, died 285/898 (?), GAL. i. 199; i. 355–7.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 182 × 131 mm.; fols. 2; 27 lines.

688 (600)

Naǧmaddīn DĀYA Abū Bakr 'Abdallāh ibn Muḥammad IBN ŠĀHWAR ar-Rāzī al-Asadī, 564/1168–654/1256.

Manārāt as-sā'irīn ilā ḥaḍrat allāh wa-maqāmāt aṭ-ṭā'irīn bi-llāh.

GAL. i. 448; i. 803–4; *Š.Ḏ.* v. 265; Ḥ.Ḫ. vi. 120, no. 12905.[1]

Undated; written in Nasḫī of probably the 17th century; red headings; index; fol. 1 *a* a short biography of the author by a modern hand.

Size: 173 × 128 mm.; fols. 151; 16 lines.

689 (337)

Nūraddīn Abū l-Ḥasan 'Alī ibn 'Abdallāh ibn 'Abdalǧabbār al-Ḥasanī AŠ-ŠĀḎALĪ az-Zarwīlī, died 656/1258.

Al-'aḏb as-salsabīl fī faḍā'il āyat «ḥasbunā llāh wa-ni'ma l-wakīl» (*qur'ān* 3. 167).

GAL. i. 449; i. 804–6, esp. no. 19, where a different title, but the same work.

Dated 1172/1758–9; written in Nasḫī; red headings; some lacunae.

Size: 206 × 155 mm.; fols. 79; 15 lines.

690 (380)

The same author.

Al-ḥizb al-kabīr, with the commentary, entitled *al-iksīr,* by Muḥammad (ibn) Maḥmūd ibn 'Alī AD-DĀMŪNĪ, wrote at the end of the 12th/18th century.

---

[1] The name of the author is given as 'Abdallāh ibn Muḥammad in the present MS., GAL., *Š.Ḏ.*; as Muḥammad ibn aš-Šāhānwarī by Ḥ.Ḫ., who gives the *kunya* Abū Bakr.

GAL., l.c., esp. no. 6, where this commentary is not mentioned; Suppl. ii. 479.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 246 × 171 mm.; fols. 62; 27 lines.
Beginning: الحمد لله الذى اورد احبابه عين القرب واسقاهم من صرف صافى الشراب . . . وبعد فيقول . . . محمد محمود بن على الدمونى . . . وسميته الاكسير في شرح الحزب الكبير للامام ابن الحسن الشاذلى

691 (604)

ʿIzzaddīn ʿAbdassalām ibn Aḥmad IBN ĠĀNIM AL-MAQDISĪ al-Wāʿiẓ, died 678/1279 (?).
Ḥall ar-rumūz wa-mafātiḥ al-kunūz.
GAL. i. 450–1, esp. no. 2; i. 808–9.
Dated 880/1475–6; written in Nasẖī.
Size: 183 × 136 mm.; fols. 55; 18 lines.

692 (946 I)

The same work.
Dated 1113/1701–2; written in Nasẖī; red headings and borderlines; fols. 1–2 illuminated.
Size: 218 × 130 mm.; fols. 32; 29 lines.

693 (342)

The same author.
Taflīs Iblīs li-yakšifa (al-kāšif) li-n-nāẓir fīhi (ʿan) talbīs Iblīs fa-yumaiyiza bain al-ḫaṣīṣ wa-n-nafīs.
GAL., l.c., esp. no. 3.
Undated; written in Nasẖī of probably the 19th century.
Size: 228 × 162 mm.; fols. 16; 15 lines.

694 (481 B)

The same author.
Ifrād al-aḥad ʿan ifrād al-ʿadad.
GAL., l.c., not mentioned.
Undated; written in Nasẖī; of probably the 17th century; some corrections on the margins; end missing.
Size: 203 × 150 mm.; fols. 20; 23 lines.
Beginning: كتاب افراد الاحد عن افراد العدد تاليف . . . عز الدين عبد السلام بن الشيخ احمد بن الشيخ غانم المقدسى . . .، قال . . . عبد السلام . . . الحمد لله الذى ليس لاوليته امد الاخر . . .

695 (650)

ʿIzzaddīn Abū Muḥammad ʿAbdalʿazīz ibn Aḥmad ibn Saʿīd AD-DĪRĪNĪ ad-Damīrī ad-Dahrī, 612/1215–697/1297.
Ṭahārat al-qulūb wa-l-ḫuḍūʿ li-ʿallām al-ġuyūb.
GAL. i. 451–2; i. 810–11.
Undated; written in Nasẖī of probably the 17th century; red headings; some glosses on the margins; end missing.
Size: 188 × 138 mm.; fols. 178; 21 lines.

696 (145)

Tāğaddīn Abū l-Faḍl Aḥmad ibn Muḥammad IBN ʿAṬĀʾALLĀH al-Iskenderī aš-Šādilī, died 709/1309.
At-tanwīr fī isqāṭ at-tadbīr.
GAL. ii. 117–18, esp. no. 9; ii. 145–7.
Dated 902/1496–7; written in a Maġribī hand; red headings.
Size: 221 × 150 mm.; fols. 70; 25 lines.

697 (974)

The same work.
Dated 1024/1615; written in Nasḫī; red headings.
Size: 210 × 146 mm.; fols. 85; 16 lines.

698 (1382)

The same author.
Al-ḥikam al-ʿAṭāʾīya, with the commentary, entitled *ġaiṯ al-mawāhib al-ʿalīya*, by Abū ʿAbdallāh Muḥammad ibn Ibrāhim IBN ʿABBĀD an-Nafzī AR-RONDĪ, 733/1333–792/1390.
GAL., l.c., esp. no. 12, Cmt. *a*; Suppl. ii. 358.
Dated 819/1416–17; written in Nasḫī; words commented upon and headings in red; carefully corrected.
Size: 214 × 157 mm.; fols. 308; 15 lines.

699 (885)

The same work, with the same commentary.
Dated 978/1570–1; written in Nasḫī; words commented upon and headings in red and green; carefully corrected.
Size: 198 × 145 mm.; fols. 278; 17 lines.

700 (1481)

The same work with the commentary by ʿAbdallāh ibn Ḥiğāzī ibn Ibrāhīm al-Ḫalwatī called AŠ-ŠARQĀWĪ, died 1227/1812.
GAL., l.c.; ii. 479–80; ii. 729.
Dated 1272/1855–6; written in Nasḫī; words commented upon in red.
Size: 235 × 167 mm.; fols. 84; 25 lines.
Beginning: الحمد لله رب العالمين وصلى الله على سيدنا محمد وعلى اله وصحبه . . . اما بعد فيقول . . . عبد الله بن حجازى الخلوتى المشهور بالشرقاى هذه تقييدات لطيفة على حكم العارف بالله سيدى احمد بن عطاء الله . . .

701 (194)

Nūraddīn Abū l-Ḥasan ʿAlī ibn Yūsuf ibn Ğarīr al-Laḫmī AŠ-ŠAṬṬANŪFĪ, 647/1249–713/1314.
Bahğat al-asrār wa-maʿdin al-anwār fī manāqib as-sāda al-aḫyār min al-mašāyiḫ al-abrār.
GAL. ii. 118–19; ii. 147.
Dated 994/1585–6; written in Nasḫī; red headings.
Size: 307 × 198 mm.; fols. 184; 23 lines.

702 (324)

Al-ʿĀrif billāh Abū Isḥāq Ibrāhīm ibn ʿAlī ibn ʿUmar al-Anṣārī AL-MATBŪLĪ, died 877/1472.
Waṣīya, with a commentary by an unknown author.
GAL. ii. 122; ii. 151.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 191 × 131 mm.; fols. 23; 21 lines.
Beginning: الحمد لله الذى فرض التوبة وحرم الاصرار . . . وبعد فهذا تعليق على وصية الشيخ العارف بالله تعالى
ابى اسحاق ابراهيم المتبولى

703 (308 B)

Abū n-Naǧā'ib ʿAbdalqādir ibn ʿUmar ibn Ḥabīb AṢ-ṢAFADĪ, died 915/1509.
Silk al-ʿain li-id̲h̲āb al-ġain.
GAL. ii. 119, 123; ii. 153.
Undated; written in Nasẖī of probably the 17th century; red borderlines.
Size: 199 × 130 mm.; fols. 9; 17 lines.

704 (1543)

The same work.
Undated; written in Nasẖī of probably the 18th century.
Size: 203 × 134 mm.; fols. 19; 16 lines.

705 (383)

The same work, with the commentary, entitled *nūr al-ʿain*, by ʿAlī ibn ʿAṭīya ibn Ḥasan ibn Muḥammad ibn al-Ḥaddād AL-ḤAMAWĪ al-Hītī (-Haitamī), called ʿALAWĀN, died 936/1530.
GAL., l.c.; ii. 333; ii. 461.
Dated 1057/1647–8; written in Nasẖī; words commented upon in red; copied from the autograph dated 924/1518.
Size: 219 × 159 mm.; fols. 159; 24 lines.

706 (308 A)

The same work, with the same commentary.
Dated 1098/1686–7; written in Nasẖī; headings and words commented upon in red.
Size: 199 × 145 mm.; fols. 131; 23 lines.

707 (458)

Abū l-Ḥasan ʿAlī ibn Maimūn ibn Abī Bakr AL-IDRĪSĪ al-Maġribī, 854/1450–917/1511.
Mabādī' as-sālikīn ilā maqāmāt al-ʿārifīn.
GAL. ii. 123–4, esp. no. 6; ii. 153.
Undated; written in Nasẖī of probably the 17th century.
Size: 204 × 140 mm.; fols. 21; 15 lines.

708 (516)

ʿAfīfaddīn ʿAbdallāh ibn Asʿad ibn ʿAlī ibn Sulaimān AL-YĀFIʿĪ, 698/1298–768/1367.
Rauḍ ar-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn.
GAL. ii. 176–7, esp. no. 11; ii. 227–8.
Undated; written in Nasḫī by several hands, the oldest of them probably of the 17th century; red headings.
Size: 203 × 142 mm.; fols. 362; 19 lines.

709 (1548)

ʿAbdarraḥmān ibn ʿAbdassalām AṢ-ṢAFFŪRĪ aš-Šafiʿī, wrote 884/1479.
Nuzhat al-maǧālis wa-muntaḫab an-nafā'is.
GAL. ii. 178; ii. 230.
Dated 1015/1606–7; written in Nasḫī; red headings and borderlines; carefully corrected.
Size: 121 × 150 mm.; fols. 113; 17 lines.

710 (828)

Quṭbaddīn ʿABDALKARĪM ibn Ibrāhīm ibn Sibṭ ʿAbdalqādir AL-ǦĪLĪ aṣ-Ṣūfī, 767/1365–832/1428.
Al-insān al-kāmil fī maʿrifat al-awāḫir wa-l-awā'il.
GAL. ii. 205–6, esp. no. 1; ii. 283–4.
Dated 1039/1629–30; written in Nasḫī; red headings; several fols. supplied by a modern hand.
Size: 210 × 148 mm.; fols. 178; 25 lines.

711 (1048)

The same author.
Ḥaqīqat al-ḥaqā'iq.
GAL., l.c., esp. no. 14.
Undated; written in Nasḫī of probably the 18th century; red headings; contains parts 1–3.
Size: 210 × 155 mm.; fols. 78; 21 lines.

712 (1630 I)

The same author.
An-nawādir al-ʿainīya fī l-bawādir al-ġaibīya, with the commentary, entitled *al-maʿārif al-ġaibīya*, by ʿAbdalġanī AN-NĀBULUSĪ, 1050/1641–1143/1731.
GAL., l.c., esp. no. 19; ii. 345–8; ii. 473–6.
Dated 1132/1719–20; written in Nasḫī; words commented upon in red.
Size: 219 × 158 mm.; fols. 68; 19 lines.

713 (190 A)

The same work, with the same commentary.
Dated 1252/1836–7; written in Maġribī; words commented upon in red.
Size: 219 × 162 mm.; fols. 33; 33 lines.

714 (554)

The same work, with the same commentary.
Undated; written in Nasḫī of probably the 18th century; end missing.
Size: 225 × 163 mm.; fols. 30; 21 lines.

715 (310)

Abū ʿAbdallāh Muḥammad ibn Sulaimān ibn Abī Bakr AL-ĞUZŪLĪ as-Simlālī, died 870/1465.
Dalāʾil al-ḫairāt wa-šawāriq al-anwār fī ḏikr aṣ-ṣalāt ʿalā n-nabī al-muḫtār.
GAL. ii. 252–3; ii. 359–60.
Dated 1156/1743–4; written in Nasḫī; headings in red; fol. 1 illuminated; many glosses on the margins.
Size: 185 × 115 mm.; fols. 56; 15 lines.

716 (493)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; fully vowelled; some glosses on the margins.
Size: 201 × 146 mm.; fols. 65; 15 lines.

717 (1474)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; fully vowelled; fols. 1–11 by a later hand.
Size: 193 × 126 mm.; fols. 78; 11 lines.

718 (158)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 208 × 133 mm.; fols. 66; 11 lines.

719 (218)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 215 × 153 mm.; fols. 82; 13 lines.

720 (811 IV)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings; incomplete.
Size: 155 × 108 mm.; fols. 8; 18 lines.

721 (1078)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings and borderlines; fully vowelled; fol. 1 missing.
Size: 183 × 114 mm.; fols. 106; 9 lines.

722 (1465)

The same work.

Undated; written in Nasẖī of probably the 18th century; red headings and borderlines; fully vowelled.

Size: 157 × 102 mm.; fols. 124; 11 lines.

723 (229 A)

Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Aḥmad ibn Muḥammad ibn ʿIsā IBN ZARRŪQ al-Ḥaḍḍār AL-BURNUSĪ al-Fāsī, 846/1442–899/1493.

Al-waẓīfa az-Zarrūqīya or *safīnat an-nağā' li-man ilā llāh intağā*, with the commentary, entitled *fatḥ ḏī ṣ-ṣifāt as-sunnīya*, by Nāṣiraddīn Aḥmad (Muḥammad) AN-NAŠRATĪ al-Mālikī al-Burhānī, died 1120/1708.

GAL. ii. 253–4, esp. no. 10; ii. 360–2, commentary not mentioned; ii. 318.

Dated 1240/1824–5; written in Nasẖī.

Size: 170 × 120 mm.; fols. 107; 15 lines.

Beginning: الحمد لله الذى وفق من اراد لذكره . . . اما بعد فقد سالنى بعض الاصحاب . . . ان اشرح شرحا قليل المبانى واضح المعانى على الوظيفة . . . المسماة سفينة النجاء لمن الى الله انتجى[1] للشيخ . . . ابى العباس احمد بن مجمد بن عيسى البرنوسى . . . وسميته فتح ذى الصفاة السنية بشرح الوظيفة الزروقية

724 (1142)

Abū Isḥāq Ibrāhīm ibn Yaḥyā ibn Aḥmad ibn Zakarīyā' AL-AUSĪ al-Mursī, 687/1288–751/1350.

Zahr al-kimām fī qiṣṣat Yūsuf ʿalaihi s-salām.

GAL. ii. 265; ii. 377–8.

Dated 1275/1858–9; written in Nasẖī; headings in red.

Size: 225 × 161 mm.; fols. 247; 15 lines.

725 (553)

ʿALAWĀN ʿAlī ibn ʿAṭīya ibn Ḥasan ibn Muḥammad ibn al-Ḥaddād AL-ḤAMAWĪ al-Haitamī, died 936/1530.

Al-ğauhar al-maḥbūk fī ṭarīq as-sulūk.

GAL. ii. 333, esp. no. 6; ii. 461.

Dated 1277/1860–1; written in Nasẖī; red headings and borderlines.

Size: 220 × 163 mm.; fols. 46; 15 lines.

726 (1547)

The same author.

Nasamāt al-asḥār fī karāmāt al-auliyā' al-aẖyār.

GAL., l.c., esp. no. 7.

Dated 1139/1726–7; written in Nasẖī; red headings; carefully corrected.

Size: 209 × 157 mm.; fols. 218; 17 lines.

---

[1] MS. التجا.

727 (792)

The same work.

Undated; written in Nasḫī of probably the 18th century; red headings; fols. 1–2 supplied by a later hand.

Size: 202 × 148 mm.; fols. 179; 21 lines.

728 (1420)

Šamsaddīn Muḥammad ibn ʿAlī ibn ʿAṭīya AL-ḤAMAWĪ, died 954/1547.

Tuḥfat al-ḥabīb fī-mā yubhiǧuhu fī riyāḍ aš-šuhūd wa-t-taqrīb.

GAL. ii. 334; ii. 462.

Dated 1020/1611–12; written in Nasḫī; red headings.

Size: 151 × 103 mm.; fols. 217; 15 lines.

729 (997 v)

Abū l-Ḥasan ʿAlī ibn Aḥmad ibn Muḥammad AL-KIZWĀNĪ aš-Šāḏilī al-Ḥamawī, died 955/1548.

Risāla fī-mā qāla ẓāhirī li-bāṭinī wa-bāṭinī li-ẓāhirī, or *naṯr al-ǧawāhir fī l-mufāḫara bain al-bāṭin wa-ẓ-ẓāhir.*

GAL. ii. 334, esp. no. 3; ii. 462.

Dated 1089/1678–9; written in Nasḫī; red headings.

Size: 206 × 135 mm.; fols. 11; 21 lines.

730 (666 v)

The same author.

Zād al-masākīn ilā manāzil as-sālikīn.

GAL., l.c., esp. no. 5.

Undated; written in Nasḫī of probably the 18th century; red headings; incomplete at the end.

Size: 154 × 105 mm.; fols. 161; 17 lines.

731 (997 II)

The same author.

Sirr al-asrār wa-nuqṭat al-anwār wa-aʿraǧ al-aʿrāǧ.

GAL., l.c., not mentioned.

Dated 1089/1678–9; written in Nasḫī.

Size: 206 × 135 mm.; fols. 6; 22 lines.

Beginning: طوبَى للنقية قلوبهم فانهم الى الله ناظرون، فصفى بخالص التوحيد قلبك، لترا به الله ربك، . . .

732 (997 III)

The same author.

Aṭ-ṭarīq al-wāḍiḥa fī asrār al-fātiḥa.

GAL., l.c., not mentioned.

Dated 1089/1678–9; written in Nasḫī; red headings.

Size: 206 × 135 mm.; fols. 8; 21 lines.

Beginning: الحمد لله القدير القديم الجواد الكريم . . . فانى لما رايت جماعة من الاخوان بفاتحة الكتاب . . .
جمعت لهم جزاء من اسرارها . . . وسميته الطريق الواضحة فى اسرار الفاتحة . . .

733 (997 VI)

The same author.

Kitāb, no title given.

GAL., l.c., not mentioned.

Dated 1089/1678–9; written in Nasẖī; red headings.

Size: 206 × 135 mm.; fols. 10; 21 lines.

Beginning: قال . . . ابو الحسن على الكيزوانى الحمد لله الذى ليس لنا رب سواه ولا معبود الا اياه . . . وبعد فقد
سالنى بعض الاخوان ان اقيد له بعض كلمات . . .

734 (1016 II)

Muḥammad ibn Muḥammad IBN BILĀL al-Ḥanafī al-Ḥalabī, died 957/1550.

Risāla tataʿallaq bi-qaulihi ʿalaihi ṣ-ṣalāt wa-s-salām "man ʿarafa nafsahu faqad ʿarafa rabbahu".

GAL. ii. 335; ii. 463, not mentioned.

Dated 950/1543–4; written in Nasẖī by the author himself.

Size: 209 × 144 mm.; fols. 7; 15 lines.

Beginning: . . . اما بعد فهذه رسالة تتعلّق بقوله عليه الصلاة والسلام من عرف نفسه فقد عرف ربه'

735 (1016 III)

The same author.

Risāla tataʿallaq bi-qaulihi subḥānahu wa-taʿālā "wa-llāhu ʿalā kulli šaiʾin qadīrun".[1]

GAL., l.c., not mentioned.

Dated 950/1543–4; written in Nasẖī by the author himself.

Size: 209 × 144 mm.; fols. 7; 15 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذه رسالة تتعلّق بقوله سبحانه وتعالى والله على كل شىء قدير'

736 (470)

Abū l-Mawāhib ʿAbdalwahhāb ibn Aḥmad ibn ʿAlī AŠ-ŠAʿRĀNĪ (Šaʿrāwī) az-Zaġalī al-Anṣārī aš-Šāfiʿī, died 973/1565.

Ad-durar (durra) al-manṯūra fī bayān zubd al-ʿulūm al-mašhūra.

GAL. ii. 335–8, esp. no. 1; ii. 464–7.

Dated 1019/1610–11; written in Nasẖī; red headings.

Size: 214 × 154 mm.; fols. 14; 19 lines.

---

[1] Qur'ān, ii. 284.

737 (1309)

The same author.
Kašf al-ḥiǧāb wa-r-rān ʿan waǧh asʾilat al-ǧānn.
GAL., l.c., esp. no. 4.
Undated; written in Nasḫī of probably the 17th century; carefully corrected; red headings and borderlines.
Size: 202 × 151 mm.; fols. 33; 23 lines.

738 (1493)

The same author.
Tanbīh al-muġtarrīn fī l-qarn al-ʿāšir ʿalā mā ḫalafū fīhi salafahum aṭ-ṭāhir.
GAL., l.c., esp. no. 12.
Dated 1033/1623–4; written in Nasḫī; red headings and borderlines; partly vowelled; fol. 1 missing.
Size: 203 × 142 mm.; fols. 171; 21 lines.

739 (1452)

The same author.
Al-baḥr al-maurūd fī l-mawāṯiq wa-l-ʿuhūd.
GAL., l.c., esp. no. 16.
Undated; written in Nasḫī of probably the 17th century; red headings; written by two hands.
Size: 215 × 154 mm.; fols. 100; 17 and 21 lines.

740 (1482)

The same author.
Mawāzīn al-qāṣirīn min ar-riǧāl.
GAL., l.c., esp. no. 17.
Undated; written in Nasḫī of probably the 19th century.
Size: 224 × 162 mm.; fols. 10; 27 lines.

741 (809)

The same author.
Al-ǧawāhir wa-d-durar al-kubrā.
GAL., l.c., esp. no. 23 *a*.
Dated 1034/1624–5; written in Nasḫī; red headings.
Size: 148 × 105 mm.; fols. 215; 17 lines.

742 (1178)

The same work.
Dated 1129/1716–17; written in Nasḫī; red headings; copy of the autograph.
Size: 220 × 157 mm.; fols. 124; 23 lines.

743 (1372)

The same author.
Lawāqiḥ al-anwār fī ṭabaqāt as-sādāt al-aḫyār, or *aṭ-ṭabaqāt al-kubrā.*
GAL., l.c., esp. no. 43.
Dated 1026/1617; written in Nasḫī; red headings and borderlines; index.
Size: 292 × 218 mm.; fols. 284; 27 lines.

744 (1269)

The same work.
Dated 1103/1691–2; written in Nasḫī; red headings and borderlines; fol. 1 illuminated.
Size: 271 × 164 mm.; fols. 241; 29 lines.

745 (203 B)

The same work.
Dated 1158/1745–6; written in Nasḫī; red headings and borderlines; fol. 1 illuminated.
Size: 207 × 207 mm.; fols. 269; 33 lines.

746 (698)

The same author.
Laṭāʾif al-minan wa-l-aḫlāq fī bayān wuǧūb at-taḥadduṯ bi-niʿmat Allāh ʿalā l-iṭlāq.
GAL., l.c., esp. no. 44.
Dated 1117/1705–6; written in Nasḫī.
Size: 206 × 148 mm.; fols. 274; 23 lines.

747 (740)

Naǧmaddīn Muḥammad ibn Aḥmad ibn ʿAlī AL-ĠAIṬĪ al-Iskenderī aš-Šāfiʿī, died 981/1573.
Al-ibtihāǧ bi-l-kalām ʿalā l-isrāʾ wa-l-miʿrāǧ.
GAL. ii. 338–9, esp. no. 4; ii. 467–8.
Undated; written in Nasḫī of probably the 17th century; red headings; carefully corrected.
Size: 204 × 152 mm.; fols. 114; 19 lines.

748 (803)

The same work, excerpt by al-Ḥasan ibn ʿAlī ibn Aḥmad ibn ʿAbdallāh aš-Šāfiʿī al-Asharī al-Manṭāwī AL-MADĀBIĠĪ, died 1170/1757.
GAL., l.c., not mentioned; ii. 328; ii. 455.
Dated 1213/1798–9; written in Nasḫī.
Size: 225 × 162 mm.; fols. 58; 25 lines.

749 (772 XI)

The same author.
Al-aǧwiba al-mufīda ʿalā l-asʾila al-ʿalīya.
GAL., l.c., esp. no. 7.

Undated; written in Nasẖī of probably the 17th century; red headings; some corrections on the margins.
Size: 202 × 143 mm.; fols. 16; 19 lines.

750 (1647)

The same author.
Tract on *ʻŪǧ ibn ʻAnaq* (see EI iv. 990–1) and *Iram d̲āt al-ʻImād* (*sūra* 89. 6; EI ii. 519–20).
GAL., l.c., esp. no. 10.
Dated 1020/1611–12; written in Nasẖī of probably the 17th century; red headings.
Size: 204 × 153 mm.; fols. 5; 27 lines.

751 (772 XII)

The same work.
Undated; written in Nasẖī of probably the 17th century; red headings.
Size: 202 × 143 mm.; fols. 9; 19 lines.

752 (810 II)

Aḥmad ibn ʻAlī AL-ʻUSĀLĪ al-Ḥarīrī, died 1048/1638.
Wird al-wasāʼil li-kull sāʼil.
GAL. ii. 341; ii. 471, esp. no. 3.
Undated; written in Nasẖī of probably the 18th century; incomplete at the end.
Size: 132 × 90 mm.; fols. 20; 13 lines.

753 (263)

Qāsim ibn Ṣalāḥaddīn AL-ḪĀNĪ al-Ḥalabī aṣ-Ṣūfī al-Qādirī, 1028/1619–1109/1697.
As-sair wa-s-sulūk ilā malik al-mulūk.
GAL. ii. 344, esp. no. 1; ii. 472.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 224 × 177 mm.; fols. 45; 25 lines.

754 (691)

The same work.
Undated; written in Nasẖī of the 19th century; red headings; carefully corrected.
Size: 231 × 158 mm.; fols. 38; 29 lines.

755, 756 (1453 II, III)

The same author.
Risāla fī ʻilm al-manṭiq, with (*a*) the commentary by Aḥmad ibn Šunūn (lifetime unknown) and (*b*) a supercommentary by Muḥammad Amīn Fatwā Ḥamāt (lifetime unknown).
GAL., l.c., esp. no. 3, commentaries not mentioned; Suppl. ii. 289.
Dated 1281/1864–5; written in Nasẖī.
Size: 224 × 162 mm.; fols. 61, 167; 21 lines.

757 (886 I)

ʿAlā'addīn ʿĀlī ibn Muḥammad AL-MIṢRĪ al-Faqīh al-Wāʿiẓ, about 1127/1715.
Šarḥ waṣīyat ḥusn aẓ-ẓann al-musammā bi-tuḥfat al-akyās fī ḥusn aẓ-ẓann bi-n-nās.
GAL. ii. 344; ii. 472, esp. no. 4.
Dated 1256/1840–1; written in Nasḫī.
Size: 201 × 151 mm.; fols. 65; 23 lines.

758 (886 V)

The same author.
Mašāriq al-anwār fī faḍl al-waraʿ wa-l-ḥaṯṯ ʿalaihi wa-t-tanbīh ʿalā faḍlihi min al-aḫbār wa-l-āṯār.[1]
GAL., l.c., esp. no. 5.
Dated 1256/1840–1; written in Nasḫī.
Size: 201 × 151 mm.; fols. 22; 23 lines.

759 (886 II)

The same author.
Al-la'āli' al-muḍī'a bi-šarḥ al-waṣīya fī sulūk ṭarīqat aṣ-ṣūfīya.
GAL., l.c., not mentioned.
Dated 1256/1840–1; written in Nasḫī; words commented upon in red.
Size: 201 × 151 mm.; fols. 75; 23 lines.

Beginning: الحمد لله الذى جعل الادب سببا لحصول خيرى . . . وبعد فان علم السلوك كما قال القوم فرض عين بلا خلاف على كل مكلف

760 (886 III)

The same author.
Šarḥ al-wağīza wa-n-nafā'is al-ʿazīza, or *an-nafā'is al-ʿazīza ʿalā l-waṣīya al-wağīza.*
GAL., l.c., not mentioned.
Dated 1256/1840–1; written in Nasḫī; words commented upon in red.
Size: 201 × 151 mm.; fols. 38; 23 lines.

Beginning: احمد الله بجميع محامده كلها ما علمت منها . . . هذا تعليق سميته بالنفائس العزيزة على الوصية الوجيزة

761 (886 IV)

The same author.
Tuḥfat al-abrār fī ṣuḥbat al-aḫyār.
GAL., l.c., not mentioned.
Dated 1256/1840–1; written in Nasḫī.
Size: 201 × 151 mm.; fols. 33; 23 lines.

Beginning: احمد الله رب العالمين واصلى واسلم على سيدنا محمد . . . هذه رسالة اقتضتها البطالة (وهى تحفة الابرار فى صحبة الاخيار) تشتمل على ثلاثة فصول وخاتمة

---

[1] A more elaborate title is given in GAL. Suppl., l.c.

762 (408)

ʿAbdalġanī ibn Ismāʿīl ibn ʿAbdalġanī an-Nābulusī, 1050/1641–1143/1731.
Al-wuǧūd wa-ḫiṭāb aš-šuhūd, or *qaṭrat samāʾ al-wuǧūd wa-naẓrat ʿulamāʾ aš-šuhūd.*
GAL. ii. 345–8, esp. no. 16; ii. 473–6.
Dated 1283/1866–7; written in Nasḫī.
Size: 213 × 159 mm.; fols. 111; 21 lines.

763 (265)

The same author.
Al-ʿuqūd al-luʾluʾīya fī ṭarīqat as-sāda al-Maulawīya.
GAL., l.c., esp. no. 18.
Dated 1216/1801–2; written in Nasḫī; headings in red; carefully corrected.
Size: 217 × 160 mm.; fols. 23; 21 lines.

764 (338)

The same author.
Munāǧāt al-qadīm wa-munāǧāt al-ḥakīm.
GAL., l.c., esp. no. 23.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 224 × 163 mm.; fols. 7; 24 lines.

765 (1423)

The same author.
Aṣ-ṣulḥ bain al-iḫwān fī-ḥukm ibāḥat ad-duḫān.
GAL., l.c., esp. no. 32.
Undated; written in Nasḫī of the 19th century.
Size: 208 × 163 mm.; fols. 50; 23 lines.

766 (811 III)

The same author.
Al-maqāṣid al-mumaḥḥaṣa fī bayān kaiy al-ḥimmaṣa (MS.: *Risāla fī ḥukm al-ḥimmaṣa allatī tūḍaʿu ʿalā l-kaiy*).
GAL., l.c., esp. no. 34.
Dated 1089/1678–9 (or copied from a MS. written in this year); written in Nasḫī.
Size: 155 × 108 mm.; fols. 5; 17 lines.

767 (922 I*g*)

The same work.
Al-maqāṣid al-mumaḥḥaṣa fī bayān kaiy al-ḥimmaṣa.[1]
GAL., l.c., esp. no. 34.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 3; 23 lines.

---

[1] Written by the author in 1089/1678–9.

768 (922 I *f*)

The same author.

Al-abḥāṯ al-muḫallaṣa fī ḥukm kaiy al-ḥimmaṣa.[1]

GAL., l.c., esp. Suppl. no. 34.

Undated; written in Nasḫī of the 18th century; red headings.

Size: 210 × 155 mm.; fols. 3; 23 lines.

769 (328)

The same author.

Kifāyat al-ġulām fī ǧumlat arkān al-islām, with the author's commentary, entitled *rašaḥāt al-aqlām.*

GAL., l.c., esp. no. 35.

Dated 1218/1803–4; written in Nasḫī; red headings; words commented upon in red.

Size: 205 × 137 mm.; fols. 66; 21 lines.

770 (814 I)

The same work.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 166 × 110 mm.; fols. 50; 27 lines.

771 (1539)

The same work, with a supercommentary, entitled *nail al-marām*, by MUḤAMMAD AMĪN AD-DABBĀĠ ibn Ḥasan Fatwā Ḥamāt.

GAL., l.c., supercommentary not mentioned; Suppl. ii. 289.

Dated 1321/1903–4; written in Nasḫī.

Size: 235 × 177 mm.; fols. 278; 23 lines.

772 (296)

The same author.

Nabwat (ṯubūt) al-qadamain fī su'āl al-malakain.

GAL., l.c., esp. no. 48.

Dated 1154/1741–2; written in Nasḫī.

Size: 229 × 164 mm.; fols. 12; 21 lines.

773 (922 I *h*)

The same author.

Al-aǧwiba al-batta 'an al-as'ila as-sitta.[2]

GAL., l.c., esp. no. 52.

Undated; written in Nasḫī of the 18th century; red headings.

Size: 210 × 155 mm.; fols. 6; 23 lines.

Beginning: الحمد لله وحده والصلاة والسلام على من لا نبى بعده يقول . . . عبد الغنى بن اسماعيل بن النابلسى
. . . هذه اجوبة عن اسئلة ستة وردت الينا من بعض البلاد النائية . . .

---

[1] Written by the author in 1098/1686–7, different from nos. 766 and 767.

[2] Written in 1089/1678–9.

774 (922 I *i*)

The same author.
Risāla fī ǧawāb su'āl warada min al-Quds aš-šarīf.[1]
GAL., l.c., esp. no. 53.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 5; 23 lines.

775 (922 I *k*)

The same author.
Risāla tataʿallaq fī bayān ḥukm at-tasʿīr.[2]
GAL., l.c., esp. no. 54.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 3; 23 lines.

776 (922 I *l*)

The same author.
Risāla fī aǧwibat as'ila waradat ilainā min Bait al-Maqdis.
GAL., l.c., esp. no. 55.
Undated; written in Nasḫī of the 18th century; red headings; incomplete at the end.
Size: 210×155 mm.; fols. 15; 23 lines.

777 (814 III)

The same author.
Kašf as-sitr ʿan farḍīyat al-witr.
GAL., l.c., esp. no. 57.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 8; 27 lines.

778 (814 IX)

The same author.
Buġyat al-muktafī fī ǧawāz al-masḥ ʿalā l-ḫuff al-Ḥanafī.
GAL., l.c., esp. no. 58.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 4; 27 lines.

779 (1016 I)

The same work.
Undated; written in Nasḫī of the 19th century.
Size: 209 × 144 mm.; fols. 5; 21 lines.

---

[1] Written in 1114/1702–3.

[2] Written in 1103/1691–2.

780 (532 II)

The same author.
Badī'īyat aš-šaiḫ 'Abdalġanī an-Nābulusī, or *al-badī'īya al-mizzīya bi-l-'uqūd al-ǧauharīya*; 150 verses.
GAL., l.c., esp. no. 74.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 212 × 142 mm.; fols. 4; 25 lines.

781 (532 III)

The same author.
Al-badī'īya aṯ-ṯānīya (on the same subject); 150 verses.
GAL., l.c., esp. no. 74.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 212 × 142 mm.; fols. 4; 25 lines.
Beginning: وهذه بديعية الشيخ عبد الغنى الثانية المذكور فيها كل نوع باسمه، يا حسن مطلع من اهوى يذى سلم، براعة الشوق فى استهلالها الى

782 (532 I)

The same work, with the author's commentary, entitled *nafaḥāt al-azhār 'alā nasamāt al-asḥār fī madḥ an-nabī al-muḫtār*.
GAL., l.c., esp. no. 74. (The commentary is on the first *badī'īya*, see no. 780.)
Dated 1205/1790–1; written in Nasḫī; headings in red; carefully corrected; index.
Size: 212 × 142 mm.; fols. 190; 33 lines.

783 (588)

The same author.
Dīwān ad-dawāwīn wa-raiḥān ar-rayāḥīn.[1]
GAL., l.c., esp. no. 75.
Dated 1160/1747; written in Nasḫī; headings in red and yellow; fols. 1,216, and 296 illuminated.
Size: 266 × 150 mm.; fols. 519; 39 lines.

784 (1172)

The same work (first part only).
Dated 1143/1730–1; written in Nasḫī; red headings.
Size: 205 × 156 mm.; fols. 260; 25 lines.

785 (1331)

The same work (first part only).
Undated; written in Nasḫī of the 18th century; red headings; carefully corrected.
Size: 211 × 154 mm.; fols. 301; 27 lines.

---

[1] The complete work consists of four parts, three of which are to be found in the present MS.

786 (922 i *c*)

The same author.
Ḫulāṣat at-taḥqīq fī bayān ḥukm at-taqlīd wa-t-talfīq.[1]
GAL., l.c., esp. no. 97.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 16; 23 lines.

Beginning: الحمد لله ولى التوفيق والشكر له على الهداية الى حقيقة التحقيق . . . اما بعد فيقول . . . عبد الغنى النابلسى . . . ما ـه يعم وادامه سالكا على السنن الاقوم . . . وقد سميت فيه خلاصة التحقيق فى بيان حكم التقليد والتلفيق

787 (814 vi)

The same author.
Kifāyat al-mustafīd fī ʿilm at-taǧwīd.
GAL., l.c., esp. no. 136.
Undated; written in Nasḫī of the 18th century; red headings; fragmentary, end only.
Size: 166 × 110 mm.; fol. 1; 30 lines.

788 (814 ii)

The same author.
Anonymous tract on Sufism, written 25th Raǧab 1125/17th Aug. 1713.
GAL., l.c., not mentioned.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 166 × 110 mm.; fols. 37; 27 lines.

Beginning: الحمد لله وسلام على عباده الذين اصطفى اما بعد فيقول . . . عبد الغنى المعروف بابن النابلسى الحنفى قد جاءنى كتاب من بعض الصوفية فى بلد من البلاد الاسلامية صورته . . .

789 (814 iv)

The same author.
Risāla fī tafsīr ar-ruʾya.
GAL., l.c., not mentioned.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 3; 27 lines.

Beginning: قال الله تعالى لهم البشرى فى الحيوة الدنيا وفى الاخرة (10.65.) قال بعض المفسرين يعنى الرؤيا الصٰلحة فى الدنيا . . .

790 (814 v)

The same author.
Iršād ġair al-mumtaliʾ fī tablīġ ġair al-muṣallī.
GAL., l.c., not mentioned.

---

[1] Written in 1086/1675–6.

Undated; written in Nasẖī of the 18th century; red headings; title added by a different hand.
Size: 166 × 110 mm.; fols. 9; 27 lines.

Beginning: الحمد لله والصلاة والسلام على رسول الله . . . اما بعد فيقول . . . عبد الغنى بابن النابلسى شهير . . . هذه رسالة . . . منبئة عن جواز التبليغ فى الصلوات وصحة الاخذ من المبلغ وان كان غير مقتد بالامام فى جميع الحالات . . . وسميتها ارشاد الممتلئ فى تبليغ غير المصلى . . .

791 (814 VII)

The same author.
Al-kalamāt al-manīʿa fī ḥall tazawwuǧ al-muʿtaqa ʿalā š-šarīfa, or *at-tanfīr min at-takfīr*.
GAL., l.c., not mentioned.
Undated; written in Nasẖī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 5; 27 lines.

Beginning: الحمد لله رب العالمين والصلاة والسلام على سيد المرسلين . . . اما بعد فيقول . . . عبد الغنى الشهير بابن النابلسى الحنفى جاءت رسالة لنا الى دمشق الشام فى سنة ١١١٨ من مدينة الرسول صلعم اسمها الكلمات المنيعة فى حل تزوج المعتقة على الشريفة فعملت هذه الرسالة اللطيفة وسميتها التنفير من التكفير فى حق من حرم نكاح المعتقة على الشريفة

792 (814 VIII)

The same author.
Tuḥfat an-nāsik fī bayān al-manāsik, written 8th Šaʿbān 1089/25th Sept. 1678.
GAL., l.c., not mentioned.
Undated; written in Nasẖī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 11; 27 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فيقول . . . عبد الغنى ابن النابلسى . . . هذا منسك مختصر على مذهب الامام الاعظم ابى حنيفة . . . اذكر فيه من احكام الحج . . . وسميته تحفة الناسك فى بيان المناسك . . .

793 (814 x)

The same author.
Risālat al-fatwā hīya l-ǧawāb min kulli insān.
GAL., l.c., not mentioned.
Undated; written in Nasẖī of the 18th century; red headings.
Size: 166 × 110 mm.; fols. 5; 27 lines.

Beginning: قال . . عبد الغنى بن اسماعيل النابلسى . . . الحمد لله ناصر هذا الدين باقوال العلماء العاملين . . . اما بعد فيقول عبد الغنى النابلسى . . . ان الفتوى هى الجواب على المسئلة من كل انسان . . .

794 (922 1 *a*)

The same author.
Taṭaiyub an-nufūs fī ḥukm al-maqādim wa-r-ru'ūs.
GAL., l.c., not mentioned.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 24; 23 lines.

Beginning: الحمد لله على كل حال والصلاة والسلام على من بين لنا الحرام . . . اما بعد فيقول . . . عبد الغنى بن النابلسى . . . هذه رسالة جمعتها فى بيان حكم المقادم والرؤس . . . وسميته تطيب النفوس فى حكم المقادم والرؤوس . . .

795 (922 1 *b*)

The same author.
Al-ǧawāb aš-šarīf li-l-ḥaḍra aš-šarīfa fī anna maḏhab Abī Yūsuf wa-Muḥammad huwa maḏhab Abī Ḥanīfa.[1]
GAL., l.c., not mentioned.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 12; 23 lines.

Beginning: الحمد لله الذى انزل كتابه الكريم . . . اما بعد فيقول . . . عبد الغنى بن . . . اسماعيل بن . . . عبد الغنى الشهير بابن النابلسى . . . هذه رسالة عملتها جوابا لسوال عظيم . . . وسميناه الجواب الشريف للحضرة الشريفة فى ان مذهب ابى يوسف ومحمد هو مذهب ابى حنيفة . . .

796 (922 1 *d*)

The same author.
Al-kawākib al-mušriqa fī ḥukm isti'māl al-minṭaqa.
GAL., l.c., not mentioned.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 5; 23 lines.

Beginning: الحمد لله على كل حال . . . اما بعد فيقول الفقير عبد الغنى النابلسى . . . هذه رسالة عملتها فى حكم المنطقة من الفضة للرجال . . . وسميتها الكواكب المشرقة فى حكم استعمال المنطقة

797 (922 1 *e*)

The same author.
Tuḥfat ar-rāki' as-sāǧid fī ǧawāz al-i'tikāf fī fanā' al-masāǧid.[2]
GAL., l.c., not mentioned.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 210 × 155 mm.; fols. 6; 23 lines.

Beginning: الحمد لله والصلاة والسلام على رسول الله اما بعد فيقول . . . عبد الغنى الشهير بابن النابلسى . . . هذا جواب عن سوال ورد علينا من جهة بلاد الروم ولا زالت مشرقة بافاضلها اشراق السماء بالنجوم . . .

---

[1] Written in 1105/1693–4.

[2] Written in 1110/1698–9.

798 (233)

Muḥyīaddīn Abū Muḥammad Muṣṭafā ibn Kamāladdīn ibn ʿAlī AL-BAKRĪ AṢ-ṢIDDĪQĪ al-Ḫalwatī al-Ḥanafī, 1099/1688–1162/1749.

Al-manhal al-ʿaḏb as-sāʾiġ li-wurrādihi fī ḏikr ṣalawāt aṭ-ṭarīq wa-aurādihi.

GAL. ii. 348–51, esp. no. 11; ii. 477–8.

Undated; written in Nasḫī of the 19th century.

Size: 235 × 165 mm.; fols. 32; 23 lines.

799 (1432 III[1])

The same author.

Ad-durr al-fāʾiq fī ṣ-ṣalāt ʿalā ašraf al-ḫalāʾiq (MS.: *ad-durr al-fāʾiq fī ǧamʿ al-ḥaqāʾiq*).

GAL., l.c., esp. no. 13.

Undated; written in Nasḫī of the 18th century; red headings.

Size: 205 × 137 mm.; fols. 44; 19 lines.

800 (275)

The same author.

Al-fatḥ al-Qudsī wa-l-kašf al-unsī, or *wird as-saḥar.*

GAL., l.c., esp. no. 14.

Dated 1167/1753–4; written in Nasḫī; red headings.

Size: 163 × 114 mm.; fols. 129; 13 lines.

801 (245*b*)

The same work.

Dated 1267/1850–1; written in Nasḫī; red headings.

Size: 162 × 112 mm.; fols. 34; 13 lines.

802 (680)

The same author.

Aṣ-ṣalawāt al-Bakrīya (written 1154/1741–2).

GAL., l.c., esp. Suppl. no. 50.

Dated 1155/1142–3; written in Nasḫī; red headings; copied from the autograph and carefully corrected.

Size: 221 × 163 mm.; fols. 75; 21 lines.

803 (488)

Abū l-Barakāt Aḥmad ibn Muḥammad ibn Aḥmad AD-DARDĪR al-Mālikī al-ʿAdawī, 1127/1715–1201/1786.

Al-ḫarīda al-bahīya fī l-ʿaqāʾid at-tauḥīdīya, with the commentary of the author.

GAL. ii. 353, esp. no. 1, Cmt. *a*; ii. 479–80.

Dated 1270/1853–4; written in Nasḫī, red headings.

Size: 219 × 148 mm.; fols. 65; 21 lines.

---

[1] Written on the margins.

804 (232)

The same author.

Tuḥfat al-iḫwān fī bayān ṭarīq ahl al-ʿirfān (. . . *fī l-bayān ʿalā t-tamām wa-l-kamāl*), with the author's commentary.

GAL., l.c., esp. no. 7.

Undated; written in Nasḫī of probably the 18th century; headings and words commented upon in red.

Size: 237 × 169 mm.; fols. 12; 23 lines.

Beginning: . . . وبعد فهذا شرح لطيف على الرسالة التى جعلتها فى بيان المجاز والتشبيه والكناية . . .

805 (864 II)

The same work and commentary.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 218 × 157 mm.; fols. 19; 17 lines.

806 (980 I)

The same work and commentary.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 225 × 163 mm.; fols. 24; 17 lines.

807 (864 III)

The same work, with the glosses by Aḥmad ibn Muḥammad AṢ-ṢĀWĪ al-Ḫalwatī aš-Šāḏilī al-Mālikī, died 1241/1825.

GAL., l.c.; Suppl. ii. 743.

Dated 1268/1851–2; written in Nasḫī.

Size: 218 × 157 mm.; fols. 30; 19 lines.

808 (980 II)

The same work, with the same glosses.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 225 × 163 mm.; fols. 26; 23 lines.

809 (517)

Abū Naṣr Muḥammad ibn ʿAbdarraḥmān AL-HAMAḎĀNĪ, died about 899/1493.

As-sabʿīyāt fī mawāʿiẓ al-barīyāt.

GAL. ii. 412; ii. 583.

Dated 1066/1655–6; written in Nasḫī bordering on Taʿlīq; carefully corrected.

Size: 196 × 137 mm.; fols. 36; 23 lines.

810 (656)

The same work.

Dated 1190/1776–7; written in Nasḫī; fully vowelled; red headings.

Size: 195 × 142 mm.; fols. 160; 11 lines.

811 (948)

The same work.
Undated; written in Nasḫī bordering on Ta'līq of probably the 18th century; red headings; corrected.
Size: 221 × 125 mm.; fols. 53; 23 lines.

812 (1146)

Muḥammad (ibn) Murtaḍā Mollā Muḥsin FAIḌ AL-KĀŠĪ, 1007/1598–1090/1679.
'Ain al-yaqīn fī uṣūl ad-dīn.
GAL. ii. 413; ii. 584–5, esp. no. 7.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 214 × 129 mm.; fols. 250; 19 lines.

813 (861 II)

Muḥammad ibn Faḍlallāh al-Hindī AL-BURHĀNPŪRĪ, died 1029/1620.
At-tuḫfa al-mursala ilā n-nabī, with the commentary, entitled *itḥāf az-zakī*, by Ibrāhīm ibn Ḥasan AL-KŪRĀNĪ aš-Šahrazūrī aš-Šāfi'ī, 1025/1616–1101/1690.
GAL. ii. 418, Cmt. 1; ii. 617; ii. 385–6; ii. 520–1.
Dated 1109/1697–8; written in Nasḫī; red headings and borderlines.
Size: 240 × 159 mm.; fols. 40; 27 lines.

814 (968)

The same work, with the commentary, entitled *nuḫbat al-mas'ala*, by 'ABDALĠANĪ ibn Ismā'īl AN-NĀBULUSĪ, 1050/1641–1143/1731.
GAL., l.c., Cmt. 2; ii. 345–8; ii. 473–6.
Undated; written in Nasḫī of the 18th century; red headings; last folios supplied by a modern hand.
Size: 181 × 126 mm.; fols. 43; 19 lines.

815 (1630 III)

The same work, with the same commentary.
Undated; written in Nasḫī of the 18th century; words commented upon in red.
Size: 219 × 158 mm.; fols. 50; 15 lines.

816 (1152)

'Azīz Maḥmūd al-USKUDĀRĪ, died 1037/1628.
Ḫulāṣat al-aḫbār fī aḥwāl an-nabī al-muḫtār.
GAL. ii. 444–5, esp. no. 3; ii. 661.
Undated; written in Nasḫī of the 19th century; red headings and borderlines; fol. 1 illuminated.
Size: 220 × 147 mm.; fols. 49; 25 lines.

817 (1638)

Aḥmad ibn 'Abdalqāhir AR-RŪMĪ, died 1041/1631.
Mağālis al-abrār wa-masālik al-aḫyār.
GAL. ii. 445; ii. 661–2.

Undated; written in Nasḫī of probably the 17th century, bordering on Taʿlīq; red headings; some glosses on the margins.

Size: 345 × 203 mm.; fols. 201; 25 lines.

818 (1205)

Abū Saʿīd Muḥammad ibn Muṣṭafā ibn ʿUṯmān AL-ḪĀDIMĪ al-Qādimī, 1113/1701–1176/1762.

Ḫazā'in al-ǧawāhir wa-maḫāzin az-zawāhir.

GAL. ii. 351, esp. no. 2; ii. 663–4.

Dated 1159/1746; written in Nasḫī; red headings; index.

Size: 206 × 144 mm.; fols. 69; 19 lines.

819 (293)

Aḥmad ibn Sulaimān an-Naqšabandī al-Ḫālidī AL-ARWĀDĪ al-Aḥmadī, lived in the first half of the 19th century.

Nūr al-muẓahhar fī ṭarīqat aš-Šaiḫ al-Akbar (Ibn al-ʿArabī).

GAL. Suppl. ii. 774, not mentioned.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 238 × 166 mm.; fols. 8; 19 lines.

Beginning: الحمد لمشرف سموس الطرائق فى سماء الباب ذوى الحقائق . . . وبعد فيقول . . . احمد الخالدى لنقشبندى الاحمدى الاكبرى ابن سليمان . . .

820 (1554 I)

The same author.

Mufarriǧat al-kurūb bi-ṣ-ṣalāt ʿalā n-nabī al-muḥibb al-maḥbūb.

GAL., l.c., not mentioned.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 160 × 110 mm.; fols. 13; 13 lines.

Beginning: الحمد لله الذى امر بالصلاة . . . وبعد فيقول . . . احمد بن سليمان الخالدى النقشبندى . . . وسميتها مفرجة الكروب بالصلاة على النبى المحب المحبوب

VI

PHILOSOPHY

821 (180 B–F)

IḪWĀN AṢ-ṢAFĀ'.
Rasā'il.
GAL. i. 213–14; i. 379–81.
Undated; written in Nasḫī of probably the 18th century. Five short extracts of astrological content.
Size: 207 × 149 mm.; fols. 20; 25 lines.

822 (711)

The same work, extracts only.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 225 × 167 mm.; fols. 115; 15 lines.

823 (594)

Abū ʿAlī al-Ḥusain ibn ʿAbdallāh IBN SĪNĀ (Avicenna) AL-QĀNŪNĪ, 370/980–428/1037.
Aš-sifā'.
GAL. i. 452–8, esp. no. 18; i. 812–28.
Dated 1040/1630–1; written in Nasḫī; red headings; the thirteenth part (*fann*) only, as in Manchester 378.
Size: 196 × 126 mm.; fols. 532; 14 lines.

824 (1346)

The same author.
Al-išārāt wa-t-tanbīhāt, with the commentary, entitled *ḥall muškilāt al-išārāt*, by NĀṢIRADDĪN Abū Ǧaʿfar Muḥammad ibn Muḥammad AṬ-ṬŪSĪ, 597/1201–672/1274.
GAL., l.c., esp. no. 20, Cmt. 2; i. 508–12; i. 924–33.
Dated 884/1479–80; written in Nasḫī; carefully corrected.
Size: 265 × 178 mm.; fols. 165; 27 lines.

825 (1606 I)

The same author.
Risāla fī n-nafs.
GAL., l.c., esp. no. 29.
Dated 1210/1795–6; written in Nasḫī.
Size: 206 × 145 mm.; fols. 6; 21 lines.

826 (1406)

The same author.

Manẓūma fī ṭ-ṭibb.

GAL., l.c., esp. no. 81.

Undated; written in Nasḫī of probably the 17th century; red headings; fully vowelled; end supplied by a later hand.

Size: 182 × 133 mm.; fols. 94; 7 lines.

827 (676)

The same author.

Al-qānūn fī ṭ-ṭibb.

GAL., l.c., esp. no. 82.

Dated 603/1206–7; written in Nasḫī; headings in thick black; contains the last (twelfth) part only (vol. iii, p. 379),[1] beginning chapter *as-safarǧal al-murabbā.*

Size: 188 × 136 mm.; fols. 76; 17 lines.

828 (1250)

The same work, extract, entitled *al-mūǧiz*, by ʿAlā'addīn Abū l-Ḥasan ʿAlī ibn Abī l-Ḥazm ibn AN-NAFĪS al-Qurašī, died 687/1288, and the commentary, entitled *al-muġnī*, by Sadīdaddīn Muḥammad ibn Masʿūd AL-KĀZARŪNĪ, died 758/1357.

GAL., l.c., Auszüge *a*, Cmt. *aa*; i. 493; i. 899–900; ii. 195; ii. 262.

Dated 1011/1602–3; written in Nasḫī; headings and words commented upon overlined in red; corrected.

Size: 236 × 125 mm.; fols. 278; 25 lines.

829 (123*b* I)

Burhānaddīn az-Zarnūǧī, about 600/1203.

Taʿlīm al-mutaʿallim li-taʿallum ṭarīq al-ʿilm.

GAL. i. 462; i. 837.

Dated 1140/1727–8; written in Nasḫī; headings in red.

Size: 205 × 143 mm.; fols. 22; 19 lines.

830 (1008)

The same work.

Undated; written in Nasḫī of the 18th century; red headings; incomplete at the end.

Size: 211 × 160 mm.; fols. 6; 25 lines.

831 (1148 III)

The same work.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 195 × 147 mm.; fols. 58; 14 lines.

---

[1] Ed. Cairo, 1294.

832 (1641)

The same work.

Undated; written in Nasẖī of the 19th century; red headings and borderlines.

Size: 217 × 145 mm.; fols. 32; 15 lines.

833 (1550 III)

The same work, with the commentary by Ibrāhim IBN ISMĀʿĪL, living in the 16th century.

GAL., l.c., Cmt. 2.

Dated 1084/1673–4; written in Nasẖī; red headings.

Size: 200 × 147 mm.; fols. 100; 15 lines.

834 (325)

Kamāladdīn Abū Sālim Muḥammad ibn Ṭalḥa ibn Muḥammad ibn al-Ḥasan al-Qurašī AL-ʿADAWĪ al-Ḥalabī ar-Rāǧī an-Naṣībī, 582/1186–652/1254.

Al-ʿiqd al-farīd li-l-malik as-saʿīd.

GAL. i. 463–4, esp. no. 1; i. 838–9.

Dated 1192/1778; written in Nasẖī; red headings.

Size: 190 × 114 mm.; fols. 119; 21 lines.

835 (945)

Aṯīraddīn al-Mufaḍḍal ibn ʿUmar AL-ABHARĪ, died 663/1265.

Hidāyat al-ḥikma, with the commentary, entitled *taḥrīr al-qawāʿid*, by Muḥammad ibn Šarīf al-Ḥusainī AL-ǦANKĪ al-Maqdisī, about 825/1422.

GAL. i. 464–5, esp. no. i, Cmt. 1; i. 839–44.

Undated; written in Nasẖī of probably the 18th century; red headings; carefully corrected.

Size: 204 × 173 mm.; fols. 35; 25 lines.

836 (1410)

The same work, with the commentary by MAULĀNĀZĀDE Aḥmad ibn Maḥmūd al-Herewī al-Ḫarziyānī.

GAL., l.c., Cmt. 4.

Dated 917/1511–12; written in Nasẖī; many glosses and corrections.

Size: 181 × 124 mm.; fols. 89; 17 lines.

837 (244)

The same work, with the commentary by Ḥusain ibn Muʿīnaddīn AL-MAIBUDĪ Qāḍī Mīr Manṭiqī, died about 904/1498.

GAL., l.c., Cmt. 5; ii. 210; ii. 294.

Undated; written in Nasẖī of probably the 17th century.

Size: 195 × 102 mm.; fols. 186; 11 lines.

838 (760)

The same work, with the same commentary.

Undated; written in Nasẖī of the 18th century, by different hands.

Size: 198 × 146 mm.; fols. 105; 15 lines.

839 (975 III)

The same author.
Al-Īsāġūǧī, or *al-Aṯīrīya fī l-manṭiq.*
GAL., l.c., esp. no. ii.
Dated 1143/1730–1; written in Nasḫī; red headings.
Size: 213 × 151 mm.; fols. 6; 19 lines.

840 (1041)

The same work, with the commentary, entitled *qāla aqūlu*, by Ḥusāmaddīn al-Ḥasan AL-KĀTĪ, died 760/1359.
GAL., l.c., Cmt. 1.
Dated 1309/1891–2; written in Nasḫī; red headings.
Size: 228 × 163 mm.; fols. 45; 12 lines.

841 (1275 II)

The same work, with the same commentary.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 211 × 146 mm.; fols. 22; 17 lines.

842 (1602 I)

The same work, with the same commentary.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 220 × 152 mm.; fols. 21; 15 lines.

843 (231 A)

The same work, with the commentary, entitled *al-fawā'id al-Fanārīya*, by Šamsaddīn Muḥammad ibn Ḥamza AL-FANĀRĪ, 751/1350–834/1431.
GAL., l.c., Cmt. 2; ii. 233–4; ii. 328–9.
Undated; written in Ta'līq of probably the 17th century.
Size: 221 × 117 mm.; fols. 22; 21 lines.

844 (231 B)

The same work, with the same commentary and the supercommentary by Aḥmad ibn Muḥammad IBN ḪIḌR, lived about 950/1543.
GAL., l.c., Cmt. 2, Glossen *a*.
Undated; written in Ta'līq by the same hand as no. 843.
Size: 221 × 117 mm.; fols. 38; 21 lines.

845 (975 II)

The same work, with the commentary by Sulaimān ibn 'Abdarraḥmān AL-ĞARBĪ, living about 915/1509.
GAL., l.c., Cmt. 4.
Dated 1143/1730–1; written in Nasḫī; red headings.
Size: 213 × 151 mm.; fols. 24; 19 lines.

846 (987)

The same work, with the commentary, entitled *al-muṭṭalaʿ*, by Zainaddīn Abū Yaḥyā Zakarīyāʾ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī, 826/1422–926/1520.

GAL., l.c., Cmt. 5; ii. 99–100; ii. 117–18.

Dated 1165/1751–2; written in Nasḫī; red headings; words commented upon in red; carefully corrected.

Size: 222 × 162 mm.; fols. 29; 19 lines.

847 (388 II)

The same work, with the same commentary and the glosses by Muḥammad ibn Ibrāhīm AD-DALAĞĪ, lifetime unknown.

Taʿlīq laṭīf ʿalā šarḥ šaiḫ al-islām li-matn Īsāġūǧī.

GAL., l.c., Suppl. Nachtrag i. 843.

Dated 1277/1860–1; written in Maġribī; red headings.

Size: 226 × 167 mm.; fols. 65; 27 lines.

848 (932)

Naǧmaddīn ʿAlī ibn ʿUmar al-Qazwīnī AL-KĀTIBĪ, died 675/1276.

Ar-risāla aš-Šamsīya fī l-qawāʿid al-manṭiqīya.

GAL. i. 466–7, esp. no. i; i. 845–8.

Dated 777/1375–6; written in Nasḫī; red headings; carefully corrected.

Size: 173 × 121 mm.; fols. 28; 17 lines.

849 (1522 II)

The same work.

Undated; written in Nasḫī of the 19th century.

Size: 215 × 155 mm.; fols. 37; 17 lines.

850 (1332 II)

The same work, with the commentary, entitled *taḥrīr al-qawāʿid al-manṭiqīya*, by Quṭbaddīn Muḥammad (Maḥmūd) ibn Muḥammad ar-Rāzī AT-TAḤTĀNĪ, died 766/1365.

GAL., l.c., Cmt. 1; ii. 209–10; ii. 293–4.

Undated; written in Nasḫī of probably the 17th century; red headings; carefully corrected; margins covered with notes; incomplete at the end.

Size: 192 × 136 mm.; fols. 113; different numbers of lines.

851 (1332 I)

The same work, with the commentary on the preface (*dībāǧa*) by BURHĀNADDĪN (Ibn Kamāladdīn ibn Ḥāmid?).

GAL., l.c., Cmt. 1, Glossen *g*.

Undated; written in Nasḫī of probably the 17th century; red headings; glosses and corrections on the margins; beginning missing.

Size: 192 × 136 mm.; fols. 8; 19 lines.

852 (596)

The same work, with the commentary, entitled *al-qawāʿid al-ǧalīya*, by an unknown author.

GAL., l.c., not mentioned.

Dated 840/1436–7; written in Nasẖī; red headings; carefully corrected.

Size: 179 × 137 mm.; fols. 70; 21 lines.

Beginning: الحمد لله ذى الكبرياء والجبروت والعزة والملكوت خالق الخلق . . وبعد فان جماعة من الذين شاركتهم فى البحث لما وفقوا على الرسالة الشمسية للامام . . . نجم الملة والدين على بن عمر الكاتبى استصعبوها . . . سالونى ان املى عليهم شرحا . . . وسميته القواعد الجلية فى شرح الرسالة الشمسية

853 (889 I)

Šamsaddīn Muḥammad ibn Ašraf al-Ḥusainī AS-SAMARQANDĪ, living about 690/1291.

Risāla fī ādāb al-baḥṯ.

GAL. i. 468, esp. no. i; i. 849–50.

Dated 1019/1610–11; written in Nasẖī; carefully corrected; some glosses on the margins.

Size: 190 × 127 mm.; fols. 6; 21 lines.

854 (1473 I)

The same work, with the commentary, entitled *al-Masʿūdī*, by Kamāladdīn Masʿūd ibn Ḥusain AŠ-ŠIRWĀNĪ ar-Rūmī, died 905/1499.

GAL., l.c., Cmt. 2; Suppl. ii. 326.

Dated 1008/1599–1600; written in Nasẖī bordering on Taʿlīq; some corrections and glosses on the margins.

Size: 212 × 152 mm.; fols. 39; 17 lines.

855 (1473 II)

The same work and the same commentary, with the glosses, entitled *qara ḥāšiya*, by ʿImādaddīn Yaḥyā ibn Aḥmad AL-KĀŠĀNĪ (al-Kāšī), about 750/1350.

GAL., l.c., Cmt. 2, Glossen *f*; Suppl. ii. 295–6.

Dated 979/1571–2; written in Nasẖī; red headings; many corrections and glosses on the margins.

Size: 212 × 152 mm.; fols. 26; 19 lines.

856 (1473 IV)

The same work and the same commentary and the same glosses, with the superglosses by Šāh Ḥusain AL-ʿAĞAMĪ, about 920/1014.

GAL., l.c., Cmt. 2, Glossen *f*, Supergl. *a*.

Dated 1008/1599-1600; written in Nasẖī bordering on Taʿlīq by the same hand as no. 854; red headings.

Size: 212 × 152 mm.; fols. 36; 19 lines.

SELLY OAK LIBRARY COLLEGES

857 (889 II)

The same work and the same commentary, with the glosses by ʿIṣāmaddīn Ibrāhīm ibn Muḥammad ibn ʿArabšāh AL-ISFARĀʾINĪ, died 944/1537.

GAL., l.c., Cmt. 2, Glossen *h*; ii. 410–11; ii. 571.

Dated 1019/1610–11; written in Nasḫī; many glosses on the margins.

Size: 190 × 127 mm.; fols. 12; 21 lines.

858 (1397)

The same work, with the commentary, entitled *al-maʾāb*, by ʿALĀʾADDĪN Muḥammad ibn Aḥmad al-Isfarāʾinī AL-BIHIŠTĪ, about 908/1494.

GAL., l.c., Cmt. 4; Ḥ.Ḫ. i. 209.

Dated 1159/1746; written in Nasḫī; red headings; some glosses and corrections on the margins.

Size: 207 × 157 mm.; fols. 35; 27 lines.

859 (1259)

FAḪRADDĪN Abū ʿAbdallāh Muḥammad ibn ʿUmar ibn al-Ḥusain ibn al-Ḫaṭīb AR-RĀZĪ at-Taimī al-Bakrī aṭ-Ṭabaristānī, 543/1149–606/1209.

Manāqib al-imām aš-Šāfiʿī.

GAL. i. 506–8, esp. no. 1; i. 920–4.

Dated 1152/1739–40; written in Nasḫī; red headings; carefully corrected; index by a later hand.

Size: 214 × 156 mm.; fols. 107; 23 lines.

860 (1473 V)

ʿAḍudaddīn ʿAbdarraḥmān ibn Aḥmad ibn ʿAbdalġaffār aṣ-Ṣiddīqī AL-ĪǦĪ aẓ-Ẓafarī aš-Širāzī, died 756/1355.

Ādāb al-baḥt, with the commentary, entitled *ar-risāla al-Ḥanafīya*, by MUḤAMMAD at-Tibrīzī AL-ḤANAFĪ, about 900/1494.

GAL. ii. 208–9, esp. no. ii, Cmt. 2; ii. 287–93.

Dated 988/1580–1; written in Nasḫī bordering on Taʿlīq; red headings and borderlines; carefully corrected; many glosses on the margins.

Size: 212 × 152 mm.; fols. 7; 16 lines.

861 (1473 VII)

The same work and the same commentary, with the glosses by Mīr Abū l-Fatḥ Muḥammad ibn Amīn TĀǦ AS-SAʿĪDĪ al-Ardabīlī, living about 900/1494.

GAL., l.c., Cmt. 2, Glossen *a*.

Dated 1049/1639–40; written in Nasḫī bordering on Taʿlīq; carefully corrected and many glosses on the margins.

Size: 212 × 152 mm.; fols. 17; 17 lines.

862 (1109 I)

The same work and the same commentary, with the glosses by Abū l-ʿIrfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.

GAL., l.c., Cmt. 2, Glossen *c*; ii. 288; ii. 399–400.

Dated 1291/1874–5; written in Nasḫī.

Size: 240 × 166 mm.; fols. 16; 27 lines.

863 (1522 VII)

The same author.

Ar-risāla al-waḍʿīya al-ʿAḍudīya, with the commentary by Muḥammad ibn Ḥasan AD-DABBĀĠ Amīn Fatwā Ḥamāt, lifetime unknown.

GAL., l.c., esp. no. iii, Cmt. 13.

Dated 1289/1872–3; written in Nasḫī; words commented upon in red.

Size: 233 × 168 mm.; fols. 33; 15 lines.

864 (1399)

The same author.

Al-ʿaqāʾid al-ʿAḍudīya, with the commentary, entitled *ʿaqāʾidi Ǧalāli*, by Ǧalāladdīn Muḥammad ibn Asʿad AD-ḊAUWĀNĪ aṣ-Ṣiddīqī, 830/1427–907/1501.

GAL., l.c., esp. no. vii, Cmt. 1; ii. 217–18; ii. 306–9.

Undated; written in Nasḫī bordering on Taʿlīq of probably the 17th century; red headings; many glosses and corrections on the margins.

Size: 207 × 142 mm.; fols. 98; 19 lines.

865 (989)

Aṣ-Ṣadr ʿAbdarraḥmān ibn Muḥammad ibn ʿĀmir ibn al-Wālī aṣ-Ṣāliḥ as-Saiyid aṣ-Ṣaġīr AL-AḪḌARĪ al-Bunṭyūsī al-Mālikī, wrote 941/1534.

As-sullam al-muraunіq fī l-manṭiq, with the author's commentary.

GAL. ii. 355–6, esp. no. 1, Cmt. *a*; ii. 705–6.

Undated; written in Nasḫī of the 18th century; words commented upon in red; many glosses on the margins.

Size: 228 × 164 mm.; fols. 40; 17 lines.

866 (990)

The same work, with the same commentary.

Undated; written in Nasḫī of the 18th century bordering on Taʿlīq; words commented upon in red; carefully corrected; incomplete at the end.

Size: 203 × 142 mm.; fols. 22; 21 lines.

867 (1475 I)

The same work, with the commentary by Aḥmad ibn ʿAbdalfattāḥ ibn Yūsuf AL-MOLLAWĪ al-Muǧīrī, 1088/1677–1181/1767.

GAL., l.c., Cmt. *d* and *e* resp.; ii. 355; ii. 482.

Dated 1212/1797–8; written in Nasḫī; words commented upon in red.

Size: 226 × 166 mm.; fols. 65; 21 lines.

868 (338 iii)

The same work, with the same commentary.
Dated 1225/1810–11; written in Nasḫī; words commented upon in red.
Size: 226 × 167 mm.; fols. 74; 17 lines.

869 (981)

The same work, with the same commentary.
Dated 1278/1861–2; written in Nasḫī.
Size: 228 × 164 mm.; fols. 63; 17 lines.

870 (1475 ii)

The same work and the same commentary, with the glosses by Abū ʿIrfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.
GAL., l.c., Cmt. *d* and *e* resp., Glossen *α*; ii. 288; ii. 399–400.
Dated 1197/1782–3; written in Nasḫī by the author himself.
Size: 218 × 165 mm.; fols. 197; 25 lines.

871 (385)

The same author.
Al-ǧauhar al-maknūn fī ṣadaf aṯ-ṯalāṯa al-funūn, with the author's commentary.
GAL., l.c., esp. no. 2.
Dated 1260/1844; written in Maġribī; yellow headings; words commented upon in red.
Size: 256 × 196 mm.; fols. 63; 25 lines.

872 (1522 viii)

Muwaffaqaddīn ʿABDALLĀH ibn ʿAbdarraḥmān ibn Aḥmad al-Ḥanbalī AL-ḤALABĪ al-Mīqātī, 1162/1748–1223/1808.
An-nafḥa al-miʿṭāra fī bayān al-ḥaqīqa wa-l-maǧāz wa-l-istiʿāra.
GAL. (Suppl. ii. 289), not mentioned; aṭ-Ṭabbāḫ, *aʿlām an-nubalāʾ*, vii. 178–81.
Dated 1285/1868–9; written in Nasḫī.
Size: 235 × 167 mm.; fols. 16; 21 lines.

VII

HISTORY

873 (545)

Pseudo ABŪ MIḪNAF Lūṭ ibn Yaḥyā al-Azdī, living in the 1st/8th century.

Ḏikr maqtal saiyidinā wa-maulānā al-Ḥusain ibn ʿAlī, or *wafāt al-Ḥusain.*

GAL. i. 65; i. 101–2.

Dated 1165/1751–2; written by two hands in Nasḫī; red headings.

Size: 206 × 153 mm.; fols. 76; 11 and 17 lines.

874 (726)

Abū Ğaʿfar Muḥammad ibn Ğarīr AṬ-ṬABARĪ, 224/838–310/923.

Aḫbār ar-rusul wa-l-mulūk, short extract by an unknown author from the creation to the death of the Umaiyad caliph Marwān II in 132/750.

GAL. i. 142–3, esp. no. 1; i. 217–18.

Undated; written in Nasḫī of the 17th century; red headings.

Size: 232 × 138 mm.; fols. 276; 25 lines.

Beginning: قال ابو جعفر محمد بن جرير الطبرى رحمه الله عليه، الحمد لله الاول قبل كل اول والاخر بعد كل اخر . . .

875 (616)

Abū Naṣr Muḥammad ibn ʿAbdalğabbār AL-ʿUTBĪ, died 413/1022.

Al-kitāb al-Yamanī.

GAL. i. 314; i. 547–8.

Dated 672/1273–4; written in Nasḫī; fully vowelled; many glosses on the margins; the last part of the second volume only (arab. pagination folios 176–261).

Size: 190 × 130 mm.; fols. 75; 15 lines.

876 (382)

Abū l-Ḥasan Aḥmad ibn Muḥammad ibn Ibrāhīm AL-AŠʿARĪ al-Yamanī, died 500/1106 or 600/1203.

At-tuffāḥa fī ʿilm al-misāḥa, with the excerpt, entitled *nuḫabat at-tuffāḥa ḥāwiyat qawāʿid al-misāḥa*, by ʿABDALLAṬĪF ibn Aḥmad ibn Muḥammad ibn ʿAlī AD-DIMAŠQĪ, and a commentary on that excerpt by its author.

GAL. Suppl. i. 558, esp. no. 2.

Dated 1171/1757–8; written in Nasḫī; words commented upon in red; some geometrical figures on the margins.

Size: 215 × 159 mm.; fols. 28; 23 lines.

877 (1305)

Abū ʿAbdallāh Muḥammad ibn Salāma ibn Ǧaʿfar ibn ʿAlī ibn Ḥakmūn AL-QUḌĀʿĪ, died 454/1062.

Aš-šihāb fī l-amṯāl wa-l-ādāb.

GAL. i. 343, esp. no. 4; i. 584–5.

Dated 1023/1614–15; written in Nasḫī; red headings; some corrections on the margins; fol. 1 supplied by a later hand.

Size: 224 × 166 mm.; fols. 19; 19 lines.

878 (1267)

Abū Isḥāq Aḥmad ibn Muḥammad ibn Ibrāhīm AṮ-ṮAʿLABĪ an-Nīsābūrī aš-Šāfiʿī, died 427/1035.

ʿArāʾis al-maǧālis fī qiṣaṣ al-anbiyāʾ.

GAL. i. 350–1, esp. no. 1; i. 592.

Dated 858/1454; written in Nasḫī; headings in black; many vowel-points.

Size: 267 × 174 mm.; fols. 198; 19 lines.

879 (1643 II)

Šamsaddīn Abū l-Ḫair Muḥammad ibn ʿAbdarraḥmān ibn Muḥammad ibn Abī Bakr ibn ʿUṯmān AS-SAḪĀWĪ aš-Šāfiʿī, 830/1427–902/1497.

Istiǧlāb irtiqāʾ al-ġuraf bi-ḥubb aqribāʾ ar-rasūl ḏī š-šaraf.

GAL. ii. 34–5, esp. no. 13; ii. 31–3.

Undated; written in Nasḫī of the 18th century; red headings; fol. 1 missing.

Size: 231 × 170 mm.; fols. 62; 21 lines.

880 (1388)

Badraddīn Abū Muḥammad al-Ḥasan ibn ʿUmar IBN ḤABĪB ad-Dimašqī AL-ḤALABĪ aš-Šāfiʿī, 710/1310–779/1377.

Kašf al-murūṭ ʿan maḥāsin aš-šurūṭ.

GAL. ii. 36–7, esp. no. 8; ii. 35.

Dated 863/1458–9; written in Nasḫī; red headings; carefully corrected; beginning missing.

Size: 242 × 157 mm.; fols. 46; 27 lines.

881 (1266)

Taqīaddīn Abū l-ʿAbbās Aḥmad ibn ʿAlī ibn ʿAbdalqādir ibn Muḥammad al-Ḥusainī AL-MAQRĪZĪ, 766/1364–845/1442.

Al-mawāʿiẓ wa-l-iʿtibār fī ḏikr al-ḫiṭaṭ wa-l-āṯār.

GAL. ii. 38–41, esp. no. 1; ii. 36–8.

Dated 929/1522–23; written in Nasḫī; red headings; some corrections on the margins; second part only; title-page and beginning missing.

Size: 300 × 220 mm.; fols. 404; 31 lines.

882 (1621)

The same work.

Dated 1000/1591–2; written in Nasḫī; red headings; some corrections on the margins; third and fourth parts only.

Size: 261 × 182 mm.; fols. 234; 35 lines.

883 (869 I)

The same author.

Šuḏūr al-ʿuqūd fī ḏikr an-nuqūd.

GAL., l.c., esp. no. 8 *a*.

Undated; written in Nasḫī of the 18th century; red headings and borderlines; end missing.

Size: 207 × 138 mm.; fols. 10; 21 lines.

884 (457)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn ʿUṯmān ibn Qaimāz AḎ-ḎAHABĪ at-Turkomānī al-Fāriqī aš-Šāfiʿī, 673/1274–748/1348.

Taḏkirat al-ḥuffāẓ, versification of the dates of death of the ḥuffāẓ entitled *al-iʿlām fī wafayāt al-aʿlām*, by Abū l-Fidāʾ Ismāʿīl ibn Muḥammad IBN BARDIS al-Baʿlabakkī al-Ḥanbalī, 720/1320–786/1384.

GAL. ii. 46–8, esp. nos. 1 and 2 *c*; ii. 45–7; ii. 34; ii. 30.

Undated; written in Nasḫī of the 19th century.

Size: 204 × 141 mm.; fols. 36; 18 lines.

885 (1128 I)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Ibrāhīm ibn Abī Ṭālib al-Anṣārī aṣ-Ṣūfī AD-DIMAŠQĪ, died 727/1327.

Al-firāsa li-aǧl as-siyāsa.

GAL. ii. 130, esp. no. 2; ii. 161.

Dated 1904; written in Nasḫī; red headings.

Size: 218 × 167 mm.; fols. 41; 16 lines.

886 (813)

Burhānaddīn Abū Isḥāq Ibrāhīm ibn ʿAbdarraḥmān ibn Ibrāhīm IBN AL-FIRKĀḪ al-Fazārī al-Badrī, 660/1262–729/1329.

Bāʿiṯ an-nufūs ilā ziyārat al-Quds al-maḥrūs.

GAL. ii. 130, esp. no. 1; ii. 161.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 177 × 128 mm.; fols. 36; 15 lines.

887 (1219)

Al-Ḫaṭīb Isḥāq ibn Ibrāhīm ibn Aḥmad ibn Muḥammad ibn Kāmil AT-TADMURĪ aš-Šāfiʿī al-Ḫalīlī, died 833/1429.

Muṯīr al-ġarām wa-ḫulāṣat al-kalām fī faḍl ziyārat saiyidinā al-Ḫalīl ʿam.

GAL. ii. 131; ii. 162.
Dated 1006/1597–8; written in Nasḫī; red headings; some corrections on the margins.
Size: 210 × 155 mm.; fols. 86; 29 lines.

888 (484)

Sirāğaddīn Abū Ḥafṣ ʿUmar ibn al-Muẓaffar IBN AL-WARDĪ al-Qurašī al-Bakrī al-Maʿarrī al-Ḥalabī, wrote about 850/1446.
Ḫarīdat al-ʿağā'ib wa-farīdat al-ġarā'ib.
GAL. ii. 131–2; ii. 162–3.
Dated 978/1570–1; written in Nasḫī; red headings; red and blue borderlines.
Size: 211 × 146 mm.; fols. 161; 21 lines.

889 (1194)

The same work.
Dated 1003/1594–5; written in Nasḫī; red headings; fully vowelled.
Size: 252 × 167 mm.; fols. 218; 23 lines.

890 (1654)

The same work.
Dated 1144/1731–2; written in Maġribī; red headings; beginning missing.
Size: 217 × 160 mm.; fols. 115; 20 lines.

891 (687)

The same work.
Undated, reader's note of 1018/1609–10; written in Nasḫī of probably the 16th century.
Size: 205 × 147 mm.; fols. 141; 15 lines.

892 (613)

Taqīaddīn Abū l-Baqā' ʿAbdallāh ibn ʿAbdallāh ibn Muḥammad AL-BADRĪ ad-Dimašqī al-Wafā'ī, died 909/1503.
Nuzhat al-anām fī maḥāsin aš-Šām.
GAL. ii. 132, esp. no. 1; ii. 163.
Dated 911/1505–6; written in Nasḫī; red headings.
Size: 187 × 130 mm.; fols. 106; 21 lines.

893 (1321)

ŠAMSADDĪN Abū ʿAbdallāh Muḥammad ibn Aḥmad ibn ʿAlī ibn ʿAbdalḫāliq al-Minhāğī AS-SUYŪṬĪ, died after 880/1475.
Itḥāf al-aḫiṣṣā' bi-faḍā'il al-masğid al-aqṣā.[1]
GAL. ii. 132–3; ii. 163–4.
Undated; written in Nasḫī of probably the 16th century; red headings.
Size: 200 × 144 mm.; fols. 160; 23 lines.

---

[1] Written in 875/1470–1 at Jerusalem.

894 (1542)

Aḥmad ibn al-Ḥasan AL-ḤURR AL-ʿĀMILĪ, wrote 806/1403.

Ad-durr al-maslūk fī aḥwāl al-anbiyā' wa-l-auṣiyā' wa-l-ḫulafā' wa-l-mulūk.

GAL. Suppl. ii. 177.

Dated 1138/1725–6; written in Nasḫī; red headings; first part only.

Size: 213 × 157 mm.; fols. 313; 17 lines.

Beginning: الحمد لله الذى احسن كل شىء خلقه . . . وبعد فهذا كتاب الدر المسلوك فى احوال الانبياء والاوصياء والخلفاء والملوك . . .

895 (165)

Nūraddīn Abū l-Ḥasan ʿAlī ibn ʿAbdallāh ibn Aḥmad al-Ḥasanī AS-SAMHŪDĪ aš-Šāfiʿī, 844/1440–911/1506.

Al-muḥarrar min al-iḥrā', with the extract, entitled *talḫīṣ al-aḥrā' fī ḥukm taʿlīq aṭ-ṭalāq bi-l-ibrā'*, by Šihābaddīn Abū l-ʿAbbas Aḥmad ibn Muḥammad ibn ʿAlī IBN ḤAǦAR AL-HAIṮAMĪ al-Makkī al-Azharī al-Ǧunaidī as-Saʿdī, 911/1505–973/1565.

GAL. ii. 173–4, esp. no. 6; ii. 223–4; ii. 387–9; ii. 527–9.

Undated; written in Nasḫī of the 16th century; red headings; autograph?.

Size: 211 × 152 mm.; fols. 11; 21 lines.

896 (1158 II)

(Muḥammad) AṬ-ṬĀHIR ibn Ḥusain ibn ʿAbdarraḥmān (ibn) AL-AHDAL, living in the 9th/15th century.

Buġyat aṭ-ṭālib li-maʿrifat aulād ʿAlī ibn Abī Ṭālib.

GAL. Suppl. ii. 239; see also Abū Zakarīyā' Yaḥyā ibn Abī Bakr AL-ʿĀMIRĪ, died 893/1488, *Ar-riyāḍ al-mustaṭāba*, GAL. Suppl. ii. 225–6, esp. no. 2.

Dated 1177/1763–4; written in Nasḫī; red headings.

Size: 222 × 153 mm.; fols. 20; 21 lines.

Beginning: يقول . . . الطاهر بن حسين بن عبد الرحمن الاهدل . . . هذه نبذة جمعتها . . . من الرياض المستطابة للعلامة ابى زكرياء يحيى بن ابى بكر العامرى . . .

897 (515)

Muḥammad al-Amīn ibn Faḍlallāh ibn Muḥibballāh ibn Muḥibbaddīn AL-MUḤIBBĪ aš-Ša'mī, 1061/1651–1111/1699.

Ḫulāṣat al-aṯar fī aʿyān al-qarn al-ḥādī ʿašar.

GAL. ii. 293–4, esp. no. 1; ii. 403–4.

Dated 1164/1750–1; written in Nasḫī; red headings; golden borderlines; fol. 1 illuminated.

Size: 319 × 195 mm.; fols. 414; 45 lines.

898 (395)

Abū l-Faḍl (Abū l-Mawadda) Muḥammad Ḫalīl ibn ʿAlī ibn Muḥammad ibn Muḥammad AL-MURĀDĪ al-Ḥusainī, died 1206/1791.

Al-ʿuqūd as-sunnīya fī l-fatāwī al-Murādīya.

GAL. ii. 294; ii. 404, not mentioned; EI. Suppl. *s.v.* AL-MURĀDĪ.
Dated 1310/1892–3; written in Nasḫī; red headings; index.
Size: 222 × 160 mm.; fols. 169; 20 lines.

899 (591)

Šamsaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad IBN AL-IMĀM al-Boṣrawī, wrote 1003/1594.
Tuḥfat al-anām fī faḍā'il aš-Ša'm.
GAL. ii. 361; ii. 489.
Undated; written in Nasḫī of probably the 17th century; red headings and borderlines; some corrections on the margins.
Size: 164 × 110 mm.; fols. 129; 19 lines.

900 (1138)

The same work.
Undated; written in Nasḫī bordering on Taʿlīq; red headings; incomplete at the end.
Size: 143 × 95 mm.; fols. 118; 17 lines.

901 (1344)

Aḥmad ibn ʿAbdallāh AL-BAĠDĀDĪ, died 1102/1690.
ʿUyūn aḫbār al-aʿyān bi-man maḍā min sālif al-ʿaṣr wa-l-azmān.
GAL. ii. 373; ii. 501.
Dated 1280/1863–4; written in Nasḫī; red headings; index.
Size: 276 × 178 mm.; fols. 234; 29 lines.

902, 903 (1342, 1343)

Ḥusain ibn Muḥammad ibn al-Ḥasan AD-DIYĀRBAKRĪ, died 990/1582.
Ta'rīḫ al-ḫamīs fī aḥwāl anfas an-nafīs.
GAL. ii. 381; ii. 514.
Dated 1098/1686–7; written in Nasḫī; red headings; carefully corrected.
Size: 302 × 203 mm.; fols. 439, 355; 25 lines.

904 (188)

Quṭbaddīn Muḥammad ibn Aḥmad ibn Muḥammad ibn Maḥmūd AN-NAHRAWĀLĪ al-Makkī al-Ḫarqānī al-Qādirī al-Ḥanafī, 917/1511–990/1582.
Al-iʿlām bi-aʿlām balad Allāh al-ḥaram.
GAL. ii. 381–2, esp. no. 1; ii. 514–15.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 205 × 156 mm.; fols. 152; 27 lines.

905 (1236)

Abū l-Ḫair Aḥmad ibn Muṣṭafā ṬĀŠKÖPRĪZĀDE, 901/1495–968/1560.
Aš-šaqā'iq an-Nuʿmanīya fī ʿulamā' ad-daula al-ʿUṯmānīya.

GAL. ii. 425–6, esp. no. 2; ii. 633–4.
Dated 1063/1652–3; written in Nasḫī; red headings; carefully corrected; two parts in one volume.
Size: 200 × 116 mm.; fols. 174, 95; 19 lines.

906 (253)

ʿAlī ibn Aḥmad ibn Qāsim ibn Mūsā Miṣbāḥ AD-DARWĪLĪ (az-Zarwīlī), wrote 1125/1713.
Sanā l-muhtadī ilā mafāḫir al-wazīr abī l-ʿAbbās al-Yaḥmadī.
GAL. ii. 457; ii. 684.
Dated 1272/1855–6; written in Nasḫī; red headings.
Size: 214 × 158 mm.; fols. 316; 21 lines.

907 (1134)

ABŪ L-FUTŪḤ ʿALĪ ibn Muṣṭafā AD-DABBĀĠ al-Mīqātī aš-Šāfiʿī al-Ḥalabī, 1104/1692–1174/1760.
Itḥāf al-anām bi-aḫbār saiyidinā Ğurğīs ʿalaihi s-salām.
GAL., not mentioned; al-Murādī, *silk ad-durar* iii. 233–45; aṭ-Ṭabbāḫ, *aʿlām an-nubalā*, vii. 8–12.
Dated 1216/1801–2; written in Nasḫī; red headings; copied from the autograph dated 1145/1732–3.
Size: 276 × 187 mm.; fols. 70; 21 lines.
Beginning: الحمد لله الذى اصطفى من شاء من عباده برسالاته . . . اما بعد فيقول . . . ابو الفتوح على . . . قد
سألنى من اجابته علىّ واجبة الامتثال . . . انه اجمع له ما وقفت عليه من كلام الاعلام فى قصة سيدنا
جرجيس . . .

908–11 (1361–4)

ʿAbdarraḥmān ibn Ḥasan AL-ĞABARTĪ, 1667/1754–1237/1822.
ʿAğā'ib al-āṯār fī t-tarāğim wa-l-aḫbār.
GAL. ii. 480, esp. no. 1; ii. 730–1.
Dated 1296/1878–9; written in Nasḫī; red headings; copied from the autograph.
Size: 271 × 197 mm.; fols. 263, 165, 186, 192; 29 lines.

912 (206)

AḤMAD AL-BADAWĪ ibn Muḥammad ibn Aḥmad al-Mağlisī al-Maġribī al-Yaʿqūbī AŠ-ŠINQĪṬĪ, died 1220/1805.
ʿAmūd an-nasab fī ansāb al-ʿArab.
GAL. Suppl. ii. 873, esp. no. 2.
Dated 1328/1910; written in Nasḫī; red headings.
Size: 242 × 165 mm.; fols. 34; 19 lines.

913 (480)

ʿAbdalqādir ibn Muḥyīaddīn AL-ĞAZĀ'IRĪ, 1221/1807–1300/1883.
Al-mawāqif al-ilāhīya.

GAL. ii. 509–10; ii. 886–7, not mentioned.

Dated 1301/1883–4; written in Nasẖī; first part only.

Size: 228 × 165 mm.; fols. 205; 27 lines.

914, 915 (939, 940)

The same work.

Undated; written in Nasẖī of the 19th century; red headings; two parts; indices.

Size: 226 × 158 mm.; fols. 155, 139; 29 lines.

916 (1166)

Muṣṭafā al-Ḥalabī, lifetime unknown.

Fatḥ al-mubīn fī asmā' aṣ-ṣaḥāba al-Badrīyīn.

GAL., not mentioned; Sarkīs, not mentioned.

Dated 1186/1772–3; written in Nasẖī; red headings and borderlines; fol. 1 illuminated.

Size: 218 × 154 mm.; fols. 293; 21 lines.

917 (1558)

No author given.

'Aǧā'ib ad-dunyā wa-l-ẖalq.

GAL. Suppl. i. 575 (?).

Undated; written in Nasẖī of probably the 18th century; red headings; beginning and end missing; title-page by a later hand.

Size: 212 × 152 mm.; fols. 200; 20 lines.

918 (572)

Neither author nor title given.

A detailed history of the battle of Ṣiffīn (37/657–8) and the events following. Beginning and end missing. Fol. 1 *a*: *ibtidā' ẖabar waq'at Ṣiffīn.* The following isnād begins: qāla Abū Muḥammad Aḥmad ibn A'ṯam al-Kūfī. This suggests that at least the following chapters on the battle of Ṣiffīn are either the work of Ibn A'ṯam or part of it. In the following long isnād Abū Miẖnaf is quoted.

Ibn A'ṯam died 314/926; GAL. Suppl. i. 220.

Undated; written in Nasẖī of probably the 14th century; red headings; many vowel-points; some corrections on the margins.

Size: 294 × 205 mm.; fols. 247; 21 lines.

Beginning: ابتداء خبر وقعة صفين، قال ابو محمد احمد بن اعثم الكوفى قال حدثنى سليم بن مجاهد . . .

919 (1417)

Neither author nor title given.

A medium sized history arranged in chronological order. Beginning and end missing. The MS. starts with the year 368/978–9. The political events are followed by sometimes extensive biographies of famous men who died in that year. Ibn al-Aṯīr, Sibṭ ibn al-Ǧauzī, Abū Šāmah, aḏ-Ḏahabī and as the latest authority on fol. 172 *b*—as far as I can see—Šamsaddīn Abū l-Ḫair Muḥammad ibn 'Abdarraḥmān as-Saẖāwī (830/1427–902/1497)[1] are quoted. Last year: 613/1216–17.

Undated; written in Nasẖī of probably the 15th century; red headings.

Size: 329 × 219 mm.; fols. 173; 27 lines.

---

[1] GAL. ii. 34–5; ii. 31–3.

VIII

SCIENCE

920 (1212)

Abū Ma‘šar Ǧa‘far ibn Muḥammad ibn ‘Umar al-Balḫī, died 272/886.
Al-qirānāt fī l-burūǧ al-iṯnai ‘ašar . . .
GAL. i. 221–2; i. 394–6, esp. no. 7.
Dated 1267/1850–1; written in Nasḫī; red headings; the manuscript was apparently part of a maǧmū‘.
Size: 202 × 126 mm.; fols. 33; 25 lines.

921 (176 b)

The same author.
Aṭ-ṭabā’i‘, or *faṣl al-fuṣūl wa-l-asrār* (?).
GAL., l.c., not mentioned; *al-fihrist* 277, 14.
Undated; written in Nasḫī of probably the 15th century; red headings; many vowel-points.
Size: 183 × 131 mm.; fols. 11; 21 lines.

Beginning: لله الامرُ من قبلُ ومن بعدُ . . . [فصل الفصول والأسرار] الفصل الاول، الافلاك سبعة والاقاليم سبعة والجواهر سبعة واوقات كلّ شىء سبعة والايام سبعة والنجوم سبعة، سبعة هى مفاتيح الاسرار . . .

End: فالتمس صلاحه بما قدرت عليه واعمل بما قد كتبت لك ترشد ان شاء الله، آخر الطبايع من كتاب الطبايع لأبى معشر

922 (176 d)

The same author.
Abwāb al-masā’il wa-mā ba‘dahā min al-iḫtiyārāt.
GAL., l.c., not mentioned; *al-fihrist* 277, 18.
Undated; written in Nasḫī of probably the 15th century; red headings; the two last fols. supplied by a later hand.
Size: 183 × 131 mm.; fols. 55; 21 lines.

Beginning: لا يعلم الغيب الّا الله عزّ وعلا، ابواب المسائل وما بعدها من الاختيارات، اذا سألك انسان عن عمره وهل ما مضى من عمره اكثر ام ما بقى منه اكثر . . .

923 (176 a)

Abū l-‘Anbas Muḥammad ibn Isḥāq aṣ-Ṣaimarī, 213/828–275/888.
Aṣl al-uṣūl (fī ḫawāṣṣ an-nuǧūm wa-aḥkāmhā wa-aḥkām al-mawālid).
GAL. i. 522 (Nachtrag); Suppl. i. 396.

Undated; written in Nasẖī of probably the 15th century; red headings; many vowel-points; eight fols. added at the beginning by a later hand.
Size: 183 × 131 mm.; fols. 64; 21 lines.

Beginning: الحمد لله ذى المحامد الفاخرة والعزّة والقاهرة . . . قال ابو العنبس الصيمرى ان مما وجدناه مما غبر لنا من كلام الاولين . . . انتخبت كتابى هذا الشريف ونظمتُه باحسن تأليف . . .

End: ومن هذه يعلم كل شىء فى العالم وهى الهيلاجات الخمسة التى بها المواليد والمسائل فاعلم ذلك·

Second end on the last folio of the whole manuscript including short note about Abū l-ʿAnbas aṣ-Ṣaimarī: مولد ابى العنبس مصنف الكتاب . . . وبذلك تم كتاب أصل الاصول لابى العنبس اسحاق [*sic!*] بن ابراهيم بن ابى العنبس . . .
belonging originally to the first part only(?).

924 (176 c)

No author given, probably part of a work of either Abū Maʿšar or aṣ-Ṣaimarī.
Mafātīḥ al-abwāb as-sabʿa.
GAL., l.c., not mentioned.
Undated; written in Nasẖī of probably the 15th century; red headings; many vowel-points.
Size: 183 × 131 mm.; fols. 23; 21 lines.

Beginning: معرفة الدليل وتفسير المزاعمة والعمل والمثال لاستخراج ذلك ان النجوم تلى الدلالة على امور العالم من وجهين . . .

End: . . . فعلى هذا فاعمل فى الاوقات وينبغى لك ان تلطف وتانى وتحسن النظر والعمل فى الاوقات فانه باب عظيم شديد والقليل من التوانى يدخل الخطأ الكبير الجليل فافهم ذلك ان شاء الله'

925 (914)

Kūšyār ibn Labbān, living in the 4th/10th century.
Al-mudẖal fī ṣināʿat aḥkām an-nuǧūm.
GAL. i. 222–3, esp. no. 2; i. 397–8.
Undated; written in Nasẖī of the 19th century; red headings; carefully corrected.
Size: 202 × 145 mm.; fols. 59; 24 lines.

926 (1067)

The same work.
Undated; written in Nasẖī of the 19th century; red headings.
Size: 237 × 168 mm.; fols. 81; 19 lines.

927 (916)

Abū l-Ḥasan ʿAlī ibn Saʿīd ibn ʿAbdarraḥmān ibn Aḥmad ibn Yūnus ibn ʿAbdalaʿlā aṣ-Ṣadafī, died 399/1009.
Bulūġ al-umnīya fī-mā yataʿallaq bi-ṭulūʿ aš-šiʿrā al-yamānīya.

GAL. i. 224, esp. no. 2; i. 400–1.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 155 × 112 mm.; fols. 53; 11 lines.

928 (1358)

Abū l-Ḥasan ʿAlī IBN ABĪ R-RIǦĀL aš-Šaibānī al-Kātib al-Maġribī al-Qairawānī, died about 432/1040.
Al-bāriʿ fī aḥkām an-nuǧūm.
GAL. i. 224, esp. no. 1; i. 401.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 231 × 164 mm.; fols. 122; 25 lines.

929 (674)

Abū l-ʿAbbās Aḥmad ibn Muḥammad ibn ʿAlī IBN QULAITA al-Kātib al-Yamanī, died 231/845.
Rušd al-labīb ilā muʿāšarat al-ḥabīb.
GAL. i. 231–2; i. 415–16.
Dated 1215/1800–1; written in Nasḫī; red headings.
Size: 183–130 mm.; fols. 96; 23 lines.

930 (566)

Abū Bakr Muḥammad ibn Zakarīyāʾ AR-RĀZĪ, 251/865–313/925.
Al-ḥāwī.
GAL. i. 233–5, esp. no. 1; i. 417–21.
Undated; written in Nasḫī of probably the 18th century; red headings; index; incomplete at the end.
Size: 224 × 161 mm.; fols. 243; 21 lines.

931 (1284)

ʿAlī ibn al-ʿAbbās AL-MAǦŪSĪ, died 384/994.
Kāmil aṣ-ṣināʿa aṭ-ṭibbīya.
GAL. i. 237; i. 423.
Undated; written in Nasḫī of probably the 14th century; many diacritical points omitted; end missing; some folios supplied by a modern writer; first part only.
Size: 243 × 162 mm.; fols. 199; 19 lines.

932 (467)

Abū l-Qāsim Ḫalaf ibn al-ʿAbbās AZ-ZAHRĀWĪ, died 404/1013.
At-taṣrīf li-man ʿaǧiza ʿan at-taʾālīf.
GAL. i. 239–40; i. 425.
Undated; written in Nasḫī of probably the 18th century; red headings; 29th maqāla only.
Size: 205 × 152 mm.; fols. 36; 23 lines.

933 (1485)

Abū Bakr Muḥammad ibn ʿAlī IBN WAḤŠĪYA an-Nabaṭī, living in the 2nd half of the 3rd/10th century.

Al-filāḥa an-Nabaṭīya, extract, entitled *ḫulāṣat al-iḫtiṣār fī maʿrifat al-quwā wa-l-ḫawāṣṣ*, by Muḥammad ibn Ibrāhīm IBN AR-RAQQĀM al-Ausī al-Mursī, died 715/1315.

GAL. i. 242–3, esp. no. 1; i. 430–1; Suppl. ii. 378.

Undated; written in Nasḫī of probably the 18th century; red headings; index at the end; last folio missing.

Size: 318 × 220 mm.; fols. 57; 23 lines.

934 (1313)

Abū l-Qāsim Maslama ibn Aḥmad AL-MAĞRĪṬĪ, al-Qurṭubī, died 395/1004.

Rutbat al-ḥakīm.

GAL. i. 243, esp. no. 1; i. 431–2.

Undated; written in Nasḫī of the 19th century; red headings; some corrections on the margins.

Size: 277 × 201 mm.; fols. 96; 21 lines.

935 (623)

Abū Saʿd Naṣr ibn Yaʿqūb (Ibrāhīm) AD-DĪNAWARĪ, wrote 397/1006 (?)

Al-qādirī fī t-taʿbīr, or *taʿbīr ar-ruʾyā.*

GAL. i. 244; i. 433.

Dated 1007/1598–9; written in Nasḫī; red and green headings; index; two parts in one volume.

Size: 264 × 169 mm.; fols. 304; 27 lines.

936 (159 A)

Abū Muḥammad ʿAbdallāh ibn al-Ḥağğāğ al-Adrīnī IBN AL-YĀSAMĪNĪ, died 601/1204.

Al-urğāza al-Yāsamīnīya, with the commentary, entitled *al-lumʿa*, by Badraddīn Abū ʿAbdallāh Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ, 826/1422–912/1506.

GAL. i. 471–7; i. 858; ii. 167–8; ii. 215, esp. no. 1, Cmt. 4 *a.*

Dated 1269/1852–3; written in Nasḫī; words commented upon and headings in red.

Size: 236 × 165 mm.; fols. 20; 15 lines.

937 (1666)

The same work, with the same commentary.

Undated; written in Nasḫī of the 19th century.

Size: 230 × 165 mm.; fols. 8; 24 lines.

938 (159 B)

The same work, with the same commentary and the supercommentary, entitled *farāʾid ʿawāʾid ğabrīya*, by Nağmaddīn Muḥammad ibn Sālim ibn Aḥmad aš-Šāfiʿī al-Miṣrī AL-ḤIFNĪ al-Ḥusainī, 1101/1689–1181/1767.

GAL., l.c.; ii. 323; ii. 445.

Dated 1269/1852–3; written in Nasḫī; red headings.

Size: 236 × 165 mm.; fols. 19; 27 lines.

939 (474)

The same work, with the commentary, entitled *at-tuḥfa*, by the same Sibṭ al-Māridīnī.

GAL., l.c., Cmt. 4 *b*.

Dated 952/1545–6; written in Nasḫī; words commented upon and headings in red; written by Abū l-Laṭūr (?) Ibrāhīm ibn Ṣārimaddīn ibn Bilbai aṣ-Ṣaidāwī (GAL. Suppl. ii. 495) for his son.

Size: 183 × 137 mm.; fols. 16; 17 lines.

940 (1213 I)

Maḥmūd ibn ʿUmar al-Ğaġmīnī al-Ḫwārizmī, died after 618/1221.

Al-mulaḫḫaṣ fī l-hai'a, with the commentary by Qāḍīzāde Mūsā ibn Muḥammad ibn Maḥmūd ar-Rūmī, died after 830/1427.

GAL. i. 473, esp. Cmt. 1; i. 865, esp. no. 1 Cmt. 1 *a*; ii. 212.

Dated 1233/1817–18; written in Nasḫī; red headings.

Size: 202 × 145 mm.; fols. 53; 21 lines.

941 (1230)

The same work, with the same commentary and the glosses by Faṣīḥaddīn ʿAbdalkarīm an-Niẓāmī, about 850/1446.

GAL., l.c., Glossen *a*.

Undated; written in Nasḫī bordering on Taʿlīq of probably the 17th century.

Size: 194 × 126 mm.; fols. 68; 17 lines.

942 (1213 II)

The same work, with the same commentary and the glosses by ʿAbdalʿalī ibn Muḥammad ibn Ḥusain al-Barğandī, about 930/1524.

GAL., l.c., Glossen *b*; Suppl. ii. 591.

Dated 1233/1817–18; written in Nasḫī; red headings.

Size: 202 × 145 mm.; fols. 74; 21 lines.

943 (259)

The same work, with the commentary by Ğalāladdīn Faḍlallāh al-ʿUbaidī, lifetime unknown.

GAL., l.c., Suppl. N. i. 865, Cmt. 10.

Undated; written in Nasḫī of probably the 14th century; red headings; some corrections on the margins.

Size: 178 × 136 mm.; fols. 40; 21 lines.

Beginning: الحمد لله لكفاية افضاله . . . قال المولى الاعظم . . . جلال الحق والملة والدين فضل الله العبيدى . . .
وبعد فقد سألنى جمع من المشاركين لى فى الافادة والاستعادة كتابة حاشية على الملخّص فى علم الهيئة
للحكيم الفاضل محمود الجغمينى . . .

944 (178 *b.* c)

Šarafaddīn Abū ʿAlī Yaḥyā ibn ʿĪsā ibn ʿAlī IBN ĞAZLA, died 493/1100.
Taqwīm al-abdān fī tadbīr al-insān.
GAL. i. 485, esp. no. 1; i. 887–8.
Dated 1267/1850–1; written in Nasḫī; only a small part of the work.
Size: 220 × 159 mm.; fols. 7; 21 lines.

945 (557)

NAĞĪBADDĪN Abū Ḥāmid Muḥammad ibn ʿAlī ibn ʿUmar AS-SAMARQANDĪ, died 619/1222.
Al-asbāb wa-l-ʿalāmāt.
GAL. i. 490–1, esp. no. 1; i. 895–6.
Dated 1032/1622–3; written in Nasḫī bordering on Taʿlīq; red headings.
Size: 195 × 132 mm.; fols. 185; 19 lines.

946 (841)

The same work, with the commentary by Burhānaddīn Nafīs ibn ʿIwaḍ AL-KIRMĀNĪ, died 853/1449.
GAL., l.c., Cmt. A; ii. 213; ii. 299.
Dated 1124/1712–13; written in Nasḫī; red headings and borderlines.
Size: 286 × 194 mm.; fols. 370; 27 lines.

947 (1192)

The same work, with the same commentary.
Dated 1247/1831–2; written in Nasḫī; red headings.
Size: 245 × 154 mm.; fols. 208; 24 lines.

948 (821 I)

Abū l-Munā ibn Abī Naṣr ibn Ḥaffāẓ al-Kōhēn IBN AL-ʿAṬṬĀR al-Isrāʾīlī al-Hārūnī, wrote 658/1260.
Minhāǧ ad-dukkān.
GAL. i. 492; i. 897.
Dated 1008/1599–1600; written in Nasḫī; red headings.
Size: 206 × 153 mm.; fols. 117; 25 lines.

949 (1369)

Burhānaddīn Abū l-Ḥasan ʿAlī ibn Mūsā ibn ARFAʿ RAʾSAHU al-Anṣārī al-Ğaiyānī, died 593/1197.
Dīwān šuḏūr aḏ-ḏahab, with the commentary, entitled *ġāyat as-surūr* (*aš-šurūr*), by ʿAlāʾaddīn ʿAlī ibn Aidamur AL-ĞILDAKĪ, died 743/1342.
GAL. i. 496, Cmt. 2; i. 908; ii. 138–9; 171–2.
Dated 1300/1882–3; written in Nasḫī; words commented upon and headings in red.
Size: 232 × 169 mm.; fols. 264; 21 lines.

950 (479 III)

Abū l-Qāsim Muḥammad ibn Aḥmad al-ʿIrāqī AS-SĪMĀWĪ, living in the 6th/12th century.
Aš-šawāhid fī l-ḥağar al-wāḥid.
GAL. i. 496–7; i. 909, not mentioned.[1]
Undated; written in Nasḫī of the 18th century; red headings.
Size: 206 × 146 mm.; fols. 73; 16 lines.
Beginning: الحمد لله رب العالمين والصلاة والسلام على . . . اما بعد سألت ايها الاخ الرئيس . . . عما لغز عليه الحكماء من حجر الصنعة وصفاته ومعدنه . . .

951 (1338)

Muḥyīaddīn Abū l-ʿAbbās Aḥmad ibn ʿAlī al-Qurašī AL-BŪNĪ, died 622/1225.
Šams al-maʿārif wa-l-laṭāʾif al-ʿawārif.
GAL. i. 497–8, esp. no. 3; i. 910–11.
Dated 994/1585–6; written in Nasḫī; red headings and borderlines; fully vowelled.
Size: 300 × 195 mm.; fols. 161; 15 lines.

952 (536 II)

The same author.
Al-lumʿa an-nūrānīya fī l-kusūfāt ar-rabbānīya.
GAL., l.c., esp. no. 7.
Undated; written in Nasḫī of the 18th century; red headings.
Size: 206 × 149 mm.; fols. 30; 25 lines.

953 (766 I)

Šihābaddīn Abū l-ʿAbbās Aḥmad ibn Muḥammad IBN AL-HĀʾIM al-Faraḍī al-Maʿarrī al-Maqdisī, died 815/1412.
Muršidat aṭ-ṭālib ilā asnā l-maṭālib, abbreviation by the author, entitled *nuzhat al-ḥussāb fī ʿilm al-ḥisāb*.
GAL. ii. 125–6, esp. no. 1, Abkürzungen *a*; ii. 154–5.
Dated 1025/1616; written in Nasḫī; red headings; some glosses on the margins.
Size: 212 × 153 mm.; fols. 28; 25 lines.

954 (766 II)

The same work, with the same abbreviation and the commentary upon it by Šihābaddīn Abū l-ʿAbbās Aḥmad AL-BAIRŪTĪ, lifetime unknown.
GAL., l.c., Suppl. Cmt. *β*.
Dated 1108/1696–7; written in Nasḫī; headings and words commented upon in red.
Size: 212 × 133 mm.; fols. 93; 201 lines.

---

[1] GAL. i. 243 mentions this title among the works of IBN AL-WAḤŠĪYA, but not in the Suppl.

955 (1661)

The same author.

Al-muqni‘ fī ‘ilm al-ğabr wa-l-muqābala, with the commentary, entitled *fatḥ al-mubdi‘*, by Zainaddīn Abū Yaḥyā ZAKARĪYĀ’ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī aš-Šāfi‘ī, 826/1422–916/1511.

GAL., l.c., esp. no. 3, Cmt. *c*; ii. 99–100; ii. 117–18.

Undated; written in Nasḫī of the 19th century; words commented upon in red.

Size: 235 × 167 mm.; fols. 26; 21 lines.

956 (550)

The same author.

Tarğīb ar-rā’iḍ fī ‘ilm al-farā’iḍ, with the commentary, entitled *al-fuṣūl al-muhimma fī ‘ilm mīrāṯ al-umma*, by Badraddīn Abū ‘Abdallāh Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ, 826/1422–912/1506.

GAL., l.c., esp. no. 4, Cmt. *a*; Ḥ.Ḫ. iv. 442, no. 9105; GAL. ii. 167–8; ii. 215–17.

Undated; written in Nasḫī of probably the 18th century and copied from the autograph dated 868/1463–4; words commented upon in red.

Size: 210 × 155 mm.; fols. 72; 27 lines.

957 (197)

The same work, with the same commentary and the abbreviation, entitled *ġāyat al-wuṣūl ilā ‘ilm al-fuṣūl*, of his own super-commentary, by Zainaddīn Abū Yaḥyā ZAKARĪYĀ’ ibn Muḥammad IBN AL-ANṢĀRĪ as-Sumaikī aš-Šāfi‘ī, 826/1422–916/1511.

GAL., l.c.; ii. 99–100; ii. 117–18.

Dated 1091/1680–1; written in Nasḫī; red headings.

Size: 201 × 149 mm.; fols. 111; 21 lines.

Beginning: قال شيخنا . . . ابو يحيى زكرياء الانصارى . . . وبعد فقد علقت فيما مضى على الفصول المهمة فى علم
ميراث الامة تاليف الشيخ . . . فرايت ان اختصره . . . وسميته بغاية الوصول الى علم الفصول

958 (184 c)

The same work, with the same abbreviation; versification, entitled *farā’id al-manhağ*, by Muḥammad IBN MUṢṬAFĀ MA‘RŪF, wrote 1185/1771–2.

GAL., l.c., not mentioned.

Undated; written in Nasḫī of the 19th century.

Size: 229 × 165 mm.; fols. 16; 15 lines.

959 (1188 II)

Šihābaddīn Aḥmad ibn Ġulāmallāh ibn Aḥmad AL-KŪM AR-RĪŠĪ, died 836/1432.

Al-lum‘a fī ḥall as-sab‘a.

GAL. ii. 127, esp. no. 1; ii. 158.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 215 × 157 mm.; fols. 53; 15 lines.

960 (1188 I)

The same work, with the commentary by Šamsaddīn Muḥammad ibn Aḥmad AL-ḪAFARĪ aš-Šāfiʿī ad-Dimyāṭī, lifetime unknown.
GAL., l.c., Cmt. *b*.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 215 × 157 mm.; fols. 124; 19 lines.

961 (1229)

Šamsaddīn Abū Muḥammad al-Ḥasan ibn Ḫalīl ibn Mazrūʿ AṬ-ṬUBNĪ AL-KARĀDĪSĪ, 823/1420–887/1482.
Aškāl al-wasāʾiṭ fī rasm al-munḥarifāt wa-l-basāʾiṭ.
GAL. ii. 129, esp. no. 1; ii. 160.
Dated 1145/1732–3; written in Nasḫī; red headings and borderlines.
Size: 209 × 153 mm.; fols. 57; 25 lines.

962 (1263)

Šamsaddīn Muḥammad ibn Muḥammad ibn ʿAbdallāh ibn ʿUmar IBN AZ-ZAIYĀT, wrote 804/1401.
Al-kawākib as-saiyāra fī tartīb az-ziyāra.
GAL. ii. 131; ii. 162.
Undated; written in Nasḫī of the 19th century.
Size: 208 × 160 mm.; fols. 247; 22 lines.

963 (1169)

Ġarsaddīn Ḫalīl ibn Šāhīn AẒ-ẒĀHIRĪ, 813/1410–872/1468.
Al-išārāt fī ʿilm al-ʿibārāt.
GAL. ii. 135, esp. no. 2; ii. 165–6.
Dated 1107/1695–6; written in Nasḫī; red headings and borderlines.
Size: 203 × 151 mm.; fols. 295; 23 lines.

964 (1123)

The same work, but entitled *tafsīr al-manāmāt*.
Dated 1148/1735–6; written in Nasḫī; red headings and borderlines.
Size: 299 × 217 mm.; fols. 282; 29 lines.

965 (1133)

Kamāladdīn Muḥammad ibn Mūsā AD-DAMĪRĪ, 745/1344–808/1405.
Ḥayāt al-ḥayawān al-kubrā (written 773/1371).
GAL. ii. 138, esp. no. i, Rec. 1; ii. 170–1.
Dated 1175/1761–2; written in Nasḫī; red headings; copied from a MS. dated 805/1402–3.
Size: 315 × 193 mm.; fols. 261; 29 lines.

966 (1461)

The same work, the middle edition (*al-wusṭā*).
GAL., l.c., Rec. 2.
Undated; written in Nasḫī of probably the 18th century.
Size: 153 × 107 mm.; fols. 335; 14 lines.

967 (629)

ʿIzzaddīn Aidamur ibn ʿAlī ibn Aidamur AL-ĞILDAKĪ, died 743/1342.
Al-miṣbāḥ fī asrār ʿilm al-miftāḥ.
GAL. ii. 138–9, esp. no. 2; ii. 171–2.
Undated; written in Nasḫī of the 19th century; first part only.
Size: 254 × 169 mm.; fols. 79; 24 lines.

968 (274)

Badraddīn Abū ʿAbdallāh Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ al-Fākihānī aš-Šāfiʿī, 826/1422–912/1506.
Kašf al-ġawāmiḍ fī ʿilm al-farāʾiḍ, with the author's commentary, entitled *iršād al-fāriḍ.*
GAL. ii. 167–8, esp. no. 2; ii. 215–17.
Dated 961/1553–4; written in Nasḫī; words commented upon in red.
Size: 182 × 136 mm.; fols. 174; 17 lines.

969 (978)

The same work, with the same commentary.
Dated 1011/1602–3; written in Nasḫī; words commented upon in red.
Size: 194 × 142 mm.; fols. 133; 21 lines.

970 (1006 I)

The same work, with a commentary by Muḥammad ibn ʿUmar AL-BAKRĪ, lifetime unknown.
GAL., l.c., not mentioned.
Dated 1275/1858–9; written in Nasḫī.
Size: 222 × 162 mm.; fols. 37; 25 lines.

971 (1404 I)

The same author.
Laqṭ al-ğawāhir fī maʿrifat al-ḫuṭūṭ wa-d-dawāʾir.
GAL., l.c., esp. no. 5.
Dated 1071/1660–1; written in Nasḫī; red headings; some corrections on the margins.
Size: 202 × 148 mm.; fols. 6; 23 lines.

972 (1155 II)

The same author.
Risāla fī r-rubʿ al-muǧaiyab.
GAL., l.c., esp. nos. 7 and 16.
Description: see no. 973.
Size: see no. 973; fols. 5.

973 (1155 I)

The same author.
Hidāyat al-ʿāmil.
GAL., l.c., esp. nos. 13 and 14.
Dated 1300/1882–3; written in Nasḫī; red headings.
Size: 207 × 142 mm.; fols. 15; 15 lines.

974 (1404 II)

The same author.
Hidāyat al-ḥāʾir li-waḍʿ faḍl ad-dāʾir.
GAL., l.c., not mentioned.
Dated 1071/1660–1; written in Nasḫī; red headings; some corrections.
Size: 202 × 148 mm.; fols. 3; 23 lines.
Beginning: الحمد لله رب العالمين والعاقبة للمتقين . . . وبعد فهذه مقدّمة اذكر فيها معرفة وضع خطوط فضل الدائ . . . وسميتها هداية الحائر لوضع فضل الدائر . . .

975 (1065)

Ǧamāladdīn ʿAbdallāh ibn Ḫalīl ibn Yūsuf AL-MĀRIDĪNĪ, died 809/1406.
Ad-durr al-manṯūr fī l-ʿamal bi-rubʿ ad-dustūr.
GAL. ii. 169, esp. no. 1; ii. 218.
Undated; written in Nasḫī of the 19th century; red headings.
Size: 229 × 167 mm.; fols. 83; 15 lines.

976 (221)

The same author.
Al-waraqāt, excerpt, entitled *ḥāwī l-muḫtaṣarāt fī l-ʿamal bi-rubʿ al-muqanṭarāt*, by Badraddīn Abū ʿAbdallāh Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ.
GAL., l.c., esp. no. 2, Auszüge *a*; ii. 167–8; ii. 215–17.
Dated 1082/1671–2; written in Nasḫī; red headings.
Size: 204 × 150 mm.; fols. 44; 23 lines.

977 (627)

The same author.
Muǧmalat al-maṭlūb fī ʿamal al-ǧuyūb, or *risāla fī l-ʿamal bi-r-rubʿ al-muǧaiyab*, with the commentary by ʿAli IBN MĀMĪ al-Ḥanafī, lifetime unknown.

GAL., l.c., esp. no. 3, Cmt.
Dated 1291/1874–5; written in Nasḫī.
Size: 249 × 177; fols. 63; 21 lines.

978 (1560)

Yūsuf ibn Ismā'īl ibn Ilyās al-Ğuwainī al-Baġdādī AL-KUTUBĪ, wrote 710/1310.
Mā lā yasa'u ṭ-ṭabība ğahluhu.
GAL. ii. 169; ii. 218–19.
Dated 794/1391–2; red headings; beginning missing; title-page by a modern writer.
Size: 272 × 167 mm.; fols. 174; 29 lines.

979 (238)

Muḥammad al-Mahdawī ibn 'Alī ibn Ibrāhīm AṢ-ṢANAUBARĪ al-Yamanī al-Hindī, died 815/1412.
Ar-raḥma fī ṭ-ṭibb wa-l-ḥikma.
GAL. ii. 189; ii. 252.
Undated; written in Nasḫī bordering on Ta'līq.
Size: 201 × 145 mm.; fols. 25; 23 lines.

980 (1106)

ULUĠBEG ibn Šāhruḫ ibn Tīmūr as-Samarqandī, 796/1394–853/1449.
Zīği ğadīdi sulṭānī.
GAL. ii. 212–13, esp. no. 1; ii. 298.
Undated; written in Nasḫī of the 19th century.
Size: 305 × 209 mm.; fols. 16; 33 lines.

981 (1681)

'Abdalqādir ibn Aḥmad AS-SAḪĀWĪ, wrote about 1000/1591.
Muḫtaṣar fī 'ilm al-ḥisāb, with the commentary, entitled *fatḥ rabb al-barīya 'alā matn as-Saḫāwīya*, by Ḥusain ibn Muḥammad AL-MAḤALLĪ aš-Šāfi'ī, died 1070/1756.
GAL. Suppl. ii. 483.
Undated; written in Nasḫī of the 18th century; words commented upon and headings in red; beginning and end missing.
Size: 231 × 166 mm.; fols. 28; 29 lines.

982 (859 I)

Riḍwān Efendī al-Falakī AR-RAZZĀZ, died 1122/1710.
Dustūr uṣūl 'ilm al-mīqāt wa-natīğat an-naẓar fī taḥrīr al-auqāt.
GAL. ii. 359, esp. no. 4; ii. 487.
Dated 1239/1823–4; written in Nasḫī; red headings and borderlines.
Size: 238 × 166 mm.; fols. 48; 15 lines.

983 (859 II)

The same author.
Astronomical tables; (no Arabic title given), probably *asmāʾ l-mawāhib fī taqwīm al-kawākib.*
GAL., l.c., esp. Suppl. no. 6.
Dated 1244/1828–9; written in Nasḫī and copied from the autograph.
Size: 238 × 166 mm.; fols. 63; 33 lines.

984 (848)

Dāʾūd ibn ʿUmar AL-ANṬĀKĪ aḍ-Ḍarīr, died 1008/1599.
Taḏkirat ulī l-albāb wa-l-ǧāmiʿ li-l-ʿaǧab al-ʿuǧāb.
GAL. ii. 364, esp. no. 1; ii. 491–2.
Dated 1066/1655–6; written in Nasḫī; red headings and borderlines.
Size: 295 × 202 mm.; fols. 285; 31 lines.

985 (242)

The same work.
Undated; written in Nasḫī of probably the 17th century; red headings; carefully corrected; copied from the autograph.
Size: 294 × 197 mm.; fols. 288; 35 lines.

986 (991 II)

Šihābaddīn Aḥmad ibn Aḥmad ibn Salāma AL-QALYŪBĪ, died 1069/1659.
Al-hidāya min aḍ-ḍalāla fī maʿrifat al-waqt wa-l-qibla bi-ġair āla.
GAL. ii. 364–5, esp. no. 5; ii. 492–3.
Dated 1089/1678–9; written in Nasḫī; red headings; carefully corrected.
Size: 203 × 148 mm.; fols. 11; 25 lines.

987 (178 *b.* A)

Ṣāliḥ ibn Naṣrallāh IBN SALLŪM al-Ḥalabī Ḥakīmbāšy, died 1081/1670.
Ġāyat al-itqān fī tadbīr badan al-insān, fourth part: *aṭ-ṭibb al-ǧadīd al-kīmiyāʾī allaḏī iḫtaraʿahu Barākelsūs.*
GAL. ii. 365; ii. 666–7.
Dated 1264/1847–8; written in Nasḫī; red headings.
Size: 220 × 159 mm.; fols. 22; 23 lines.

988 (178 *b.* B)

The same author.
Kīmiyāʾ Basīlīqā (*al-malakīya*), translation of chimia Basilica by O. CROLLIUS, Frankfurt 1609.
GAL., l.c., esp. Suppl. no. 3.
Description and Size: see no. 987; fols. 19; 23 lines.

989 (1100)

Ḫalīl ibn Ibrāhīm ibn Ḥasan al-ʿAzāzī, living in the 13th/19th century.

Risāla fī rasm al-munḥarifāt.

GAL. Suppl. ii. 981, no. 23, not mentioned; Sarkīs 1323, not mentioned.

Undated; written in Nasḫī of the 19th century; red headings.

Size: 306 × 218 mm.; fols. 28; 19 lines.

990 (1119)

Muḥammad ibn Muḥammad aṭ-Ṭarḫānī, living probably in the 4th/10th century.

Ṣināʿat ʿilm al-mūsīqī, written for Abū l-Ǧaʿfar Muḥammad ibn al-Qāsim al-Karǧī.[1]

GAL., not mentioned; *al-fihrist*, not mentioned; Ḥ.Ḫ., not mentioned.

Dated 1346/1927–8, copied from a MS. belonging to the dār al-kutub al-miṣrīya, dated 654/1256, written by a certain ʿAlī ibn Rustam al-Kīšī.

Size: 262 × 194 mm.; fols. 202; 19 lines.

Beginning: الحمد لله رب العالمين وصلى الله على محمد وآله و صحبه و سلم، كتاب صناعة علم الموسيقى الفه لابى جعفر محمد بن القاسم الكرجى [*sic!*] محمد بن محمد الطرخانى رحمة الله عليه، افتتاح الكتاب ذكرت تشوقك الى النظر فيما تشتمل عليه صناعة علم الموسيقى

991 (660)

No author given.

Al-farāsa fī ʿilm as-siyāsa wa-mudāwāt al-ḫail wa-maʿrifat al-āṣāl al-māḥ [sic] *min al-ḫail.*

Dated 1265/1848–9; written in Nasḫī; red headings and borderlines; not identical with no. 885 (1128 I).

Size: 175 × 115 mm.; fols. 106; 11 lines.

Beginning: . . . وبعد فهذا كتاب الفراسة فى علم السياسة ومداوات الخيل ومعرفة الاصال الملاغ من الخيل والصباح ومعرفة الاصيل وسائر امراض الخيل . . .

End: . . . تم هذا الكتاب بعون الله تعالى الملك الوهّاب على يد الفقير الحقير الى الله تعالى جبريل حرم اغا معتوق المرحوم المغفور له الحاج سليمان باشا . . .

---

[1] The vizier of the year 324/935–6, see Zambaur, *Manuel* 7.

1. THE QUR'ĀN

(*a*) TEXT

For the text of the *Qur'ān* see nos. 1–7, 1248.

(*b*) COMMENTARY

992–5 (1614 I–IV)

A *maǧmū'* of four commentaries on the *Qur'ān* each beginning with the *Sūrat an-naba'* and continuing to the end.

I. No author given. It is called on the title-page *Tafsīr taisīr*. It begins: سورة النبأ سميت به لعظمته فى ذاته . . .

Dated 1144/1732; written in Nasḫī; text commented on is overlined in red.

Size: 205 × 143 mm.; fols. 1–16; 25 lines.

II. At the end the work is called *Tafsīr 'Iṣāmaddīn*. It is not, however, al-Isfarā'inī's gloss to al-Baiḍāwī's commentary. It begins: عم اصله عما وقد قرئ واثبات الالف . . .

Dated 1109/1697; written in Nasḫī; text commented on is overlined in red.

Size: 205 × 143 mm.; fols. 18–73; 27 lines.

III. Abu 'l-Qāsim Maḥmūd ibn 'Umar AZ-ZAMAḪŠARĪ, 467/1075–538/1144.

Text of the *Kaššāf* on the same *sūras*.

GAL. i. 289–93, no. I; Suppl. i. 507.

Dated 1109/1697; written in Nasḫī; text commented on is overlined in red or black; headings in red; some marginal notes.

Size: 205 × 143 mm.; fols. 74–113; 27 lines.

IV. 'Iṣāmaddīn Ibrāhīm ibn Muḥammad ibn 'Arabšāh AL-ISFARĀ'INĪ, died 944/1537.

Gloss to AL-BAIḌĀWĪ's commentary, *Anwār at-tanzīl*.

GAL. i. 416–18, no. I; Cmt. 10, ii. 410, no. 4; Suppl. i. 738, ii. 571.

Dated 1151?/1738; written in Nasḫī; *qauluhu* in red; some marginal notes.

Size: 205 × 143 mm.; fols. 114–69; 21 lines.

996 (1183 I)

Author unknown.

Ḥāšiya 'ala 'l-Kaššāf.

According to Berlin 796 this is probably a work based on the gloss by AL-ǦURǦĀNĪ AS-SAIYID AŠ-ŠARĪF, died 816/1413, to the *Kaššāf* of AZ-ZAMAḪŠARĪ. It begins as Berlin l.c.

GAL. i. 290–3, no. I, Cmt. 9; Suppl. i. 507.

Dated 849/1445; written in Nasḫī; marginal glosses.

Size: 186 × 136 mm.; fols. 1–159; 21 lines.

997 (481 I)

Abū Isḥāq Aḥmad ibn Muḥammad ibn Ibrāhīm AṮ-ṮAʿLABĪ an-Nīsābūrī aš-Šāfiʿī, died 427/1035.

Kitāb al-kašf wal-bayān, the *Qur'ān* commentary in the form of the extract entitled *Maʿālim at-tanzīl* by Abū Muḥammad al-Ḥusain ibn Masʿūd al-Farrā' AL-BAĠAWĪ, died 516/1122.

GAL. i. 350–1, no. 3, 363–4, no. 4; Suppl. i. 592, 620.

Undated; written in Nasḫī of probably the 18th century; some marginal corrections; the MS. begins at *maǧlis* 14 only.

Size: 203 × 150 mm.; fols. 1–10; 23 lines.

998 (1585)

Ǧalāladdīn Muḥammad ibn Aḥmad AL-MAḤALLĪ, died 864/1459, and ǦALĀLADDĪN AS-SUYŪṬĪ, died 911/1505.

Tafsīr al-Ǧalālain, with the gloss entitled *Al-futūḥāt al-ilāhīya*, by Sulaimān ibn ʿUmar ibn Manṣūr al-ʿUǧailī aš-Šāfiʿī al-Azharī AL-ǦAMAL, died 1204/1790.

GAL. ii. 113, 143–59, no. 6*d*, 353–4, no. 2; Suppl. ii. 140, 178, 480.

Undated; written in Nasḫī of probably the 19th century; incomplete at the end; the MS. contains the 2nd part only.

Size: 242 × 172 mm.; fols. 290; 25 lines.

999 (284)

ABU 'S-SUʿŪD Muḥammad ibn Muḥammad ibn Muṣṭafā AL-ʿIMĀDĪ, 898/1492–982/1574.

Iršād al-ʿaql as-salīm ilā mazāya 'l-kitāb al-karīm, a *Qur'ān* commentary.

GAL. ii. 439, no. 1; Suppl. ii. 651.

Undated; written in Nasḫī of the 17th or 18th century; partly vowelled; Qur'ānic text overlined in red; incomplete, ending at xxix. 27 (28).

Size: 304 × 190 mm.; fols. 392; 29 lines.

1000 (748 I)

ʿAbdalqādir ibn Aḥmad ibn ʿIzzaddīn (al-mulaqqab) QURBĪ, who perhaps lived about the 17th century.

Tafsīr sūrat al-Fātiḥa.

Not mentioned in GAL.

Dated 10?8 (reader's note of 1044/1634); written by the author (?) in Nasḫī; vowel-pointed; red headings.

Size: 202 × 148 mm.; fols. 1^{v}–3^{r}; 9 lines.

Beginning: ذكر المفسرون لها احد عشر اسما فاتحة الكتاب . . .

1001 (1240)

Abu 'l-Ḥasan ʿAlī ibn ʿUmar AL-BŪNĪ, dates unknown.

Kitāb ar-rauḍ al-azhar fi 'l-waʿẓ al-akbar, being explanations of several phrases from the *Qur'ān*, based on tradition and other authorities. The first phrase is: حافظوا على الصلوات والصلوة الوسطى (*Sūra* ii. 237.)

Not mentioned in GAL.

Dated 1083/1672: written in Nasḫī; headings in red and thick black.

Size: 202 × 150 mm.; fols. 89; 23 lines.

Beginning: الحمد لله نستعينه ونستهديه ونستغفره . . .

1002 (1409)

No author given. Ibn al-'Arabī is mentioned in the text and this work is part of a collection of his works.

Tafsīr sūrat al-Qadr, a discussion of the *sūra* rather than a commentary.

Undated; written in Nasẖī of probably the 17th century; headings in red.

Size: 182 × 138 mm.; fols. 45^{r}–46^{v}; irregular no. of lines.

Beginning: تفسير سورة القدر قال ابن عباس هى اول سورة نزلت فى مدينة وهى خمس آيات . . .

1003–5 (1196 I–III)

Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī, dates unknown.

Three short *tafsīrs* of Qur'ānic verses. The verses commented on are:

I. *Sūra* c. 1: والعاديات ضبحا . . .

II. *Sūra* lxxxii. 5: يا ايها الانسان ما غرّك . . .

III. *Sūra* xxi. 21: لو كان فيهما آلهة الّا الله . . .

Not mentioned in GAL. On the title-page it is stated that these works are an extract from the *āṯār* of the above-mentioned author, made by his pupils when he was still alive.

Undated; written in Nasẖī of probably the 19th century; some marginal notes; text overlined in red; fol. 1 illuminated.

Size: 205 × 134 mm.; fols. 1–6; 19 lines.

1006 (350)

A fragment of a commentary on the *Qur'ān*, extending from *Sūra* xix. 10 to *Sūra* xc. 17.

Undated; written in Egyptian Nasẖī of perhaps the 18th century; Qur'ānic text in red.

Size: 160 × 107 mm.; fols. 244; 23–24 lines.

1007 (1478)

Beginning and end missing. A commentary on the *Qur'ān* from *Sūra* ii. 162 to *Sūra* xvii, but *Sūrat al-kahf* xviii is placed before xvii.

Sūra iii, *Āl 'Imrān* begins: بسم الله الرحمن الرحيم الم الله لا اله الا هو انما فتح . . .

Undated; written in Nasẖī of probably the 18th century; the *Qur'ān* text is written in red.

Size: 212 × 158 mm.; fols. 220; irregular no. of lines.

1008 (1512)

A work, the beginning and end of which are missing, explaining various passages from the *Qur'ān*. Each section is called a *mağlis*, and later there is the *Kitāb aṣ-ṣaḥāba*. The work is based on tradition and on the opinions of '*ulamā*' and *fuqahā*'. The first sections are:

(ii. 182) مجلس فى قوله تعالى كتب عليكم الصيام . . .

(xcvii. 1) مجلس فى قوله تعالى انا انزلناه فى ليلة القدر . . .

Undated; written in Nasḫī of probably the 18th century; headings and overlinings in red or green.
Size: 212 × 143 mm.; fols. 55; 11 lines.

1009 (347)

No author given.
A short treatise based on Qur'ānic quotations, the first of which is: تلك الرسل فضلنا بعضهم على بعض منهم من كلم الله ورفع بعضهم درجات . . . (*Sūra* ii. 252.)
Undated; written in Nasḫī of probably the 19th century.
Size 243 × 173 mm.; fols. 10; 24 lines.
Beginning: قال الله تعالى فى كتابه المبين وهو احذق القايلين تلك الرسل . . .

1010 (1304)

A *Qur'ān* commentary, the beginning and end of which are missing. The extant section begins in *Sūra* xx. 7.
Undated; written in coarse modern Nasḫī; *qauluhu* in red.
Size: 234 × 167 mm.; fols. 21–144; 25 lines.

For other commentaries on the *Qur'ān* see nos. 8–24, 27–35, 37, 88–9, 92–93, 96, 429, 499, 689, 732, 735, 1192, 1281.

(*c*) WORKS ON THE QUR'ĀN

1011 (1477 VIII)

Abū ʿAmr ʿUṯmān ibn Saʿīd AD-DĀNĪ al-Qurṭubī ibn aṣ-Ṣairafī al-Umawī al-Munīrī, 371/981–444/1053.
Kitāb al-muqniʿ fī maʿrifat rasm maṣāḥif al-amṣār, on the collection of the *Qur'ān* and the settling of the orthography, in the form of the versification, entitled *ʿAqīlat atrāb al-qaṣāʾid fī asna ʾl-maqāṣid* by Abu ʾl-Qāsim al-Qāsim ibn Firroh ibn Abi ʾl-Qāsim Ḫalaf ibn Aḥmad ar-Ruʿainī AŠ-ŠĀṬIBĪ, died 590/1194.
GAL. i. 407, no. 3, 409–10, no. II; Suppl. i. 719, 726.
Undated; written in Nasḫī of the early 18th century; red headings.
Size: 212 × 152 mm.; fols. 169–89; 11 lines.

1012 (991 VII)

The same author.
A chapter, *Bāb ḏikr al-qaul fī ḥurūf at-tahaǧǧī*, from *Kitāb al-muḥkam fī ʿilm naqṭ al-maṣāḥif*.
GAL. (Suppl.), l.c., no. 10.
Undated; written in Nasḫī of the 18th century.
Size: 204 × 146 mm.; fols. 4; 21 lines.

1013 (534 I)

Extract (as it seems to be, from the fact that there is no formal beginning) from an unidentified commentary on *Ḥirz al-amānī* by AŠ-ŠĀṬIBĪ (for full name see 1011).

GAL. i. 409–10, no. 1; Suppl. i. 725.

Dated 1171/1758; written in Taʿlīq.

Size: 207 × 114 mm.; fols. 1–10; 19 lines.

1014 (377 II)

ʿAlamaddīn Abu 'l-Ḥasan ʿAlī ibn Muḥammad AS-SAḪĀWĪ, 558 or 559/1163–4–643/1245.

Hidāyat al-murtāb waġāyat al-ḥuffāẓ waṭ-ṭullāb, an *urǧūza* on Qur'ānic problems.

GAL. i. 410, no. 1; Suppl. i. 728.

Dated 713/1313; written in Nasḫī; headings in red; a fair amount of marginal annotation.

Size: 182 × 130 mm.; fols. 15–28; 17 lines.

1015 (534 II)

Nūraddīn Abu 'l-Baqā' ʿAlī ibn ʿUṯmān IBN AL-QĀṢIḤ al-Baġdādī, 716/1316–801/1399. The work is attributed here on fol. 8^{r}. to al-ʿAufī, but this attribution is in an early 20th-century hand and is not authentic.

Tuḥfat al-anām fi 'l-waqf ʿala 'l-hamza liHamza waHišām.

GAL. ii. 165; Suppl. ii. 212, no. 8.

Dated 1171/1758; written in Taʿlīq.

Size: 207 × 114 mm.; fols. 11–62; 19 lines.

1016 (815 II)

Šamsaddīn Abu 'l-Ḫair Muḥammad ibn Muḥammad (ibn) AL-ĞAZARĪ, 751/1350–833/1429.

Al-muqaddima al-Ğazarīya fi 't-taǧwīd.

GAL. ii. 201–3, no. 8; Suppl. ii. 275.

Undated; written in Nasḫī of probably the 17th century; there are two copies of this work, 52^{v}–55^{v} and 56^{v}–59^{v}.

Size: 151 × 113 mm.; fols. 52^{v}–59^{v}; 13 lines.

1017 (815 I)

The same work, with the commentary, entitled *Ad-daqā'iq al-muḥkama* by Zainaddīn Abü Yaḥyā ZAKARĪYĀ' ibn Muḥammad [IBN] AL-ANṢĀRĪ, died 916/1511 (or 926).

GAL., l.c., Cmt. *e*; ii. 100; Suppl. ii. 118.

Dated 1081/1670; written in Nasḫī; text commented on is in red.

Size: 151 × 113 mm.; fols. 1–51; 13 lines.

1018 (810 I)

The same commentary.

Undated; written in Nasḫī of probably the 18th century.

Size: 132 × 90 mm.; fols. 1–26; 21 lines.

1019 (423)

Muḥammad ibn Aḥmad AL-ʿAUFĪ, who lived about 1050/1640.

Baḥr al-maʿānī wakanz as-sabʿ al-maṯānī, on *Qurʾān* readings, in the form of the author's compendium entitled *Al-ǧawāhir al-mukallala liman rām aṭ-ṭuruq al-mukammala.*

GAL. ii. 326, no. 1; Suppl. ii. 452.

Dated 1227/1812; written in Turkish Nasḫī; leading words in red; many marginal glosses.

Size: 207 × 150 mm.; fols. 94; 21 lines.

1020 (534 III)

The same work.

Dated 1171/1758; written in Taʿlīq.

Size: 207 × 114 mm.; fols. 63–213; 19 lines.

1021 (1039)

MAḤMŪD NAŠĀBA aš-Šāfiʿī al-Azharī, dates unknown.

Risāla fī miʾat suʾāl wasuʾāl fī qaulihi . . . سبحانك لا علم لنا الّا ما علمتنا إنك انت العليم الحكيم (*Sūra* ii. 30); a work dealing with grammatical questions.

Not mentioned in GAL.

Dated 1283/1866; written in Nasḫī; headings in red.

Size: 220 × 159 mm.; fols. 29; 20 lines.

1022 (829)

The same work.

Dated 1275/1858; written in Nasḫī.

Size: 218 × 160 mm.; fols. 37; 19 lines.

1023 (662 II)

Aḥmad ibn ʿAlī AL-AḤMAR, who lived in the 19th century.

Risāla muḫtaṣara fī ʿilm at-taǧwīd.

Not mentioned in GAL.

Undated; written in careless modern Nasḫī; the end is missing.

Size: 186 × 133 mm.; fols. 81^{v}–108; 15–17 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهاذه رسالة مختصرة فى علم التجويد على طريق الأسئلة . . .

1024 (811 VI)

No author given.

Taǧwīd al-Qurʾān.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; red headings; partially vowelled.

Size: 155 × 106 mm.; fols. 91–93^{r}; 17 lines.

Beginning: الحمد لله رب العالمين وِالعاقبة للمتقين . . . وبعد فهذه رسالة تتعلق بالتجويد . . .

1025 (894 I)

Author unknown.

Ar-risāla al-ma'mūla fī bayān al-āyāt al-mansūẖa.

Not mentioned in GAL.

Dated 1170/1757; written in Turkish Nasẖī.

Size: 214×148 mm.; fols. 1–18; 21 lines.

Beginning: الحمد لمن استحق الحمد لذاته وصفاته الذى هدانا . . .

For other works dealing with the *Qur'ān* see nos. 38–55, 57, 60–63, 65–8, 70–3, 75, 81, 84–87, 91, 94–95, 97, 421, 443, 491, 512, 609, 787, 1963.

2. TRADITION

1026 (1492)

Abū 'Abdallāh Muḥammad ibn Ismā'īl AL-BUẖĀRĪ, 194/810–256/870.

Al-ǧāmi' aṣ-ṣaḥīḥ, a short extract, the beginning and end of which are missing. From part III, *Bāb 'umrat at-tan'īm* to *Bāb aṣ-ṣaum yaum an-naḥr*.

GAL. i. 157–60; Suppl. i. 260.

Undated; written in Nasẖī of probably the 16th century; chapter headings in red; parts are very indistinct.

Size: 189×138 mm.; fols. 48; 19 lines.

1027 (377 IV)

Abū Sulaimān Ḥamd ibn Muḥammad AL-ẖAṬṬĀBĪ, 319/931–386/996 or 388.

Iṣlāḥ ġalaṭ al-muḥaddiṯīn, on erroneous readings in *ḥadīṯ* literature.

GAL. i. 165; Suppl. i. 275.

This main work ends on fol. 46ᵛ and is followed on fols. 46ᵛ–47ᵛ by a short note on some unusual words occurring in Buẖārī's *Ṣaḥīḥ*, in the same hand.

Undated; perhaps of the 8th/14th century; written in Nasẖī; principal words in red.

Size: 182×130 mm.; fols. 39–46; 23 lines.

1028 (452)

Ǧamāladdīn Abu 'l-Faraǧ 'Abdarraḥmān ibn 'Alī IBN AL-ǦAUZĪ, 510/1116–597/1200.

Iḫbār ahl ar-rusūẖ in the form of a compendium entitled *Al-muṣaffā bi'akuff ahl ar-rusūẖ* made by the author himself.

GAL. i. 500; Suppl. i. 914–20, no. 23.

Dated 1346/1927; written in modern Nasẖī; red headings.

Size: 203×141 mm.; fols. 44; 17 lines.

1029 (1389 VI)

Šihābaddīn Abu ’l-Faḍl Aḥmad ibn ʿAlī ibn Muḥammad IBN ḤAĞAR AL-ʿASQALĀNĪ al-Kinānī, 773/1372–852/1449.

Al-munabbihāt ʿala ’l-istiʿdād liyaum al-maʿād.

GAL. ii. 67–70, no. 34; Suppl. ii. 72.

Dated 1103/1691; written in Nasḫī; red overlinings.

Size: 212 × 150 mm.; fols. 96^v–114^v; 21 lines.

1030 (1519)

ĞALĀLADDĪN Abu ’l-Faḍl ʿAbdarraḥmān ibn Abī Bakr ibn Muḥammad AS-SUYŪṬĪ al-Ḫuḍairī, 849/1445–911/1505.

Al-ğāmiʿ aṣ-ṣağīr min ḥadīṯ al-bašīr an-naḏīr.

GAL. ii. 143–59, no. 56; Suppl. ii. 178.

Undated; written in Nasḫī of probably the 18th century; the first word of each saying is in red; several marginal notes; the beginning and end are missing as is also the section from the letter *alif* to *ʿain*.

Size: 212 × 159 mm.; fols. 144; 25 lines.

1031 (1617)

A commentary on a book of tradition, the beginning and end of which are missing. It seems to be a commentary on the above mentioned *Al-ğāmiʿ aṣ-ṣağīr*. Two commentators are frequently mentioned, namely, al-ʿAzīzī, l.c., *d*, and al-ʿAlqamī, l.c., *a*, and the author generally states on the authority of these two writers whether the tradition is *ḥasan*, *ṣaḥīḥ*, or *ḍaʿīf*.

Undated; written in Nasḫī of probably the 19th century; this seems to be a rough draft with many corrections and additions.

Size: 238 × 171 mm.; fols. 192; irregular no. of lines.

1032 (1606 XII)

The same author.

Al-qaul al-ašbah fī ḥadīṯ man ʿarafa nafsahū faqad ʿarafa rabbah.

GAL., l.c., no. 72.

Dated 1210/1795; written in Nasḫī; important words overlined in red.

Size: 206 × 145 mm.; fols. 89–90; 21 lines.

1033 (1605 III, IV, V)

A collection of short sayings of Muḥammad and short traditions on a variety of subjects, possibly by as-Suyūṭī.

Dated 1140/1728; written in Nasḫī; headings overlined in red.

Size: 219 × 168 mm.; fols. 65–75; 13 lines.

Beginning: قال النبى عليه السلام اخبرنى جبرائيل عليه السلام ان الضيف اذا دخل فى بيت اخيه المسلم دخل معه الف بركة والف رحمة . . .

1034–7 (991 IV*a*, *b*, *c*, *d*)

Šamsaddīn Abu 'l-Makārim Muḥammad ibn ʿAbdarraḥmān AL-BAKRĪ aṣ-Ṣiddīqī, 898/1492–952/1545.
Four collections of traditions, probably all by the above. GAL. ii. 334; Suppl. ii. 461 *passim.*
IV*a*. *Arbaʿūna ḥadīṯan bušra 'l-anām bifaḍīlat aṣ-ṣiyām.* Not mentioned in GAL., l.c.
IV*b*. *Risālat imtinān ar-Raḥmān ʿalā ʿibādihi fī Ramaḍān*, GAL., l.c., no. 16 (?).
IV*c*. *Arbaʿūna ḥadīṯan fī faḍl az-zāʾirīn libait rabb al-ʿālamīn*, GAL. (Suppl.), l.c., no. 24.
IV*d*. *Arbaʿūna ḥadīṯan fī atḥāf bifaḍīlat aṭ-ṭawāf.* Not mentioned in GAL.
Dated 969/1562; written in Nasḫī.
Size: 203 × 148 mm.; fols. 5, 6, 4, 6; 21 lines.

1038 (1615 II)

ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, died 1014/1605.
Al-aḥādīṯ al-mauḍūʿāt.
GAL. ii. 394–8, no. 11; Suppl. ii. 539.
Undated; almost certainly 1100–1689; written in Nasḫī; red headings; some marginal notes.
Size: 205 × 142 mm.; fols. 5–19; 21 lines.

1039 (1185)

The same author.
Al-hibāt as-sanīya fī tabyīn al-aḥādīṯ al-mauḍūʿāt (called here *Al-asrār al-marfūʿa fi 'l-aḫbār al-mauḍūʿa*).
GAL., l.c., no. 10.
Dated 1140/1727; written in Nasḫī; headings in red.
Size: 162 × 111 mm.; fols. 94; 24 lines.

1040 (894 XXV)

Muḥammad ibn Ḥamza AL-ĀIDĪNĪ al-Güzelḥiṣārī, died 1116/1704.
Risāla fī ḥadīṯ man kaḏaba.
GAL. ii. 437; Suppl. ii. 648–9, no. 66.
Undated; written in Turkish Nasḫī of about 1190/1775; red headings.
Size: 214 × 148 mm.; fols. 39^{v}–43^{r}; 21 lines.

1041 (1606 XVIII)

Abū Saʿīd Muḥammad ibn Muṣṭafā ibn Uṯmān AL-ḪĀDIMĪ, died 1176/1762.
No title given. It is an explanation of the *ḥadīṯ*: قوله . . . لا يرد القضاء الّا الدعاء ولا يزيد العمر الّا البر . . .
GAL. ii. 446; Suppl. ii. 663, where the work is not mentioned.
Undated; written in Nasḫī of the 18th century.
Size: 206 × 145 mm.; fols. 126–30; 21 lines.
Beginning: الحمد لمن يرد القضاء بالدعوات ويزيد الاعمار بالحسنات . . .

1042 (304 I)

Muḥammad Saʿdaddīn al-Luṭfī ibn Muḥammad AL-ḪALWATĪ al-Ḥusainī, who lived in the 19th century.
No title given; a collection of 40 short ethical *ḥadīṯ*.
Not mentioned in GAL.
Dated 1283/1866; written in Nasḫī; the author's autograph with several corrections; black overlinings.
Size: 198 × 144 mm.; fols. 1–4; irregular no. of lines.
Beginning: الحمد لله الذى لا يرد من دعاه ولا يخيب من قصده . . .

1043–6 (1196 IV–VII)

Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī, dates unknown.
Four short commentaries on *ḥadīṯ* called
IV. تاويل حديث شريف الصدقة ترد البلاء . . .
V. . . . خلق الله آدم على صورته . . .
VI. . . . من عظم غنيا . . .
VII. . . . يدخل الفقراء . . .
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 19th century; text overlined in red; some marginal notes.
Size: 205 × 134 mm.; fols. 6^v–8^v; 19 lines.

1047 (1190 II)

No author given.
Kanz al-aḫbār fā'ida kaṯīra, a collection of sayings of Muḥammad on a variety of subjects, e.g. death, women, prayer.
Not mentioned in GAL.
Undated; written in Nasḫī probably in 930/1523; red headings.
Size: 199 × 132 mm.; fols. 10; 15 lines.
Beginning: الحمد لله رب العالمين . . . وبعد روى عن ابى حفظ بن محمد عن ابيه . . .

1048 (714)

No author given.
Maǧālis fi 'd-durūs, a collection of religious addresses (many incomplete) consisting almost entirely of traditions.
Not mentioned in GAL.
Undated; written in Nasḫī of the 16th or early 17th century.
Size: 215 × 154 mm.; fols. 144; different numbers of lines.
Beginning: الحمد لله الذى سبح له الفلك بتدويره والملك فى تسخيره . . .

1049 (659)

No author or title given. The latter part of a collection of traditions in alphabetical order, drawn from orthodox sources.

Dated 680/1281; written in Nasḫī.

Size: 187 × 129 mm.; fols. 47; 17 lines.

1050 (529 II)

No author or title given. A collection of traditions dealing with *adʿiya*.

Undated; written in Nasḫī of the late 14th century; red marginal headings; several marginal notes.

Size: 256 × 179 mm.; fols. 186–99; 13 lines.

Beginning: الحمد لله الذى هدانا للايمان بفضله . . . اما بعد فان بعض اصحابى استدعى منى ان اجمع له احاديث المشتملة على الادعية . . .

1051 (1495 III)

A tradition from Abū Huraira on the prevention of certain diseases.

Undated; written in Nasḫī of probably the 17th century.

Size: 213 × 155 mm.; fols. 6–8; 16 lines.

Beginning: ذكر عن . . . قال ابو هريرة اتينا رسول . . . قال . . . من شرب هذه النشرة دفع الله عنه ثلاثة وثلاثين علة . . .

1052 (1513 VI)

No author or title given. A short treatise on the tradition from Saʿīd al-Ḫadarī that Muḥammad said: *Rağab* is the month of God, *Šaʿbān* is my month, and *Ramaḍān* that of my people.

Undated; written in Nasḫī of the early 18th century.

Size: 212 × 156 mm.; fols. 83–86; 15 lines.

Beginning: الحمد لله رب العالمين . . . روى عن سعيد الخدرى رضى الله عنه . . .

1053 (1605 VII)

A collection of forty sayings of the prophet concerning the virtues and rewards of poverty. No author or title given.

Undated; written in Nasḫī of probably the 18th century; headings overlined in red.

Size: 219 × 168 mm.; fols. 114^{v}–117; 13 lines.

Beginning: الحديث الاول قال رسول الله . . . ان الله تعالى له نظرات ينظر الى الفقراء خمس مرات . . .

1054 (1667)

Beginning missing. Neither author nor title given. A short collection of traditions divided into *maṭlabs*. They are taken from al-Buḫārī, as-Suyūṭī, at-Tirmiḏī and others. The first complete one begins (fol. 4^{r}): ان النبى صلى الله عليه وسلم صلى حتى انتفخت . . .

Undated; written in Nasḫī of probably the 19th century; red headings.

Size: 220 × 165 mm.; fols. 60; 23 lines.

For other works on tradition see nos. 82, 98–126, 128–9, 130, 133–49, 157, 173–4, 176, 178–9, 410–20, 449, 455–8, 473–5, 491, 511, 515, 629, 649, 817, 877, 1192, 1243, 1281, 1399–400.

3. LAW

(a) ḤANAFĪ

1055 (1439)

Burhānaddīn ʿAlī ibn Abī Bakr ʿAbdalǧalīl al-Farġānī AL-MARĠĪNĀNĪ ar-Rištānī, died 593/1197.

Bidāyat al-mubtadi', in the version of the extract, entitled *Wiqāyat ar-riwāya fī masā'il al-Hidāya*, by BURHĀNADDĪN Maḥmūd IBN ṢADRAŠŠARĪʿA AL-AUWAL Aḥmad ibn ʿUbaidallāh, who lived in the 7th century, with the commentary by BURHĀNADDĪN ʿUbaidallāh ibn Masʿūd ṢADRAŠŠARĪʿA AṮ-ṮĀNĪ, died 747/1346.

GAL. i. 376–8, no. I, Auszüge 1*a*; ii. 214; Suppl. i. 646; ii. 300. There is some confusion in GAL. over the authorship of the extract, where Ṣadraššariʿa al-Auwal ʿUbaidallāh ibn Maḥmūd is given as the author. For an explanation of the confusion inherent in this family tree, see Berlin 4546.

Dated 966/1559; written in Taʿlīq; headings and *š* (*šarḥ*) and *m* (*matn*) in red; many marginal notes.

Size: 300 × 211 mm.; fols. 150 (first 10 missing); 25 lines.

Another copy. Mingana 1451, dated 953/1546.

1056 A (1612 I)

Sirāǧaddīn Abū Ṭāhir Muḥammad ibn Muḥammad ibn ʿAbdarrašīd AS-SAǦĀWANDĪ, who lived about the end of the 6/11th century.

Al-farā'iḍ as-Sirāǧīya.

GAL. i. 378–9; Suppl. i. 650.

Dated 901/1495; written in Nasḫī; red notes; many marginal glosses.

Size: 205 × 140 mm.; fols. 1–28; 12 lines.

1056 B (445)

The same work, with the commentary by Šihābaddīn Aḥmad ibn Maḥmūd AS-SĪWĀSĪ, died 803/1400, and an anonymous gloss (as found in Berlin 4704).

GAL., l.c., Cmt. 4.

Undated; written in Nasḫī of the later 18th or early 19th century; headings, &c., in red; fols. 51–59 are on late 19th century paper and contain additional notes in a modern hand on the laws of inheritance.

Size: 198 × 150 mm.; fols. 59; 20–21 lines.

Beginning: الحمد لله الذى ابرز بالفرائض بهجة رياض الشرع . . . اما بعد فلما كان خير ما يصرف الانسان اليه عين وسعه و كده . . .

1057 (1612 III)

The same work, with the commentary entitled *Al-farā'iḍ aš-šarīfīya*, by AL-ǦURǦĀNĪ AS-SAIYID AŠ-ŠARĪF, died 816/1413.

GAL., l.c., Cmt. no. 5; ii. 216; Suppl. ii. 305.

Dated 1101/1690; written in Nasḫī; text commented on overlined in red.

Size: 205 × 140 mm.; fols. 95; 17 lines.

1058 (1612 IV)

The same work with a commentary, the author of which is not given.

Dated 1106/1694; written in Nasẖī; some marginal notes; text commented on overlined in red or black.

Size: 205 × 140; fols. 96–193; 17 lines.

Beginning: قال رسول الله . . . تعلموا الفرائض وعلموها الناس فانها نصف العلم الفرائض جمع فريضة وهى اسم ما يفرض على المكلف . . .

1059 (1469)

Mağdaddīn Abu 'l-Faḍl ʿAbdallāh ibn Maḥmūd ibn Maudūd al-Mauṣilī IBN AL-BULDAĞĪ (given in GAL. as al-Buldağī), 599/1202–683/1284.

Al-muḫtār lil-fatwā.

GAL. i. 382, no. 1; Suppl. i. 657.

Undated; written by two hands in Nasẖī and Taʿlīq of probably the 17th century; red headings; many marginal and interlinear notes.

Size: 215 × 134 mm.; fols. 178; 11 lines.

1060 (1552 IV)

Zainaddīn Muḥammad ibn Abī Bakr ibn ʿAbdalmuḥsin AR-RĀZĪ, who lived towards the end of the 7th/13th century.

Tuḥfat al-mulūk, a compendium of *Ḥanafī* law.

GAL. i. 383; Suppl. i. 658.

Dated 1085/1674; written in Nasẖī; headings in red; the beginning is missing and only three of the 10 books are complete.

Size: 210 × 152 mm.; fols. 19–39; 13 lines.

1061 (1111)

An unidentified commentary on *Al-manẓūma an-Nasafīya*, by Nağmaddīn Abū Ḥafṣ ʿUmar ibn Muḥammad ibn Aḥmad AN-NASAFĪ al-Māturīdī, 460/1068–537/1142.

GAL. i. 427–8, no. II; Suppl. i. 761.

Undated; written in Nasẖī of probably the 15th century; headings in thick black; the whole is badly worm-eaten; the beginning is missing.

Size: 291 × 176 mm.; fols. 31–220; 32 lines.

1062 (789 II)

AKMALADDĪN Muḥammad ibn Maḥmūd ibn Aḥmad AL-BĀBARTĪ, 710/1310–786/1384.

Risāla tarğīḥ madẖab al-imām Abī Ḥanīfa ʿalā ġairihī min al-maḏāhib.

GAL. ii. 80; Suppl. ii. 89–90, no. 12.

Dated 1217/1802; written in Nasẖī.

Size: 152 × 112 mm.; fols. 30–43; 13 lines.

1063 (1057 II)

Kamāladdīn Muḥammad ibn Humāmaddīn ʿAbdalwāḥid ibn ʿAbdalḥamīd IBN AL-HUMĀM as-Sīwāsī al-Iskandarī, 788/1386–861/1457.

Masāʾil irṯīya wamasāʾil fiqhīya.

GAL. Suppl. ii. 91–92. The present work is possibly no. 8 in the supplement.

Undated; written in Nasḫī of probably the 17th century; headings in red.

Size: 207 × 98 mm.; fols. 5; 25 lines.

Beginning: وصلى الله على سيدنا محمد اللهم لا سهل الّا ما جعلته سهلا . . .

1064 (1257)

BURHĀNADDĪN ʿUbaidallāh ibn Masʿūd ṢADRAŠŠARĪʿA AṮ-ṮĀNĪ al-Maḥbūbī al-Buḫārī, died 747/1346.

Tanqīḥ al-uṣūl, on the principles of law, with the author's commentary, entitled *At-tauḍīḥ fī ḥall ġawāmiḍ at-tanqīḥ*, and the super-commentary, entitled *At-talwīḥ fī kašf ḥaqāʾiq at-tanqīḥ*, by Saʿdaddīn Masʿūd ibn ʿUmar AT-TAFTĀZĀNĪ, died 792/1390.

GAL. ii. 214, nos. 3*a*/*b*, 215; Suppl. ii. 300, 301.

Dated 1226/1811; written in Nasḫī; red headings and overlinings; fols. 1 and 2 illuminated.

Size: 245 × 155 mm.; fols. 257; 29 lines.

1065 (1203)

The same work, with the commentary, entitled *Ḏaḫīrat al-ʿuqbā*, by Yūsuf ibn Ǧunaid Aḫī Čelebī AT-TŪQĀTĪ, died 904/1499.

GAL., l.c. (Suppl.), Cmt. *e*; ii. 227; Suppl. ii. 318.

Dated 909/1503; written in Nasḫī; many marginal glosses; red headings.

Size: 263 × 180 mm.; fols. 274; 25 lines.

1066 (431)

Badraddīn Maḥmūd ibn Isrāʾīl IBN QĀḌĪ SĪMĀUNA (or SAMĀUNA), died 819/1416.

Ǧāmiʿ al-fuṣūlain, a handbook for judges.

GAL. ii. 225; Suppl. ii. 315.

Dated 847/1443; written in Nasḫī of perhaps Turkish origin; headings in red; fairly frequent marginal annotations.

Size: 268 × 183 mm.; fols. 270; 29 lines.

1067 (527)

Qyrq Emre AL-ḤAMĪDĪ (or ḤUMAIDĪ?), who lived about 880/1475.

Ǧāmiʿ al-fatāwī.

GAL. ii. 226; Suppl. ii. 316.

Dated 1187/1773; written in Taʿlīq; headings and overlinings in red; some marginal corrections.

Size: 189 × 129 mm.; fols. 174; 25 lines.

1068 (908)

The same work.

Dated 925/1519; written in Nasẖī; red headings; marginal glosses.

Size: 173 × 125 mm.; fols. 114; 25 lines.

1069 (788)

The same work.

Undated; written in Nasẖī of probably the 17th century; fols. 1–4 supplied by a later hand (1271/1854).

Size: 175 × 130 mm.; fols. 170; 21 lines.

1070 (1575 I)

ʿAbdarraḥmān ibn Muḥammad ibn Muḥammad AL-ʿIMĀDĪ ad-Dimašqī, 978/1570–1051/1641.

Al-mustaṭāʿ min az-zād li'afqar al-ʿibād, *Ḥanafī* laws for the pilgrimage.

GAL. ii. 291, no. 5; Suppl. ii. 402.

Undated; written in Nasẖī of probably the 18th century; red headings; the beginning and end are missing.

Size: 156 × 109 mm.; fols. 1–23; 15 lines.

1071 (1057 III)

Zainaddīn ʿUmar ibn Ibrāhīm IBN NUĞAIM al-Miṣrī, died 970/1563.

Kitāb al-ʿuqūd ad-durrīya fī fatāwī fiqhīya.

For the author see GAL. ii. 310–11, but this work is not mentioned.

Undated; written in Nasẖī of probably the 17th century; red headings.

Size: 207 × 98 mm.; fols. 33; 25 lines.

Beginning: اللهم لا سهل الّا ما جعلته سهلا مسئلة ماذا يقول السادة العلماء . . .

1072 (1606 XXI)

Muḥammad SĀČAQLĪZĀDE al-Marʿašī, died 1150/1737.

Risāla fī ḏamm (ḥukm šurb) ad-duẖān.

GAL. ii. 370, no. 8; Suppl. ii. 498.

Undated; written in Nasẖī of the end of the 18th century; important words overlined in red.

Size: 206 × 145 mm.; fols. 133–4; 21 lines.

1073 (1005 V)

ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, died 1014/1605.

Risālat al-ḥağğ ʿani 'l-ġair allaḏī tağāwaza al-mīqāt biġair aḥrām (given in GAL. as *Bayān fī 'l-ẖair iḏā daẖala Makka man ḥağğa ʿani 'l-ġair.*)

GAL. ii. 394–8, no. 64; Suppl. ii. 541.

Dated 1153/1740; written in Nasẖī; red overlinings.

Size: 220 × 163; fols. 4; 17 lines.

1074 (425)

Burhānaddīn Ibrāhīm ibn Muḥammad ibn Ibrāhīm AL-ḤALABĪ, 866/1461–956/1549.

Multaqa 'l-abḥur, on *Ḥanafī* law, with the commentary, entitled *Ad-durr al-muntaqā*, by 'Alā'addīn Muḥammad ibn 'Alī AL-ḤAṢKAFĪ,* died 1088/1677.

GAL. ii. 432, no. 1*f*; Suppl. ii. 643.

Dated 1126/1714; written in Nasḫī; words commented on are in red; occasional marginal corrections.

Size: 217 × 159 mm.; fols. 304; 35 lines.

* The title on fol. 1^r (in the original scribe's hand) spells the commentator's name: الحسكفى.

1075 (1606 xxv)

Aḥmad Muḥammad Fiqhī AL-'AINĪ, who wrote about 1114/1702.

Risāla fī ḥukmai ad-duḫān wal-qahwa.

GAL. ii. 437, where the work is not mentioned.

Undated; written in Nasḫī of the late 18th century; important words overlined in red.

Size: 206 × 145 mm.; fols. 139–42; 21 lines.

Beginning: الحمد لله الذى انزل الفرقان مبينا . . . وبعد فيقول الفقير . . . نزيل قسطنطنية لما شاع بين الرجال والنساء فى البلاد الاسلامية استعمال الورق المسمى بالدخان . . .

1076 (894 II &c.)

Muḥammad ibn Ḥamza AL-ĀIDĪNĪ al-Güzelḥiṣārī, died 1116/1704.

Rasā'il, a collection of eleven of his tracts on *Ḥanafī* law.

GAL. ii. 437; Suppl. ii. 648, *passim*.

II f. 1^v: *Fī anna walīmat al-'urs sunna*, GAL., l.c., no. 18.
VII f. 9^r: *Hal yağūz bai'un 'ada 'd-darāhim wad-danānīr*, not mentioned in GAL.
XI f. 15^r: *Fi 't-ṭalāq al-bā'in*, GAL., l.c. (Suppl.), no. 64.
XII f. 15^v: *Fī ḥill mā qatalahū naḥw al-ḥağar*, GAL., l.c., no. 12.
XIV f. 17^r: *Fī bai' al-'aina*, GAL., l.c. (Suppl.), no. 39.
XVII f. 25^v: *Fī maṣraf az-zakāt*, GAL., l.c., no. 10.
XVIII f. 26^v: *Fī bayān anna dūdat aṭ-ṭa'ām ṭāhir*, GAL., l.c. (Suppl.), no. 52.
XIX f. 27^v: *Fī mīrāṯ al-maġṣūb*, GAL., l.c. (Suppl.), no. 58.
XXI f. 32^r: *Fī dawām al-ḥukm*, GAL., l.c. (Suppl.), no. 40.
XXIII f. 34^v: *Fī ta'addul al-muğtahid*, GAL., l.c. (Suppl.), no. 43.
XXIV f. 36^v: *Masā'il aṣḥāb al-Ḥanafīya*, not mentioned in GAL.

Undated; written in Turkish Nasḫī of about 1190/1775; headings in red; some marginal glosses.

Size: 214 × 148 mm.; 21 lines.

1077 (1606 xx)

The same author.

A short *risāla* on the legality of tobacco.

GAL., l.c., where the present work is not mentioned.

Undated; written in Nasẖī of the end of the 18th century; the work is stated to have been composed in 1105/1693.

Size: 206 × 145 mm.; fols. 132–3; 21 lines.

Beginning: باسمه سبحانه ونسأل احسانه اعلم انه مما يمكن ان يستدلّ به على خطر الدخان . . .

1078 (1396 I)

Derwīš Ibrāhīm IBN AṬ-ṬABBĀḪ, dates unknown.

ʿAin al-muftī liḥairat (here given as *liġain*) *al-mustaftī.*

GAL., Suppl. ii. 952, no. 48.

Undated; written in Nasẖī of probably the 19th century; headings, important words and overlinings in red; many marginal glosses.

Size: 211 × 146 mm.; fols. 14–113; 19 lines.

1079 (1612 II)

Šihābaddīn Abū Ḥāmid Aḥmad ibn Maḥmūd ibn ʿAlī ibn Abī Ṭālib, dates unknown.

Farāʾiḍ Šihābaddīn.

GAL., Suppl. ii. 973, no. 16.

Dated 901/1495; written in Nasẖī; notes and headings in red; many marginal glosses; first folio ornamented.

Size: 205 × 140 mm.; fols. 7; 11 lines.

1080 (1587 IV)

The same work.

Undated; written in Nasẖī of probably the 19th century; some marginal notes; headings in red.

Size: 196 × 148 mm.; fols. 6; 14 lines.

1081 (799)

Muṣṭafā ibn Muḥammad ibn ʿAbdalbāqī AL-ḤALABĪ, dates unknown.

Kitāb at-tibyān ʿalā maḏhab Abī Ḥanīfa, a legal handbook.

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 18th century; headings in red; incomplete.

Size: 214 × 159 mm.; fols. 282; 22–4 lines.

Beginning: الحمد لله جاعل طهارة القلوب غايه كل مطلوب . . . الباب الاول فى بيان الطهارة الفصل الاول فى بيان فرايض الوضوء . . .

1082 (789 I)

ʿUmar ibn Zaid ibn Saʿīd AL-ḤANAFĪ, dates unknown.

Al-masāʾil al-luġzīya fi ʾl-aḥkām aš-šarʿīya.

Not mentioned in GAL.

Undated; written in Nasẖī of the beginning of the 19th century.

Size: 152 × 112 mm.; fols. 1–28; 13 lines.

Beginning: الحمد لله بارى الانسان . . . وبعد فان التصنيف فى الدين من شرائف الطاعات . . .

1083 (693)

AḤMAD ibn ʿUmar Efendī AL-ISLAMBŪLĪ, who lived in the 19th century.
Tuḥfat an-nāsik fī bayān al-manāsik, a summary of *Ḥanafī* law on pilgrimage.
Not mentioned in GAL. Sarkis 378.
Undated; owner's note of 1297/1879; fine modern Nasẖī; fol. 1^{v} ornamented; headings in red.
Size: 212 × 144 mm.; fols. 53; 15 lines.
Beginning: الحمد لله ميسر الامور . . . اما بعد فيقول العبد . . . هذا منسك مختصر على مذهب الامام الاعظم ابى حنيفة . . . مشتمل على ما لا بد منه لكل من قصد الحج . . .

1084 (473)

ʿAbdalġanī al-Ġanīmī AL-MAIDĀNĪ, who lived in the mid-13th/19th century.
Isʿāf al-murīdīn liʾiqāma farāʾiḍ ad-dīn, a compendium of *Ḥanafī* law.
Not mentioned in GAL., but the author is known as having written a commentary on the *Muḫtaṣar* of Qudūrī in 1268/1851, see GAL. i. 175, no. 12; Suppl. i. 296.
Undated; written in Nasẖī of the 19th century; red headings; the work ends on fol. 8^{r}. and the following three pages are occupied by a prayer for use during *Raǧab*.
Size: 210 × 170 mm.; fols. 9; 21 lines.
Beginning: الحمد لله رب العالمين . . . اما بعد فيقول . . . عبد الغنى الغنيمى الميدانى وفقه الله تعالى ان تكون بالنفع جزيله اذكر فيها فرائض الدين . . .

1085 (1196 xv)

Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī, dates unknown.
Risāla fī ʿilm al-farāʾiḍ.
Not mentioned in GAL.
Undated; written in Nasẖī of probably the 19th century; several marginal notes; headings in red.
Size: 205 × 134 mm.; fols. 13–20; 19 lines.
Beginning: الحمد لله رب العالمين . . . وبعد فانى بعد ما تقاعدت عن مذاكرة الرسوم زمانا طويلا . . .

1086 (1196 XIX)

The same author.
Risāla fī ʿilm al-fiqh.
Undated; written in Nasẖī of probably the 19th century.
Size: 205 × 134 mm.; fol. 39; 19 lines.
Beginning: الموضوع الكلى لعلم الفقه فعل المكلف المتنوع . . .

1087 (407)

Muṣṭafā AL-ʿATĀQĪ, dates unknown.
Kifāyat al-mubtadīn wahidāyat al-ummīyīn, a treatise on *Ḥanafī* law.
Not mentioned in GAL.

Undated; written in Taʿlīq of probably the early 19th century; leading words overlined in red; a few marginal corrections; fols. 69–79 extensively damaged; lacuna between fols. 19–20.

Size: 211 × 139 mm.; fols. 145; 21 lines.

Beginning: الحمد لله على آلائه ونعمائه . . . وبعد فيقول . . . مصطفى العتاق . . . لما رايت اكثر الناس عن علم حالهم غافلين . . .

1088 (1315 II)

Muḥammad ibn Muḥammad ibn Maḥmūd AL-BUḪĀRĪ, dates unknown.

A short treatise on *Ḥanafī* law with no title given.

Not mentioned in GAL.

Dated 1178/1764; written in Taʿlīq; overlinings in red.

Size: 212 × 139 mm.; fols. 35–43; 17 lines.

Beginning: الحمد لله الذى وفق الالباء لتحصيل احكام الشريعة الغراء . . . وبعد فان الانسان لا يفرض ولا يجب عليه شىء من احكام الشريعة . . .

1089 (801)

No author given.

Muḫtaṣar maǧmaʿ al-fatāwī.

Not mentioned in GAL.

Dated 1034/1624; written in Nasḫī; red headings; some marginal notes; index fol. 1^{v}.

Size: 190 × 124 mm.; fols. 51; 19 lines.

Beginning: بسم . . . كتاب الطهارة ذكر فى تحفة الفقهاء ان النهر صغيرا . . .

For other legal works of the *Ḥanafī* school see nos. 190, 192–8, 204–21, 223–37, 248–9, 251–6, 258–67, 270–92, 297–308, 318–19, 321–3, 325–9, 331–2, 531–2, 609, 611–12, 624–6, 765, 786, 791–4, 795–7, 1154.

(*b*) ḤANBALĪ

1090 (1289 III)

Taqīaddīn Abu ʾl-ʿAbbās Aḥmad ibn ʿAbdalḥalīm ibn ʿAbdassalām IBN TAIMĪYA al-Ḥarrānī, 661/1263–728/1328.

No general title is given to this MS., but the work deals with several questions. The first are: قاعدة تتعلق بالزكاة, ‘فيما يفطر الصائم’.

For the author see GAL. ii. 100; Suppl. ii. 119.

Undated; almost certainly 1321/1903; written in Nasḫī; red headings.

Size: 290 × 210 mm.; fols. 114–50; 25 lines.

For other legal works of the *Ḥanbalī* school see nos. 519, 521.

(*c*) MĀLIKĪ

1091 (355)

Ġarsaddīn Abu 'ṣ-Ṣafā' ḪALĪL ibn Isḥāq ibn Mūsā AL-ĞUNDĪ al-Miṣrī, died 767/1365.

Al-muḫtaṣar, a compendium of *Mālikī* law, with an unidentified commentary, the beginning of which is missing.

GAL. ii. 83–85, no. 1; Suppl. ii. 96.

Undated; written by two hands (?) in Nasḫī of probably the 18th century; *qauluhu* and headings are only rarely put in red.

Size: 217 × 158 mm.; fols. 57; 25 lines.

Ending: . . . فاذا حصل شيء من هذه العلامات زال الاشكال والله اعلم وصلى الله على سيدنا . . .

1092 (497)

Abu 'l-Qāsim 'Ubaidallāh ibn al-Ḥasan IBN AL-ĞALLĀB, who died sometime in the 4/10th century.

At-tafrī', a treatise on *Mālikī* law, with the commentary by Abū Isḥāq Ibrāhīm ibn Abī Zakarīyā' Yaḥyā ibn Muḥammad ibn Mūsā AT-TUĞĪBĪ at-Tilimsānī. The commentary is entitled *Taḏkirat uli 'l-albāb*, and this MS. contains volume 7. This work is not mentioned in GAL. or Ḥ.Ḫ., though the title (without the commentator's name) is recorded in Kesf-el-zunun zeyli (Istanbul, 1945), although the copy mentioned must have been incomplete or arranged differently from the present MS., as it is described as consisting of only three volumes. The volume which we have here contains the sections: *mukātaba*, *'atq*, *nikāḥ*, *riḍā'*, and part of *ṭalāq*.

The commentator is perhaps to be identified (in spite of the different *nisba* and great-grandfather's name) with Abū Isḥāq Ibrāhīm ibn Yaḥyā ibn Muḥammad ibn Zakarīyā' AL-ĠARNĀṬĪ, 677/1278–751/1350, GAL., Suppl. ii. 374.

Undated, but written in a very fine Nasḫī of perhaps the 15th century; rather badly wormholed.

Size: 268 × 175 mm.; fols. 178; 21 lines.

Beginning: كتاب المكاتبة والكتابة مباحة غير واجبة . . . شرح والاصل فى الكتابة قوله عز وجل والذين يبتغون
الكتاب مما ملكت ايمانكم فكاتبوهم . . .

1093-4 (866 I, II)

'Abdalqādir aṭ-Ṭarābulsī ibn Muṣṭafā AL-KALLĀS (?), dates unknown.

Hibat al-qadīr 'alā matn al-kanz wašarḥihi 'ṭ-Ṭā'ī aṣ-ṣaġīr. The author states that he read *Muḫtasar aṭ-Ṭā'ī* of *Al-kanz bil-azhar aš-šarīf* and decided to write the present glosses to it. The ground work is a legal handbook of probably the *Mālikī* school. There are no references to any of the above titles in GAL. or Ḥ.Ḫ.

Undated; written in Nasḫī of probably the 18th century. There are two copies of this work. One seems to be the author's draft containing many corrections.

Size: 246 × 179 mm.; fols. 298; 23 lines.

Beginning: حمدا لمن منح من ام سدة الشريعة جواهرا . . . اما بعد فيقول المستعيذ من شر الوسواس عبد القادر
الطرابلسى بن السيد مصطفى الكلاس (؟) انه عند قراتى ثانى مرة لمختصر الطائى على الكنز . . . عن لى ان اكتب
عليه بعض حواش . . .

For other works of the *Mālikī* school see nos. 333–42, 354–5.

(*d*) ŠĀFI'Ī

1095 (1430)

Abu 'l-Faḍl 'Abdal'azīz ibn 'Alī AL-UŠNUHĪ, lived about 505/1111.

Al-Ušnuhīya fi 'l-farā'iḍ, with a commentary, the author of which is not given. The beginning and end of this work are missing, but the arrangement of the extant sections is identical with Berlin 4689, from باب مسائل المقبات to باب الجدّات

GAL. i. 390; Suppl. i. 674.

Undated; written in Nasḫī of probably the 17-18th century; headings and *qāla* in red.

Size: 184 × 137 mm.; fols. 52; 19 lines.

1096 (1006 I)

Muwaffiqaddīn Abū 'Abdallāh Muḥammad ibn 'Alī AR-RAḤBĪ IBN AL-MUTAQQINA, died 579/1183.

Al-urǧūza ar-Raḥbīya, a treatise on the *Šāfi'ī* laws of inheritance, with the commentary by Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ, died 934/1527, and the gloss (by 'Aṭīya ibn Aḥmad AL-QAHŪQĪ [AL-QAHWATĪ], lived about 1100/1688) in its abbreviated version by Muḥammad ibn 'Umar AL-BAQARĪ, dates unknown.

GAL. i. 391; ii. 357; Suppl. i. 675, Cmt. 3*a*; ii. 484.

Dated 1275/1861; written in Nasḫī; text commented on is in red.

Size: 222 × 163 mm.; fols. 37; 27 lines.

1097-8 (436)

Tāǧaddīn Abū Muḥammad Ṣāliḥ ibn Ṯāmir AL-ǦA'BARĪ, died 706/1306.

Naẓm al-la'āli' fi 'l-farā'iḍ, with the commentary (composed in 844/1440) by Šihābaddīn Abu 'l-'Abbās Aḥmad ibn Raǧab ibn Ṭaibuġā IBN AL-MAǦDĪ, died 850/1447.

GAL. ii. 128, 163; Suppl. ii. 158, 205.

Dated 851/1447; written in Nasḫī with headings, &c., in red; the main work ends on fol. 110 recto, and the rest of the MS. (1098), contains the plain text of *Naẓm al-la'āli'* without commentary; fols. 1–8 and 119–20 have been supplied by a later hand.

Size: 275 × 187 mm.; fols. 120; 25 lines.

1099 (817)

ZAINADDĪN Abū Ḥafṣ 'Umar ibn al-Muẓaffar ibn 'Umar al-Qurašī al-Bakrī al-Ma'arrī IBN AL-WARDĪ, born before 689/1290–749/1349.

رسالة الحرقة للخرقة concerning الامور الشنيعة والأحكام المخالفة للشريعة

For the author see GAL. ii. 140; Suppl. ii. 174, but the present work is not mentioned.

Undated; written in Nasḫī of probably the late 19th century.

Size: 186 × 115 mm.; fols. 15; 17 lines.

Beginning: رب اغفر وارحم وانت خير الراحمين اما بعد حمدا لله الذى لا يحمد على المكارة سواه . . .

1100 (562 II)

Sirāğaddīn ʿUmar ibn Raslān AL-BULQĪNĪ, 724/1324–805/1403.

A *qaṣīda* on marriage in the form of the compendium (in five verses plus commentary), entitled *Az-zahr al-bāsim fīmā yuzauwiğ fīhi ʾl-ḥākim*, by ǦALĀLADDĪN AS-SUYŪṬĪ, died 911/1505.

GAL. ii. 153, no. 196; Suppl. ii. 110, no. 6, 191.

Undated; written in Nasẖī of probably the 19th century.

Size: 231 × 166 mm.; fol. 7; 21–31 lines.

1101 (1402)

Šamsaddīn Muḥammad ibn Šaraf ibn ʿAlawī AL-KALLĀʾĪ al-Faraḍī az-Zubairī, died 777/1375.

Al-mağmūʿ fi ʾl-farāʾiḍ, with an anonymous commentary, entitled *Al-ğāmiʿ lifurūʿ uṣūl qawāʾid al-mağmūʿ*. According to the preface the groundwork has the alternative title of *Al-fāriqīya*.

GAL. ii. 161; Suppl. ii. 201, where the commentary seems not to be mentioned.

Dated 1099/1688; written in Nasẖī, apparently by two hands.

Size: 169 × 129 mm.; fols. 184; 19 lines.

Beginning: وبعد فان الشيخ الامام العالم العلامة المحقق الورع الزاهد المعروف بين العلماء بالحر الذى لم تستعبده دنياه . . . الف كتابه المسمى بالفارقية ثم بمجموع الكلائى . . .

1102 (832 III)

ʿAbdalmuʿṭī ibn Sālim ibn ʿUmar aš-Šiblī AS-SIMILLĀWĪ, who lived about 1110/1698.

Al-murabbaʿ fī ḥukm ʿaqāʾid an-nikāḥ ʿala ʾl-maḏāhib al-arbaʿa.

GAL. ii. 322; Suppl. ii. 444, no. 5.

Dated 1155/1742; written in Nasẖī; red headings.

Size: 157 × 106 mm.; fols. 6^{r}–11^{v}; 25 lines.

1103 (832 XII)

Šihābaddīn Aḥmad ibn Muḥammad ibn ʿAlī IBN ḤAĞAR AL-HAIṮAMĪ al-Makkī, 911/1505–973/1565.

A short extract from one of his works dealing with the legitimacy of coffee-drinking.

For the author see GAL. ii. 387; Suppl. ii. 527.

Undated; written in Nasẖī of the 18th–19th century.

Size: 157 × 106 mm.; fols. 48^{v}–49^{v}; 15 lines.

Beginning: قال خطيب المتاخرين . . . فى بعض مصنفاته حدث بعد هذا القرن العاشر شراب يتخذ من قشر البن . . .

1104 (576)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn Sirāğaddīn ʿUmar AL-ḪUṢŪṢĪ al-Miṣrī, ʿresident in Damascusʾ, died 843/1439.

Al- irtiḍā fī šarāʾiṭ al-qaḍāʾ, a verse handbook of instruction for *qāḍīs*.

Not mentioned in GAL., but cited under the title *Al-irtiḍā fī šurūṭ al-ḥukm wal-qaḍāʾ* in Ḥāğğī Ḫalīfa; the latter gives the author's *laqab* as Aṯīraddīn, with the death-date mentioned above,* and states that the poem is an *urğūza* (in fact, however, it is in *ṭawīl* metre) of 1,000 lines; our MS. is incomplete at the end and contains fewer than 500 lines.

Undated; written in Nasẖī of probably the 15th century, in two columns with headings in red.
Size: 258 × 178 mm.; fols. 19; 13 lines.
Beginning: الحمد لله حمد الشاكرين . . . قال الشيخ الامام العالم العلامة شمس الدين ابو عبد الله محمد . . . لك الحمد يا من خص بالاحدية . . .

1105–6 (1157 I, II)

ʿUmar AL-BAṢRĪ, who lived about 1137/1725.
Kitāb al-fatwā.
Not mentioned in GAL.
Dated 1137/1725; written by the author in Nasẖī; red headings.
Size: 208 × 150 mm.; fols. 48; 17 lines.
Beginning: الحمد لله رب العالمين الهادى الى الصراط المستقيم . . . وبعده اعلم ان اركان الفتوة وضع الشد باخذ العهد . . .

For other works of the *Šāfiʿī* school see nos. 357–65, 367–94, 396–409, 430–2, 435, 437, 441–2, 486–8, 490, 493–4, 496–8, 508, 880, 895, 956–8, 968–69.

(*e*) UNCERTAIN SCHOOLS

1107 (302 III)

Yūnus ibn Ḥusain ibn ʿAlī ibn Muḥammad ibn Zakarīyāʾ AL-WĀḤĪ az-Zubairī, who wrote about 809/1406.
Al-aḥkām aš-šarʿīya waš-šurūṭ al-ʿUmarīya, a metrical treatise on the laws of the Caliph ʿUmar dealing with Jews and Christians.
For the author see GAL., Suppl. ii. 176, but the present work is not mentioned.
Undated; written in Nasẖī of the end of the 19th century.
Size: 172 × 114 mm.; fols. 34–44; 10 lines.
Beginning: الحمد لله رب العالمين . . . قال فقير رحمة الفتاح يونس وهو بن حسين الواحى الحمد لله الذى اهدانا . . .

1108 (1606 XIX)

Abū Saʿīd Muḥammad ibn Muṣṭafā ibn ʿUṯmān AL-ẖĀDIMĪ, 1113/1701–1176/1762.
Ar-risāla ad-duẖānīya, a discussion on the legality of smoking.
GAL. ii. 446; Suppl. ii. 663, where the work is not mentioned.
Undated; written in Nasẖī of the end of the 18th century.
Size: 206 × 145 mm.; fols. 131–2; 21 lines.
Beginning: الحمد لوليه . . . وبعد فامر الدخان كثر فيه الفتاوى . . .

---

* This death-date fits in well with the probability that the author's father was Sirāǧaddīn Abū Ḥafṣ ʿUmar ibn ʿAlī IBN AL-MULAQQIN, died 804/1401, see GAL. ii. 93.

1109 (326 I)

ʿAbdarraḥmān ibn Muḥammad AL-MUṢLIḤĪ, who lived in the 9th/15th century, and was a *qāḍī* in Amasia in Anatolia.

Muḫtaṣar fi ʾš-šurūṭ, on conditions in legal agreements. The work is divided into 24 chapters.

Not mentioned in GAL.

Dated 843/1439; the author's autograph; written in Turkish Nasḫī with headings in red.

Size: 184 × 134 mm.; fols. 3–21; (mainly) 15 lines.

Beginning: الحمد لله . . . والصلوة على سيدنا . . . اما بعد فهذا مختصر فى الشروط كثير نفعه وقليل حجمه . . .

1110 (326 II)

Hibatallāh ibn Quṭb AL-ḪAṬṬĀBĪ, dates unknown, but who possibly lived in the 9th/15th century.

Muḫtaṣar fī ʿilm aš-šurūṭ, a work on conditions in legal agreements.

Not mentioned in GAL.

Undated; written in Turkish Nasḫī of the 9th/15th century; some headings in red; many marginal glosses.

Size: 184 × 134 mm.; fols. 25–75; 15 lines.

Beginning: الحمد لله ملهم الصواب ومسبب الاسباب . . . وبعد . . . وانى بتوفيق الله وعونه جامع مختصرا فى علم الشروط . . .

1111 (1606 XXII)

ʿAlī ibn Muḥammad ibn Muḥammad AL-URMAWĪ, dates unknown.

Risālat ad-duḫānīya, a discussion on the legality of tobacco.

Not mentioned in GAL.

Undated; written in Nasḫī of the end of the 18th century.

Size: 206 × 145 mm.; fol. 134; 21 lines.

Beginning: اما بعد فيقول الفقير على . . . الدخان الذى قد اشتهر بين الناس فى هذا الزمان حتى حكم بعضهم بحله وبعضهم بحرمته . . .

1112 (1606 XXIII)

ʿAbdarraḥmān ibn Ibrāhīm aẓ-ẒUHRĪ AL-AKKILĪ, dates unknown.

Risālat ad-duḫānīya, on tobacco.

Not mentioned in GAL.

Undated; written in Nasḫī of the end of the 18th century; important words overlined in red.

Size: 206 × 145 mm.; fols. 135^{r}–136^{r}; 21 lines.

Beginning: قال المصرفان الخبايث جمع محلى بلام الاستغراق فيدخل فيه كل فرد الّا بدليل منفصل اقول . . .

1113 (1606 XXIV)

ʿUmar al-Muftī biʿAintāb waKillīs, who lived at the end of the 17th century.

Risāla duḫānīya, on tobacco.

Not mentioned in GAL.

Undated; written in Nasẖī of the end of the 18th century; important words overlined in red. The work is stated to have been composed in 1100/1688.

Size: 206 × 145 mm.; fols. 136ᵛ–138ᵛ; 21 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فاعلم ان الدخان المسمى بالنتن الذى يشربه اكثر الناس فى هذا الزمان حرام اى غير جايز . . .

1114 (1316)

Muḥammad ad-Dabbāġ AMĪN AL-FATWĀ ḤAMĀT, dates unknown.

Tabyīn al-ġawāmiḍ min ʿilm al-farā'iḍ, on the laws of inheritance and the family.

An author of this name is mentioned (GAL. Suppl. ii. 289, no. 13) as having a written a commentary on *Ar-risāla al-ʿAḍudīya.*

Dated 1287/1870; written in Nasẖī; thick black headings.

Size: 223 × 158 mm.; fols. 64; 19 lines.

Beginning: حمدا لمن قسم الارزاق والاجال فقسمته عادلة . . . فهذه الرسالة فى علم الفرائض . . .

1115 (1443 II)

ʿAlī al-Čelebī AL-QARĀLĪ (al-Ġazzālī ?), dates unknown.

Tahḏīb al-farā'iḍ fī qawāʿid ʿilm al-farā'iḍ, a treatise on the laws of inheritance.

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 19th century; headings in red with red overlinings.

Size: 237 × 185 mm.; fols. 36–44; 15 lines.

Beginning: الحمد لله الذى له ميراث السموات والارض . . . وبعد فيقول . . . لما رايت الفرائض ادق المنقول وارق المعقول . . .

1116 (1576)

No author given.

Fragment entitled *Kitāb al-Ḥaǧǧ.*

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 167 × 117 mm.; fols. 19; 11 lines.

Beginning: كتاب الحج هو زيارة مكان مخصوص فى زمان مخصوص بفعل مخصوص فرض فى العمر مرة . . .

1117 (1086)

A legal compendium. Neither author nor title is given. The work is divided into *kitābs*, *bābs*, *faṣls*, and *farʿs*. The beginning and end are missing and the MS. begins in the *Kitāb an-nikāḥ*. The first sections are:

فصل اركانه اجاب كزوجتك . . .
فرع قال زوجى فقال زوجتك . . .
فرع لا يصح تعليقه . . .
فصل للاب فزوج البكر صغيرة او كبيرة . . .

Authorities quoted include al-Baġawī and aṣ-Ṣaimarī.

Undated; written in Nasẖī of the 15th century or possibly earlier; headings in red.

Size: 263 × 187 mm.; fols. 261; 25 lines.

1118 (851)

A legal compendium. The beginning is missing. The first sections are:
(كتاب البيوع) باب خيار الشرط، باب خيار الروية، فصل فى احكام البيع الفاسد، كتاب الصرف .
This is possibly part of a larger work.
Dated 963/1555; written in Nasẖī; red headings.
Size: 273 × 182 mm.; fols. 346; 33 lines.

1119 (1286 v)

No author or title given. It is a treatise فى معرفة الحد ومستنبط الى معرفة اصول الفقه البستى رحمه الله واصول الدين السمرقندى رحمه الله . . .

Al-Bustī is possibly Ḥibbān al-Bustī, died 345/965, GAL. Suppl. i. 273, and as-Samarqandī is possibly Abu 'l-Laiṯ as-Samarqandī, died 373/983, GAL. i. 195; Suppl. i. 347.
Undated; written in Nasẖī of perhaps the 16th century; the end is missing.
Size: 197 × 103 mm.; fols. 110–18; 21 lines.
Begins as above, then: الحمد لله رب العالمين . . . اما بعد اعلم هذه الحدود معرفتها فريضة . . .

1120 (346)

No author or title given. The MS. contains a collection of *Fatāwī*.
Undated; written by several (?) hands in poor Nasẖī of perhaps the 16th century; important words are in red; overlinings in red.
Size: varies, approx. 240 × 160 mm.; fols. 161; irregular no. of lines.
Beginning: والعيوب فى الرجل والمراة ثلاثة عشر اربعة يشترك فيها الرجل . . . وهى الجنون والجذام والبرص والعذيطة . . .

1121 (174*b* IV)

A short work on the laws of inheritance, with no title or author given.
Dated 1072/1661; written in Nasẖī; headings and numbers in red.
Size: 210 × 140 mm.; fols. 86ᵛ–90ᵛ; 21 lines.
Beginning: الحمد لله رب العالمين . . . فان ترك ثلث زوجات واربع بنات واربع جدات وستة اعمام ١٤٤ . . .

1122 (1476)

A book of *Fatāwī*. Beginning missing. The first sections are:

كتاب الطهارة
كتاب الصلاة
كتاب الزكاة
كتاب الصوم

The present MS. begins in the كتاب الطلاق
Dated 1082/1672; written in Nasẖī; headings in red; index.
Size: 216 × 155 mm.; fols. 150; 21 lines.

1123 (1536)

A legal work mainly concerning lawsuits. The beginning and end are missing. The first sections are:

الفصل السابع فى تحديد العقار ودعواه وما يتعلق به . . .
الفصل الثامن فى دعوى الخارج مع ذى اليد . . .
الفصل التاسع فى الاشارة والنسبة والتعريف فى الدعوى . . .

Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 301 × 214 mm.; fols. 93; 39 lines.

1124 (1606 iii)

No author or title given. A short *risāla* on the exaction of debts, especially from the heir of a debtor.
Dated 1210/1795; written in Nasḫī.
Size: 206 × 145 mm.; fols. 8ᵛ–101; 21 lines.

Beginning: الحمد لله وسلام على عباده الذين اصطفى اعلم انه اتفق العلماء على ثبوت القصاص واستيفاء الحقوق . . .

1125 (1521 v)

A short work on various questions of the laws of inheritance. Neither author nor title given.
Undated; written in Nasḫī of probably the 18th century; headings and important words in red.
Size: 221 × 168 mm.; fols. 46–47; 21 lines.

Beginning: الحمد لله حمد الشاكرين والصلاة . . . قال رسول الله . . . تعلموا الفرائض وعلموها الناس وانها نصف العلم . . .

1126 (1643 i)

A commentary on a legal handbook. Beginning and end missing. The first sections are as follows:

فصل فى الوليمة
باب القسم
باب الخلع اصله الكراهة
باب الطلاق

Undated; written in Nasḫī of probably the 18th century; *qauluhu* in red.
Size: 231 × 172 mm.; fols. 40; 21 lines.

1127 (1293)

A commentary on a legal handbook, the beginning and end of which are missing. Sections of the work are incomplete. It appears to begin in the *Kitāb aṣ-ṣalāt*.
The first sections are:

باب شروط الصلاة
باب سجود السهو
باب فى سجود التلاوة والشكر

and the last is:

كتاب الزكاة

Undated; written in Nasḫī of probably the 19th century: the text commented on is written in red.
Size: 244 × 170 mm.; fols. 112; 17 lines.

1128 (1503)

A fragment, with beginning and end missing. A commentary on a legal handbook with *qauluhu.* The work is divided into *kitābs, bābs* and *faṣls.* The sections in the MS. begin: *Faṣl al-ġanam*; *faṣl qāla ṣāḥib*; *bāb az-zakāt*; *bāb man yaǧūz rafʿ aṣ-ṣadaqa*, &c.

Undated; written in Taʿlīq of probably the 19th century; *qauluhu* in red; headings in red.

Size: 215 × 154 mm.; fols. 100; 21 lines.

1129 (1664)

A legal handbook. The beginning and end are missing. The first sections are:

باب فى سجود القران
باب فى بيان صفة صلاة السفر
باب فى بيان حكم السعى الى صلاة الجمعة
باب فى بيان حكم الصوم

Undated; written in Nasḫī of probably the 19th century; all the headings and important phrases in red; many marginal notes.

Size: 266 × 156 mm.; fols. 158; 23 lines.

1130 (1678)

A work on *farā'iḍ*, the beginning of which is missing, The work quotes az-Zamaḫšarī, as-Suhrawardī and *Aš-Šinšaurīya* (Berlin 4697).

Undated; written in Nasḫī of probably the 19th century.

Size: 236 × 162 mm.; fols. 29; 27 lines.

Ends: وقيل هو الذى اذا دعى اجاب واذا سئل اعطى انتهى والله اعلم . . .

For other works of uncertain schools see nos. 552–3, 573, 898, 1960.

(*f*) ŠĪʿA

For works concerning the *Šīʿa* see nos. 168, 524, 528–30, 628, 896, 1183, 1197.

4. THEOLOGY

1131 (1446 II)

No author given.

Aḥwāl al-qiyāma. A work of this name is mentioned in GAL. Suppl. i. 346, as being the same as *Daqīq* (or *daqā'iq*) *al-aḫbār*. The present MS. is not the one mentioned in Berlin 2777 under that title. It does, however, concern the same subject, viz., death, resurrection, paradise and hell.

Dated 1222/1807; written in Ta'līq; red headings and overlinings.

Size: 212 × 153 mm.; fols. 32–65; 14 lines.

Beginning: اعوذ بالله . . . وبعد فهذا كتاب جمع فيه مبدؤ الخلق والموت والبعث والنشور وقيام الساعة والشفاعة العظمى وذكر الجنة . . .

1132 (832 IX)

Šihābaddīn Abu 'l-'Abbās Aḥmad ibn Idrīs AL-QARĀFĪ aṣ-Ṣanhāǧī al-Bahnasī, died 684/1285.

Ar-radd 'ala 'n-Naṣārā.

GAL. i. 385, no. 6; Suppl. i. 665.

Undated; written in Nasḫī of probably the 18th century; heading in red; the MS. contains a short extract only.

Size: 157 × 106 mm.; fols. 37ᵛ–38ʳ; 11 lines.

1133 (1605 X)

The author and title are not given at the beginning. At the end are the words:

هذه المسائل من تتمة الابانة فى الفقه . . .

This work is *Tatimma* by Al-Mutawallī 'Abdarraḥmān ibn Ma'mūn AN-NĪSĀBŪRĪ, died 478/1085, to *Al-ibāna fi 'l-fiqh* by Abu 'l-Qāsim 'Abdarraḥmān ibn Muḥammad ibn Aḥmad AL-FŪRĀNĪ al-Marwazī, died 461/1069. The work concerns 30 questions on *salām*.

GAL. i. 387; Suppl. i. 669.

Dated 1140/1728; written in Nasḫī; headings in red; several marginal notes.

Size: 219 × 168 mm.; fols. 136–44; 13 lines.

1134 (1214)

Abū Ḥāmid Muḥammad ibn Muḥammad AL-ĠAZZĀLĪ, 451/1059–509/1111.

Ar-risāla al-Qudsīya, on God's being, characteristics and actions, and on the veracity of Muḥammad, with the commentary by Muḥammad Amīn ibn Ṣadr Amīn AŠ-ŠIRWĀNĪ MULLĀZĀDE, died 1036/1626.

For the authors see GAL. i. 419–26, no. 8; ii. 453; Suppl. i. 744; ii. 673, but this commentary is not mentioned.

Dated 1019/1610; written in Nasḫī; red headings and words commented on overlined in red.

Size: 206 × 134 mm.; fols. 97; 19 lines.

Beginning: يا واجب الوجود ويا مفيض الخير والجود . . . الحمد لله اقتفاء لكلام الله الملك المجيد . . . الذى ميز عصابة السنة . . .

1135 (377 I)

Šihābaddīn (Maǧdaddīn) AḤMAD ibn Muḥammad AL-ĠAZZĀLĪ, died 517/1123 or 520/1126.

At-taǧrīd fī kalimat at-tauḥīd.

GAL. i. 426, no. 1; Suppl. i. 756.

Dated 1264/1848; written in Nasḫī.

Size: 182 × 130 mm.; fols. 1–14; no. of lines varies between 24 and 29.

1136 (1605 I)

Sirāǧaddīn ʿAlī ibn ʿUṯmān AL-ŪŠĪ al-Farġānī Imām al-Ḥaramain, wrote about 569/1173.

Al-qaṣīda al-lāmīya fi ʾt-tauḥīd, with the commentary, entitled *Ḍauʾ al-amālī*, by ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, died 1014/1605.

GAL. i. 429–30, no. I, Cmt. 6; ii. 394; Suppl. i. 764; ii. 539–43, no. 138.

Undated; written in Nasḫī of the early 18th century; verses overlined in red; some marginal notes; the beginning is missing.

Size: 219 × 168 mm.; fols. 1–59; 13 lines.

1137 (1446 I)

The same work, with a commentary, the author of which is not given. According to Berlin 2419 it is possibly (though improbably) a second commentary by AL-QĀRIʾ AL-HEREWĪ. GAL gives the work as anonymous.

GAL., l.c., no. 15*a*.

Undated; written in Taʿlīq of probably the 19th century; verses commented on are overlined in black.

Size: 212 × 153 mm.; fols. 1–29; 19 lines.

1138 (377 III)

Muḥammad ibn Ismāʿīl ibn Maḥmūd* ibn Muḥammad BADR AR-RAŠĪD, died 768/1366.

Kitāb alfāẓ al-kufr.

GAL. ii. 80; Suppl. ii. 88.

Dated 1256/1849; written in Nasḫī.

Size: 182 × 130 mm.; fols. 29–38; number of lines varies between 15 and 28.

* Thus GAL.; the MS. has Muḥammad.

1139 (1061 III)

The same work, with the commentary by ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, died 1014/1605.

GAL., l.c., ii. 394, no. 20; Suppl. ii. 539.

Dated 1080/1669; written in Taʿlīq; words commented on are overlined in red.

Size: 201 × 125 mm.; fols. 86–142; 15 lines.

1140 (1026 II)

Zainaddīn ZAKARĪYĀʾ ibn Muḥammad [IBN] AL-ANṢĀRĪ as-Sumaikī aš-Šāfiʿī, 826/1422–926/1520.

Risāla fi ʾl-basmala wal-ḥamdala, and on faith and the 25 conditions (*šarāʾiṭ*) for it.

GAL. ii. 99–100, no. 7; Suppl. ii. 117.

Dated 999/1591; written in Nasḫī; headings in red.

Size: 205 × 153 mm.; fols. 36–40; 25 lines.

1141 (1289 II)

Taqīaddīn Abu 'l-ʻAbbās Aḥmad ibn ʻAbdalḥalīm ibn ʻAbdassalām IBN TAIMĪYA al-Ḥarrānī, 661/1263–728/1328.
Radd al-Ğahmīya, polemic against the *Ğahmīya* sect.
GAL. ii. 100/5; Suppl. ii. 119–26, no. 78.
Dated 1321/1903; written in Nasḫī; headings in red.
Size: 290×210 mm.; fols. 35–42; 25 lines.

1142 (426)

ĞALĀLADDĪN Abu 'l-Faḍl ʻAbdarraḥmān ibn Abī Bakr AS-SUYŪṬĪ, 849/1445–911/1505.
Šarḥ aṣ-ṣudūr fī aḥwāl al-mautā wal-qubūr.*
GAL. ii. 143–58, no. 30; Suppl. ii. 181.
Undated; written in Nasḫī of probably the 18th century; headings in red.
Size: 210×148 mm.; fols. 227; 15 lines.

1143 (1601 VII)

The same author.
Al-iʻlām biḥukm ʻĪsā ʻam.
GAL., l.c., no. 121.
Dated 1210/1795; written in Nasḫī; important words overlined in red.
Size: 206×145 mm.; fols. 54–63; 21 lines.

1144 (1498 II)

The same author.
Al-kašf ʻan muǧāwazat hāḏihi 'l-umma al-alf, against the opinion that the last judgement will come 1,000 years after Muḥammad.
GAL., l.c., no. 135.
Undated; written in Nasḫī of probably the 18th century.
Size: 225 × 162 mm.; fols. 1–5; 21 lines.

1145 (1498 III)

The same author?
Ḏikr mā ǧā'a fī faḍl lā ilāha illa 'llāh.
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 18th century; incomplete.
Size: 225×162 mm.; fols. 5–10; 21 lines.
Beginning: الحمد لله المسهل . . . واشهد ان لا اله . . . وبعد فقد سألنى بعض اخوانى من اهل التصوف عن الذكر بلا اله . . .

---

* Thus in this MS. and a number of others, rather than GAL.'s *fī*.

1146 (536 I)

Tāğaddīn ʿAlī ibn Muḥammad al-Mauṣilī aš-Šāfiʿī IBN AD-DURAIHIM, 712/1312–762/1360.
Ġāyat al-maġnam fi ʾl-ism al-aʿẓam.
GAL. ii. 165; Suppl. ii. 213.
Undated; written in Nasḫī of probably the 18th century.
Size: 206 × 149 mm.; fols. 1–19; 25 lines.

1147 (1375)

Saʿdaddīn Masʿūd ibn ʿUmar AT-TAFTĀZĀNĪ, 722/1322–791/1389 (or 792 or 797).
Maqāṣid aṭ-ṭālibīn fī uṣūl ad-dīn (fi ʾl-kalām), with the author's own commentary.
GAL. ii. 215–16, no. 10; Suppl. ii. 301.
Undated; written in Nasḫī of probably the 14th–15th century; red headings and overlines; many marginal glosses.
Size: 275 × 175 mm.; fols. 290; 27 lines.

1148 (1601 XXVI)

Ğalāladdīn Muḥammad ibn Asʿad AD-DAUWĀNĪ aṣ-Ṣiddīqī, 830/1427–907/1501.
Risāla fī īmān Firʿaun Mūsā.
GAL. ii. 217–18, no. 7; Suppl. ii. 306.
Undated; written in Nasḫī of the end of the 17th century.
Size: 206 × 145 mm.; fols. 143–5; 21 lines.

1149 (901 I)

The same author.
Risāla fī iṯbāt al-wāğib al-qadīma, with the commentary by Muḥammad al-Mullā AL-ḤANAFĪ, died about 900/1494.
GAL., l.c., no. 11, Cmt. *b*.
Undated; written in Taʿlīq of probably the 18th century; some marginal glosses.
Size: 207 × 150 mm.; fols. 1–16; 1–16 lines.

1150 (1521 VIII)

The same commentary.
Undated; written in Nasḫī of probably the 18th century; *qauluhu* in red; text commented on is overlined in red; incomplete.
Size: 221 × 168 mm.; fols. 79–109; 15 lines.

1151 (1521 I)

The same author.
A commentary on a work on *kalām*, of which neither the author nor title is given. In the text there is mention of بعض رسائلنا (fol. 17^{v}) which the commentator explains is رسالته القديمة فى اثبات الواجب which means that the author is AD-DAUWĀNĪ.
GAL., l.c.

Undated; written in Nasẖī of probably the 18th century; *qauluhu* and some words in red; several marginal notes; text commented on is overlined in red.

Size: 221 × 168 mm.; fols. 4–23; 17 lines.

Beginning: قوله وهو انسان بعث الله تعالى الى الخلف الضمير راجع المدلول لفظ . . .

1152 (174*b* vi)

Šihābaddīn Aḥmad ibn Šamsaddīn ʿUmar al-Ġaznawī ad-Daulatābādī, died 849/1455.

Ar-risāla aš-Šihābīya, on *Sunnī* dogmatics.

For the author see GAL. ii. 220; Suppl. ii. 309, but this work is not mentioned.

Undated; written in Persian Nasẖī of about 1050/1640; headings in red; many marginal glosses.

Size: 210 × 140 mm.; fols. 188–204; 9 lines.

Beginning: مسئلة السماع حرام عند اهل السنة والجماعة . . .

1153 (1688)

Aḥmad ibn Zainalʿābidīn ibn Muḥammad al-Miṣrī al-Bakrī aṣ-Ṣiddīqī, died 1048/1638.

Ḥizb al-aǧāba wal-qabūl wabulūġ al-ma'mūl, a work on the efficacy of certain religious formulas.

For the author see GAL. ii. 275; Suppl. ii. 385, where this work is not mentioned.

Undated; written in Nasẖī of the late 19th century; headings in red; the end is missing.

Size: 227 × 163 mm.; fols. 6–11; 25 lines.

Beginning: الحمد لله وحده هذا ما ورد بحسب الحال المعرب عن لسان احقر عبيد الله . . . وهو ان يقول العبد بلسان كليته فارغا لله تعالى مخلصا فى نيته بسم الله الرحمن الرحيم ١٩ مرة . . .

1154 (728)

ʿAbdarraḥmān ibn Muḥammad ibn Muḥammad al-ʿImādī al-Ḥanafī, 978/1570–1051/1641.

Hadīya, a work on the principles of worship, with a commentary, entitled *Nihāyat al-murād*, by ʿAbdalġanī an-Nābulusī, died 1143/1731.

This commentary is not mentioned under al-ʿImādī, GAL. ii. 291; Suppl. ii. 402. It is mentioned, however, in Ḥ.Ḫ., vi. 404–5. The basic work is called *Hidāya* and the beginning is different.

Dated 1312/1895; written in Nasẖī; text commented on is in red at the beginning and then overlined in black.

Size: 250 × 200 mm.; fols. 256; 29 lines.

Beginning: الحمد لله الذى طهر قلوب اهل المعارف . . . اما بعد فيقول الفقير . . . النابلسى . . . قد طلب منى بعض الاصحاب . . . ان اشرح له المقدمة العمادية فى فقه الحنفية . . .

1155 (991 vi)

Muḥammad ibn al-Qāsim ibn Ismāʿīl al-Baqarī, 1018/1609–1111/1699.

Nail al-marām fī bayān ḥukm as-salām.

GAL. ii. 327; Suppl. ii. 454, but this work is not mentioned.

Dated 1151/1738; written in Nasẖī; red headings.

Size: 204 × 146 mm.; fols. 7; 21 lines.

Beginning: الحمد لله المتفضل علينا بالانعام . . . وبعد فيقول . . . قد اطلعت على حكم رد السلام . . .

1156 (329 I)

Nağmaddīn Muḥammad ibn Aḥmad ibn ʿAlī AL-ĠAIṬĪ al-Iskandarī aš-Šāfiʿī, born between 900-10/1494-1504–981/1573.
Al-ağwiba al-mufīda ʿala ʾl-asʾila al-ʿadīda, questions on the condition of the dead.
GAL. ii. 338–9, no. 6; Suppl. ii. 467.
Dated 1304/1887; written in Nasḫī; headings overlined in red; some marginal notes.
Size: 175×110 mm.; fols. 1–17; 19 lines.

1157 (329 II)

The same author.
An answer concerning the fantastic figure ʿŪğ ibn ʿUnq.
GAL., l.c., no. 10.
Dated 1304/1887; written in Nasḫī; important words overlined in red.
Size: 175×110 mm.; fols. 18–26; 19 lines.

1158 (1322)

Zainaddīn Marʿī ibn Yūsuf ibn Abī Bakr ibn Aḥmad AL-KARMĪ al-Maqdisī al-Ḥanbalī, died 1033/1624.
Bahğat an-nāẓirīn waʾāyat al-mustadillīn, on the upper and lower worlds, the creation of man, &c.
GAL. ii. 369, no. 17; Suppl. ii. 496.
Dated 1118/1706; written in Nasḫī; headings in red or thick black; important words overlined in red.
Size: 205×157 mm.; fols. 172; 23 lines.

1159 (417)

Aḥmad ibn ʿAbdalmunʿim ibn Ḫaiyām ibn Yūsuf AD-DAMANHŪRĪ al-Azharī, 1101/1689–1192/1778.
Al-qaul al-mufīd, a commentary by the author on his *Durrat at-tauḥīd.*
GAL. ii. 371, no. 7; Suppl. ii. 498.
Dated 1167/1753; written in Nasḫī; verses commented on in red; many marginal glosses.
Size: 219×159 mm.; fols. 10; 23 lines.

1160 (578 II)

Šihābaddīn Aḥmad ibn Muḥammad ʿAlī IBN ḤAĞAR AL-HAIṮAMĪ al-Makkī, 911/1505–973/1565.
Al-iʿlām biqawāṭiʿ al-islām, a compendium of this work, entitled *Al-ilmām fī masāʾil al-iʿlām*, made by Šihābaddīn Aḥmad ibn ʿAbdarrazzāq al-Maġribī AR-RAŠĪDĪ, died 1096/1685.
GAL. ii. 387–8, no. 3; Suppl. ii. 497, 527.
Undated; written in Nasḫī of the late 18th or early 19th century.
Size: 238×167 mm.; fols. 6ʳ–24ᵛ; 23 lines.

1161 (1601 v)

The same author.
Al-qaul al-muḫtaṣar fī ʿalāmāt al-Mahdī al-muntaẓar.
GAL., l.c., no. 6.
Dated 1209/1795; written in Nasḫī; important words overlined in red; some marginal notes.
Size: 206 × 145 mm.; fols. 33–48; 21 lines.

1162 (1289 I)

The same author.
A collection of his dogmatic works, in the form of question and answer and mostly concerning the *Qurʾān*. No general title is given. The first sections are:

(١) فى باب قول الله تعالى فلا تجعلوا لله انداد
(٢) اما الحروف هل هى مخلوقة او غير مخلوقة . . .
(٣) مسئلة فى من يقول ان الشكل النقط من كلام الله . . . وهل ذلك حق ام باطل . . .
(٤) فى بيان ان القرآن العظيم كلام الله العزيز ليس فيه شىء كلاما لغيره . . .

GAL., l.c., where these works are not mentioned.
Dated 1321/1903; written in Nasḫī; red headings.
Size: 290 × 210 mm.; fols. 1–34; 25 lines.

1163 (1606 IV)

ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, died 1014/1605.
Al-mašrab al-wardī fī maḏhab al-Mahdī.
GAL. ii. 394–8, no. 39; Suppl. ii. 539.
Dated 1209/1795; written in Nasḫī; important words overlined in red.
Size: 206 × 145 mm.; fols. 11–32; 21 lines.

1164 (1606 VIII)

The same author.
Ar-risāla fi ʾl-kalima aṭ-ṭaiyiba.
GAL., l.c. (Suppl.), no. 147.
Dated 1210/1795; written in Nasḫī; important words overlined in red.
Size: 206 × 145 mm.; fols. 64–70; 21 lines.

1165 (651 II)

The same author.
Fī bayān ʿiṣmāt al-malāʾika.
Not mentioned in GAL. GAL., l.c., Suppl., no. 103, is, however, a work on angels with a different title: *Fī māhīyat al-malāʾika.* The present work is probably an extract from a larger work.
Undated; written in Nasḫī of probably the 17th century; red overlinings.
Size: 187 × 124 mm.; fols. 145–156; 15 lines.
Beginning: فصل فى عصمة الملائكة جمع ملك اصله ملاك . . .

1166 (1389 VIII)

Muḥammad Amīn ibn Maḥmūd al-Buḫārī AMĪR PĀDIŠĀH, died 987/1579.

Risāla fī takfīr al-ḥiğağ aṣ-ṣaġā'ir wal-kabā'ir, on whether all sins are forgiven a man after making the *ḥağğ*.

GAL. ii. 412–13, no. 3; Suppl. ii. 583.

Undated; written in Nasḫī of the late 17th century.

Size: 212 × 150 mm.; fols. 122^{v}–131^{v}; 21 lines.

1167–75 (894 VI, &c.)

Muḥammad ibn Ḥamza AL-ĀIDĪNĪ al-Güzelḥiṣārī, died 1116/1704.

Rasā'il, a collection of nine of his tracts on various subjects.

GAL. ii. 437; Suppl. ii. 648.

VI. f. 7^{v}: *Fī anna 'š-šahīd nau'ān*, GAL., l.c., no. 20.

VIII. f. 10^{v}: *Fī radd šahādat man ḫarağa*, GAL., l.c., no. 13.

IX. f. 11^{v}: *Fī ṭā'at al-kāfir*, GAL., l.c. (Suppl.), no. 54.

X. f. 13^{v}: *Fi 'l-qiṣāṣ wastīfā' al-ḥuqūq*, GAL., l.c., no. 28.

XIII. f. 16^{v}: *Fīmā za'amahū ba'ḍ an-nās anna akbar benden kufr*, GAL., l.c., no. 27.

XV. f. 20^{v}: *Fi 'n'iqād al-iğmā' 'alā anna 'l-kuffār mu'abbadūn fi 'n-nār*, GAL., l.c., no. 19.

XVI. f. 24^{r}: *Fī ityān al-ma'mūr bihī*, GAL., l.c., (Suppl.), no. 37.

XXVI. f. 43^{v}: *Fi 'l-'aṣā*, not mentioned in GAL.

XXVII. f. 46^{r}: *Risāla fī taṣḥīḥ lafẓ Čelebī limaulānā Abi 's-Su'ūd*, not mentioned in GAL., and of dubious authorship.

Undated; written in Turkish Nasḫī of about 1190/1775; red headings; some marginal glosses.

Size: 214 × 148; 21 lines.

1176 (1606 IX)

Abū Sa'īd Muḥammad ibn Muṣṭafā ibn 'Uṯmān AL-ḪĀDIMĪ, 1113/1701–1176/1762.

Taḥqīq lil-kalima aṭ-ṭaiyiba, an explanation of the *kalimat at-tauḥīd*. The work is divided into two *maṭlabs*, entitled:

المطلب الاول فى تحقيق كلمة التوحيد
المطلب الثانى في توفيق الاقوال المضادة الواقعة في جواز الجهر . . .

This work is not mentioned in GAL. For the author see GAL. Suppl. ii. 663.

Dated 1210/1795; written in Nasḫī; headings in red and important words overlined in red; some marginal notes.

Size: 206 × 145 mm.; fols. 71–80; 21 lines.

1177 (1606 XXVII)

Šamsaddīn Aḥmad ibn Sulaimān IBN KAMĀL PĀŠĀ, died 940/1533.

Ar-risāla fī kufr Fir'aun, a *risāla* on the faith (or lack of it) of Pharaoh.

GAL. ii. 449–53; Suppl. ii. 668, where this work is not mentioned.

Undated; written in Nasẖī of the end of the 18th century; important words overlined in red.
Size: 206 × 145 mm.; fols. 146–7; 21 lines.
Beginning: الحمد لله على ما هدانا . . . وبعد فلما سمع بعض احبائى من بعض الناس فى ذى الصالحين كلاما يشعر القول بايمان فرعون . . .

1178 (1136)

Abu 'l-Faḍl Muḥammad ibn Muḥammad Riḍā' AL-ĞARFĀDQĀNĪ, lived at the end of the 19th century.
Kitāb al-farā'iḍ fī bayān wuğūh aqsām ad-dalīl wal-burhān, a work by a Bahā'ī writer.
For the author see GAL. Suppl. ii. 848, but this work is not mentioned.
Dated 1315/1898; written in Ta'līq by the author in Cairo; important words overlined in red.
Size: 215 × 138 mm.; fols. 423; 15 lines.
Beginning: افتتح الكلام بالثناء على الرب المجيد . . .

1179 (580)

Muḥammad ibn Muḥammad ibn Šarafaddīn AL-ḪALĪLĪ,* dates unknown.
Faẖr al-abrār fī ba'ḍ mā fi 'sm Muḥammad min al-asrār.
GAL. Suppl. ii. 943, no. 143.
Dated 1181/1768; written in Nasẖī.
Size: 241 × 147 mm.; fols. 11; 14 lines (up to fol. 6 recto), 33 lines thereafter.

* Thus clearly in the MS. on fol 3^{r}; GAL. gives it in a slightly different form as Muḥammad al-Ḫalīlī Šarafaddīn. A later owner has mistaken the name of the copyist (Muḥammad al-Qubāritī (?)) for that of the author, and has so entered it on fol. 1^{r}.

1180 (620 I)

Ṣiddīq ibn Ma'rūf Raḍīaddīn (thus here, but GAL. gives Riḍā'addīn, which is an obvious mistake) AL-QĀRIṢĪ, dates unknown. The MS. has Raḍīaddīn aṣ-Ṣiddīq ibn al-Farīnī (?) al-Yamanī.
Bahğat al-anwār waḥaḍrat al-asrār fī faḍl lā ilāha illa 'llāh afḍal al-aḏkār.
GAL. Suppl. ii. 1011, no. 147.
Undated; written in Nasẖī of probably the 17th century; headings are in red; the end is missing.
Size: 176 × 127 mm.; fols. 1–29; 13 lines.

1181–2 (748 III, IV)

'Abdalqādir ibn Aḥmad ibn 'Izzaddīn (al-mulaqqab) QURBĪ, who perhaps lived in the 17th century.
Two dogmatic treatises:
III. *Ḥaẓīrat al-quds*, on paradise.
IV. *Ašrāṭ as-sā'a*, eschatology.
Not mentioned in GAL.
Dated 10?8 (reader's note of 1044/1634); written in Nasẖī by the author (?); vowel-pointed; red headings.
Size: 202 × 148 mm.; fols. 7–65; 9 lines.
Beginning: سبحان الله العظيم الذى لم يزل فى ملكه سنيا . . .

1183 (503)

Abū Muḥammad ʿAbdallāh ibn Ibrāhīm IBN FŪLĀD, living in the 9th/15th century.

Rabīʿ al-qulūb, a *Šīʿa* treatise on the excellencies of ʿAlī, begun in 883/1478 (see fol. 2^{v}, line 14).

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 18th century.

Size: 212 × 144 mm.; fols. 156; 21 lines.

Beginning: الحمد لله الواحد الاحد القيوم الصمد الذى تنزه بنفسه عن الشريك والنظير والولد . . .

1184 (1587 I)

Ḥamza ibn Yūsuf ibn Ḫalīfa, lived about 800/1397.

Daqāʾiq al-aḫbār, concerning creation, angels, death, and resurrection, &c.

Not mentioned in GAL. Berlin 2778. The above is possibly the author of the present work, although he is given as the author of Berlin 2777 which is slightly different from 2778.

Dated 1243/1827; written in Nasẖī; several marginal notes.

Size: 196 × 148 mm.; fols. 1–48; 18 lines.

Beginning: وقد جاء فى الخبر ان الله تعالى قد خلق شجرة وسماها شجرة اليقين . . .

1185 (1019 II)

ʿAbdalqādir AL-KALLĀS aṭ-Ṭarābulusī aš-Šāḏilī al-Ḥanafī, who wrote in 1265/1848.

Al-badr al-munīr fi ʾl-kalām ʿala ʾl-basmala wal-ḥadīṯ aš-šahīr.

Not mentioned in GAL.

Dated 1265/1848; author's autograph in Nasẖī.

Size: 223 × 158 mm.; fols. 11^{r}–17^{v}; different numbers of lines.

Beginning: ان اسما ما بنطقه تشرف اللسان . . . اما بعد فيقول . . . عبد القادر الكلاس . . . لما انقذنى الله سبحانه بعد بلوغى . . .

1186–8 (1196 XI, XII, XIV)

Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī, dates unknown.

Three short treatises:

XI. *Waqāʾiʿ.*

XII. *Masʾala min al-ʿaqāʾid ʿalā lisān al-ḥaqīqa.*

XIV. *Masʾalat ar-riyāʾ.*

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 19th century.

Size: 205 × 134 mm.; fols. 12^{r}, 12^{v}, 13^{r}; 19 lines.

They begin:

XI. رايت شابا امرد وفى يده كتاب فى المعارف . . .

XII. قد وقع فى محضر بعض اهل الذوق . . .

XIV. الرياء المتحكم فى النفوس الاخفى . . .

1189 (1005 II)

Muḥammad AL-ḪUḌARĪ aṭ-Ṭūḫī, dates unknown.*

Risāla fi 'l-ʿibārāt wat-tauḥīd, on the divine attributes.

Not mentioned in GAL.

Contemporary, rather poor Nasḫī.

Size: 200 × 139 mm.; fols. 15; 15–17 lines.

Beginning: . . . الحمد لله الواحد فى ذاته وفى صفاته وفى افعاله

---

* A Muḥammad al-Ḫuḍarī is mentioned in Sarkis 825–6, who died in 1927.

1190 (356)

(Author possibly) ʿAbdalwahhāb.

A commentary on the sayings (*al-kalimāt aš-šarīfa wal-ʿibārāt al-laṭīfa*) attributed to the 8th *imām* ʿAlī ar-Riḍā, died 202/817.

Not mentioned in GAL.

Dated 1157/1744; written in Nasḫī; red keywords and headings; some marginal glosses.

Size: 220 × 163 mm.; fols. 21; 19 lines.

Beginning: احمدك . . . وبعد فهذه وريقات نمقتها على الكلمات الشريفة والعبارات اللطيفة المنسوبة الى الامام على الرضى . . .

1191 (1596)

Author unknown.

Kitāb al-usṭuqsāt, a *kalām* work, with the commentary, entitled *Lawāmiʿ al-bayināt*, by Muḥammad ibn Masʿūd ibn ʿAlī AS-SAMARQANDĪ, who lived about 700/1300. The name of the author of the ground-work is lost owing to the loss of the original second folio of the MS.; the commentary is dedicated to the Ortuqid (Māridīn) sultan, Naǧmaddīn Ġāzī II (693–712).

Not mentioned in GAL.

The author's autograph, dated 695/1295; written in Nasḫī; one folio (perhaps more?) missing between fols. 1 and 2.

Size: 231 × 159; fols. 83; 13 lines.

Beginning: . . . الحمد لله المتعرد فى ألوهيته بوصف القدم والبقاء المتوحد فى ربوبيته بامتناع العدم والفناء

1192 (1286 II)

No author given.

Nikāt al-arbaʿīn, a treatise containing forty questions and answers on the *Qur'ān*, tradition, and general religious topics.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 16th century.

Size: 197 × 103 mm.; fols. 90–100; 21 lines.

Beginning: الحمد لله اهل العلماء لاستثمار احكام الشريعة . . . وبعد فلما وفقنى الله تعالى لان اتصدى لرسالة اجمع فيها من الاسولة . . .

1193 (1389 v)

No author given.
Ad-durr at-tamīn fī āyatā' al-kitāb bil-yamīn, questions and answers on paradise.
Not mentioned in GAL.
Dated 1103/1692; written in Nasḫī; headings in red.
Size: 212 × 150 mm.; fols. 88–96^{v}; 21 lines.
Beginning: اما بعد حمدا لله . . . فهذا هو الدر الثمين فى ايتاء الكتاب باليمين لجميع المؤمنين . . .

1194 (1191 II)

No author given.
Kitāb al-ma'ād, a work on death and resurrection.
Not mentioned in GAL.
Undated; written in Ta'līq of probably the 17th century; red headings and black overlining; incomplete.
Size: 230 × 135 mm.; fols. 1–6; 27 lines.
Beginning: كتاب المعاد وفيه ابواب الباب الاول فى الموت والمحقة الى وقت البعث والنشور . . .

1195 (1318)

No author given.
Kitāb al-kunūz, a legalistic religious handbook based on *fiqh*, *ḥadīṯ*, *tafsīr*, and *mawā'iẓa*. It is divided into forty *faṣls*. The first are:

(1) فى فضل بسم الله الرحمن الرحيم
(2) فى فضائل الحمد
(3) فى الصلوة على نبينا
(4) فى ذكر الله
(5) احكام الوضوء

Not mentioned in GAL.
Undated; probably of the 17th century; written by two hands, beginning in Ta'līq, continuing in Nasḫī; overlinings of headings in black; index.
Size: 205 × 137 mm.; fols. 86; 17 lines.

1196 (1514)

No author given.
A commentary on a work of *kalām*, entitled *Kifāyat al-'awāmm fīmā yağib 'alaihim min 'ilm al-kalām*, a work mainly concerned with twenty attributes of God.
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 18th century; *qauluhu* and some headings in red; beginning missing.
Size: 228 × 167 mm.; fols. 66; 23 lines.

1197 (1615 iv)

(Title given in the index) *Risāla fī radd aš-Šīʿa*, being a treatise refuting the claims of the *Šīʿa*. There are several works of this or a similar title given in the Berlin catalogue, but none is the present work.

The author is given only as ʿAlī ibn Muḥammad, but as this treatise comes after two others by ʿAlī ibn Sulṭān Muḥammad AL-QĀRIʾ AL-HEREWĪ, the author is possibly the same.

This work is not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; several marginal notes.

Size: 205 × 142 mm.; fols. 27–39; 25 lines.

Beginning: عليك اعتمادى يا كريم . . . وبعد فيقول . . . على بن محمد اعانه الملك الصمد . . . اردت ان اجمع عجالة نافعة فى حقيقة خلافة الصديق . . .

1198 (1615 vi)

An anonymous work entitled *Bāb asmāʾ allāh*, being a list, with explanations, of the names of God.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; the names are overlined in red.

Size: 205 × 142 mm.; fols. 97–107; 19 lines.

Beginning: فى الصحاح اسماءه تعالى ما يصح ان يطلق عليه بالنظر الى ذاته او باعتبار صفة من صفاته . . .

1199 (1522 i)

No author given (as-Sanūsī is quoted at the end).

Risāla fī bayān tafṣīl al-maṭālib as-sabʿa, a treatise on the creation.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century.

Size: 235 × 167 mm.; fols. 1–4; 21 lines.

Beginning: اعلم ان اثبات حدوث العالم يحتاج الى دليلين دليل الحدوث الاعراض ودليل الحدوث الاجرام . . .

1200 (1495 i)

The story of the creation and other sayings of Muḥammad addressed to an *amīr al-muʾminīn*; beginning and end missing; several pages misplaced.

Undated; written in Nasḫī of probably the 17th century; headings in red.

Size: 213 × 155 mm.; fols. 1–22; 13 lines.

Beginning: فقال النبى انت حجر وتطلب الجنة فقال الحجر يا رسول الله انى سمعت قول الله تعالى . . .

1201 (1389 iii)

Neither author nor title given.

A story of Adam.

Undated; written in Nasḫī of the late 17th century.

Size: 212 × 150 mm.; fols. 74^{v}–80^{r}; 21 lines.

Beginning: روى ان جبريل عليه السلام وقف ينظر الى آدم عليه السلام فشكى اليه الجوع وذلك بعد اربعين يوما من هبوطه الى الارض فقال له اصبر . . .

1202 (1686)

The beginning is missing. A commentary on an unidentified work of *kalām*.
Dated 1122/1710; written in Nasḫī; *qauluhu* in red.
Size: 210 × 160 mm.; fols. 83; 25 lines.
The extant section begins: قوله ولا عكس اى لغوى قوله واللازم وهو الحدوث وقوله فكذا الملزوم . . .

1203 (1605 II)

A short work, of which neither author nor title is given, dealing with heretics and their distinguishing features.
Dated 1140/1728; written in Nasḫī; important words overlined in red.
Size: 219 × 168 mm.; fols. 59–64; 13 lines.
Beginning: اما طريقة اهل البدعة فهم اثنان وسبعون فرقة . . .

1204 (541 III)

No author or title given.
Questions and answers on religious topics. The heading is: فصل فى مساءل منثورة
Undated; written in Nasḫī of the early 18th century; headings in red.
Size: 273 × 185 mm.; fols. 108–17; 31 lines.
Beginning: اللهم صل على محمد . . . فصل فى مسائل منثورة مسئلة هل الاسلام والايمان واحدهما مختلفان . . .

1205 (764)

No author or title given. The work contains quotations together with explanations from several authors on a variety of religious topics. The most frequently quoted author is al-Qāri' al-Herewī. Others are al-Ġazzālī and Abu 's-Su'ūd. The beginning is missing. The first complete section, dealing with fasting, begins:

قال الشيخ ابو حامد فى الجوع عشر فوائد الاولى صفاء القلب . . .

Undated; written in Nasḫī of probably the 18th century; quotations are overlined in black.
Size: 221 × 151 mm.; fols. 111; different numbers of lines.

1206 (1682)

A fragment—beginning and end missing—on the virtues of the month of *Ramaḍān* and the *Ka'ba*. The extant sections are

الفصل الرابع فى فضل شهر رمضان وصومه . . .
الفصل الخامس فى وداع شهر رمضان . . .
الفصل السادس فى فضائل الكعبة . . .

The work is supported by traditions from Ibn 'Abbās, 'Ā'iša, Abū Huraira, &c., and by poetry.
Undated; written in Nasḫī of probably the 18th century; headings in red.
Size: 215 × 160 mm.; fols. 45; 17 lines.

1207 (1532)

Anonymous religious tract on creation and death; followed by a *qaṣīda.*

Dated 1282/1865; written in Nasḫī.

Size: 205 × 149 mm.; fols. 29; 18 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فقد جاء فى الخبر ان الله تعالى خلق شجرت (*sic*) ولها اربعة اغصان . .

1208 (1442 IV)

Neither author nor title is given.

A treatise on the seven worlds and their inhabitants, the creation of man, &c. Part of the work is quoted on the authority of Abū Huraira.

Undated; written in Nasḫī of probably the 19th century.

Size: 165 × 113 mm.; fols. 65–90; 18 lines.

Beginning: وفى الخبر عن عبد الله بن سلام اتى الى رسول الله . . . فقال يا محمد من اى شىء خلق الارض . . .

1209 (1477 IX)

No author or title given. It is a work on the advantages of the night in the middle of *Šaʿbān*, and includes several stories of the prophet.

Undated; written in Nasḫī of probably the 19th century; red headings.

Size: 212 × 152 mm.; fols. 190–197; 21 lines.

Beginning: الحمد لله الذى لا ناقض لما بناه ولا مانع لما اعطاه ولا راد لما قضاه . . .

1210 (1680)

A work on the creation of the world, Adam and Eve, angels, &c. No title is given. The work includes quotations from poetry.

Undated; written in Nasḫī of probably the 19th century; the end is missing.

Size: 234 × 168 mm.; fols. 30; 17 lines.

Beginning: الحمد لله الذى ابرز من غرة عروس الحضرة . . .

Other works dealing with similar or related subjects will be found under nos. 58–9, 159, 162–4, 177, 199–202, 250, 257, 319–2, 324, 447–8, 454, 459–6, 465, 468–72, 485, 489, 507, 509, 513–14, 516, 518, 527, 539–45, 555–9, 574–7, 601–4, 607–8, 610, 622–3, 627, 629, 737, 749–51, 769–73, 803, 812, 913–15, 1281, 1307, 1830, 1851, 1959, 1961–2.

5. ʿAQĪDAS

1211 (1605 VI)

Abū Ḥanīfa an-Nuʿmān ibn Ṯābit, died 150/767 (or 151).

Al-fiqh al-akbar, with the commentary by Abu ʾl-Muntahā Aḥmad ibn Muḥammad **al-Maġnīsāwī**, who completed the work in 939/1532.

GAL. i. 168, no. 1, Cmt. 5; Suppl. i. 284.

Undated; written in Nasḫī of probably the 18th century; the text commented on is overlined in red; there is a complete marginal gloss by an unnamed author, and several interlinear notes.

Size: 219 × 168 mm.; fols. 72–113; 13 lines.

1212 (1315 I)

The same commentary.

Undated; written in Ta'līq of probably the 18th century; copied from MS. dated 1120/1708; red overlinings.

Size: 212 × 130 mm.; fols. 1–32; 17 lines.

1213 (620 IV)

Muḥammad ibn al-Ḥasan AŠ-ŠAIBĀNĪ, born between 131–5/748–52–189/904.

'Aqīda.

GAL. i. 171–2, no. VIII; Suppl. i. 286.

Undated; written in Nasḫī of probably the 18th century.

Size: 176 × 127 mm.; fols. 62–65; 15 lines.

1214 (1605 XI)

Yaḥyā ibn Abī Bakr AL-ḤANAFĪ, dates unknown.

Fī bayān al-i'tiqād, the author's *'aqīda.*

GAL. i. 173; Suppl. i. 292.

Undated; written in Nasḫī of probably the 18th century; quotations overlined in red; incomplete.

Size: 219 × 168 mm.; fols. 144–76; 13 lines.

1215 (1286 I)

Ḥāfiẓaddīn Abu 'l-Barakāt 'Abdallāh ibn Aḥmad ibn Maḥmūd AN-NASAFĪ, died 710/1310.

Al-'umda fi 'l-'aqā'id, with a commentary, the author of which is not given.

GAL. ii. 196–7, no. X; Suppl. ii. 263, where the commentary is not mentioned.

Undated; written in Nasḫī by Muḥammad ibn Nağīb al-Ḥāfiẓ al-Qarāḥiṣār, who probably lived in the 9th century A.H. (GAL. ii. 229); headings in red.

Size: 197 × 103 mm.; fols. 1–86; 21 lines.

The first complete section begins (fol. 2^r): قوله وليس بمتمكن الى اخره صانع العالم ليس بمتمكن فى مكان خلافا . . .

1216 (1521 IX)

'Aḍudaddīn 'Abdarraḥmān ibn Aḥmad ibn 'Abdalġaffār AL-ĪĞĪ, born after 680/1281–756/1355.

Al-'aqā'id al-'Aḍudīya, with the commentary by Ğalāladdīn Muḥammad ibn As'ad AD-DAUWĀNĪ, died 907/1501.

GAL. ii. 208–9, no. VII, Cmt. 1, 217–18, no. 31; Suppl. ii. 287, 306.

Dated 1208/1793 (?); written in Nasḫī; text commented on is overlined in red or black; accompanied by a detailed gloss at the beginning; the end has been supplied by a later hand.

Size: 221 × 168 mm.; fols. 110–87; 15 lines.

1217 (261)

Ḥusain ibn Salīm AD-DAĠĀNĪ, living in the 19th century.

Tuḥfat al-murīd fī ʻaqā'id at-tauḥīd, a metrical treatise on the articles of faith. The author is recorded as having written a commentary on the *Āǧurrūmīya* (GAL. Suppl. ii. 333), but the present work is not recorded in GAL.

Dated 1309/1891; written in Nasḫī.

Size: 211 × 151 mm.; fols. 11; 17 lines.

Beginning:

قال حسين راجى الرحمن   نجل سليم السيد الدجانى
الحمد لله العظيم الشان   حمدا نفور به بالاحسان

1218 (416)

Abū ʻAbdallāh Muḥammad ibn Yūsuf ibn ʻUmar al-Ḥasanī AS-SANŪSĪ, died 892/1486 (or 895).

ʻAqīdat ahl at-tauḥīd aṣ-ṣuġrā, or *Umm al-barāhīn*, with the commentary, entitled *Iʻānat al-muǧaddīn fī taṣḥīḥ ad-dīn*, by ʻAbdalǧalīl ibn Aḥmad AL-QAIRAWĀNĪ, dates unknown. The author states that this is the second commentary he has written to this work.

GAL. ii. 250–2, no. II; Suppl. ii. 352, but this commentary is not mentioned.

Dated 1120/1708; written in Nasḫī; text commented on is in red.

Size: 214 × 158; fols. 15; 23 lines.

Beginning: الحمد لله الموصوف بالجلال المنعوت بالاكرام . . . وبعد فانى فيما مضى من سنين قد شرحت العقيدة المسماة بام البراهين . . . بسم الله اى اؤلف او افتتح متبركا او مستعينا بالله . . .

1219 (657)

The same work, with the author's own commentary and gloss.

GAL., l.c., Cmt. 1, but the gloss is not mentioned. See Berlin 2011.

Undated; written in Taʻlīq of about the 18th century; text commented on is usually overlined in red.

Size: 197 × 138 mm.; fols. 35; 19 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهذه كلمات قصدت بها شرح . . .

1220 (418)

The same work, with the commentary, entitled *Al-anwār al-ilāhīya* by ʻABDALĠANĪ ibn Ismāʻīl ibn ʻAbdalġanī AN-NĀBULUSĪ, died 1143/1731.

GAL., l.c., Cmt. 5; Suppl. ii. 473–6, no. 143.

Undated; written in Nasḫī of probably the 18th century; the end is missing; words commented on are overlined in red.

Size: 224 × 162 mm.; fols. 22; 27 lines.

1221 (1659)

ʻAbdalmuʻṭī ibn Sālim ibn ʻUmar aš-Šiblī AS-SIMILLĀWĪ, who lived about 1110/1698.

Taufīq al-muhtadī lil-wuqūf ʻalā ḥall alfāẓ al-Hudhudī. This MS. is probably a gloss to the commentary of AL-HUDHUDĪ on the *Umm al-barāhīn* (Berlin 2006). The author mentions that he has used other glosses, e.g. that of AN-NAMĀWĪ, GAL. Suppl. ii. 352, no. II, f, Supergloss.

For the author of the present work see GAL. ii. 322; Suppl. ii. 444, but this gloss is not mentioned.

Undated; written in Nasẖī of probably the 19th century; incomplete.

Size: 228 × 164 mm.; fols. 10; 23 lines.

Beginning: الحمد لله والسلام على رسول . . . وبعد فيقول الفقير عبد المعطى الشبلى السملاوى هذا الحواشى على
الهدهدى . . .

1222 (1467 II)

Burhānaddīn Abu ’l-Imdād Ibrāhīm ibn Ibrāhīm ibn Ḥasan AL-LAQĀNĪ, died 1041/1631.

Ǧauharat at-tauḥid, the author’s *ʿaqīda*.

GAL. ii. 316–17, no. 1; Suppl. ii. 436.

Dated 1110/1698; written in Nasẖī; many marginal notes.

Size: 232 × 151 mm.; fols. 1–8; 7 lines.

1223 (1631)

The same work, with the commentary, entitled *Itḥāf al-murīd*, by the author’s son ʿAbdassalām, died 1078/1668, and the gloss, entitled *Tuḥfat al-murīd*, by Ibrāhīm ibn Muḥammad AL-BĀǦŪRĪ aš-Šāfiʿī, died 1276/1860.

GAL., l.c., *b*, 88, 487, no. 10; Suppl. ii. 741.

Dated 1258/1843; written in Nasẖī; copied from the autograph dated 1234/1818; the beginning is missing.

Size: 240 × 168 mm.; fols. 129; 25 lines.

1224 (832 IV)

No author given.

ʿAqīda fi ’t-tauḥīd. The present work is none of those mentioned under this title in the Berlin catalogue.

Dated 1155/1742; written in Nasẖī; headings in red.

Size: 157 × 106 mm.; fols. 11^{v}–19^{v}; 25 lines.

Beginning: اعلم ان احكام الشرع خمسة واجب . . . وقواعد الاسلام خمسة . . .

For other *ʿaqīdas* see nos. 181–4, 191, 203, 345–50, 560–72, 578, 581, 584–600, 813–15, 864.

6. ON PRAYER

1225 (502 II)

ABU ’L-LAIṮ Naṣr ibn Muḥammad ibn Aḥmad AS-SAMARQANDĪ, died 373/983.

Al-muqaddima fi ’ṣ-ṣalāt.

GAL. i. 196, no. 5; Suppl. i. 348.

Undated; written in Nasẖī of probably the late 18th century.

Size: 301 × 196 mm.; fols. 65–79; 15 lines.

1226 (502 I)

Sadīdaddīn AL-KĀŠĠARĪ, who lived in the 7/13th century.

Munyat al-muṣallī waġunyat al-mubtadi', on prayer.

GAL. i. 383; Suppl. i. 659.

Undated; written in Nasḫī of probably the 18th century.

Size: 301 × 196 mm.; fols. 65; 15 lines.

1227 (1289 IV)

(According to this MS.) Abu 'l-ʿAbbās Aḥmad ibn ʿAbdalḥalīm IBN TAIMĪYA, 661/1263–728/1328.

Kitāb al-kalim aṭ-ṭaiyib, on prayer. In Berlin 3697 this work is ascribed to IBN QAIYIM AL-ǦAUZĪYA, 691/1292–751/1350. The work is also given under this author in GAL. ii. 105–7, no. 16.

Dated 1322/1904; written in Nasḫī; red headings.

Size: 290 × 210 mm.; fols. 151–83; 25 lines.

1228 (1297 III)

Šamsaddīn Muḥammad ibn Ḥamza AL-FANĀRĪ, 751/1350–834/1431.

Muqaddimat aṣ-ṣalāt, with a commentary by an unidentified author.

GAL. ii. 233–4, no. 4; Suppl. ii. 328.

Undated; written in Nasḫī of probably the 18th century; words commented on are overlined in black; some marginal glosses.

Size: 200 × 141 mm.; fols. 110–36; 17 lines.

Beginning: الحمد لله الذى جعل الصلوة . . . وبعد فهذا شرح لمقدمة الصلوة التى جعلها . . . شمس الدين محمد الفنارى . . .

1229 (1477 VI)

Zainaddīn [Zainalʿābidīn] ʿUmar ibn Ibrāhīm IBN NUǦAIM al-Miṣrī al-Ḥanafī, died 970/1563.

Risāla fī ḏikr al-afʿāl allatī tufʿal fi 'ṣ-ṣalāt ʿalā qawāʿid al-maḏāhib al-arbaʿa.

GAL. ii. 310–11, no. 6; Suppl. ii. 425.

Dated 1141/1728; written in Nasḫī; headings in red.

Size: 212 × 152 mm.; fols. 125ᵛ–126ᵛ; 25 lines.

1230 (1396 II)

Yūsuf Rāzī, dates unknown.

Risāla fī bayān ẓuhr al-ǧumʿa. The author states that he has arranged this work from the *Nūr aš-šamʿa fī bayān ẓuhr al-ǧumʿa* by IBN ĠĀNIM AL-MAQDISĪ, 920/1514–1004/1596 (GAL. ii. 312).

The present work is not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; important words and overlinings in red; several marginal notes.

Size: 211 × 146 mm.; fols. 113–30; 19 lines.

Beginning: الحمد لله فاتح ما انغلق . . . وبعد فيقول الفقير يوسف الشهير برازى هذه رسالة فى بيان ظهر الجمعة . . .

1231–4 (894 III, IV, V, XX)

Muḥammad ibn Ḥamza AL-ĀIDĪNĪ al-Güzelḥiṣārī, died 1116/1704.
Rasā'il, four of his tracts on prayer. GAL. ii. 437; Suppl. ii. 648.
III. f. 3ᵛ: *Fi 'l-qadr al-masnūn min al-iʿtikāf*, GAL., l.c., no. 14.
IV. f. 5ʳ: *Fī qirā'at āyat al-kursī ʿaqīb aṣ-ṣalawāt*, GAL., l.c., no. 17.
V. f. 6ʳ: *Fī ṣalāt at-tarāwīḥ*, GAL., l.c., no. 15.
XX. f. 30ᵛ: *Fi 'l-istinān ʿinda 'l-qiyām ila 'ṣ-ṣalāt*, GAL., l.c., no. 1.
Undated; written in Turkish Nasḫī of about 1190/1775; red headings; some marginal glosses.
Size: 214 × 148; 21 lines.

1235 (1005 I)

ʿAbdarrazzāq ibn Muṣṭafā AL-ANṬĀKĪ, dates unknown, but his son wrote in 1153/1740.
Taḥīyat al-Muḥammadīya fi 'ṣ-ṣalawāt.
For the author see GAL. Suppl. ii. 973, but this work is not mentioned.
Dated 1155/1742; written in Nasḫī; red keywords and overlinings; some marginal glosses.
Size: 220 × 163 mm.; fols. 1–44; 19 lines.
Beginning: لك الحمد يا من صلى باكمل التحيات . . . اما بعد فيقول . . . الانطاكى لما رايت ما رواه ابو العباس . . .

1236 (924)

Aḥmad AL-ḤAṢŪNĪ, dates unknown.
Durrat al-asrār watuḥfat al-abrār, questions and answers on prayer.
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 199 × 146 mm.; fols. 36; 17 lines.
Beginning: هذه سؤالات تعجب الانسان الذى لا يعلمونها . . .

1237 (1104)

Šihābaddīn Aḥmad ibn Aḥmad ibn Yūsuf AL-ḤUSAINĪ 1271/1854–1332/1913.
Kašf as-sitār ʿan ḥukm ṣalāt al-qābiḍ ʿala 'l-mustaǧmar bil-aḥǧār, a *Šāfiʿī* work.
Not mentioned in GAL. Sarkis 383–4.
Dated 1326/1908; written in Nasḫī; a few marginal notes.
Size: 315 × 222 mm.; fols. 46; 25 lines.

1238 (1513 V)

No author given.
Durar Ġauwāṣ, a work on the necessity of prayer, and especially of the night prayers during *Ramaḍān* (تراويح).
Not mentioned in GAL.
Dated 1110?/1698; written in Nasḫī.
Size: 212 × 156 mm.; fols. 49–83; 15 lines.
Beginning: الحمد لله الذى استغنى . . . اما بعد فانى رايت الناس تركوا السنن الكثيرة فى الصلوات . . . فلهذا كتبنا
هذه الرسالة . . . لا سيما فى الصلوة وخصوصا فى التراويح . . .

1239 (1513 III)

No author given.
Šurūṭ aṣ-ṣalāt.
Berlin 3538. Not mentioned in GAL.
Undated; written in Nasḫī of the early 18th century.
Size: 212 × 156 mm.; fols. 8–14; 15 lines.
Beginning: الحمد لله رب العالمين . . . باب شروط الصلوة وهى ثمانية الاول الوضوء بالماء . . .

1240 (502 III)

The same work.
Undated; written in Nasḫī of probably the 18th century.
Size: 301 × 196 mm.; fols. 79^{v}–83^{v}; 15 lines.

1241 (923 II)

The same work with an anonymous commentary, entitled *Ṣafwat al-manqūlāt.*
Dated 1214/1799; written in Nasḫī; words commented on are in red; red headings.
Size: 223 × 157 mm.; fols. 60–82; 17 lines.
Beginning: الحمد لله الذى انزل الفرقان . . . وبعد فلما رايت هذا المختصر متداولا بين الطالبين ولم يكن شرحا وافيا . . .

1242 (1387)

No author or title given. A commentary on a work on prayer, the beginning of which is missing. The first sections are:

Fol. 7^{v} فصل ان . . . شرط جوابه . . .
Fol. 11^{r} باب فرض الوضوء . . .
Fol. 21^{r} فصل قاضى الحاجة . . .

The last is:

Fol. 132^{r} فصل الاعتكاف

Undated; written in Nasḫī of probably the 17th century; *qauluhu* and headings in red.
Size: 235 × 159 mm.; fols. 135; 30 and 35 lines.

For other works concerning prayer see nos. 241–7, 268–9, 296, 422–7, 534–7, 624 (18), 627, 790, 798, 888–91, 1050.

7. DEVOTIONAL

1243 (540)

Muḥyīaddīn Abū Zakarīyā' Yaḥyā ibn Šaraf ibn Murī AN-NAWAWĪ, 631/1233–676/1278.

Ḥilyat al-abrār waši'ār al-aḫyār, also known as *Al-aḏkār*, a collection of prayer-forms based on *ḥadīṯ*.

GAL. i. 395–7, no. XIX; Suppl. i. 685.

Dated 745/1345; copied in excellent Nasḫī from a copy which itself was collated with the author's autograph; a few marginal corrections.

Size: 213 × 155 mm.; fols. 264; 19 lines.

1244 (1162 v)

Muḥyīaddīn 'ABDALQĀDIR ibn Abī Ṣāliḥ ibn 'Abdallāh AL-ĞĪLĀNĪ, 471/1078–561/1167.

The work is headed *Wird aṣ-ṣubḥ*, and is called in the text *Ḥizb al-ibtihāl*. It is a collection of mystical prayers.

For the author see GAL. i. 435; Suppl. i. 777, but this work is not mentioned.

Undated; written in Nasḫī of probably the 18th century; headings in red; incomplete at the end.

Size: 177 × 119 mm.; fols. 12; 13 lines.

Beginning: هذا ورد الصبح لسيدى قطب الاقطاب الشيخ عبد القادر الجيلانى قدس الله سره ويسمى بحزب الابتهال . . .

1244b (710)

See p. 377.

1245 (1554)

Aḥmad ibn Sulaimān AL-ḪĀLIDĪ an-Naqšabandī, who lived about 1270/1853.

Mufarriğat al-kurūb biṣ-ṣalāt 'ala 'n-nabī.

Not mentioned in GAL. The author is the same as that of Berlin 2989 and GAL. Suppl. i. 800, no. 144.

Fols. 1–11 of the second part contain a poem, possibly by the same author. It begins:

باسمائك اللهم ننفى بها العنا . . .

Size: 161 × 109 mm.; fols. 13, 11; 13 lines.

Beginning: الحمد لله الذى امر بالصلاة . . . فيقول . . . ان بعض الاولياء الكرام راى هذا الفقير فى صحن جامع سيدى احمد البدوى . . .

1246 (536 II)

Muḥyīaddīn Abu 'l-'Abbās Aḥmad ibn 'Alī AL-BŪNĪ, died 622/1225.

Al-lum'a an-nūrānīya, prayers for different times of the day.

GAL. i. 497, no. 7; Suppl. i. 910.

Undated; written in Nasḫī of probably the 18th century.

Size: 206 × 149 mm.; fols. 20–49; 25 lines.

1247 (1459)

Abū ʿAbdallāh Muḥammad ibn Sulaimān ibn Abī Bakr AL-GAZŪLĪ as-Simlālī, died 870/1465.
Dalā'il al-ḫairāt wašawāriq al-anwār fī ḏikr aṣ-ṣalāt ʿala 'n-nabī al-muḫtār.
GAL. ii. 252; Suppl. ii. 359.
Undated; written in Nasḫī of probably the 18th century; the end is missing; fols. 34–35 illuminated; fols. 1–33 contain several short prayers in different hands. The first begins:

هذا الدعا يقرا بعد ختم دلائل الخيرات وهو كثير الخير والبركات . . .

Size: 126 × 86 mm.; fols. 34–123; 11 lines.

1248 (899)

The same work. The text begins on fol. 2ᵛ, and from there continues on fol. 17ʳ; fols. 3–16 (dealing with the names of the Prophet) are misplaced. The text ends on fol. 118ʳ; fols. 119ᵛ to the end contain *sūras* xviii, xxxii, xxxvi.
Undated; written in Nasḫī of the 18th or early 19th century; some marginal glosses.
Size: 183 × 132 mm.; fols. 143; 11 lines.

1249 (810 II)

Aḥmad ibn ʿAlī AL-ʿUSĀLĪ al-Ḥarīrī, died 1048/1638.
Wird al-wasā'il wa'aḥsan ad-dalā'il, by a mystic.
GAL. ii. 341; Suppl. ii. 471, no. 3.
Undated; written in Nasḫī of probably the 19th century; incomplete at the end.
Size: 132 × 90 mm.; fols. 27ʳ–39ᵛ; 13 lines.

1250 (832 II)

Muḥyīaddīn Abū Muḥammad Muṣṭafā ibn Kamāladdīn AL-BAKRĪ AṢ-ṢIDDĪQĪ, 1099/1688–1162/1749.
Ḥizb entitled *Istiġāṯa šarīfa.*
GAL. ii. 348–51; Suppl. ii. 477, where a *ḥizb* of this name is not mentioned, but it is probably in one of the collections.
Dated 1155/1742; written in Nasḫī; headings in red.
Size: 157 × 106 mm.; fols. 5ʳ–6ʳ; 25 lines.

1251 (1162 I)

ʿAlī ibn Sulṭān Muḥammad AL-QĀRI' AL-HEREWĪ, died 1014/1605.
Al-ḥizb al-aʿẓam wal-wird al-afḫam, a collection of prayers.
GAL. ii. 394–8, no. 51; Suppl. ii. 539.
Dated 1087/1676; written in Nasḫī; headings in red; gold rulings.
Size: 177 × 119 mm.; fols. 1–50; 13 lines.
Another copy, Mingana 230, dated 1133/1720.

1252 (811 v)

Abū ʿAbdallāh Muḥammad ibn Aḥmad IBN ŠAHRIYĀR, who lived about 516/1122.

Ğumlat adʿiyat al-warīdat ʿan as-saiyid ʿAlī ibn Abī Ṭālib, a collection of prayers for different occasions attributed to ʿAlī, preceded by an introduction (with *isnād*) according to which the collection was made by the above-named in 516/1122.

Not mentioned in GAL.

Undated; written in Nasḫī of the 16th–17th century; fully pointed, with red and green headings.

Size: 155 × 108 mm.; fols. 31–90; 11 lines.

The first prayer (*taḥmīd*) begins:

فقال الحمد لله الاول بلا اول كان قبله والاخر بلا اخر يكون بعده . . .

1253 (811 XIII)

No author given.

Naẓm asmāʾ al-ḥusnā, in 77 verses.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 17th century; names in red.

Size: 155 × 108 mm.; fols. 121–4; 12 lines.

Beginning: باسماء رب العالمين ابتدائيا . . .

1254 (832 I)

No author given.

Ad-durar al-asnā fī naẓm asmāʾ Allāh al-ḥusnā; 101 verses followed by a prayer. The author has also written a *dībāǧa*.

Not mentioned in GAL.

Dated 1155/1742; written in Nasḫī; headings in red.

Size: 157 × 106 mm.; fols. 2^r–4^v; 25 lines.

Beginning: الحمد لله الذى له الاسماء الحسنى الذى امنح واعطى واغنى . . .

Poem begins: باسم الله العرش رب البرية . . .

1255 (891 III)

Munāǧāt Mūsā, Moses' conversation with God.

Not mentioned in GAL. See Berlin 3897.

Undated; written in Nasḫī of probably the 18th century.

Size: 210 × 153 mm.; fols. 20; 14 lines.

Beginning: الحمد لله رب العالمين والصلاة والسلام على خير البرية محمد وآله واصحابه اجمعين كتاب مناجاة موسى . . .

1256 (329 V)

Munāǧāt, said to be of سيدنا العبودى

Dated 1304/1887; written in Nasḫī; red ornamentation.

Size: 175 × 110 mm.; fols. 69–71; 14 lines.

Beginning: يا رب يا قادر . . . انت مقتدر . . . انت الله خالقنا ادعوك . . .

1257 (632)

No author given.

Du‘ā’ al-ğaušān or *Aš-šarḥ al-mubārak al-mašhūr bil-baraka manāfi‘ al-asmā’ wad-du‘ā’*, a collection of prayers for special purposes, these being given in marginal captions.

Not mentioned in GAL.

Undated; written in modern Nasḫī; index fols. 21^{v}–23^{r}; catchwords in red.

Size: 222 × 161 mm.; fols. 23; 17 lines.

Beginning: اللّهم انى اسألك بان لك الحمد لا اله الّا انت . . .

1258 (290)

A religious handbook containing quotations from the *Qur’ān*, and in the second part several prayers in Arabic with long notes and explanations in Turkish.

Undated; written by two hands in Nasḫī of probably the 17th century; red headings and rulings; some marginal notes; the first folios are illuminated.

Size: 155 × 104 mm.; fols. 130; 11 lines.

1259 (462)

Unidentified manual of extra-canonical devotions (*aurād*).

Undated; written in Nasḫī, in a hand of some age (perhaps 17th century?); in many places completely devoid of diacritical points.

Size: 178 × 134 mm.; fols. 17; 19 lines.

Beginning: اجمعين اوراد الليل والنهار احد عشر وردا اربعة فى الليل وسبعة فى النهار . . .

1260–2 (1662 II, III, IV)

A collection of short prayers, a list of the 99 names of God, and extracts from the *Qur’ān*. The headings are in Persian.

Undated; written in Nasḫī of probably the 17th century; headings in red.

Size: 177 × 119 mm.; fols. 19, 5, 21; irregular number of lines.

1263 (1079)

A collection of prayers (ادعية) for use on different occasions, e.g.

دعاء عند الصباح
دعاء فى ذكر آل محمد . . .
دعاء فى الاعتراف وطلب التوبة . . .

Undated; written in Persian style Nasḫī of probably the 18th century; headings in red; some notes and corrections; the beginning is missing.

Size: 196 × 112 mm.; fols. 133; 12 lines.

1264 (1291)

A book of prayers for Muḥammad, the beginning and end of which is missing. They nearly all begin:

اللّهم صل وسلم على سيدنا . . .

The first sections are:

باب فى خصائصه الفريدة واحواله الحميدة . . .
باب فيما كتب اسمه الكريم . . .
باب فى انتقال نوره . . .

Undated; written in Nasẖī of probably the 18th century; headings in red.
Size: 211 × 156 mm.; fols. 71; 19 lines.

1265 (1605 VIII)

A prayer in poetry with no title or author. It is described at the beginning as:

وهذه السورة من الزبور مثل سورت الرحمن من القرآن

It is the same as Berlin 3941, 3.
Undated; written in Nasẖī of probably the 18th century; refrain in red.
Size: 219 × 168 mm.; fols. 117^{v}–120; 13 lines.
Beginning: انا الموجود فاطلبنى تجدنى . . .

1266 (1445)

Neither author nor title given.
A collection of repetitive prayers. On the first line Abu 'l-Laiṯ as-Samarqandī is quoted. The quotation is from his work *Tanbīh al-ġāfilīn.*
Undated; written in Nasẖī of probably the 18th century; incomplete at the beginning.
Size: 225 × 161 mm.; fols. 20; irregular number of lines.

1267 (421)

Author not given.
A prayer.
Dated Rabīʿ I 1261/1845; written in Nasẖī; important words in red.
Size: 165 × 117 mm.; fols. 8; 17 lines.
Beginning: روى عن ابى بكر رضى الله عنه انه قال كان رسول الله . . .جالسا فى مسجد يوما من الايام اذا نزل عليه جبرايل . . . وقال يا محمد . . . ارسل لك دعاء . . .

1268 (1326)

Anonymous mystical prayer manual. On fol. 23^{v} ʿAbdalqādir al-Ǧīlānī is mentioned.
Undated; written in crude Nasẖī of probably the 19th century; red headings; the beginning is missing.
Size: 135 × 100 mm.; fols. 26; 10 lines.
Beginning: . . . منك وانت المحيط بالاكوان وكيف البراح عنك . . .

1269–71 (1599 I–III)

A volume containing many short works, notes, poems, and prayers. It also contains three longer works.

I. ff. 25^{v}–33^{v} *Al-aurād al-Bahā'īya*, a collection of mystical prayers, by Bahā'addīn Pīr Muḥammad ibn Muḥammad NAQŠABAND AL-BUẖĀRĪ, died 791/1388. GAL. ii. 205, no. 1; Suppl. ii. 282.

II. ff. 42ʳ–50ʳ *Dalā'il al-ḫairāt*, see no. 1247.

III. 135ʳ–203ᵛ *Al-ḥiṣn al-ḥaṣīn min kalām saiyid al-mursalīn*, a collection of prayers. An extract from the work by Šamsaddīn Abu 'l-Ḫair Muḥammad ibn Muḥammad [IBN] AL-ĞAZARĪ, 751/1350–833/1429. GAL. ii. 201–3, no. 19; Suppl. ii. 277.

One of the works (II) is dated 1191/1771. It is mostly written by one hand in Nasḫī; headings and overlinings in red; many detailed notes and glosses.

Size: 174 × 127 mm.; fols. 228; irregular number of lines.

For other works of a devotional nature see nos. 77–80, 180, 428, 461–4, 523, 640–1, 643, 690, 715–22, 764, 799–802, 1084, 1179, 1286, 1788, 1967.

8. MYSTICISM

1272 (499)

Muḥibballāh AL-ALLĀHĀBĀDĪ, died 1058*/1648.

Tarğumat al-kitāb al-mad'ūwa [*sic* !] *bil-marātib al-arba'a* [*sic* !]; the fourth part of this work with the author's own gloss.

For the author see GAL. Suppl. i. 794; ii. 706. A number of this author's works are listed in Ivanow's Asiatic Society of Bengal Catalogue no. 1084, idem, Curzon collection no. 439 and Bankipore 883. None of them, however, bears the title *Al-marātib al-arba'*; but it is of course possible that the Arabic version of one of the Persian works listed had this title. According to the preface, the present work was begun in 1054/1644.

Dated 1093/1682; written in Ta'līq; catchwords in red.

Size: 260 × 173 mm.; fols. 174; 18 lines.

Beginning: الحمد لله الخالق المختار . . . وبعد فانى بعد ما الفت هذا الكتاب اعنى المدعوة بالمراتب الاربعة . . .

1273 (1013 I)

Muḥyīaddīn Abū 'Abdallāh Muḥammad ibn 'Alī IBN AL-'ARABĪ al-Ḥātimī aṭ-Ṭā'ī aš-Šaiḫ al-Akbar, 560/1165–638/1240.

Al-imām al-mubīn, on man as a microcosm. This is the title assigned to the work B.M. 1371 and hence adopted by GAL; it seems, however, that the title the author intended it to bear is *At-tadbīrāt al-ilāhīya fī iṣlāḥ al-mamlaka al-insānīya*, since he writes:

بنيت هذا الكتاب الصغير . . . المسمى فى الامام المبين الذى لا يدخله ريب ولا تخمين بالتدبيرات الالهية فى اصلاح المملكة الانسانية

GAL. i. 441–8, no. 99; Suppl. i. 798.

Dated 1088/1677; written in Turkish-style Nasḫī; occasional marginal notes.

Size: 206 × 145 mm.; fols. 1–45; 21 lines.

---

* The *Hiğra* date is misprinted in GAL., l.c., as 1088 and 1085, although in both cases the Christian date is given correctly.

1274 (435)

The same author.

Fuṣūṣ al-ḥikam, on the twenty-seven main prophets, with the commentary, entitled *Ǧawāhir an-nuṣūṣ fī ḥall kalimāt al-fuṣūṣ*, by ʿABDALĠANĪ ibn Ismāʿīl AN-NĀBULUSĪ, died 1143/1731.

GAL., l.c., no. 11, Cmt. *k*; ii. 347, no. 36; Suppl. ii. 474.

Dated 1209/1795 and collated with an autograph of the author; written in Nasḫī; words commented on are in red; some marginal annotations; a poor quality *ʿunwān* on fol. 1^{v}.

Size: 265 × 167 mm.; fols. 271; 31 lines.

1275 (832 VI)

The same author.

Al-ḥikam al-ilāhīya, a collection of sayings.

GAL., l.c., no. 125.

Dated 1155/1742; written in Nasḫī; important words in red.

Size: 157 × 106 mm.; fols. 22^{r}–27^{v}; 25 lines.

1276 (1409 VI)

No author given.

الجواب عن اعتراضات العيزرى فى تسورات النصوص على تهورات الفصوص . . .

A short work refuting assertions of a dogmatic nature. These are possibly taken from Ibn al-ʿArabī's *Fuṣūṣ al-ḥikam*, as this work occurs in a collection of his works.

GAL., l.c.

Undated; written in Nasḫī of the 17th century or earlier; red overlinings.

Size: 182 × 137 mm.; fols. 47–54; 24 lines.

1277 (1013 II)

Abū Bakr AL-ʿARAUDAK ibn Fityān, dates unknown.

Tadqīq ad-daqāʾiq liʾahl al-ḥaqāʾiq, a mystical treatise.

The author is evidently the same person who is referred to as Abū Bakr ibn Qunyān (?) AL-ʿARAUDAKĪ in GAL. Suppl. ii. 12, but this work is not mentioned there.

Dated 1091/1680; the copyist was ʿUmar ibn ʿAlī ibn ʿUmar ibn ʿAlī ibn as-Sukkarī (a poet who died 1129/1717, see GAL. ii. 279); written in Nasḫī; the appearance of the writing changes abruptly at fol. 20, but it is not clear whether this is due to a change of copyist or only to a change of pen; several erasures and marginal corrections throughout.

Size: 206 × 145 mm.; fols. 45; 23–24 lines.

Beginning: الحمد لله الذى سلك باجابه نهج الصراط المستقيم واختصّ بالعناية من اتى الى بابه . .

1278 (481 II)

ʿIzzaddīn ʿAbdassalām ibn Aḥmad IBN ĠĀNIM AL-MAQDISĪ al-Wāʿiẓ, died 678 (?)/1279.

Ifrād al-aḥad ʿan afrād al-ʿadad, a work by a mystic on the unity of God.

For the author see GAL. i. 450; Suppl. i. 808, but this work is not mentioned.

Undated; written in Nasẖī of probably the 18th century; the end is missing.

Size: 203 × 150 mm.; fols. 10^{v}–30; 23 lines.

Beginning: كتاب افراد الاحد عن افراد العدد تأليف الشيخ . . . بن الشيخ غانم . . . بسم الله . . . قال . . . الحمد لله . . .

1279 (666 III)

Raslān ibn Yaʿqūb ibn ʿAbdarraḥmān AL-ĞAʿBARĪ, died about 695/1296.

Risālat at-tauḥīd, a *Ṣūfī* work.

GAL. i. 452, no. 1; Suppl. 811.

Dated 1152/1739; written in Nasẖī; red overlinings.

Size: 154 × 105 mm.; fols. 88^{v}–90^{v}; 17 lines.

1280 (1445 II)

Tāğaddīn Abu 'l-Faḍl Aḥmad ibn Muḥammad IBN ʿAṬĀ'ALLĀH al-Iskandarī aš-Šāḏilī, died 709/1309.

An extract from *Al-ḥikam al-ʿAṭā'īya*, mystical theological meditations, with a commentary the author of which is not given.

GAL. ii. 117–18, no. 11; Suppl. ii. 145.

Undated; written in Nasẖī of probably the 18th century; words commented on are in red; the end is missing.

Size: 225 × 161 mm.; fols. 20^{v}–55^{v}; irregular number of lines.

Beginning: هذه نبذة مقتطفة من كتاب المتظرف فاقول بالله التوفيق . . .

1281 (830)

No author given.

The title written in pencil by a later hand on the title-page is *Mağālis fi 'l-waʿẓ wat-tafsīr*. It is a collection of many short works on dogmatics, *Qur'ān* commentary and *ḥadīṯ*. The only extended work begins on fol. 174^{v}. The author of this is Abū Ḥafṣ ʿUmar ibn Abi 'l-Ḥusain an-Nīsābūrī AS-SAMARQANDĪ, dates unknown.

Raunaq al-mağālis, a collection of mystical stories.

GAL. Suppl. ii. 285, no. 4*b*.

Undated; written by several hands in Nasẖī of probably the 19th century; headings in red; there are many glosses both in the margins and on leaves inserted between the folios.

Size: 215 × 164 mm.; fols. 242; irregular number of lines.

1282 (119)

The same work (*Raunaq al-mağālis*).

Dated 1061/1651; written in Nasẖī.

Size: 205 × 140 mm.; fols. 32; 29 lines.

Another copy, Mingana 256, dated 1124/1712.

1283 (1587 III)

Anonymous. The author, a mystic, was living under the sultan Muḥammad II 855/1451–886/1481.
Durr al-wāʿiẓīn waḏuḫr al-ʿābidīn.
GAL. Suppl. ii. 325, no. 7*a*.
Undated; written in Nasḫī of probably the 18th century; headings and overlinings in red.
Size: 196 × 148 mm.; fols. 67; 19 lines.

1284 (424)

Muḥammad ibn Faḍlallāh al-Hindī AL-BURHĀNPŪRĪ, died 1029/1620.
At-tuḥfa al-mursala ila 'n-nabī, a mystical work on the fundamentals of faith.
GAL. ii. 418; Suppl. ii. 617.
Dated 1150/1738; written in Nasḫī; headings overlined in red.
Size: 179 × 127 mm.; fols. 7; 17 lines.

1285 (832 V)

The same work.
Dated 1155/1742; written in Nasḫī; heading in red; the end is missing.
Size: 157 × 106 mm.; fols. 19ᵛ–21ᵛ; 25 lines.

1286 (965)

ʿAbdallāh ibn Ḥiǧāzī ibn Ibrāhīm AŠ-ŠARQĀWĪ, born after 1150/1737–1227/1812.
Rabīʿ al-fuʾād fī tartīb ṣalawāt aṭ-ṭarīq wal-aurād, a *Ṣūfī* work.
GAL. ii. 479–80, no. 4; Suppl. ii. 729.
Dated 1274/1857; written in Nasḫī; fols. 111–19 contain additional prayers and poems.
Size: 161 × 114 mm.; fols. 119; 12 lines.

1287 (955)

Pīr ʿAlī ibn Walī Urzun (?) AR-RŪMĪ, dates unknown.
Bayān al-asrār liṭ-ṭālibīn al-abrār, a mystical work.
Not mentioned in GAL.
Dated 1153/1740; written in Nasḫī; red headings.
Size: 162 × 106 mm.; fols. 87; 11 lines.
Beginning: الحمد لله القادر العليم . . . وبعد فالعلم اشرف منقبة واجمل مرتبة . . .

1288-9 (1196 VIII, X)

Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī.
Two short treatises on Ṣūfism.
VIII. *Masʾala min at-taṣauwuf.*
X. *Wāridāt mutaʿallaqa fi 't-taṣauwuf.*
Not mentioned in GAL.

Undated; written in Nasẖī of probably the 19th century; some marginal notes.
Size: 205 × 134 mm.; fols. 9–10, 11ᵛ; 19 lines.
Beginning:

VIII. اعلم ان التعين الروحى المعبر عنه . . .

X. اتانى ات ليلة التروية من رمضان . . .

1290 (1463)

AḤMAD AL-FĀRŪQĪ an-Naqšabandī, dates unknown.

Zubdat ar-risāla al-Fārūqīya wa'umdat al-masā'il aṣ-ṣūfīya. The *zubda* has been extracted from the Persian original by Yūnus ibn ʿAbdarraḥmān AL-ĪRĀNĪ.

Not mentioned in GAL.

Undated; written in modern Nasẖī.

Size: 223 × 160 mm.; fols. 48; 22 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فيقول اسير الذنوب ووعا النقائص والعيوب سمى صاحب الحوت . . .

1291 (1426)

Abdalqādir Efendī AL-BAĠDĀDĪ, dates unknown.

An Arabic translation of a Persian *Ṣūfī* work. The Persian writer mentions that he has read and been influenced by the *Maṯnawī* of Ǧalāladdīn Rūmī.

Dated 1140/1727; written in Nasẖī; Persian verses written in red.

Size: 197 × 147 mm.; fols. 58; 19 lines.

Beginning: الحمد لله رب العالمين . . . هذه كلمات عربية املاها شيخنا . . . مولانا عبد القادر افندى البغدادى . . .

1292 (620 II)

Muḥyīaddīn AL-ĀMĀSANĪ (?).

A *Ṣūfī* work on gaining knowledge of God. The work contains several quotations from Persian *Ṣūfī* poets.

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 18th century; several marginal notes.

Size: 176 × 127 mm.; fols. 30–57; 11 lines.

Beginning: الحمد لله الذى علم الانسان ما لم يعلم . . . فيقول المفتقر . . . لما اجرى الله سبحانه بعض الاخبار . . .

1293 (997 IIb)

No author given.

Maqāla fi 's-sulūk tuʿraf ḥaqq al-mālik ʿala 'l-mamlūk, a *Ṣūfī* work.

Not mentioned in GAL.

Undated; written in Nasẖī of the late 16th or early 17th century; red rubrication.

Size: 207 × 136 mm.; fols. 7ᵛ–12ᵛ; 21 lines.

Beginning: الحمد لله القوى العزيز الواحد الاحد السديد الذى صور الاشباح . . .

1294 (774 I)

No author given.

Title in the index: *An-nubda al-mutafarriqa min aḥwāl aṣ-ṣūfīya wa'aqwālihim*, a collection of quotations from various Ṣūfīs.

Not mentioned in GAL.

Undated; probably 1134/1722; written in Nasḫī; important words in red.

Size: 220 × 169 mm.; fols. 1–29; 23 lines.

Beginning: الحمد لله الذى ايد قلوب التايبين بجيوش الحشمة والوجل . . .

1295 (1630 II A)

Author unknown.

Ar-risāla al-Balbānīya, a mystical letter about the Divine Being addressed to Muḥammad al-Balbānī, and named after him. Not mentioned in GAL. Berlin 3250.

Undated; written in Nasḫī of the early 18th century.

Size: 219 × 158 mm.; fols. 7; 20 lines.

Beginning: الحمد لله الذى لم يكن قبل وحدانيته قبل الآ والقبل هو . . .

1296 (1513 IV)

Author unknown.

Ḥayāt al-qulūb, a treatise on religious duties. Berlin 1891, 3142 (where it is given as a *Ṣūfī* work).

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; some marginal notes.

Size: 212 × 156 mm.; fols. 29–45: 15 lines.

Beginning: الحمد لله الذى هدانا الى دين الاسلام . . . اما بعد فهذه الرسالة فى علم الدين . . . وسميته بحيواة القلوب . . .

1297 (489)

An anonymous treatise on Ṣūfism, *Risāla fī maʿrifat al-ḫalwa.*

Not mentioned in GAL.

Dated 1253/1837; written in Nasḫī; full vowel-pointing.

Size: 214 × 156 mm.; fols. 14; 13 lines.

Beginning: الحمد لله المنعم على عباده بجزيل عطائه . . . اما بعد فهذه نبذة لطيفة فى الخلوة التى تفعلها السادة الصوفية . . .

1298 (329 III)

Author unknown.

Risāla bisilsilat al-ḫwāğkān fī ādāb ʿubudīyat al-aʿyān, a work on the virtues and beliefs of the Naqšabandī order.

Not mentioned in GAL. Berlin 2193.

Dated 1304/1887; written in Nasḫī; headings in red; important words overlined in red.

Size: 175 × 110 mm.; fols. 27–58; 19 lines.

Beginning: الحمد لله الذى شرح بالأذكار خفايا . . .

1299-1301 (1251 I–III)

Author unknown, living in the mid-thirteenth century A.H.

Three Ṣūfistic treatises:

I. Fols. 1–45, *Ḥaqā'iq al-ma'ārif wadaqā'iq al-laṭā'if waḍurūrāt al-kawā'if fī adā' al-waẓā'if*. The author remarks in the preface that it was composed on a journey between Maskat and Yemen, and that he had previously written a work entitled *Qawā'id al-islām wafawā'id al-aḥkām*. The work is divided into forty *Ḥaqīqa*.

Beginning: الحمد لله الذى ابدع جميع الخلائق . . .

II. Fols. 46–172, *Ḫazā'in ar-rumūz wadafā'in al-kunūz*, written during a stay in Yemen, and divided into 200 *ramz*.

Beginning: الحمد لله الذى هو صاحب الجود والكرم . . .

III. Fols. 175–230, *Laṭā'if al-fawā'id*, written after the author's arrival at Mecca in 1249/1833, and divided into fifty *laṭīfa*. Fols. 175–6 contain an index, and the work proper begins on fol. 179^{v}:

الحمد لله الذى ابدعنا من مراتب الأعدام والأوهام . . .

Undated; written in Ta'līq of the 19th century; red headings.

Size: 203 × 152 mm.; fols. 230; 15 lines.

1302 (894 XXVIII)

Author unknown.

No title given; a treatise condemning certain practices of the dervish orders.

Undated; written in Turkish Nasḫī of about 1190/1775: red headings.

Size: 214 × 148 mm.; fols. 46–58; 21 lines.

Beginning: توكلت على الله . . . اعلم ان ذكر الله تعالى يجوز بالجهر والاخفاء لكن يزيد ثواب الاخفاء على الجهر . . .

1303 (1418)

Neither author nor title given.

A small *Ṣūfī* handbook of the *Qādirīya* sect containing praise for the founder 'Abdalqādir al-Ǧīlānī 471/1078–561/1166, and excerpts from his writings (GAL., i. 435).

Undated; written in Nasḫī of probably the 18th century; gold ornamentation.

Size: 186 × 130 mm.; fols. 15; 15 lines.

1304 (1687)

A fragment, with beginning and end missing, in the form of a conversation between one addressed as يا سيدى and another as يا مريدى. It includes short notices on many pious *Ṣūfīs*, on the *Auliyā'*, Muḥammad's entry into heaven, &c. The first names mentioned are:

ومنهم سيدى حسن الكومى . . . شعيب الدمياطى

Undated; written in Nasḫī of probably the 18th century; headings overlined in black.

Size: 258 × 168 mm.; fols. 27; 21 lines.

1305 (1636)

A collection of passages from the *Qur'ān*, two *durūds* and a Persian *qaṣīda* interspersed with Arabic verses (a *qaṣīda*, Berlin 3436), the whole being a Persian *Ṣūfī* manual.

Dated 1224/1809; written in Nasḫī and Ta'līq in red, blue, and black inks; the MS. is illuminated in blue, red, and gold.

Size: 132 × 83 mm.; fols. 79; 15 lines.

1305b (179 I)

See p. 377.

For other mystical works see nos. 175, 238–9, 366, 479, 482, 551, 630–3, 635–9, 642, 646–8, 650–75, 677–80, 684–7, 690–3, 696–7, 701, 703–7, 710–14, 725–8, 730–4, 737–8, 740–6, 749, 752–4, 757–63, 769–71, 774–9, 788, 803, 809–11, 818–20, 1244, 1249, 1268–70, 1338, 1799, 1800, 1805, 1807, 1813–15, 1821–3, 1828, 1830, 1961–3.

9. ETHICS, MORALS, etc.

(*a*) PRINCIPLES

1306 (1337 v)

'Amr ibn Baḥr AL-ĞĀHIZ, 150/767–255/868.

Risāla fi 'l-faṣl mā baina 'l-'adāwa wal-ḥasad.

GAL. i. 153; Suppl. i. 239–47, no. 41.

Dated 1317/1899; written in Nasḫī; red headings and overlinings.

Size: 282 × 200 mm.; fols. 52^{r}–59^{r}; 25 lines.

1307 (1223)

Abu 'l-Qāsim Maḥmūd ibn 'Umar AZ-ZAMAḪŠARĪ, 467/1075–538/1144.

Kitāb rabī' al-abrār, discourses on religious, moral and social topics, in the form of the extracts, entitled *Rauḍ al-aḫyār*, made by Muḥammad IBN AL-ḪATĪB Qāsim ibn Ya'qūb, died 940/1533.

GAL. i. 289–93, XV, no. 2, ii. 429; Suppl. i. 507; ii. 638.

Dated 997/1588; written in Nasḫī; red overlinings and headings; index fols. i–iii; many marginal glosses.

Size: 182 × 100 mm.; fols. 208; 19 lines.

1308 (1327)

(The author is possibly) Mağdaddīn Abu 'l-Faḍl 'Abdallāh ibn Maḥmūd ibn Maudūd al-Mauṣilī IBN AL-BULDAĞĪ, 599/1202 (or 609)–683/1284.

Kitāb al-fawā'id. The title, as added by a later hand, on the title-page is: هذا كتاب الصلة والعوائد فى الفوائد . . . but on fol. 2^{r} is: وسميته كتاب الفوائد . . . . The only book of this name mentioned in GAL. is the above. There are seventy *fā'idas.*

GAL. i. 382, no. 2; Suppl. i. 657.
Undated; written in Nasẖī of probably the 18th century; red headings; the end is missing.
Size: 232 × 157 mm.; fols. 94; 23 lines.

1309 (1193)

Ǧamāladdīn Muḥammad ibn Ibrāhīm ibn Yaḥyā al-Anṣārī al-WAṬWĀṬ al-Kutubī al-Warrāq, 632/1235–718/1318.
Ġurar al-ḫaṣā'iṣ al-wāḍiḥa wa'urar an-naqā'iṣ al-fāḍiḥa, an anthology on eight virtues and eight vices.
GAL. ii. 54–55, no. 1; Suppl. ii. 53.
Dated 1153/1740; written in Nasẖī; red and green headings.
Size: 211 × 156 mm.; fols. 294; 23 lines.

1310 (1457)

Šihābaddīn Aḥmad ibn Muḥammad ibn 'Alī IBN ḤAĞAR AL-HAIṮAMĪ al-Makkī, 911/1505–973/1565.
Az-zawāǧir 'an iqtirāf al-kabā'ir, an enumeration of 461 great sins.
GAL. ii. 387–8, no. 5; Suppl. ii. 527.
Dated 1187/1773; written in Nasẖī; headings and important words in red.
Size: 215 × 161 mm.; fols. 235; 21 lines.
Another copy, Mingana 128, dated 1141/1728.

1311 (1262)

Kāfī Ḥasan Efendī AL-ĀQḤIṢĀRĪ, 951/1544–1025/1616.
(Title inside front cover.) *Kitāb al-farā'iḍ al-arba'a wal-ḫamsīn fi 't-taṣwīf wal-'aqā'id*. The title (?) given in the colophon on fol. 211 is: *Ǧāmi' al-farā'iḍ wal-faḍā'il*. The work is stated to have been collected from 30 books. It lacks a formal beginning and starts abruptly:

عن الحسن البصرى رحمه الله انه قال . . . الفريضة الاولى . . . الله لقوله تعالى يا ايها الذين آمنوا اذكروا الله ذكرا كثيرا (Sūra xxxiii, 41)

GAL. ii. 443; Suppl. ii. 659, where this work is not mentioned.
Undated; written in Nasẖī of probably the 18th century; some marginal glosses; red overlinings.
Size: 206 × 149 mm.; fols. 211; 21 lines.

1312 (1190 I)

'Ubaidallāh Yūsuf ibn Maḥmūd, dates unknown.
Ǧāmi' al-fawā'id, on various virtues, e.g. *Fī faḍīlat as-saḫā'*, *Fī faḍīlat al-īmān*.
Not mentioned in GAL.
Dated 930/1523; written in Nasẖī; red headings.
Size: 199 × 132 mm.; fols. 1–50; 15 lines.
Beginning: هذا الكتاب جامع الفوائد . . . بسم . . . الله احمد على ما اسبل من جلباب كرمه . . .

1313 (1389 II)

Ğalāladdīn ibn Kumail, dates unknown.
Ḫatm min ḫutūm šaiḫinā. The inscription at the beginning continues: . . . وذكر فضل الصالحين وذكر النساء الصالحات وغير ذلك . . . . It is a work on the virtues of good men and women.
Not mentioned in GAL.
Undated; writted in Nasḫī of the late 17th century.
Size: 212 × 150 mm.; fols. 62–74; 21 lines.
Beginning: لا علم لنا الّا ما علمتنا انك انت العليم الحكيم . . .

1314 (1389 IV)

No author given.
Ṣifāt al-mu'min, on the 99 qualities of a believer.
Not mentioned in GAL.
Undated; written in Nasḫī of the late 17th century; headings in red or thick black.
Size: 212 × 150 mm.; fols. 80–88; 21 lines.
Beginning: قال الامام على بن ابى طالب رضى الله عنه صفة المؤمن تسع وتسعون صفة . . .

1315 A (820 III)

(Attributed to) Ḥasan al-Baṣrī, 21/642–110/728.
Al-farā'iḍ al-arba'a wal-ḫamsūn, concerning the 54 daily duties of the faithful.
GAL. Suppl. i. 103.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 183 × 120 mm.; fols. 38^v–53^r; 17 lines.

1315 B (1190 III)

The same work.
Dated 930/1523; written in Nasḫī; red headings.
Size: 199 × 132 mm.; fols. 17; 15 lines.

1316 (1628 I)

Neither author nor title given.
A work on religious duties.
Undated; written in Nasḫī of probably the 17th century; important words in red; incomplete at the end.
Size: 213 × 128 mm.; fols. 1–80; 21 lines.
Beginning: الحمد لله رب العالمين والعاقبة للمتقين . . . وبعد فقد التمس منى الاصحاب والاخوان رتّب لنا كتابا على سبيل التبرك . . .

1317 (1513 II)

Neither author nor title given.

A short treatise on various religious duties, e.g. the meaning of *farḍ*, *wāğib* &c., *istanğā'*, *ġusl* &c. The work is in ten chapters.

Dated 1120/1708; written in Nasḫī; headings in red.

Size: 212 × 156 mm.; fols. 1–8; 15 lines.

Beginning: الحمد لله على نواله والصلوة على نبيه . . . وبعد فان هذه الرسالة على عشرة فصول الفصل الاوّل فى بيان الفرض والواجب . . .

1318 (541 IV)

No author or title given. An extract from a larger work, beginning at chapter 36: *Fī faḍīla at-tawakkul wal-qanā'a* and concluding with 43: *Fī faḍīla ḥifẓ al-lisān*.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 273 × 185 mm.; fols. 118–33; 31 lines.

(*b*) PARENESIS, ETC.

1319 (1337 VI)

'Amr ibn Baḥr AL-ĞĀHIZ, 150/767–255/868.

Risāla fi 'l-ḥiğāb waḏammih, on the veil.

GAL. i. 153; Suppl. i. 239–47, no. 42.

Dated 1317/1899; written in Nasḫī; red headings and overlinings.

Size: 282 × 200 mm.; fols. 59^{v}–68^{v}; 25 lines.

1320 (774 VI)

No author mentioned.

Nubḏa nāfi'a wanaṣīḥa qāṭi'a fi 'r-radd 'ala 'l-'ulamā' ad-dunyāwīya. This work is stated to have been selected from a work of Al-Ḥāriṯ ibn Asad AL-MUḤĀSIBĪ 165/781–243/837. GAL. Suppl. i. 351–3. It condemns those who rely on worldly riches and could be an extract from his *Kitāb al-waṣāyā* (GAL., l.c., no. 2).

Dated 1134/1722: written in Nasḫī; headings in red.

Size: 220 × 169 mm.; fols. 100–9; 23 lines.

Beginning: الحمد لله رب العالمين . . . ما بعد فهذا انتخب من رسالة . . . الحارث المحاسبى . . . فى رد على بعض العلماء . . .

1321 (1337 I)

Abū Manṣūr 'Abdalmalik ibn Muḥammad ibn Ismā'īl AṮ-ṮA'ĀLIBĪ, 350/961–429/1038.

Kitāb al-farā'id wal-qalā'id, on morals, self-control, &c.

GAL. i. 284–6, no. 20; Suppl. i. 499.

Undated; written in Nasḫī of the late 19th century; red headings and overlinings.

Size: 282 × 200 mm.; fols. 1–19^{v}; 25 lines.

1322 (1299)

Ḥuǧǧataddīn Abū ʿAbdallāh (Abū Hāšim) Muḥammad ibn ʿAbdallāh IBN ẒAFAR aṣ-Ṣaqalī, died 565/1169.

Kitāb sulwān al-muṭāʿ fī ʿudwān al-atbāʿ, a work of moral purpose, based on Qur'ānic quotations, anecdotes, &c.

GAL. i. 351–2, no. 1; Suppl. i. 595.

Dated 692/1293; written in Nasḫī; headings in thick black; fols. 2–34 by a later hand.

Size: 225 × 163 mm.; fols. 131; 13 lines.

Another copy, Mingana 252, dated 1275/1858.

1323 (1389 VII)

Muwaffaqaddīn Abū Muḥammad ʿAbdallāh ibn Aḥmad IBN QUDĀMA al-Maqdisī, 541/1146–620/1223.

Ǧuz' fī ḏamm al-waswās wa'ahlih (here called *Fawā'id fī dafʿ al-waswasa war-radd ʿalā ahlihā*), on how to combat the influence of the devil.

GAL. i. 398, no. 6; Suppl. i. 689.

Undated; written in Nasḫī of the late 17th century.

Size: 211 × 150 mm.; fols. 115–22; 21 lines.

1324 (1013 III)

Abū Ḥāmid Muḥammad ibn Muḥammad AL-ĠAZZĀLĪ, 451/1059–505/1111.

At-tibr al-masbūk fī naṣīḥat al-mulūk.

GAL. i. 419–26, no. 30; Suppl. i. 744.

Dated 1089/1678; written in Turkish Nasḫī.

Size; 206 × 145 mm.; fols. 54; 25 lines.

1325 (430)

The same author.

Miškāt al-anwār fī laṭā'if al-aḫbār, a work exhorting people to turn away from the material to the spiritual; based on *Qur'ān* and *ḥadīṯ*.

GAL., l.c. (Suppl.), no. 34*c*.

Dated 1084/1673; written in Nasḫī; headings in red or overlined in red.

Size: 295 × 195 mm.; fols. 178; 29 lines.

1326 (439)

Abū Bakr Muḥammad ibn al-Walīd AṬ-ṬURṬŪŠĪ al-Fihrī IBN ABĪ RANDAQA, 451/1059–520/1126.

Sirāǧ al-mulūk.

GAL. i. 459, no. 1; Suppl. i. 830.

Dated 1086/1675; written in Nasḫī; headings in red.

Size: 204 × 147 mm.; fols. 159; 25 lines.

1327 (738)

Ǧalāladdīn Abu ’l-Faḍl ‘Abdarraḥmān ibn Abī Bakr as-Suyūṭī, 849/1445–911/1505.

Nuzhat an-nufūs wasabab an-naǧāt min ahwāl al-yaum al-‘abūs, a collection of edifying exhortations and anecdotes. The first chapters are:

الباب الاول فى فضل صوم النفل
الباب الثانى فى فضل الاعتكاف
الباب الثالث فى تشويق الحاج . . .

For the author see GAL. ii. 143; Suppl. ii. 178, but a work of this name is not mentioned.

Undated; written in Nasḫī of probably the 18th century; fols. 1–2 and 155 have been supplied by a later hand; red headings.

Size: 205 × 143 mm.; fols. 155; 21 lines.

1328 (822)

Muḥammad Sāčaqlīzāde al-Mar‘ašī, died 1150/1737.

Rašīḥat an-naṣīḥ min al-ḥadīṯ aṣ-ṣaḥīḥ, on achieving happiness by leading a religious life.

GAL. ii. 370, no. 2; Suppl. ii. 498.

Dated 1117 (?)/1705; written in Nasḫī with a tendency towards Ta‘līq; *bāb* headings in red.

Size: 200 × 115 mm.; fols. 173; 23 lines.

1329 (585)

‘Abdallāh ibn Aḥmad al-Mudarris البركتى al-Mauṣilī, living in the first half of the 12/18th century.

Hady al-ḥakam ilā ḫair al-ḥikam (thus correctly vocalized in this MS.), a parenetic work consisting mainly of extracts from *Qur’ān*, *ḥadīṯ*, and other parenetic works. It is an abbreviation of the same author’s *Hidāyat al-ḥukkām ilā ḫair al-aḥkām*, and was composed (according to the Mosul catalogue, p. 275, no. 51, item 2) in 1119/1707.

GAL. Suppl. ii. 503 (where, however, the title of the present MS. is wrongly vocalized, and the first word of the longer work is given erroneously as *Huda*).

Author’s autograph. The date of copying has, however, been erased and a later hand has written in ‘1189’, which is unlikely to be correct; the same forger has also erased the author’s *nisba* in the first line of fol. 2^{r} and inserted instead الحبى; written in Nasḫī; section headings and overlinings in red.

Size: 219 × 158 mm.; fols. 46; 15 lines.

1330 (748 II)

‘Abdalqādir ibn Aḥmad ibn ‘Izzaddīn (al-mulaqqab) Qurbī, who perhaps lived in the 17th century.

Maṭlabān fi ’s-salṭana al-‘ulyā wal-imām al-‘ādil.

Not mentioned in GAL.

Dated 10?8 (reader’s note of 1044/1634); written in Nasḫī by the author (?); vowel-pointed; red headings.

Size: 202 × 148 mm.; fols. 3^{r}–7^{v}; 9 lines.

Beginning: هذان مطلبان فى بيان شرف السلطنة العليا والامام العادل الاكبر وفيه مطلبان . . .

1331 (1297 II)

Muḥyīaddīn Muṣṭafā ibn Kamāladdīn AL-BAKRĪ AṢ-ṢIDDĪQĪ, died 1162/1749.

Sirāǧ al-muṣallī wabadr al-mubtadi', on the necessity for believers to know their religious duties.

Not mentioned in GAL. See Berlin 3537.

Dated 1119/1707; written in Nasḫī; headings overlined in black.

Size: 200 × 141 mm.; fols. 90–109; 15 lines.

Beginning: الحمد لله رب العالمين والعاقبة للمتقين . . . اعلم اسعدك الله تعالى فى الدارين ذكر فى الفتاوى . . .

1332 (774 II)

Ẓuhairaddīn Abu 'l-Fatḥ 'Abdalwahhāb AL-BĀḪARZĪ.

Waṣāya 'n-nabī lil-imām 'Alī.

This work is not mentioned in GAL., but is very similar to Berlin 3959 part 2. It has the same beginning proper: يا على انت منى . . .

Undated; probably 1134/1722; written in Nasḫī; red headings.

Size: 220 × 169 mm.; fols. 29–37; 23 lines.

Beginning: الحمد لله رب العالمين هذا ما اوصى به النبى . . . لعلى بن ابى طالب . . .

1333 (464)

Ḥamza al-Wā'iẓ AL-PIYĀSĪ, dates unknown.

A short homiletic tract in a *muqaddima* and four *faṣls*, dedicated to a certain grand-vezier Ḥasan Pāšā (who might be identified with Yemišǧi Ḥasan 1010–2/1601–3, or Dāmād Ḥasan 1115–6/1703–4, or perhaps more likely Ḥasan Pāšā 1155–9/1742–6).

Not mentioned in GAL.

Undated; written in Turkish style Nasḫī; section headings in red; Quranic quotations overlined in red.

Size: 201 × 142 mm.; fols. 14; 15 lines.

Beginning: الحمد لله حمد الشاكرين . . . اما بعد فيقول العبد . . . لما امرنى بجمع المواعظ من طاعته حتم وعصيانه بغى اعنى الوزير الافخم والصدر الاكرم حسن پاشا . . .

1334 (294)

Ḥasan QABŪDĀN, who lived in the 19th century.

Mirqāt al-qulūb wa'ilāǧ aḏ-ḏunūb, a homiletic work.

Not mentioned in GAL.

Dated 1265/1849; the author's autograph; written in a poor scrawling Nasḫī.

Size: 229 × 168 mm.; fols. 10; 17–21 lines.

Beginning: الحمد لله والصلاة والسلام على من لا نبى بعده وبعد فهذه مواعظ (مسماة)* بمرقات القلوب وعلاج الذنوب عن النبى صلعم . . .

---

* This word is omitted in the MS., but clearly intended.

1335 (552)

Muḥammad ʿĀqil ibn Muḥammad Kāšif Efendī AL-BUḪĀRĪ, who probably lived in the 19th century.

Iršād al-walad limā yalzam likull aḥad, a volume of moral instruction.

Not mentioned in GAL.

Undated; written in Nasḫī of the late 19th or early 20th century; headings in red and blue.

Size: 219 × 152 mm.; fols. 99; 25 lines.

Beginning: اما بعد حمدا لله المتعال . . . فيقول محمد عاقل ابن محمد كاشف افندى البخارى اعلم ايها الولد . . .
والنجل السليل . . .

1336 (174*b* II)

No author given. A note on the title-page gives the title as *Makārim al-aḫlāq*, but this title does not appear in the text. The work deals with the conditions necessary for following the *ṭarīq ila ʾllāh*.

Several works of this title are mentioned in GAL. and in Berlin. The present work, however, does not correspond with any of those in the Berlin catalogue.

Undated; written in Nasḫī of probably the 17th century; red headings and overlinings; many marginal notes.

Size: 210 × 140 mm.; fols. 72^{v}–75^{r}; 21 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فان الطريق الى الله ينقسم الى مقدمة فى الايمان وقسم فى طهارة
الظاهر . . .

1337 (1639 IV)

No author given.

The work is called in the index *Naṣāʾiḥ min kalām al-mursalīn*.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 17th century; red overlinings; partly written on blue paper.

Size: 295 × 201 mm.; fols. 27–43; 7 lines.

Beginning: الحمد لله القاطر الصمد المعين . . . اما بعد فهذا الكتاب مشتمل على الفاظ رُويت عن سيد المرسلين وامام
المتقين وخاتم النبيين شفاء لصدور الخايفين اكثرها فى صفة العلم والعلماء اخرجتها من الكتب المعتبرة . . .

1338 (774 IV)

No author given.

Waṣīyat al-aḥibba min kalām baʿḏ aṣ-ṣūfīya fī šarḥ al-ʿazīma wal-ruḫṣa wanasab al-ḫirqa as-Suhrawardīya. The author mentions Šihābaddīn as-Suhrawardī (GAL. i. 440; Suppl. i. 788) as *šaiḫunā*, and his work *ʿAwārif*.

Not mentioned in GAL.

Undated; probably 1134/1722; written in Nasḫī; red headings.

Size: 220 × 169 mm.; fols. 71–83; 23 lines.

Beginning: الحمد لله الذى جمل الفقراء بخلعة الخلوة والورع . . . قال . . . سألنى بعض الأصدقاء من الطالبين . . .
إن اجمع له اشياء من الفوائد حتى يكون له عونا . . .

1339 (893)

Author not given.

Mawā'iẓ min zubūr saiyidinā Dā'ūd, a collection of 31 *mawā'iẓ*.

Not mentioned in GAL. Berlin 3949.

Undated; written in Nasḫī of probably the 18th century; red headings; folio 1 supplied by a later hand.

Size: 196 × 147 mm.; fols. 11; 21 lines.

Beginning: الموعظة الأولى يقول الله تعالى عجبت لمن ايقن بالموت كيف يفرح . . .

1340 (832 x)

Anonymous.

Waṣīyat Luqmān li'bnihi.

Not mentioned in GAL. This is not the same as the work of the same name mentioned in Berlin 4029.

Undated; written in Nasḫī of probably the 18th century; unfinished.

Size: 157 × 106 mm.; fols. 38ʳ–39ʳ; 25 lines.

Beginning: قال يا بنى اذا سمعت كلمة . . .

1341 (954)

Kitāb fīhi min lahā'iq al-anbiyā' wa'aḫbār al-atqīya, &c., a collection of pious oddments, written by a number of hands.

Size: 165 × 107 mm.; fols. 86; differing numbers of lines.

1342 (394)

Neither author nor title given. It is a work of ethical character, urging believers to lead virtuous lives and extolling various virtues. It is based on many authorities. Some of the chapter headings are as follows:

فى فضل العقل وذم الهوى . . .
فى الشكر . . .
فى الحلم . . .
فى الجود والسخاء . . .

Undated; written in Nasḫī of probably the 17th century; the beginning and end have been supplied in a coarse Nasḫī; headings in red.

Size: 175 × 136 mm.; fols. 1–201; 15–16 lines.

Beginning: الحمد لله الذى دارت بحكمته الافلاك . . .

1343 (1467 I)

Neither author nor title is given.

A work on the leading of a praiseworthy religious life. It is divided into three chapters, each with several subsections.

Undated; written in Nasḫī of the late 17th century; headings in red; many marginal glosses.

Size: 232 × 151 mm.; fols. 1–212; 15 lines.

Beginning: الحمد لله الذى جعلنا امة وسطا خير امم والصلوة . . . وبعد فان العقل والنقل متوافقان والكتاب والسنة متطابقان . . .

1344 (1516)

No author or title.

A short work (*ḫuṭba*) dealing with the religious life.

Undated; written in Nasḫī of probably the 19th century; important words in red.

Size: 185 × 113 mm.; fols. 34; 13 lines.

Beginning: من علامات الاعتماد على العمل نقصان الرجاء عند وجود الزلل . . .

1345 (963)

No author or title given. A book of precepts.

Undated; written in modern Nasḫī.

Size: 160 × 110 mm.; fols. 20; 11 lines.

Beginning: وصلى الله على . . . بعده فصل فى احكام الاشكال فى البيوت . . .

For other works of a similar nature see nos. 167, 185–9, 222, 293–5, 309–18, 330, 343, 344, 351–2, 415–20, 433, 438–40, 503–4, 513, 525, 538, 546–50, 613–16, 629, 645, 681, 695, 702, 708–9, 723–4, 757–60, 809–11, 834, 877, 1042, 1048, 1053, 1166, 1296, 1718, 1729, 1959, 1969.

10. EDUCATION

1346 (1552 v)

Burhānaddīn AZ-ZARNŪǦĪ, who wrote about 600/1203.

Taʿlīm al-mutaʿallim litaʿallum ṭarīq al-ʿilm.

GAL. i. 462; Suppl. i. 837.

Dated 1085/1674; written in Nasḫī; important words written or overlined in red; several marginal notes.

Size: 210 × 152 mm.; fols. 41–82; 11 lines.

1347 (1530)

Author not given.

Tadrīb al-ābāʾ ilā kaifīyat taʾdīb al-abnāʾ. A book on education and how to choose schools for children.

Not mentioned in GAL.

Dated 1323/1905; written in Nasẖī; the first six fols. are missing.
Size: 198 × 145 mm.; fols. 66; 13 lines.
The first sections are:

خطبة الكتاب
مقدمة
باب فى وجوب التهذيب
فصل فى تعريف التهذيب

For other works on education see nos. 739, 829–33.

11. PHILOSOPHY, etc.

1348 (972)

Quṭbaddīn Muḥammad ibn Muḥammad ar-Rāzī AT-TAḤTĀNĪ, died 766/1364.
Risālat at-taṣauwurāt wat-taṣdīqāt, with a commentary the author of which is not given.
GAL. ii. 209, no. 3; Suppl. ii. 293.
Undated; written in Nasẖī of probably the 18th century; *qāla* and *aqūl* in red.
Size: 204 × 150 mm.; fols. 87; 15 lines.
Beginning: . . . الحمد لوليه . . . قال ورتبته على مقدمة وثلاث مقالات وخاتمة اقول هكذا وجدنا عبارة

1349 (958)

Abū ʿAbdallāh Muḥammad ibn Yūsuf al-Ḥasanī AS-SANŪSĪ, died 892/1486 (or 895).
Al-muqaddima, on the fundamental principles of philosophy, with the commentary entitled *Al-anwār al-ilāhīya* (not as GAL., *bahīya*) by ʿABDALĠANĪ AN-NĀBULUSĪ, died 1143/1731.
GAL. ii. 250–2, no. VI, Cmt. 3, 345; Suppl. ii. 352, 476, no. 143.
Dated 1244/1829; written in Nasẖī; text commented on is in red; some marginal corrections.
Size: 153 × 105 mm.; fols. 49; 19–21 lines.

1350 (1069 II)

Aḥmad ibn Aḥmad ibn Muḥammad AS-SIĞĀʿĪ, died 1190/1777.
ʿUqūd al-maqūlāt, on the philosophical categories, with the author's own commentary entitled *Al-ğawāhir al-muntaẓimāt*.
GAL. ii. 323–4, no. 7; Suppl. ii. 445.
Dated 1277/1861; written in Nasẖī; the text is in red.
Size: 240 × 172 mm.; fols. 18; 17 lines.

1351 (1606 II)

Šamsaddīn Aḥmad ibn Sulaimān ibn Kamāl Pāšā, died 940/1533.
Risāla fī bayān an-nafs an-nāṭiqa.
GAL. ii. 449–53, no. 66; Suppl. ii. 668.
Dated 1210/1795; written in Nasẖī; important words overlined in red.
Size: 206 × 145 mm.; fols. 6–8; 21 lines.

1352 (1453 I)

ʿUṯmān ibn Muṣṭafā aṭ-Ṭarasūsī, dates unknown.
Risāla istidlālīya, a treatise containing evidence for the existence of God.
GAL. Suppl. iii. 1319, page 1017, 36*a*.
Undated; written in Nasẖī of probably the 19th century; some marginal notes.
Size: 221 × 163 mm.; fols. 1–8; 21 lines.

1353 (1191 III)

Neither author nor title given. It is a philosophical treatise. The titles of two of the sections are:

فى كيفية تعقل النفس . . .
بعض خواص النفس الانسانية . . .

Undated; written in Taʿlīq of probably the 17th century; red headings and overlinings; incomplete.
Size: 230 × 135 mm.; fols. 16; 27 lines.
Beginning: المقالة الاولى فيما يتعلق بالاصول الخمسة وفيه مقدمة وخمسة ابواب . . .

For other philosophical works see nos. 25–6, 169, 436, 500, 554, 582–3, 605–6, 821–3, 825, 835–8, 1961–2.

12. LOGIC

1354 (1286 III)

Aṯīraddīn Mufaḍḍal ibn ʿUmar al-Abharī, died 663/1264.
Al-Īsāġūǧī.
GAL. i. 464, no. II; Suppl. i. 841.
Undated; written in Nasẖī of perhaps the 16th century.
Size: 197 × 103 mm.; fols. 101–4; 21 lines.

SELLY OAK LIBRARY COLLEGES

1355 (1435 II)

The same work, with the commentary by Ḥusāmaddīn al-Ḥasan AL-KĀTĪ, died 760/1359.

GAL., l.c., Cmt. 1.

Dated 927/1521; written in Ta'līq; *qauluhu*, *aqūl*, and words commented on are in red; the beginning is missing.

Size: 186 × 130 mm.; fols. 1–60 (fols. 10–31 missing); 11 lines.

1356 (1286 IV)

The same commentary.

Undated; written in Nasẖī of perhaps the 16th century.

Size: 197 × 103 mm.; fols. 106–10; 21 lines.

1357 (1275 II)

The same commentary.

Undated; written in Nasẖī of probably the 18th century.

Size: 211 × 145 mm.; fols. 22; 17 lines.

1358 (1602 II)

The same commentary, with the gloss by Muḥyīaddīn AT-TĀLIĞĪ, dates unknown.

GAL., l.c., Gloss *d*.

Dated 1116/1704; written in Ta'līq; in the margins is a detailed supergloss by an unknown author.

Size: 221 × 158 mm.; fols. 55; 19 lines.

1359 (1275 I)

The same gloss.

Undated; written in Nasẖī of probably the 18th century; words commented on overlined in red; red headings.

Size: 211 × 145 mm.; fols. 1–78; 17 lines.

1360 (1277 I)

The same work, with the commentary entitled *Al-fawā'id al-Fanārīya* by Šamsaddīn Muḥammad ibn Ḥamza AL-FANĀRĪ, died 834/1431, and the gloss by Qul Aḥmad ibn Muḥammad IBN ḪIḌR, who lived about 950/1543, and the supergloss by Muḥammad ibn Aḥmad AṬ-ṬARASŪSĪ, died 1117/1705.

GAL., l.c. (Suppl.), Cmt. 2*a*; ii. 233; Suppl. ii. 328.

Dated 1122/1710; written in Ta'līq; *qauluhu* in red; some of the text commented on is in red.

Size: 206 × 152 mm.; fols. 1–29; 29 lines.

1361 (1277 II)

The same commentary, with a gloss, the author of which is not given.

Not mentioned in GAL.

Dated 1132/1719; written in Nasḫī; text commented on is overlined in red; many marginal notes.

Size: 206 × 152 mm.; fols. 21; 19 lines.

Beginning: احسن ما يفتتح به المنطق والكلام حمدا لله . . . وبعد فهذه تحقيقات شريفة بعبارات رائقة . . . فقال اعلم
ايها الطالب المسترشد ان من حق كل الطالب كثرة . . .

1362 (1522 III)

The same work, in the form of the versification entitled *As-sullam al-murauniq fi 'l-manṭiq*, by Aṣ-Ṣadr ʿAbdarraḥmān ibn Muḥammad AL-AḪḌARĪ, died 953/1546, with the commentary by Aḥmad ibn ʿAbdalfattāḥ ibn Yūsuf AL-MUĞĪRĪ AL-MULLĀWĪ, died 1181/1767.

GAL. ii. 463; Suppl. ii. 705, no. 1, Cmt. *e*.

Undated; written in Nasḫī of probably the 19th century; text commented on is overlined in red.

Size: 235 × 167 mm.; fols. 62; 21 lines.

1363 (730)

The same versification with a commentary entitled *Taḥqīqāt šarīfa watadqīqāt badīʿa munīfa* by Ibrāhīm ibn Muḥammad AL-BĀĞŪRĪ, died 1276/1860. GAL., l.c., Gloss, mentions a gloss by the above author to the commentary by al-Aḫḍarī himself, but the present MS. seems rather to be an original commentary. For al-Bāǧūrī see GAL. ii. 487.

Dated 1226/1811; written in Nasḫī; *qauluhu* and overlinings in red.

Size: 223 × 159 mm.; fols. 56; 27 lines.

Beginning: الحمد لله الذى خص الانسان بالمنطق المفصح . . . اما بعد فيقول . . . ابراهيم الباجورى . . . قد سألنى
بعض الاخوان . . .

1364 (1353)

Nağmaddīn ʿAlī ibn ʿUmar al-Qazwīnī AL-KĀTIBĪ DABĪRĀN, died 675/1276 (or 693).

Ar-risāla aš-Šamsīya fi 'l-qawāʿid al-manṭiqīya, with the commentary *Taḥrīr al-qawāʿid al-manṭiqīya* by Muḥammad ibn Quṭbaddīn Muḥammad ar-Rāzī AT-TAḤTĀNĪ, died 766/1364, and the gloss by ʿAlī ibn Muḥammad AL-ĞURĞĀNĪ AS-SAIYID AŠ-ŠARĪF, died 816/1413.

GAL. i. 466, no. 1, Cmt. 1; ii. 216–17, no. 26; Suppl. i. 845; ii. 293.

Undated; written in Taʿlīq of probably the 19th century; *qauluhu* and *aqūl* in red.

Size: 202 × 150 mm.; fols. 79; 15 lines.

1365 (1582)

Saʿdaddīn Masʿūd ibn ʿUmar AT-TAFTĀZĀNĪ, 722/1322–791/1389 (or 792 or 797).

Tahḏīb al-manṭiq wal-kalām (here called *Tahḏīb al-kalām fī taḥrīr al-manṭiq wal-kalām*).

GAL. ii. 215–16, no. 1; Suppl. ii. 302.

Undated; written in Nasḫī of probably the 19th century; red headings; some marginal glosses.

Size: 225 × 165 mm.; fols. 10; 16 lines.

1366 (975 IV)

The same work.

Dated 1143/1731; written in Nasẖī: red headings.

Size: 213 × 151 mm.; fols. 6; 19 lines.

1367 (1521 VII)

The same work, with the commentary by Ğalāladdīn Muḥammad ibn As'ad AD-DAUWĀNĪ, died 907/1501.

GAL., l.c., Cmt. *c*; ii. 217; Suppl. ii. 306.

Undated; written in Nasẖī of probably the 18th century; headings and *qauluhu* in red; several marginal notes.

Size: 221 × 168 mm.; fols. 67–78; 13 lines.

1368 (1522 VI)

The same commentary.

Dated 1287/1871; written in Nasẖī; *qauluhu* and words commented on are in red; some marginal glosses.

Size: 235 × 167 mm.; fols. 42; 21 lines.

1369 (880 I)

The same commentary.

Undated; written in Nasẖī of probably the 19th century; text commented on overlined in black; a few marginal notes at the beginning.

Size: 177 × 109 mm.; fols. 1–81; 12 lines.

1370 (788 II)

The same work with the commentary by 'Abdallāh ibn al-Ḥusain AL-YAZDĪ, died 1015/1606.

GAL., l.c., Cmt. *e*.

Undated; written in Nasẖī of about 1875.

Size: 183 × 113 mm.; fols. 61–113; 19 lines.

1371 (621)

The same work, with the commentary entitled *At-tadhīb fī šarḥ at-tahdīb* (thus explicitly in the preface), by Faẖraddīn 'Ubaidallāh ibn Faḍlallāh AL-ẖABĪṢĪ, who lived about 1050/1640.

GAL., l.c., Cmt. *f*.

Dated 1195/1781; written in Nasẖī; the words commented on are in red.

Size: 190 × 125 mm.; fols. 29; 23 lines.

1372 (975 I)

The same commentary.

Dated 1143/1731; written in Nasẖī; red headings.

Size: 213 × 151 mm.; fols. 1^v–54^v; 19 lines.

1373 (788 I)

The same commentary.
Dated 1292/1875; written in Nasḫī.
Size: 183 × 113 mm.; fols. 1–59; 19 lines.

1374 (1546)

The same commentary with a gloss by Mīr Abu 'l-Fatḥ Sa'īdī.
GAL., l.c. (Suppl.), Gloss α.
Undated; written in Nasḫī of probably the 18th century; marginal notes.
Size: 202 × 147 mm.; fols. 95; 26–27 lines.

1375 (975 V)

'Alī ibn Muḥammad al-Ǧurǧānī as-Saiyid aš-Šarīf, 740/1340–816/1413.
Ar-risāla al-Waladīya fi 'l-manṭiq.
GAL. ii. 216, no. 8; Suppl. ii. 306.
Dated 1142/1729; written in Nasḫī; red headings.
Size: 213 × 151 mm.; fols. 12; 19 lines.

1376 (1574)

Qāsim ibn Ṣalāḥaddīn al-Ḫānī al-Ḥalabī aṣ-Ṣūfī al-Qādirī, 1028/1619–1109/1697.
Risāla fī 'ilm al-manṭiq.
GAL. ii. 344, no. 2; Suppl. ii. 472.
Dated 1324/1906; written in Nasḫī; red headings; some marginal glosses.
Size: 183 × 127 mm.; fols. 17; 17 lines.

1377 (1196 XVII)

Ibrāhīm al-Ḫalīl al-Qūnawī al-Ḥanafī al-Ḫalwatī, dates unknown.
Maqāla fī taḥqīq waǧh naši' al-manṭiq.
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 19th century; some marginal notes and diagrams.
Size: 205 × 134 mm.; fols. 25–36; 19 lines.
Beginning: مقالة فى تحقيق وجه نشىء المنطق وتلخيص مسائلة وتخليصها من بين المبادى والاستمدادات . . . بسم . . .
الانسان كائنا . . .

For other works on logic see nos. 436, 755–6, 824, 839–52, 865–70.

13. DIALECTICS

1378 (1473 VI)

Aḍudaddīn ʿAbdarraḥmān ibn Aḥmad ibn ʿAbdalġaffār AL-ĪǦĪ, born after 680/1281–756/1355.

Risāla fī ādāb al-baḥṯ, with the commentary by ʿAlī ibn Muḥammad AL-ǦURǦĀNĪ AS-SAIYID AŠ-ŠARĪF, died 816/1413.

GAL. ii. 208–9, no. II, Cmt. 1, 216; Suppl. ii. 287, 305.

Dated 988/1580; written in Taʿlīq; *qāla* in red.

Size: 212 × 52 mm.; fols. 113ᵛ–114ᵛ; 16 lines.

1379 (1273 II)

The same work, with the commentary entitled *Ar-risāla al-Ḥanafīya*, by Muḥammad AT-TIBRĪZĪ, died 900/1494.

GAL., l.c., Cmt. 2.

Dated 1204/1790; written in Nasḫī; part of the text commented on is overlined in red.

Size: 208 × 136 mm.; fols. 5; 15 lines.

1380 (1273 V)

The same commentary, with the gloss by Mīr Abu ʾl-Fatḥ Muḥammad ibn Amīn as-Saʿīdī AL-ARDABĪLĪ, died 950/1543.

GAL., l.c., Gloss a.

Undated; written in Nasḫī of the end of the 18th century; *qauluhu* in red; a detailed marginal gloss.

Size: 208 × 136 mm.; fols. 25; 15 lines.

1381 (889 II)

The same work, with the commentary by ʿIṣāmaddīn Ibrāhīm ibn Muḥammad ibn ʿArabšāh AL-ISFARĀʾINĪ, died 944/1537.

GAL., l.c., Cmt. 3; ii. 410; Suppl. ii. 571.

Dated 1019/1610; written in Nasḫī; words commented on are overlined in red; some marginal glosses.

Size: 190 × 130 mm.; fols. 12; 23 lines.

1382 (889 I)

The same work, with a commentary by Al-Mullā Muḥammad AL-ḤANAFĪ, who lived about 908/1502.

This commentary is not mentioned in GAL. See Berlin 5296.

Undated; written in Nasḫī of probably the 17th century; words commented on are overlined in red; some marginal glosses.

Size: 190 × 130 mm.; fols. 1–6; 23 lines.

Beginning: لك الحمد جعل الله تعالى مخاطبا . . . والمنة منّ من عليه . . . وعلى نبيك الصلوة والتحية . . .

1383 (933 I)

The same commentary.

Dated 1160/1747; written in Nasḫī; words commented on are in red.

Size: 187 × 127 mm.; fols. 1–7; 17 lines.

1384 (926)

The same commentary.

Undated; written in Taʿlīq of probably the 19th century; words commented on are overlined in red.

Size: 217 × 152 mm.; fols. 8; 15 lines.

1385 (880 II)

The same work, with a commentary by Aḥmad ibn Ramaḍān ibn Ḥasan AL-ʿAIZAWĪ (?), dates unknown.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; text commented on overlined in black.

Size: 177 × 109; fols. 82^{v}–86^{v}; 12 lines.

Beginning: لك الحمد . . . احمد . . . وبعد فان اضعف عباد الله القوى احمد . . . يا حافظا اوضاع الاسلام بالهام طرق الاثبات . . . والمنة اى تقديم الخبر . . .

1386 (1273 IV)

Šāh Ḥusain Efendī AL-ANṬĀKĪ, died 1130/1718.

Ar-risāla al-Ḥusainīya fī fann al-ādāb, (i.e. *ādāb al-baḥṯ*).

GAL. Suppl. ii. 482.

Undated; written in Nasḫī of the end of the 18th century; some marginal notes.

Size: 208 × 136 mm.; fols. 16^{v}–18^{v}; 15 lines.

1387 (1521 VI)

The same work.

Undated; written in Nasḫī of probably the 18th century; text commented on is overlined in red or black; many marginal notes.

Size: 221 × 168 mm.; fols. 50–66; 17 lines.

1388 (1273 III)

The same work, with the commentary by ʿAlī al-Fardī ibn Muṣṭafā AL-QAIṢARĪYAWĪ, dates unknown.

GAL., l.c., Cmt. *a*.

Undated; written in Nasḫī of the end of the 18th century; text commented on is overlined in red; some marginal glosses.

Size: 208 × 136 mm.; fols. 16; 15 lines.

1389 (1575 II)

Muḥammad SĀČAQLĪZĀDE al-Marʿašī, died 1150/1737.

Ar-risāla al-Waladīya fī fann al-munāẓara, with the commentary by Mullā ʿUMARZĀDE Muḥammad ibn Ḥusain al-Bahnasī al-Ḥiǧābī.

GAL. ii. 370–1, no. 5*d*; Suppl. ii. 498.

Undated; written in Nasḫī of probably the 19th century; words commented on are in red; incomplete.

Size: 215×160 mm.; fols. 10; 25 lines.

1390 (1029)

The same work, with a commentary the author of which is not known.

GAL., l.c.

Undated; written in Nasḫī of probably the 18th century; the detailed commentary is written in the margins and on inserted pieces of paper; *qauluhu* and headings in red.

Size: 213×152 mm.; fols. 13; 15–17 lines.

Beginning: قوله وفن المناظره اسم من اسماء العلوم . . .

1391 (1273 I)

The same author.

Taqrīr al-qawānīn al-mutadāwala min ʿilm al-munāẓara.

GAL., l.c., no. 6.

Undated; written in Nasḫī of the late 18th century; headings in red; several marginal notes.

Size: 208×136 mm.; fols. 1–55; 15 lines.

1392 (775)

No author given.

Laṭīfat al-mudākara fī ḥirfat al-ādāb wal-munāẓara, an *urǧūza* on dialectics, with the author's own commentary. The author states that his work has been influenced by a work on dialectics by Taškōprizāde.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; text commented on is in red or overlined in red.

Size: 218×158 mm.; fols. 50; 21 lines.

Beginning: الحمد لله الذى جلّ عن المشابهة . . .

The ground work begins: الحمد لله المجيب من سئل ثم الصلوة والسلام لم يزل

For other works on dialectics see nos. 854–6, 858, 860–3.

14. LEXICONS

1393 (1341)

Abū Naṣr Ismā'īl ibn Ḥammād AL-ĞAUHARĪ, died 393/1003 (or 398 or 400).

Tāğ al-luġa waṣiḥāḥ al-'arabīya, the famous lexicon.

GAL. i. 128–9; Suppl. i. 196.

Undated; written in Nasḫī of possibly the 14th century; red headings: some marginal glosses; the first 84 folios are in a later hand; the MS. contains parts III and IV.

Size: 250 × 180 mm.; fols. 442; 15 lines.

1394 (1224)

The compendium of the same work, entitled *Muḫtār aṣ-Ṣiḥāḥ*, by Zainaddīn Muḥammad ibn Abī Bakr ibn 'Abdalmuḥsin AR-RĀZĪ, who lived in the latter part of the 7/13th century.

GAL. i. 383; Suppl. i. 658, no. 3.

Dated 1008/1600; written in Nasḫī which develops in the last 50 folios or so into a sprawling hand verging on Ta'līq.

Size: 210 × 158 mm.; fols. 142; 31 lines.

1395 (1224)

The same compendium.

Undated; written in Nasḫī of probably the 17th century; headings in red.

Size: 176 × 93 mm.; fols. 237; 27 lines.

1396 (678)

The same work in the form of a compendium entitled *Nağd al-falāḥ*, the author of which is not given.

Not mentioned in GAL.

Dated 940/1534; written in Nasḫī.

Size: 215 × 154 mm.; fols. 177; 21 lines.

Beginning: الحمد لله الذى انطق الانسان بلسانه . . . اما بعد فقد رايت من تكميل الصلاح اختصار كتاب الصحاح . . .

1397 (1201)

'Īsā ibn Ibrāhīm AR-RABĀ'Ī, died 480/1087.

Niẓām al-ġarīb, explanations of rare words in old poetry.

GAL. i. 279; Suppl. i. 492.

Dated 1257/1841; written in Nasḫī; headings in thick black; words explained are in red; many marginal glosses; index.

Size: 220 × 164 mm.; fols. 59; 27 lines.

1398 (1260)

Abū Manṣūr Mauhūb ibn Aḥmad ibn Muḥammad ibn al-Ḫādir IBN AL-ĞAWĀLĪQĪ, 466/1073–539/1144.

Al-muʿarrab min al-kalām al-ʿağamī ʿalā ḥurūf al-muʿğam, explanations of foreign words.

GAL. i. 280, no. 1; Suppl. i. 492.

Dated 1295/1878; written in Nasḫī; words defined are in red.

Size: 212 × 157 mm.; fols. 72; 17 lines.

1399 (1000 II)

Abū Isḥāq Ibrāhīm ibn Ismāʿīl aṭ-Ṭarābulsī al-Luġawī al-Maġribī al-Ifriqī IBN AL-AĞDĀBĪ, died before 600/1203.

Kifāyat al-mutaḥaffiẓ wanihāyat al-mutalaffiẓ fi ʾl-luġa al-ʿarabīya, on synonyms.

GAL. i. 308; Suppl. i. 541.

Dated 634/1236; written in Nasḫī; headings in thick black.

Size: 167 × 123 mm.; fols. 36; 15 lines.

1400 (359 I)

Mağdaddīn Abu ʾs-Saʿādāt al-Mubārak ibn Muḥammad IBN AL-AṮĪR, 544/1149–606/1210.

An-nihāya fī ġarīb al-ḥadīṯ wal-aṯar, a lexicon of uncommon terms in *ḥadīṯ*, in the form of a compendium entitled *Ad-durr an-naṯīr* by ĞALĀLADDĪN AS-SUYŪṬĪ, died 911/1505.

GAL. i. 357, no. II, Auszug; Suppl. i. 609.

Undated; written in Persian Nasḫī of probably the 17th century; headings in red; the lexicographical roots are added in the margin also in red.

Size: 225 × 125 mm.; fols. 1–423; 18 lines.

1401 (359 II)

The supplement to the *Nihāya*, entitled *At-taḏyīl wat-taḏnīb*, by AS-SUYŪṬĪ.

GAL., l.c., Anhang.

Undated; written in Persian Nasḫī of probably the 17th century; headings in red.

Size: 225 × 125 mm.; fols. 424–45; 18 lines.

1402 (1189)

ʿAlamaddīn Abu ʾl-Ḥasan ʿAlī ibn Muḥammad ibn ʿAbdaṣṣamad AS-SAḪĀWĪ al-Hamaḏānī, 558/1163–634/1243.

Sifr as-saʿāda wasafīr al-ifāda. This MS. is the same as Berlin 7094, i.e. a lexicographical work, not a commentary to the *Mufaṣṣal* as stated in GAL.

GAL. i. 410, no. 13; Suppl. i. 727.

Dated 1081/1670; written in Nasḫī; headings in red.

Size: 213 × 155 mm.; fols. 194; 25 lines.

1403 (544)

Mağdaddīn Abu ʾṭ-Ṭāhir Muḥammad ibn Yaʿqūb aš-Šīrāzī AL-FĪRŪZĀBĀDĪ, 729/1329–817/1415.

Al-qāmūs al-muḥīṭ.

GAL. ii. 181–3, no. 1; Suppl. ii. 234.

Dated 1051/1641; written in Nasḫī; the headings and each word defined are in red; some marginal notes and corrections.

Size: 306 × 206 mm.; fols. 488; 37 lines.

1404 (427)

The same work.

The colophon is damaged, but enough remains to show that the date was 1080 and some odd years/1670–9; written in Persian Nasḫī; headings in red.

Size: 293 × 170 mm.; fols. 556; 31 lines.

1405 (215–16)

The same work.

Dated (at the end of the first volume) 1185/1771; written in Nasḫī; in two volumes—*alif-ẓā* and *ʿain-yāʾ*; main headings in thick black and sub-headings in red.

Size: 286 × 196 mm., 298 × 204 mm.; fols. 402, 377; 33 lines.

1406 (653)

Šarḥ maʿna ʾl-kalimāt al-manẓūma fī qāmūs Dīwān al-marḥūm al-Ḫūrī Niqūlā. A glossary of words and phrases employed in the *dīwān* of al-Ḫūrī Niqūlā. The author of the *dīwān* is probably Niqūlā aṣ-Ṣāʾiġ, GAL. Suppl. ii. 389–90, died 1756. The author of the glossary is possibly the scribe of the MS., Ḥasan al-Muḫṭār.

Dated 1290/1873; written in Nasḫī; words commented on are in red.

Size: 191 × 118 mm.; fols. 22; 15 lines.

For other lexicographical works see nos. 40, 130, 1027, 1964.

15. GRAMMAR

1407 (1000 i)

Abū ʿAlī Muḥammad ibn al-Mustanīr Quṭrub, died 206/821.

Al-muṯallaṯ, on the *faʿl*, *fiʿl*, and *fuʿl* forms from the same root with different meanings.

GAL. i. 102–3, no. 4; Suppl. i. 161.

Dated 634/1236; written in Nasḫī; headings in thick black.

Size: 167 × 12 mm.; fols. 1–27; 15 lines.

1408 (811 vii)

The same work.

Undated; written in Nasḫī of probably the 18th century; in red or black ink.

Size: 155 × 108 mm.; fols. 93^{v}–95^{r}; 17 lines.

1409 (735)

Abu 'l-Ḥasan ʿAlī ibn ʿĪsā AR-RUMMĀNĪ, 276/889–384/994.
Kitāb ḥurūf al-maʿānī.
GAL. i. 113; Suppl. i. 175, no. 3.
Dated 836/1433; written in Nasḫī; in a poor condition, damp-stained and decayed.
Size: 182 × 123 mm.; fols. 19; 14–15 lines.

1410 (1639 v)

An anonymous grammatical work entitled *Al-maqṣūd fi 't-taṣrīf*, sometimes ascribed to ABŪ ḤANĪFA, died about 150/767.
GAL. Suppl. i. 284–7, after no. XV.
Undated; written in Nasḫī of probably the 17th century.
Size: 295 × 201 mm.; fols. 43–53; 13 lines.

1411 (900 I)

The same work, with the commentary, entitled *Imʿān al-anẓār*, by Muḥyīaddīn Muḥammad ibn Pīr ʿAlī AL-BIRKAWĪ, died 981/1573.
GAL. Suppl. ii. 654–8, no. 25.
Dated 1149/1736; written in Nasḫī; *qauluhu* in red.
Size: 193 × 139 mm.; fols. 1–26; 17 lines.

1412 (900 II)

The same work, with an anonymous commentary entitled *Al-maṭlūb.*
Berlin 6800.
Dated 1097/1668; written in Nasḫī; text commented on overlined in red; some marginal glosses.
Size: 193 × 139 mm.; fols. 81; 21 lines.
Beginning: الحمد لله المتعالى عن الاخبار . . . وبعد فان الشيخ العالم الفاضل قدوة مشايخ الطريقة . . .

1413 (779 I)

The same commentary.
Undated; written in Nasḫī of probably the 17th century; words commented on are overlined in black.
Size: 195 × 137 mm.; fols. 1–89; 19–24 lines.

1414 (779 II)

The same work, with a commentary entitled *Al-maḍbūṭ* by Yūsuf ibn ʿAbdalmalik IBN BAḪŠĀYIŠ, who lived about 839/1435.
Not mentioned in GAL. For the author, see GAL. ii. 21.
Dated 983/1575; written in Nasḫī; red overlinings.
Size: 195 × 137 mm.; fols. 91–109; 21 lines.
Beginning: منك الاعتضاد وعليك الاعتماد يا كريم الحمد لله الذى صرف قلوبنا . . .

1415 (1215)

Abū Muḥammad al-Qāsim ibn ʻAlī ibn Muḥammad AL-ḤARĪRĪ, died 516/1122.

Durrat al-ġauwāṣ, on mistakes in speech.

GAL. i. 276–8, no. VI; Suppl. i. 488.

Undated; written in Nasẖī of about the 16th century; many folios have been added by a later hand; some marginal notes.

Size: 215 × 160 mm.; fols. 121; 17 lines.

1416 (827)

Abū Manṣūr Mauhūb ibn Aḥmad ibn Muḥammad ibn al-Ḫādir IBN AL-ǦAWĀLĪQĪ, 466/1073–539/1144.

Kitāb at-takmila fīmā yalḥanu fīhi 'l-ʻāmma, a supplement to *Durrat al-ġauwāṣ*.

GAL. i. 280, no. 2; Suppl. i. 492.

Undated; written in Nasẖī of probably the 18th century.

Size: 203 × 143 mm.; fols. 34; 19 lines.

1417 (1014)

ʻIzzaddīn Abu 'l-Faḍā'il ʻAbdalwahhāb ibn Ibrāhīm al-Ḫazraǧī AZ-ZANǦĀNĪ, who wrote about 625/1257.

Taṣrīf al-ʻIzzī, with the commentary by Saʻdaddīn Masʻūd ibn ʻUmar AT-TAFTĀZĀNĪ, died 792/1390.

GAL. i. 283, no. I, Cmt. 1; ii. 215, no. 2; Suppl. i. 497–8; ii. 301.

Dated 1176/1672; written in Nasẖī; text commented on is in red; some marginal glosses.

Size: 215 × 160 mm.; fols. 87; 15 lines.

1418 (824)

The same commentary (here entitled *Al-maṣṣ bitaʻrīf at-taṣrīf*).

Undated; written in Nasẖī of probably the 16th century; fols. 1 and 50 have been added by later hands; text commented on is in red.

Size: 174 × 130 mm.; fols. 50; 21 lines.

1419 (734)

The same commentary.

Dated 1055/1645; written in Nasẖī inclining to Taʻlīq; fols. 1, 65, and 66 have been supplied by a later hand.

Size: 198 × 134 mm.; fols. 66; 15, 19 lines.

1420 (1274)

The same commentary.

Dated 1093/1682; written in Nasẖī; words commented on overlined in red.

Size: 198 × 106 mm.; fols. 65; 21 lines.

1421 (1619 II)

The same commentary.

Undated; written in Nasḫī of probably the 17th century; text commented on overlined in red; headings in red.

Size: 180 × 138 mm.; fols. 43; 19 lines.

1422 (1046 II)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; words commented on overlined in red; many marginal and interlinear glosses.

Size: 218 × 175 mm.; fols. 12ᵛ–118; 10 lines.

1423 (1046 I)

The same commentary, with the gloss by Muḥammad ibn ʿArab IBN ḤĀĞĞĪ IBN ʿARAB.

GAL., l.c., Gloss *d.*

Dated 1117/1705; written in Nasḫī.

Size: 218 × 175 mm.; fols. 2ᵛ–10ʳ; 10 lines.

1424 (522)

The same work, with the commentary by Yūsuf Ğān ʿAbbās AL-PĪR AL-ḪADRĀNĪ, lived before **1094/1683**, and a gloss by an unknown author. Berlin 6624 gives the author of the gloss merely as Saʿdallāh.

GAL., l.c., Cmt. no. 5; Suppl. ii. 926, no. 115.

Undated; written in Indian Nasḫī of probably the 18th–19th century; *qauluhu* in green; text commented on is overlined in red; the end is missing.

Size: 216 × 174 mm.; fols. 31; irregular number of lines.

1425 (1407)

Abū Manṣūr ʿAbdalmalik ibn Muḥammad ibn Ismāʿīl AT-ṮAʿĀLIBĪ, 350/961–429/1038.

Ṯimār al-qulūb fi ʾl-muḍāf wal-mansūb. The MS. contains an extract from this work, entitled *Nafḥat al-maġlūb*, by an unknown author.

GAL. i. 284–6, no. 9; Suppl. i. 500, but this extract is not mentioned.

Dated 1011/1602; written in Nasḫī on pink, blue, and white paper; red headings. The copyist is Aḥmad ibn Abi ʾl-ʿInāyāt Aḥmad ibn ʿAbdarraḥmān ibn Šaiḫ al-Islām Aḥmad ibn ʿAbdarraḥmān ibn ʿAbdalkarīm ibn Makkīya, who is possibly the author.

Size: 185 × 110 mm.; fols. 265; 17 lines.

Beginning: احمد الله تعالى حمدا لا ينقضى على سالف الايام . . . وبعد فانى لما دفعت الى مطالعة كتاب ثمار القلوب . . .

1426 (1336 I, II)

Abū ʿAlī Aḥmad ibn Muḥammad ibn al-Ḥasan AL-MARZŪQĪ, died 421/1030.

I. *Amālī.*

II. *Alfāẓ aš-šumūl wal-ʿumūm.*

GAL. Suppl. i. 502, nos. 2 and 3.

Undated; written in Nasẖī of probably the 18th century; headings in red; no. I is incomplete at the beginning.

Size: 169 × 129 mm.; fols. 54, 64; 15 lines.

1427 (1279 II)

Abū Bakr ʿAbdalqāhir ibn ʿAbdarraḥmān AL-ǦURǦĀNĪ, died 471/1078.

Al-ʿawāmil al-miʾa.

GAL. i. 287–8, no. 1; Suppl. i. 503.

Dated 985/1577; written in Taʿlīq; red overlinings and headings; interlinear and marginal glosses.

Size: 210 × 157 mm.; fols. 35–46; 9 lines.

1428 (1639 III)

The same work.

Undated; written in large Nasẖī of probably the 17th century; an interlinear commentary.

Size: 295 × 201 mm.; fols. 18–26; 4 lines.

1429 (1442 II)

The same work.

Dated 1267/1850; written in Nasẖī; important words overlined in red.

Size: 165 × 113 mm.; fols. 45–52; 13 lines.

1430 (1588 II)

The same work, with the commentary by Yaḥyā ibn Naṣūḥ ibn Isrāʾīl, who lived about 950/1543.

GAL., l.c., Cmt. no. 3.

Dated 1168/1754; written by two hands beginning in Taʿlīq and ending in Nasẖī; text commented on is overlined in red.

Size: 213 × 140 mm.; fols. 44; 15 lines.

1431 (996 III)

The same commentary.

Dated 1087/1676; written in Nasẖī; red headings; damaged by damp.

Size: 196 × 136 mm.; fols. 75–122; 17 lines.

1432 (798 II)

The same work with the commentary by AT-ṬŪRAĞĪ, dates unknown.

GAL., l.c., Cmt. 4.

Dated 1112/1701; written in Nasẖī; text commented on is overlined in red.

Size: 200 × 132 mm.; fols. 7–41; 21 lines.

1433 (1077)

The same commentary.

Undated; written by three hands in Taʿlīq of probably the 18th century.

Size: 195 × 132 mm.; fols. 55; 19 lines.

1434 (887)

The same work, with the commentary by ʻAbdalqādir AR-RŪMĪ, dates unknown.

GAL., l.c., where this commentary is not mentioned, but it is probably the same as Berlin 6480. Fol. 1 is missing.

Dated 1014/1606; written in Nasḫī; text commented on is overlined in red.

Size: 20 × 131 mm.; fols. 51; 17 lines.

1435 (531)

The same work, with an anonymous commentary.

GAL., l.c., where this commentary is not mentioned.

Undated; written in Nasḫī of probably the 18th century.

Size: 204 × 153 mm.; fols. 68; 17–20 lines.

Beginning: اعلم ان فى اعراب بسم الله مذهبين مذهب البصريين ومذهب الكوفيين . . .

1436 (1356 v)

The same work, with a commentary, the author of which is not given, and an anonymous gloss.

GAL., l.c., where the present work is not mentioned.

Undated; written in Taʻlīq of probably the 19th century; text commented on overlined in red; many marginal glosses.

Size: 217 × 156 mm.; fols. 65; 19 lines.

Beginning: الحمد لله الذى اعطى كل شىء خلقه . . . وبعد فهذا شرح شرح مائة عامل . . . بسم . . . الباء للاستعانة او للمصاحبة . . . الحمد لله على نعمائه . . .

1437 (453 I)

A versification of the same work by ʻAbdarraḥmān ibn Muḥammad al-ʻĀrī AL-ARĪḤAWĪ, died 1128/1716.

GAL., l.c., where this work is not mentioned. For the author, see GAL. ii. 286; Suppl. ii. 397.

Dated 1168/1754; written in Nasḫī; important words in red.

Size: 216 × 160 mm.; fols. 1–4; 15 lines.

Beginning: حمدا لمن وفق للفضائل كل مريد عالم وعامل

1438 (1279 I)

The same author.

An anonymous compendium (*muḫtaṣar*) of his three most famous works; *Al-ʻawāmil al-miʼa*, *Ǧumal* and *Tatimma*.

GAL., l.c., where this work is not mentioned.

Undated; written in Taʻlīq of about the 16th century; red headings and overlinings; some marginal and interlinear glosses.

Size: 210 × 157 mm.; fols. 1–34; 9 lines.

Beginning: اما بعد حمدا لله ذى الانعام جاعل النحو فى الكلام كالملح فى الطعام . . .

1439 (1589)

Abu 'l-Qāsim Maḥmūd ibn 'Umar AZ-ZAMAḪŠARĪ, 467/1075–538/1144.

Al-mufaṣṣal.

GAL. i. 289–93, no. II; Suppl. i. 509.

Undated; written in Nasḫī of probably the 18th century; the MS. is not finished; red headings are inserted only to fol. 46; some marginal glosses.

Size: 221 × 133 mm.; fols. 156; 14 lines.

1440 (836)

The same work.

Dated 746/1345; written in Nasḫī; copious reader's notes.

Size: 245 × 175 mm.; fols. 166; 15 lines.

1441 (581)

The same work, with the commentary by Abu 'l-Baqā' Ya'īš ibn 'Alī IBN YA'ĪŠ ibn aṣ-Ṣā'iġ, died 643/1245. The MS. contains part III only, entitled *Qism fi 'l-ḥurūf.*

GAL., l.c., Cmt. no. 3; i. 297; Suppl. i. 521.

Undated; written in Nasḫī of possibly the 13th–14th century; headings are in thick black; the beginning is missing.

Size: 266 × 183 mm.; fols. 167; 17 lines.

1442 (485)

The same author.

Al-unmūḏaǧ, an extract from *Al-mufaṣṣal.*

GAL., l.c., no. III.

Dated 1062/1652; written in Nasḫī; important words written or overlined in red; many marginal glosses at the beginning.

Size: 202 × 132 mm.; fols. 24; 13 lines.

1443 (996 II)

The same work.

Undated; written in Nasḫī of the 17th century; red headings.

Size: 196 × 136 mm.; fols. 55–73; 13 lines.

1444 (1464)

The same work, with the commentary by Muḥammad ibn 'Abdalġanī AL-ARDABĪLĪ, whose dates are uncertain. According to GAL. he died in 1036/1626, but Ahlwardt (6516) states that he lived before 886/1481.

GAL., l.c., Cmt. no. 1.

Dated 1093/1682; written in Nasḫī; *qāla*, *aqūl* and overlinings in red.

Size: 210 × 153 mm.; fols. 69; 19 lines.

1445 (1601)

The same commentary.

Undated; written in Nasḫī of probably the 17th century; headings in thick black; many marginal glosses.

Size: 205 × 150 mm.; fols. 125; 10 lines.

1446 (365)

The same commentary.

Undated; written in Taʿlīq of perhaps the 17th or 18th century; words commented on are in red; copious marginal glosses.

Size: 199 ×.147 mm.; fols. 64; 17 lines.

1447 (1431 III)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; *qāla* and *aqūl* in red; overlinings in red; some marginal notes; the end is missing.

Size: 200 × 146 mm.; fols. 84; 16 lines.

1448 (1003)

The same work, with the commentary, entitled *Ḥadā'iq al-ḥaqā'iq* (or *daqā'iq*), by Saʿdaddīn Saʿdallāh Muḥammad AL-BARDAʿĪ, who probably lived in the 10th century A.H.

GAL., l.c., Cmt. 2.

Dated 1098/1687; copied and corrected from the author's autograph; written in Nasḫī, inclining to Taʿlīq; red and blue headings; marginal and interlinear glosses.

Size: 206 × 143 mm.; fols. 99; 9 lines.

1449 (663)

The same author.

Muqaddimat al-adab, the grammatical introduction only.

GAL., l.c., no. VI.

Undated; written in Nasḫī of probably the 16th century; fully vowelled; copious marginal and interlinear glosses; red headings; colophon is pasted over.

Size: 190 × 140 mm.; fols. 111; 11 lines.

1450 (1295 II)

Abu 'l-Fatḥ Nāṣir ibn ʿAbdassaiyid AL-MUṬARRIZĪ, 538/1144–610/1213.

Al-miṣbāḥ fi 'n-naḥw.

GAL. i. 293, no. I; Suppl. i. 514.

Dated 977/1569; written in Taʿlīq; headings in red; many interlinear and marginal glosses.

Size: 164 × 105 mm.; fols. 36; 11 lines.

1451 (1434 II)

The same work.

Undated; probably 987/1579; written in Nasḫī; the beginning has been supplied by a later hand; headings in red; many marginal and interlinear glosses; incomplete at the end.

Size: 200 × 145 mm.; fols. 29–60; 19 or 9 lines.

1452 (1431 II)

The same work.

Dated 1102/1690; written in Nasḫī; interlinear glosses.

Size: 200 × 146 mm.; fols. 29; 10 lines.

1453 (597)

The same work, with the commentary, entitled *Aḍ-ḍau’*, by Tāğaddīn Muḥammad ibn Muḥammad ibn Aḥmad Saifaddīn al-Fāḍil AL-ISFARĀ’INĪ, died 684/1285.

GAL., l.c., Cmt. 1; i. 296–7; Suppl. i. 520.

Dated 957/1550; written in Nasḫī; *qauluhu* and overlinings in red; many marginal and interlinear glosses; fols. 91–98 supplied by a quite recent hand.

Size: 192 × 134 mm.; fols. 194; 11 lines.

1454 (701)

The same commentary.

Undated; written in Nasḫī of the 16th century (the date 1012/1603 appears to be in a different hand); red headings and overlinings; copious glosses.

Sizes: 208 × 153 mm.; fols. 140; 13 lines.

1455 (521)

The same commentary.

Dated 1010/1602; written in Ta‘līq.

Size: 205 × 141 mm.; fols. 106; 17 lines.

1456 (1611)

The same commentary.

Dated 1069/1659; written in Nasḫī; many marginal glosses; red headings and overlinings; fol. 1 illuminated.

Size: 200 × 132 mm.; fols. 143; 13 lines.

1457 (1356 VII)

The same commentary.

Dated 1237/1822; written in Ta‘līq; *qauluhu* in red; text commented on is overlined in red.

Size: 217 × 156 mm.; fols. 87; 19 lines.

1458 (798 I)

The same commentary, with an anonymous gloss.

Dated 1112/1701; written in Nasḫī.

Size: 200 × 132 mm.; fols. 1–7; 21 lines.

Beginning: قال صاحب الضوء اما كلمة فيما معنى الشرط . . .

1459 (995)

The same work, with the commentary entitled *Al-iftitāḥ* by Ḥasan Pāšā ibn ʿAlā'addīn IBN AL-ASWAD an-Niksārī, who lived about 800/1397.

GAL., l.c., Cmt. 2; Suppl. ii. 312, 1*a*.

Dated 1082/1671; written in Nasḫī; the beginning is missing.

Size: 208 × 144 mm.; fols. 60; 23 lines.

1460 (688)

The same commentary.

Undated; written in Taʿlīq of probably the 18th century; red headings and overlinings; some marginal glosses.

Size: 206 × 133 mm.; fols. 103; 17 lines.

1461 (699)

The same work with the commentary entitled *Ḫulāṣat al-iʿrāb* by ḤĀĞĞĪ BĀBĀ ibn Ibrāhīm ibn ʿAbdalkarīm AṬ-ṬŪSIYAWĪ, who lived in the second half of the 9th/15th century.

GAL., l.c., Cmt. 5; ii. 223; Suppl. ii. 312.

Dated 1031/1621; written in Nasḫī inclining to Taʿlīq; text commented on is overlined in red.

Size: 207 × 139 mm.; fols. 82; 19 lines.

1462 (1211)

The same work, with the commentary which is probably by AT-TAFTĀZĀNĪ, and an anonymous gloss. The commentary is to the *dībāğa* only.

GAL., l.c., Cmt. no. 10*b*; ii. 215; Suppl. ii. 301.

Dated 928/1521; written in Nasḫī; text commented on is in red; headings in red; some marginal glosses; the first folio is missing.

Size: 200 × 133 mm.; fols. 77; 19 lines.

1463 (147)

The same work (preface only), with the commentary, entitled *Al-iṣlāḥ*, by Muḥammad ibn Yūsuf QARA-PĪRĪ, dates unknown.

GAL., l.c., Cmt. no. 24.

Dated 1093/1682; written in mixed Nasḫī and Taʿlīq; words commented on overlined in red.

Size: 220 × 151 mm.; fols. 202; 17 lines.

1464 (942)

Ğamāladdīn Muḥammad ibn ʿAbdallāh ibn Muḥammad IBN MĀLIK, 600/1203–672/1273.

Al-alfīya.

GAL. i. 298–300, no. II; Suppl. i. 521.

Dated 1099/1687; written in Nasḫī; headings in red.

Size: 214 × 150 mm.; fols. 50; 11 lines.

1465 (321)

The same work.

Dated 1220/1805; written in Nasḫī; fully vowelled; headings in red; red rulings.

Size: 164 × 118 mm.; fols. 37; 15 lines.

1466 (969)

The same work.

Undated; written in Nasḫī of probably the 18th century; headings in red.

Size: 208 × 136 mm.; fols. 61; 9 lines.

1467 (204)

The same work, with the commentary entitled *Ad-durra al-muḍī'a* by the author's son BADRADDĪN Abū ʿAbdallāh Muḥammad ibn Muḥammad ibn ʿAbdallāh IBN MĀLIK, died 686/1287.

GAL., l.c., Cmt. 1.

Dated 1084/1673; written in Nasḫī.

Size: 209 × 157 mm.; fols. 234; 21 lines.

1468 (492)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; the text commented on is in red; some marginal glosses.

Size: 215 × 154 mm.; fols. 207; 23 lines.

1469 (790)

The same commentary with the gloss, entitled *Ad-durra as-sanīya* by Zainaddīn Abū Yaḥyā ZAKARĪYĀ' ibn Muḥammad [IBN] AL-ANṢĀRĪ, died 926/1520.

GAL., l.c., Gloss *a*; ii. 99; Suppl. ii. 117.

Undated; written in Nasḫī of probably the 17th century.

Size: 208 × 152 mm.; fols. 202; 23 lines.

1470 (1593)

The same work, with the commentary by ʿAbdallāh ibn ʿAbdarraḥmān ibn ʿAbdallāh al-Hāšimī IBN ʿAQĪL, died 769/1367.

GAL., l.c., Cmt. 7; ii. 88; Suppl. ii. 104.

Undated; written in Nasḫī of probably the 18th century; the text commented on is in red; many marginal glosses.

Size: 210 × 155 mm.; fols. 190; 21 lines.

1471 (732)

The same commentary. According to the title-page (fol. 1^{r}) which reads *Kifāyat as-sālik liḥall alfāẓ alfīyat Ibn Mālik ta'līf al-imām al-muqtadī bihi Ibn ʿAqīl . . . Zainaddīn Ḫālid al-Azharī*, it is glossed by Ḫālid al-Azharī. No gloss by him appears in GAL., l.c., and the text of the MS. appears to correspond to that of Berlin 6642.

Dated 1267/1851; written in Nasḫī; headings and important words in red.

Size: 224 × 164 mm.; fols. 188; 19 lines.

1472 (1663 I)

The same commentary.

Undated; written in Nasẖī of probably the 19th century; the text commented on is in red; the first 18 folios only.

Size: 244 × 171 mm.; fols. 18; 23 lines.

1472b (246)

The same commentary. Fols. 240.

1473 (316)

The same commentary, with the gloss entitled *Fatḥ al-ğalīl* by Aḥmad ibn Aḥmad ibn Muḥammad AS-SIĞĀʿĪ aš-Šāfiʿī, died 1197/1783.

GAL., l.c., Gloss *d.**

Dated 1269/1853; written in Nasẖī; the spaces left for the rubrication of the words commented on are blank.

Size: 232 × 165 mm.; fols. 274; 25 lines.

* The copyist on fol. 273ʳ states that the glossator completed his work in 1218 instead of 1178 which is the usual date given.

1474 (1581 II)

The same commentary, with the gloss by Muḥammad AL-ẖUḌRĪ aš-Šāfiʿī.

GAL., l.c., where this gloss is not mentioned.

Undated; written in Nasẖī of probably the 18th century; red headings; the end is missing.

Size: 234 × 164 mm.; fols. 51; 25 lines.

Beginning: نحمدك اللّهم يا من تفضل على من نحا نحوه . . . اما بعد فيقول محمد الخضرى الشافعى ان شرح العلامة ابن عقيل لألفية الامام بن مالك . . .

1475 (1209)

The same work, with the commentary entitled *Manhağ as-sālik* by ʿAlī ibn Muḥammad AL-UŠMŪNĪ, died 872/1467.

GAL., l.c., Cmt. no. 12.

Dated 1174/1760; written in Nasẖī; the words commented on and important words are written in red; fols. 1 and 347 are illuminated.

Size: 211 × 156 mm.; fols. 489; 21 lines.

1476 (277, 318)

The same commentary.

Dated 1275/1859; written in Nasẖī; catchwords in red; 277 contains part I and 318 part II beginning with the *naʿt*.

Size: 232 × 159 mm.; fols. 263, 341; 19 lines.

1477 (280–1)

The same commentary, with the gloss by Abu ʾl-ʿIrfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.

GAL., l.c., Gloss *a*; ii. 288; Suppl. ii. 399.

Dated 1271/1854; written in Nasẖī.

Sizes: 227 × 165 mm., 223 × 167 mm.; fols. 489, 383; 27 lines.

1478 (1573)

The same work, with the commentary entitled *Tamrīn aṭ-ṭullāb fī ṣināʿat al-iʿrāb* by Zainaddīn H̱ālid ibn ʿAbdallāh AL-AZHARĪ, died 905/1499.

GAL., l.c., Cmt. no. 14; ii. 27; Suppl. ii. 22.

Undated; written in Nasẖī of probably the 18th century; the words commented on are in red.

Size: 220 × 155 mm.; only the first 9 folios are extant; 23 lines.

1479 (563)

The same commentary.

Dated 992/1584; written in Nasẖī; the text commented on is in red; the beginning is missing and the poem begins at line 35.

Size: 221 × 157 mm.; fols. 191; 21 lines.

1480 (1012)

The same commentary.

Dated 1152/1739; written in Nasẖī.

Size: 217 × 159 mm.; fols. 124; 29 lines.

Another copy, Mingana 269; undated, but of probably the 18th century.

1481 (136 I)

The same work, with the commentary entitled *An-nahǧa al-marḍīya* by AS-SUYŪṬĪ, died 911/1505.

GAL., l.c., Cmt. no. 15; ii. 143; Suppl. ii. 178.

Undated; written in Taʿlīq of probably the 18th century; some marginal glosses.

Size: 217 × 156 mm.; only the first 9 folios are extant; 19 lines.

Another copy, Mingana 1356 (1); undated, but of probably the 18th century.

1482 (1053)

The same work, with the commentary entitled *Al-maqāṣid an-naḥwīya fī šarḥ šawāhid al-alfīya* by Badraddīn Abū Muḥammad Maḥmūd ibn Aḥmad AL-ʿAINĪ, died 855/1451.

GAL., l.c., Cmt. no. 11; Suppl. ii. 50–51.

Dated 1087/1676; written in Nasẖī; the words commented on are in red or green.

Size: 202 × 150 mm.; fols. 210; 25 lines.

1483 (569)

The shorter version of the same commentary entitled *Farāʾid al-qalāʾid.*

GAL., l.c.

Dated 1109/1698; written in Taʿlīq, but with the text commented on written in red Nasẖī.

Size: 228 × 126 mm.; fols. 117; 25 lines.

1484 (437)

The same commentary.

Undated; written in Nasẖī of probably the 17th century; the headings and text commented on are written in red.

Size: 268 × 183 mm.; fols. 133; 27 lines.

1485 (631)

The same commentary, with a supercommentary, entitled *At-tanbīhāt az-Zainīya ʿala ʾl-ġafalāt al-ʿAinīya* by Zainaddīn ibn Aḥmad ibn ʿAlī aš-Šuʿaifī (or al-Ašʿāfī), who wrote in 1030/1621.

Not mentioned in GAL. For the author see GAL. Suppl. iii. 1261, 177. The author finished his commentary in 1030/1621.

Dated 1306/1888; written in Nasẖī; passages commented on are in red.

Size: 250 × 166 mm.; fols. 21; 25 lines.

Beginning: الحمد لله . . . والسلام على عباده الذين اصطفى وبعد فيقول . . . الاشعاقى . . . هذه رسالة تتكفل ببيان عروض ابيات . . .

1486 (1300 ii)

The same author.

Lāmīyat al-afʿāl, with the commentary entitled *Fatḥ al-aqfāl*, by Ǧamāladdīn Muḥammad ibn ʿUmar ibn Mubārak Baḥraq died 930/1524.

GAL., l.c., no. II, Cmt. 6; Suppl. ii. 554.

Dated 1264/1848; written in Nasẖī; verses commented on are in red.

Size: 215 × 155 mm.; fols. 35; 18 lines.

1487 (1300 i)

The same work, with a commentary, the author of which is unknown.

Berlin 6662.

Undated; written in Nasẖī of probably the 19th century; verses commented on are in red.

Size: 215 × 155 mm.; fols. 1–82; 19 lines.

Beginning: الحمد لله المتصرف قبل علل التصريف . . . وبعد فان علم العربية فى الدين بالمحل الاعلى . . .

1488 (778)

The same commentary.

Undated; written in Nasẖī of probably the first half of the 19th century; parts of the text commented on are in red; marginal corrections and glosses.

Size: 223 × 154 mm.; fols. 91; 23 lines.

1489 (1665)

The same author.

Tuḥfat al-maudūd fi ʾl-maqṣūr wal-mamdūd, with an unidentified commentary.

GAL., l.c., no. IX.

Undated; written in Maġribī of probably the 19th century; text commented on is in red.

Size: 235 × 173 mm.; fols. 15; 21 lines.

Beginning: وصلى الله على سيدنا قال الفقير الى رحمة ربه المستوهب مغفرة ذنبه ... بن مالك ... حامدا له ...

1490 (603)

Ğamāladdīn Abū ʿAmr ʿUṯmān ibn ʿUmar IBN AL-ḤĀĞIB, born after 570/1174–646/1249.

Al-kāfiya.

GAL. i. 303–5, no. I; Suppl. i. 531.

The date 856/1452 on fol. 67ʳ appears to be in the hand of the original scribe; written in Nasḫī; many marginal and interlinear glosses.

Size: 177 × 130 mm.; fols. 67; 7 lines.

1491 (1295 I)

The same work.

Dated 948/1541; written in Taʿlīq; headings in gold; many marginal glosses.

Size: 164 × 105 mm.; fols. 1–50; 11 lines.

1492 (1434 I)

The same work.

Dated 987/1579; written in Nasḫī; important words in red; the beginning is missing; many marginal and interlinear glosses.

Size: 200 × 145 mm.; fols. 1–29; 9 lines.

1493 (1435 I)

The same work.

Undated; written in Taʿlīq of probably the 16th century; marginal and interlinear glosses; only the beginning is preserved.

Size: 193 × 140 mm.; fols. 1–4; 9 lines.

1494 (960)

The same work.

Dated 1046/1636; written in Nasḫī; red headings; numerous glosses; fols. 1–3 by a later hand; two fols. between 7 and 8 missing.

Size: 142 × 102 mm.; fols. 38; 11 lines.

1495 (1431 I)

The same work.

Dated 1058/1648; written in Taʿlīq; headings in red; the beginning is missing.

Size: 200 × 146 mm.; fols. 1–14; 12 lines.

1496 (1356 VI)

The same work.

Dated 1237/1821; written in Taʿlīq; headings in red; several marginal glosses.

Size: 217 × 156 mm.; fols. 16; 19 lines.

1497 (1626 I)

The same work.

Dated 1246/1830; written in Nasẖī; red headings and overlinings.

Size: 173×127 mm.; fols. 1–40; 11 lines.

1498 (1579 I)

The same work.

Undated; written in Nasẖī of probably the late 19th century; some marginal glosses.

Size: 232×182 mm.; fols. 1–39; 13 lines.

1499 (1592)

The same work, with the commentary, entitled *Al-muwaššaḥ*, by Šamsaddīn Muḥammad ibn Abī Bakr ibn Muḥammad AL-ẖABĪṢĪ, died 801/1398.

GAL., l.c., Cmt. no. 7.

Undated; written in Nasẖī of probably the 17th century; text commented on is in red.

Size: 218×120 mm.; fols. 252; 12 lines.

1500 (1082)

The same commentary.

Dated 1310/1892; written in Nasẖī; copious glosses.

Size: 280×180 mm.; fols. 122; 16 lines.

1501 (1419)

The same work with the commentary, entitled *Al-wāfiya fī šarḥ al-Kāfiya*, by Ruknaddīn al-Ḥasan ibn Muḥammad AL-ASTARĀBĀḎĪ, died 715/1315 (or 717 or 718).

GAL., l.c., Cmt. no. 8*b*.

Undated, but the date on the last folio, possibly of the present copy, is 992/1584; written in Taʿlīq; text commented on is in red; many marginal glosses.

Size: 180×132 mm.; fols. 255; 15 lines.

Another copy, Mingana 272, dated 1112/1700.

1502 (1032)

The same commentary.

Dated 968/1560; written in Nasẖī.

Size: 214×154 mm.; fols. 259; 15 lines.

1503 (907)

The same commentary, with the gloss by ʿAlī ibn Muḥammad AL-ĞURĞĀNĪ AS-SAIYID AŠ-ŠARĪF, 740/1340–816/1413.

GAL., l.c., Gloss *α*; ii. 216; Suppl. ii. 293.

Dated 1008/1600; written in Taʿlīq; text commented on is in red.

Size: 212×123 mm.; fols. 126; 13 lines.

1504 (461)

The same commentary, with the supercommentary, entitled *'Aun al-wāfiya*, by Kamāl ibn ʿAlī ibn Isḥāq, living in the 8th–9th/14th–15th century.* The name of the author's father is ʿAlī, and not ʿAbdarraḥmān as printed in GAL.; the work is not a commentary on the *šawāhid* only, but on the *Wāfiya* itself (the *šawāhid* commentary was an earlier work of the same author, as is clear from the preface to the present work).

GAL., l.c., Gloss δ.

Undated; written in Turkish style Nasḫī of probably the 18th century; headings and overlinings in red.

Size: 201 × 141 mm.; fols. 44; 17 lines.

---

* This dating can be deduced from the fact that Al-Astarābāḏī died in 715/1315 whilst the Alexandria manuscript is dated 926/1520.

1505 (460)

The same commentary, with an anonymous supercommentary. Although no author is mentioned in the MS., it might plausibly be conjectured that this is the supercommentary by Kamāl ibn ʿAlī ibn Isḥāq to which he refers in the preface to his *'Aun al-wāfiya* (see previous MS.). At all events this is the only supercommentary specifically on the *šawāhid* mentioned by GAL., l.c.

Undated; written in Turkish style Nasḫī of probably the 18th century; verses commented on are overlined in red.

Size: 202 × 142 mm.; fols. 35; 16 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فان بعض الاخوان التمس منى ان اكتب حاشية لابيات المتوسط . . .

1506 (524)

The same work, with the commentary, entitled *Al-fawā'id aḍ-Ḍiyā'īya*, by Qiwāmaddīn ʿAbdarraḥmān ibn Aḥmad AL-ĞĀMĪ an-Naqšabandī, died 898/1492.

GAL., l.c., Cmt. no. 13, ii. 207; Suppl. ii. 285.

Dated 963/1556; written in Nasḫī; headings in red; marginal glosses in many places.

Size: 186 × 119 mm.; fols. 176; 21 lines.

1507 (1059)

The same commentary.

Dated 1084/1673; written in Nasḫī; text commented on overlined in red.

Size: 190 × 105 mm.; fols. 245; 19 lines.

1508 (1454)

The same commentary.

Dated 1098/1686; written in Nasḫī; text commented on is in red.

Size: 215 × 152 mm.; fols. 174; 25 lines.

1509 (322)

The same commentary.

Undated; written in Taʿlīq of the late 17th century; a few folios have been supplied later written in Nasḫī; text commented on is overlined in red.

Size: 188 × 125 mm.; fols. 230; mainly 17 lines.

1510 (684)

The same commentary.

Dated 1113/1701; written in Nasẖī.

Size: 200 × 136 mm.; fols. 174; 15 lines.

1511 (1471)

The same commentary.

Dated 1151/1738; written in Taʿlīq.

Size 199 × 115 mm.; fols. 287; 15 lines.

1512 (1509)

The same commentary, with the gloss by ʿIṣāmaddīn Ibrāhīm ibn Muḥammad ibn ʿArabšāh AL-ISFARĀ’INĪ, died 944/1537.

GAL., l.c., Gloss *f*; Suppl. ii. 571.

Undated; written in Nasẖī and Taʿlīq by several hands of probably the 18th century, although parts are possibly earlier; *qauluhu* is in red; the beginning, end, and individual folios are missing; several marginal glosses.

Size: 209 × 151 mm.; fols. 143; 21, 22, or 23 lines.

1513 (697)

The same gloss.

Dated 1017/1608; written in Nasẖī; red headings; some marginal glosses.

Size: 202 × 129 mm.; fols. 203; 23 lines.

1514 (1042)

The same gloss.

Dated 1036/1626; written in Nasẖī; red headings; marginal glosses; collator's note dated 1038.

Size: 215 × 153 mm.; fols. 224; differing number of lines.

1515 (906)

The same work, with the commentary by Šihābaddīn Aḥmad ibn Šamsaddīn ʿUmar AL-ĠAZNAWĪ AD-DAULATĀBĀDĪ, died 849/1445.

GAL., l.c., Cmt. no. 20; ii. 220; Suppl. ii. 310.

Undated; written in Nasẖī of probably the 17th century.

Size: 202 × 150 mm.; fols. 184; 17 lines.

1516 (1196 IX)

The same work (*dībāǧa* only), with the commentary by Ibrāhīm al-Ḫalīl AL-QŪNAWĪ al-Ḥanafī al-Ḫalwatī entitled *Šarḥ dībāǧat Kāfiya ʿalā lisān at-taṣauwuf*.

GAL., l.c., where this commentary is not mentioned.

Undated; written in Nasẖī of the 19th century; text commented on overlined in red; detailed marginal gloss.

Size: 205 × 134 mm.; fols. 10^{v}–11^{r}; 9 lines.

Beginning: الكلمة فى اصطلاح الانبياء وكمل الاولياء لفظ . . .

1517 (909)

The same work with the anonymous commentary, entitled *Al-ifṣāḥ*.

Not mentioned in GAL. See Berlin 6599, no. 30.

Dated 1138/1725; written by two hands; the first part is in Nasḫī and the second in Taʿlīq; text commented on is in red.

Size: 202 × 133 mm.; fols. 254; 17 lines.

Beginning: الحمد لله الذى رفع السموات . . . وبعد فهذا مختصر فى اعراب سورة الفاتحة وكتاب الكافية . . . وسميته بالإفصاح . . .

1518 (996 I)

The same author.

Aš-šāfiya.

GAL., l.c., no. II.

Dated 1095/1684; written in Nasḫī; red headings; damaged by damp.

Size: 196 × 136 mm.; fols. 1–54; 13 lines.

1519 (139)

The same work, with the commentary by Niẓāmaddīn al-Ḥasan ibn Muḥammad AN-NĪSĀBŪRĪ, living in the early 8th/14th century.*

GAL., l.c., Cmt. no. 2, ii. 201; Suppl. ii. 273.

Dated 726/1326; written in Nasḫī; passages commented on are in red; fols. 1 and 88–95 are insertions of a later date.

Size: 218 × 155 mm.; fols. 114; 17–24 lines.

* A note (not in the original hand) of the last page of the MS. states that the author completed this commentary in 712/1312.

1520 (658)

The same commentary.

Dated 904/1498; written in Nasḫī; overlinings in red.

Size: 180 × 132 mm.; fols. 97; 19 lines.

1521 (546)

The same work, with the commentary by Faḫraddīn Aḥmad ibn al-Ḥasan ibn Yūsuf AL-ĞĀRABARDĪ, died 746/1346.

GAL., l.c., Cmt. no. 4; ii. 193; Suppl. ii. 257.

Dated 1245/1830; written in Nasḫī; many marginal glosses; a crude attempt at illumination on folio 2ᵛ.

Size: 217 × 158 mm.; fols. 437; 17 lines.

1522 (1598)

The same work, with the commentary by Ğamāladdīn ʿAbdallāh ibn Muḥammad al-Ḥusainī an-Nīsābūrī NUQRAKĀR, died 776/1374.

GAL., l.c., Cmt. no. 5; Suppl. ii. 21.

Dated 1025/1616; written in Nasḫī; text commented on overlined in red; some marginal glosses.

Size: 212 × 150 mm.; fols. 149; 20 lines.

1523 (683)

The same work, with the commentary, entitled *Al-manāhiǧ al-kāfiya fī šarḥ aš-Šāfiya*, by Zainaddīn Abū Yaḥyā Zakarīyā’ ibn Muḥammad [ibn] al-Anṣārī, died 926/1520.

GAL., l.c., Cmt. 7; ii. 99; Suppl. ii. 117.

Dated 1060/1650; written in Nasḫī; words commented on are in red; some marginal glosses.

Size: 196 × 137 mm.; fols. 262; 19 lines.

1524 (1333 I)

Aḥmad ibn ‘Alī ibn Mas‘ūd, living in the early 8th/14th century.

Marāḥ al-arwāḥ, the grammatical textbook.

GAL. ii. 21; Suppl. ii. 14.

Undated; written in Nasḫī of probably the 17th century; important words overlined in red; several folios added by a later hand.

Size: 178 × 120 mm.; fols. 1–28; 13 lines.

1525 (769 I)

The same work.

Dated 1079/1668; written in Nasḫī.

Size: 209 × 128 mm.; fols. 1–58; 9 lines.

1526 (389)

The same work, with the commentary by Šamsaddīn Aḥmad ibn Dunqūz, living in the 9th/15th century.

GAL., l.c., Cmt. no. 1.

Dated 995/1587; written in Nasḫī; words commented on overlined in red; many marginal glosses in the earlier part of the volume.

Size: 208 × 127 mm.; fols. 142; 19 lines.

1527 (689)

The same commentary.

Dated 1088/1677; written in Nasḫī; words commented on are in red.

Size: 210 × 152 mm.; fols. 52; 31 lines.

1528 (1588 I)

The same commentary.

Undated; written in Ta‘līq of probably the 18th century; text commented on is overlined in red; some marginal glosses.

Size: 213 × 140 mm.; fols. 1–134; 15 lines.

1529 (526)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; original text is in red; some marginal collations and glosses.

Size: 186 × 136 mm.; fols. 175; 15 lines.

1530 (1405)

An extract from the same commentary, made by ʿAbdarraḥmān IBN ḪALĪL AR-RŪMĪ, dates unknown.

GAL., l.c. (Suppl.), Cmt. no. 1 Auszug.

Undated; written in Nasḫī of probably the 17th century; text commented on overlined in red or black.

Size: 193 × 136 mm.; fols. 58; 19 or 21 lines.

1531 (138)

The same work, with the commentary entitled *Al-miftāḥ* by ḤASAN PĀŠĀ ibn ʿAlā'addīn al-Aswad an-Niksārī, living about 800/1397.

GAL., l.c., Cmt. no. 4.

Dated 1128/1716; written in two hands, the first part in Taʿlīq, and the second in Nasḫī.

Size: 204 × 150 mm.; fols. 115; 14–15 lines.

1532 (1333 II)

The same work, with the commentary, entitled *Al-falāḥ*, by ʿAbdallāh IBN SAFAR, dates unknown.

GAL., (Suppl.) l.c., Cmt. no. 8.

Undated; written in Nasḫī of probably the 17th century; *qauluhu* in red; fols. 1 and 2 have been added by a later hand.

Size: 178 × 120 mm.; fols. 111; 16 lines.

1533 (428)

Badraddīn al-Ḥasan ibn al-Qāsim al-Murādī IBN UMM QĀSIM, died 749/1348.

Al-ǧanā ad-dānī fī ḥurūf al-maʿānī, a general work on particles.

GAL. ii. 22; Suppl. ii. 16.

Dated 881/1476; written in Nasḫī; headings in red.

Size: 272 × 183 mm.; fols. 88; 25 lines.

1534 (1670)

Ǧamāladdīn Abū Muḥammad ʿAbdallāh ibn Yūsuf ibn ʿAbdallāh IBN HIŠĀM, 708/1308–761/1360.

Qaṭr an-nadā waball aṣ-ṣadā, with the author's commentary.

GAL. ii. 23–25, no. 1; Suppl. ii. 16.

Undated; written in Nasḫī of probably the 18th century; important words overlined in red.

Size: 170 × 113 mm.; fols. 24; 13 lines.

1535 (742)

The same work.

Dated 1139/1726; written in Nasḫī; red headings and overlinings; some marginal corrections and glosses.

Size: 215 × 148 mm.; fols. 100; 17 lines.

1536 (794)

The same work.

Undated; written in Nasḫī of probably the 18th century; numerous marginal notes.

Size: 230 × 164 mm.; fols. 92; 21 lines.

1537 (1674)

The same work.

Dated 1268/1851; written in Nasḫī; several marginal notes; text and commentary introduced by ṣ and š.

Size: 235 × 167 mm.; fols. 88; 21 lines.

1538 (1455 I)

The same work.

Dated 1267/1861; written in Nasḫī; text commented on written in red.

Size: 217 × 160 mm.; fols. 107; 19 lines.

1539 (1398)

The same work.

Dated 1286/1869; written in Nasḫī by two hands; headings in red; some marginal notes.

Size: 209 × 150 mm.; fols. 78; 19 lines.

1540 (313)

The same work, with the commentary, entitled *Muǧīb an-nidā'*, by 'Afīfaddīn 'Abdallāh ibn Aḥmad AL-FĀKIHĪ, died 972/1564.

GAL., l.c., Cmt. *a*; ii. 380; Suppl. ii. 512.

Dated 1027/1618; written in Nasḫī; text commented on is in red.

Size: 204 × 153 mm.; fols. 136; 21 lines.

1541 (1022)

The same commentary.

Dated 1048/1638; written in Nasḫī; text commented on is in red; some marginal glosses.

Size: 210 × 154 mm.; fols. 81; 25 lines.

1542 (392)

The same commentary.

Dated 1090/1697; written in Persian style Nasḫī; some marginal corrections.

Size: 184 × 103 mm.; fols. 100; 25 lines.

1543 (1470)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; text commented on is in red; incomplete.

Size: 200 × 147 mm.; fols. 108; 25 or 21 lines.

1544 (1425 III)

The same commentary.

Dated 1267/1851; written in Nasḫī; text commented on is in red; some marginal glosses.

Size: 220 × 163 mm.; fols. 169; 21 lines.

1545 (1367)

The same work, with the commentary by Aḥmad ibn Muḥammad AS-SIĞĀʿĪ died 1190/1777.

GAL., l.c., Cmt. *b*; ii. 323; Suppl. ii. 445.

Dated 1247/1832; written in Nasḫī; *qauluhu* in red up to folio 6 only.

Size: 235 × 165 mm.; fols. 98; 25 lines.

1546 (773)

The same commentary.

Dated 1263/1846; written in Nasḫī; some marginal notes and corrections.

Size: 220 × 161 mm.; fols. 82; 25 lines.

1547 (1672)

The same commentary.

Dated 1270/1854; written in Nasḫī; many marginal glosses.

Size: 238 × 168 mm.; fols. 83; 25 lines.

1548 (1455 II)

The same work, with the commentary (on the *šawāhid* only) by Šamsaddīn Muḥammad ibn Muḥammad AŠ-ŠIRBĪNĪ, died 977/1570.

GAL., l.c., Cmt. *h*, *β*; Suppl. ii. 441.

Dated 1268/1861; written in Nasḫī; the *šawāhid* are in red.

Size: 217 × 160 mm.; fols. 111–51; 19 lines.

1549 (1007)

The same commentary.

Undated; written in Nasḫī of probably the 19th century; the *šawāhid* are in red; some marginal glosses.

Size: 240 × 165 mm.; fols. 28; 25 lines.

1550 (1676)

The same work, with the commentary entitled *Bulūġ al-marām* by Ismāʿīl ibn Ġunaim AL-ĞAUHARĪ, who lived about 1160/1747. The commentary is on the *dībāğa* only.

GAL., l.c. (Suppl.), Cmt. *o*; Suppl. ii. 422.

Undated; written in Nasḫī of probably the 18th century; *qauluhu* in red; the end is missing; some marginal notes.

Size: 230 × 170 mm.; fols. 9; 25 lines.

1551 (1673)

The same work, with the commentary (on the *šawāhid* only) by Muḥammad Amīn ibn Ṣāliḥ ibn Ismā'īl aš-Šāfi'ī.

GAL., l.c., where this commentary is not mentioned.

Dated 1267/1851; written in Nasḫī; the *šawāhid* are in red.

Size: 240 × 170 mm.; fols. 56; 21 lines.

Beginning: الحمد لله الذى شهدت على شرح وحدانية المصنوعات . . . وبعد فيقول . . . هذه توضيحات لطيفة وتركيبات شريفة على شرح قطر الندا . . .

1552 (1167)

The same author.

Muġni 'l-labīb 'an kutub al-a'ārīb, on some of the difficulties of Arabic grammar.

GAL., l.c., no. 2.

Dated 786/1384; written in Nasḫī; red headings; several marginal glosses and corrections (some in Ta'līq).

Size: 242 × 171 mm.; fols. 208; 23 lines.

1553 (1054)

The same work.

Dated 1017/1609; written in Nasḫī.

Size: 208 × 155 mm.; fols. 339; 21 lines.

1554 (1634)

The same work.

Dated 1238/1822; written in Nasḫī; the first chapter is missing.

Size: 227 × 164 mm.; fols. 148; 18 lines.

1555 (856)

The same work with the commentary, entitled *Al-munṣif min al-kalām*, by Taqīaddīn Abu 'l-'Abbās Aḥmad ibn Muḥammad AŠ-ŠUMUNNĪ, died 872/1468.

GAL., l.c., Cmt. *b*; ii. 82; Suppl. ii. 92.

Dated 1011/1603; written in Nasḫī; headings in red.

Size: 215 × 155 mm.; fols. 407; 25 lines.

1556 (592)

The same author.

Al-i'rāb 'an qawā'id al-i'rāb.

GAL., l.c., no. 3.

Dated 955/1548; written in Ta'līq; many marginal and interlinear glosses.

Size: 167 × 123 mm.; fols. 26; 11 lines.

1557 (1356 II)

The same work.
Undated; written in Ta'līq of probably the 19th century; headings in red; some marginal notes.
Size: 217×156 mm.; fols. 10; 17 lines.

1558 (1425 II)

The same work, with the commentary entitled *Muwaṣṣil aṭ-ṭullāb* by Zainaddīn Ḫālid ibn 'Abdallāh AL-AZHARĪ, died 905/1499.
GAL., l.c., Cmt. *b*; ii. 27.
Dated 1269/1853; written in Nasḫī; text commented on is in red; some marginal notes.
Size: 220×163 mm.; fols. 43; 21 lines.

1559 (739)

The same commentary.
Dated 1125/1713; written in Nasḫī; words commented on are in red; some marginal corrections.
Size: 215×164 mm.; fols. 35; 21 lines.

1560 (1036)

The same commentary.
Dated 1278/1861; written in Nasḫī; text commented on is in red.
Size: 218×163 mm.; fols. 54; 19 lines.

1561 (686)

The same commentary, with a gloss entitled *Hidāyat ūli 'l-bāb* by Abū Bakr ibn Ismā'īl ibn Aḥmad AŠ-ŠANAWĀNĪ, died 1019/1610.
GAL., l.c., Gloss; ii. 285; Suppl. ii. 394.
Dated 1086/1675; written in Nasḫī; headings in red.
Size: 208×157 mm.; fols. 158; 28 lines.

1562 (870)

The same author.
Risāla fi 'ntiṣāb luġatan wafaḍlan (*fī qaulihim fulān lā yamlik dirhaman faḍlan 'an dīnār*).
GAL., l.c., no. 9.
Undated; written in Nasḫī of probably the 18th century.
Size: 210×149 mm.; fols. 8; 25 lines.

1563 (1026 I)

Zainaddīn Ḫālid ibn 'Abdallāh ibn Abī Bakr AL-AZHARĪ al-Ǧarǧāwī, died 905/1499.
The author's own commentary to his *Al-muqaddima al-Azharīya fī 'ilm al-'arabīya.*
GAL. ii. 27, no. 1; Suppl. ii. 22.
Dated 999/1591; written in Nasḫī; text commented on is in red; several marginal notes.
Size: 204×150 mm.; fols. 1–36; 25 lines.

1564 (977)

The same commentary.

Dated 1127/1715; written in Nasḫī; text commented on is in red; fols. 1–34 by a later hand.

Size: 206 × 155 mm.; fols. 120; 11 lines.

1565 (692)

The same commentary.

Dated 1269/1853; written in Nasḫī; fols. 44–47 by another hand; words commented on are in red; some marginal glosses.

Size: 224 × 160 mm.; fols. 63; 15 lines.

1566 (1501 I)

The same commentary.

Dated 1279/1862; written in Nasḫī; text commented on is in red; the beginning is missing.

Size: 200 × 145 mm.; fols. 1–69; 17 lines.

1567 (1144)

The same commentary, with the gloss by Šaiḫ al-Islām Ḥasan ibn Muḥammad AL-ʿAṬṬĀR, died 1250/1834 (or 1254).

GAL., l.c., Gloss *a*; ii. 473; Suppl. ii. 720.

Dated 1260/1844; written in Nasḫī.

Size: 232 × 167 mm.; fols. 114; 25 lines.

1568 (1671)

The same gloss.

Dated 1270/1854; written in Nasḫī; some marginal notes.

Size: 236 × 138 mm.; fols. 143; 27 lines.

1569 (306)

The same commentary, with the gloss by Nūraddīn ʿAlī ibn Ibrāhīm AL-ḤALABĪ, died 1044/1634.

GAL., l.c., Gloss *b*.

Dated 1090/1679; written in Nasḫī; the main text is in red. On fol. 213 is added a grammatical inquiry addressed by Aḥmad al-Bišbīšī al-Azharī to Muḥammad ibn Muḥammad ibn Abī Bakr al-Maġribī aṣ-Ṣaġīr ad-Dallāʾī known as ar-Rābiṭ, with the latter's reply.

Size: 203 × 144 mm.; fols. 213; 25 lines.

1570 (787)

The same gloss (here called *Fawāʾid al-ʿuqūd al-ʿalawīya liḥall alfāẓ šarḥ al-Azharīya*).

Dated 1125/1713; written in Nasḫī; text commented on is in red; some fols. supplied by a later hand; a few marginal glosses and corrections.

Size: 210 × 160 mm.; fols. 294; 23 lines.

1571 (486)

The same commentary, with the gloss entitled *Ad-durra al-bahīya*, by Abū Bakr ibn Ismāʿīl ibn Aḥmad aš-Šanawānī, died 1019/1610.

GAL., l.c. (Suppl.), Gloss *c*; ii. 285; Suppl. ii. 394.

Dated 1095/1684; written in Nasḫī; headings in red.

Size: 222 × 155 mm.; fols. 128; 23 lines.

1572 (864 i)

The same commentary, with the gloss by Muḥammad ibn Muḥammad as-Sunbāwī al-Amīr al-Kabīr, died 1232/1817.

GAL., l.c. (Suppl.), Gloss *e*; ii. 485; Suppl. ii. 738.

Dated 1268/1851; written in Taʿlīq.

Size: 227 × 154 mm.; fols. 1–67; 20 lines.

1573 (1675)

The same gloss.

Dated 1270/1854; written in Nasḫī.

Size: 235 × 166 mm.; fols. 54; 27 lines.

1574 (1629)

Faḫraddīn Aḥmad ibn al-Ḥasan ibn Yūsuf al-Ǧārabardī, died 746/1346.

Al-muġnī fī ʿilm an-naḥw (merely a repeat of the *Unmūḏaǧ*), with the commentary by Muḥammad ibn ʿAbdarraḥīm ibn Muḥammad al-ʿUmarī al-Mailānī, died 811/1408.

GAL. ii. 193, no. 1, Cmt. *a*; Suppl. ii. 257.

Dated 1066/1656; written in Nasḫī; *qauluhu* in red; red overlinings; many marginal glosses.

Size: 205 × 144 mm.; fols. 78; 19 lines.

1575 (976 ii)

Saʿdaddīn Masʿūd ibn ʿUmar at-Taftāzānī, 722/1322–792/1390.

Iršād al-hādī, a general grammar.

GAL. ii. 215; Suppl. ii. 301–4, no. 3.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 207 × 150 mm.; fols. 7–17; 15 lines.

1576 (976 iii)

The same work, with the commentary entitled *Ar-rašād* by Nūraddīn Muḥammad ibn as-Saiyid aš-Šarīf al-Ǧurǧānī, died 838/1434.

GAL., l.c., Cmt. *a*; ii. 210; Suppl. ii. 294.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 207 × 150 mm.; fols. 17^{v}–93; 15 lines.

1577 (1639 VI)

Abū ʿAbdallāh Muḥammad ibn Muḥammad ibn Dā'ūd aṣ-Ṣanhāǧī IBN ĀǦURRŪM, died 723/1323.
Al-muqaddima al-Āǧurrūmīya.
GAL. ii. 237; Suppl. ii. 332.
Undated; written in Nasḫī of probably the 17th century; headings overlined in red; some interlinear notes.
Size: 295 × 201 mm.; fols. 53–64; 7 or 13 lines.

1578 (878)

The same work.
Dated 1171/1751; written in Nasḫī.
Size: 211 × 157 mm.; fols. 18; 25 lines.

1579 (1448)

The same work.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 161 × 109 mm.; fols. 12; 11 lines.

1580 (1619 I)

The same work.
Undated; written in Nasḫī of probably the 18th century; important words are overlined in red.
Size: 180 × 138 mm.; fols. 1–6; 15 lines.

1581 (1504 II)

The same work.
Undated; written in Nasḫī of probably the 18th century; headings in red.
Size: 223 × 169 mm.; fols. 77–84; 17 lines.

1582 (1310)

The same work, with the commentary entitled *Ad-durra an-naḥwīya* by Muḥammad ibn Aḥmad ibn Yaʿlā AL-ḤASANĪ died 723/1322.
GAL., l.c., Cmt. no. 1.
Dated 1051/1641; written in Maġribī; headings in red.
Size: 206 × 156 mm.; fols. 60; 21 lines.

1583 (966)

The same work, with the commentary by Abū Zaid ʿAbdarraḥmān ibn ʿAlī ibn Ṣāliḥ AL-MAKKŪDĪ al-Muṭarrizī died 807/1405.
GAL., l.c., Cmt. no. 2; Suppl. ii. 336.
Undated; written in Nasḫī of probably the 17th century; red headings.
Size: 180 × 130 mm.; fols. 31; 14 lines.

1584 (725)

The same commentary.

Dated 1177/1764; written in Nasẖī; text commented on is in red; some glosses.

Size: 222 × 171 mm.; fols. 42; 15 lines.

1585 (1044)

The same work, with the commentary by Zainaddīn H̱ālid ibn ʿAbdallāh AL-AZHARĪ, died 905/1499.

GAL., l.c., Cmt. no. 6; ii. 27; Suppl. ii. 22–23.

Dated 1062/1652; written in Nasẖī; the text commented on is in red; the first folio is probably by a different hand. The MS. seems to be in more detail than Berlin 6674.

Size: 215 × 157 mm.; fols. 61; 29 lines.

1586 (1002)

The same commentary.

Undated; written in Nasẖī of probably the 18th century; text commented on is in red.

Size: 213 × 160 mm.; fols. 40; 19 lines.

1587 (1579 II)

The same commentary.

Undated; written in Nasẖī of probably the 18th century; text commented on is in red.

Size: 223 × 162 mm.; fols. 42; 15 lines.

1588 (348)

The same commentary.

Undated; written in Nasẖī of the late 18th or early 19th century; text commented on is in red.

Size: 157 × 122 mm.; fols. 56; 17 lines.

1589 (1487)

The same commentary.

Dated 1262/1845; written in Nasẖī; text commented on is in red; the first folio is missing; some marginal notes.

Size: 236 × 169 mm.; fols. 38; 21 lines.

1590 (1052)

The same commentary.

Dated 1278/1861; written in Nasẖī.

Size: 240 × 167 mm.; fols. 60; 19 lines.

1591 (1625 II)

The same commentary with the gloss by Šihābaddīn Aḥmad ibn Aḥmad ibn Salāma AL-QALYŪBĪ, died 1069/1659.

GAL., l.c., Gloss *c*; ii. 364; Suppl. ii. 492.

Dated 1148/1735; written in Nasẖī; *qauluhu* in red.

Size: 209 × 159 mm.; fols. 50; 23 lines.

1592 (741)

The same gloss.

Undated; written in Nasẖī of probably the 18th century; red headings; some marginal glosses.

Size: 217 × 148 mm.; fols. 59; 23 lines.

1593 (662 I)

The same work, with the commentary by Nağmaddīn Muḥammad ibn Aḥmad ibn ʿAlī AL-ĠAIṬĪ, died 981/1573.

GAL., l.c., Cmt. 11; ii. 338; Suppl. ii. 467.

Dated 1305/1887; written in Nasẖī; text commented on is in red.

Size: 186 × 133 mm.; fols. 1–81; (usually) 21 lines.

1594 (1504 I)

The same work, with the commentary by Zainaddīn Muḥammad ǦIBRĪL, living about 1054/1644.

GAL., l.c., Cmt. no. 15.

Undated; written in Nasẖī of probably the 18th century; text commented on is written or overlined in red.

Size: 223 × 169 mm.; fols. 77; 17 lines.

1595 (287)

The same commentary.

Dated 1082/1671; written in Nasẖī; text commented on is in red; various marginal corrections.

Size: 213 × 153 mm.; fols. 67; 19 lines.

1596 (1300 III)

The same commentary.

Dated 1264/1848; written in Nasẖī; text commented on is in red.

Size: 215 × 155 mm.; fols. 75; 17 lines.

1597 (446)

The same work, with the commentary entitled *Al-fawā'id as-sanīya fī iʿrāb amṯilat al-Āǧurrūmīya*,* by Nağmaddīn Muḥammad ibn Yaḥyā AL-FARAḌĪ, died 1090/1679.

GAL., l.c., Cmt. no. 17; ii. 362.

Dated 1153/1740; written in Nasẖī; text commented on is in red.

Size: 219 × 157 mm.; fols. 45; 21 lines.

* For the above-mentioned title see Berlin 6688; the present MS. gives on fol. 1^r merely *Iʿrāb al-Āǧurrūmīya*.

1598 (709)

The same commentary.

Dated 1276/1860; written in Nasẖī; text commented on is in red.

Size: 222 × 162 mm.; fols. 56; 21 lines.

1599 (491)

The same work, with the commentary by Muḥammad Abu 'l-Ḫair Efendī called IBN AL-ḪATĪB; according to the preface the present work is an abbreviation of an earlier commentary by the same author composed in 1271/1854. GAL. Suppl. iii. 1276, note on Suppl. ii. 334, records a commentary entitled *Iḍā'at al-badr al-ǧalīya* by Muḥammad Abu 'l-Ḫair al-Ḫaṭīb (?), which may well be the original unabbreviated commentary on which the present work is based.

Dated 1280/1863; written by the author in Nasḫī; text commented on is in red.

Size: 222 × 161 mm.; fols. 28; 22 lines.

Beginning: نحمدك يا من مننت برفع . . . وبعد فيقول . . . محمد رحمه الله ابو الخير الشهير بابن الخطيب قد كنت جمعت كالشرح على الاجرومية . . .

1600 (1425 I)

The same work, with a commentary entitled *Al-fawā'id al-marḍīya liḥall alfāẓ al-Āǧurrūmīya* by an unknown author.

Not mentioned in GAL.

Dated 1258/1842; written in Nasḫī; text commented on is in red; red overlinings.

Size: 220 × 160 mm.; fols. 1–100; 21 lines.

Beginning: بسم من خلق الانسان من علق . . . وسميت هذا الشرح بالفوائد المرضية . . . ص الكلام هو اللفظ . . . س اعلم ان الكلام له معنيان لغوى واصطلاحى . . .

1601 (453 II)

An unidentified versification of the *Āǧurrūmīya*.

Dated 1168/1754; written in Nasḫī.

Size: 216 × 160 mm.; fols. 4–9; 15 lines.

Beginning: قال الذى يرجو من الله الولى   لطفا وفضلا مع محو الزلل

1601b (3458)

See p. 378

1602 (372)

No author given.

Ar-risāla al-'Izzīya fī qawā'id 'ilm al-'arabīya. This is not the work of this name mentioned in Berlin 6618. It bears several similarities to the *Āǧurrūmīya* and to the commentary on it by Muḥammad ibn 'Āmir al-Ḥakīm, GAL. ii. 238, Cmt. no. 16, and Berlin 6686. GAL. gives the name as Muḥammad ibn Muḥammad ibn Amīr.

Dated 1283/1867; written in Nasḫī; text commented on overlined in black.

Size: 226 × 156 mm.; fols. 25; 18 lines.

Beginning: الكلام هو اللفظ المركب المفيد بالوضع والكلمة قول مفرد . . . والقول هو اللفظ الدال على معنى . . .

1603 (454)

Al-Ḥāǧǧ YAḤYĀ, date unknown.

At-tuḥfa as-sanīya liqurrā' al-Āǧurrūmīya, a compendium of grammar apparently modelled on the *Āǧurrūmīya*, but introducing some changes into that system.

Not mentioned in GAL.

Undated; the main part of the MS. is written in Nasẖī of probably the 18th century, but fols. 5, 6, and 19 have been added by a hand of a later date.

Size: 223 × 158 mm.; fols. 19; 13 lines.

Beginning: الكلمة لفظ مفرد اى غير مركب وضع لمعنى وهى خمسة اقسام اسم وفعل ماضى وفعل مضارع وفعل امر وحرف . . .

1604 (1500)

The same work. Here the author is called Yaḥyā al-Masāliẖī (?).

Dated 1278/1682; written in Nasẖī.

Size: 220 × 160 mm.; fols. 11; 23 lines.

1605 (1625 I)

An unidentified grammatical work, with a commentary by Abū Bakr ibn Ismāʿīl ibn Aḥmad AŠ-ŠANAWĀNĪ, died 1019/1610. For the author see GAL. ii. 285; Suppl. ii. 394.

Undated; written in Nasẖī of probably the 18th century; *qauluhu* and overlinings in red; the end is missing.

Size: 209 × 159; fols. 1–45; 23 lines.

Beginning: الحمد لله رب العالمين . . . قوله احمد انما لم يعطف احمد بالواو على بسم الله اشارة الى ان كلا منهما مقصود . . .

1606 (1217 II)

Mūsā ibn Muḥammad ibn Mūsā AL-QULAIBĪ al-Mālikī al-Ġamrī al-Ġūšī, lived at the end of the 11th century A.H.

At-tuḥfa al-Qulaibīya fī baʿḍ al-muṯallaṯāt al-luġawīya, in verses.

GAL. Suppl. ii. 420, no. 3.

Undated; written in Maġribī of probably the 18th century; red headings.

Size: 212 × 159 mm.; fols. 77–84; 22 lines.

1607 (1540 I)

Zainaddīn Marʿī ibn Yūsuf ibn Abī Bakr AL-KARMĪ al-Maqdisī al-Ḥanbalī, died 1033/1624.

Dalīl aṭ-ṭālibīn fī kalām an-naḥwīyīn, given here as *Ar-risāla al-Maqdisīya.*

GAL. Suppl. ii. 496–7, no. 29.

Dated 1276/1859; written in Nasẖī; headings and overlinings in red.

Size: 213 × 162 mm.; fols. 1–26; 21 lines.

1608 (1540 II)

The same work, with the commentary, entitled *At-tuḥfa as-sanīya*, by Muḥammad ibn Ḥasan ad-Dabbāġ AMĪN AL-FATWĀ ḤAMĀT, dates unknown.

Not mentioned in GAL. For the author see Suppl. ii. 289, no. 13.

Dated 1271/1855; written in Nasẖī; *qauluhu* written in red only on the first few folios.

Size: 213 × 162 mm.; fols. 200; 27 lines.

Beginning: الحمد لله الذى رفع مقام من انخفض لعظيم الجلال . . . اما بعد فيقول . . . لما كان علم النحو من اجل العلوم . . . قوله بسم الله . . . هنا ثلاثة اشياء . . .

1609 (769 III)

No author given.

Al-amṯila al-muḫtalifa, paradigms of the verb *naṣara* with explanations in Turkish.

Berlin 6817; the work is also mentioned in GAL. ii. 438.

Undated; written in Nasḫī of probably the 17th century.

Size: 209 × 128 mm.; fols. 68–81.

1610 (1626 II)

Muḥyīaddīn Muḥammad ibn Pīr ʿAlī AL-BIRKAWĪ, 929/1523–981/1573.

Iẓhār al-asrār, a grammar.

GAL. ii. 440–2, no. 20; Suppl. ii. 654.

Dated 1244/1828; written in Nasḫī; overlinings in red; many marginal glosses.

Size: 173 × 127 mm.; fols. 28; 15 lines.

1611 (1626 III)

The same author.

Al-ʿawāmil al-ğadīda.

GAL., l.c., no. 21.

Dated 1240/1824; written in Nasḫī; some marginal glosses.

Size: 173 × 127 mm.; fols. 9; 11 lines.

1612 (1577)

The same work, with the commentary, entitled *Taʿlīq al-fawāḍil* (here called *Muʿrib al-ʿawāmil*), by Ḥusain ibn Aḥmad ZAINĪZĀDE, living about 1144/1731.

GAL., l.c., Cmt. *b*.

Undated; written in Nasḫī of probably the 19th century; the MS. is unfinished; text commented on is overlined in red.

Size: 233 × 180 mm.; fols. 94; 13 lines.

1613 (1033)

The same work, with the commentary, entitled *Tuḥfat al-Iḫwān*, by Muṣṭafā ibn Ibrāhīm, dates unknown.

GAL., l.c., Cmt. *d*.

Dated 1287/1870; written in Nasḫī; text commented on is in red; some marginal glosses.

Size: 227 × 164 mm.; fols. 74; 20 lines.

1614 (518 I)

Šamsaddīn Aḥmad ibn Sulaimān IBN KAMĀL PĀŠĀ, died 940/1533.
Risālat at-taʿrīb, on writing foreign words.
GAL. ii. 452, no. 109; Suppl. ii. 671.
Undated; written in Nasẖī of the 18th century; headings in red.
Size: 195 × 136 mm.; fols. 1–13; 19 lines.

1615 (518 II)

The same author.
At-tanbīh ʿalā ġalaṭ al-ǧāhil wan-nabīh, on grammatical mistakes.
GAL., l.c., no. 106.
Undated; written in Nasẖī of the 18th century; headings in red; the MS. is unfinished.
Size: 195 × 136 mm.; fols. 14–24; 19 lines.

1616 (1442 III)

Binā' al-afʿāl, a work on the conjugation of the verb. According to Berlin 6825 the author of this work is not known. A work of this name is, however, mentioned in GAL. Suppl. ii. 631, with the author given as ʿAbdallāh AD-DUNQUZĪ, who wrote before 1038/1628.
Dated 1267/1850; written in Nasẖī; headings in red.
Size: 165 × 113 mm.; fols. 52–61; 13 lines.

1617 (769 II)

The same work.
Undated; written in Nasẖī of probably the 17th century; red headings and overlinings.
Size: 209 × 128 mm.; fols. 56–67; 13 lines.

1618 (900 III)

The same work, with the commentary entitled *Muršid al-ġinā'* by Muṣliḥaddīn Muḥammad ibn Ṣalāḥ ibn Ǧalāladdīn al-Multawī as-Saʿdī al-ʿIbādī aš-Šāfiʿī AL-LĀRĪ al-Anṣārī, died 979/1571.
For the author of the commentary, see GAL. ii. 420; Suppl. ii. 620. For the work see Berlin 6828.
Undated; written in Taʿlīq of probably the 18th century; black overlinings.
Size: 193 × 139 mm.; fols. 53; 17 lines.

1619 (900 IV)

The same work, with the commentary by Muḥyīaddīn Muḥammad ibn Pīr ʿAlī AL-BIRKAWĪ, died 981/1573.
For the author, see GAL. ii. 440; Suppl. ii. 654. The commentary is not mentioned. Berlin 6829.
Undated; written in Nasẖī of probably the 18th century; text commented on overlined in red.
Size: 193 × 139 mm.; fols. 20; 19 lines.

1620 (444)

The same work, with an anonymous commentary entitled *Šarḥ abwāb al-binā' fī 'ilm aṣ-ṣarf*.
Not mentioned in GAL.
Dated 1141/1728; written in Nasḫī; text commented on overlined in red.
Size: 211 × 161 mm.; fols. 30; 17 lines.

Beginning: احمد حمدا لله الذى علّم قواعد التصريف والابواب المجرد . . . بسم الله الرحمن الرحيم ابتداء اقتداء بالكتاب العظيم . . .

1621 (635)

Ḥasan Quwaidir al-Ḫalīlī, died 1262/1845.
Nail al-arab fī muṯallaṯāt al-'Arab.
GAL. ii. 477, no. 1; Suppl. ii. 725.
Undated; written in Nasḫī; detailed marginal commentary; index of words at the end.
Size: 245 × 172 mm.; fols. 59; 20 lines.

1622 (682)

Asad ibn 'Alī, who lived in the 16th century.
Muḫtaṣar maḍbūṭ fi 'n-naḥw.
Not mentioned in GAL.
Dated 966/1558; written in Nasḫī apparently by the author; red headings.
Size: 203 × 151 mm.; fols. 25; 19 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذا مختصر مضبوط فى النحو جمعت فيه مهمات النحو . . .

1623 (1615 v)

Muṣṭafā ibn Abī Bakr as-Sīwāsī, dates unknown.
Al-mafātīḥ ad-darrīya fī iṯbāt al-qawānīn ad-durrīya, an introduction to Persian.
Not mentioned in GAL. Berlin 6845.
Dated 1182/1768; written in Nasḫī; many marginal glosses.
Size: 205 × 142 mm.; fols. 40–46; 25 lines.

1624 (1252 i)

Ğamāladdīn Muḥammad ibn 'Abdalkarīm al-Fanārī, dates unknown.
Bulġat al-ḥāfiẓ wabalāġat al-lāfiẓ, a general guide to the composition of letters (*inšā'*), in fourteen bābs.
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 18th century; headings in red.
Size: 210 × 150 mm.; fols. 1–21; 21 lines.

Beginning: قال الشيخ الامام . . . جمال الدين محمد بن عبد الكريم الفنارى رحمه الله . . . الحمد لله الذى اخترع الخلائق بلطيف حكمته . . .

1625 (127)

ʿAbdallāh Pāšā Fikrī ibn Muḥammad Baliġ ibn ʿAbdallāh, 1250/1834–1307/1889.

Al-fuṣūl al-Fikrīya, a grammatical work, with the commentary, entitled *Ad-durar az-zakīya fī ḥall alfāẓ al-fuṣūl al-Fikrīya*, by Muḥammad al-Baiyūmī, who lived about the end of the 12th century A.H.

Not mentioned in GAL. For the ground-text see Sarkis 1457.

Dated 1292/1875; the author's rough draft, with many corrections; written in Nasḫī.

Size: 246 × 172 mm.; fols. 125; 32 lines.

Beginning: الحمد لله رافع مقام المنتصبين . . . بسم الله . . . ابتدا كتابه بالبسملة اقتدا بالكتاب العزيز . . .

1626 (1196 XVIII)

Ibrāhīm al-Ḫalīl al-Qūnawī al-Ḥanafī al-Ḫalwatī, dates unknown.

Risāla fī ʿilm an-naḥw.

Not mentioned in GAL.

Undated; written in Nasḫī of the 19th century.

Size: 205 × 134 mm.; fols. 36–38; 19 lines.

Beginning: . . . الموضوع الكلى لعلم النحو هو الكلمة حقيقة كالاسم والفعل والحرف . . .

1627 (976 I)

No author given.

Šarḥ . . . fi 'ṣ-ṣarf.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 207 × 150 mm.; fols. 1–7ʳ; 15 lines.

Beginning: الحمد لله الذى زين اذهان المبتدئين . . . وبعد فجمعت هذه الاوراق للمبتدئين باستعانة القادر . . .

1628 (1356 III)

No author given.

Kalimat al-kāmila, a short grammatical treatise.

Not mentioned in GAL.

Undated; written in Taʿlīq of probably the 19th century; headings in red; some glosses.

Size: 217 × 156 mm.; fols. 4; 17 lines.

Beginning: الحمد لله الذى اختلاف والعالَمين العالِمين من آياته والصلوة . . . وبعد فاعلم انه قد اختلف فى وضع اسم الجنس مصدرا او غيره . .

1629 (1281)

A commentary on a grammatical work, the beginning and end of which are missing. The first complete section begins:

وكونه مضافا اليه فانه ايضا من خواص للاسم . . . ما قلنا فى كونه مضافا ما لم يكن المضاف ظرفا لانه لو كان ظرفا . .

Undated; written in Nasẖī of probably the 17th century; the text commented on is written in red in the first half and then overlined in red in the second; there are many detailed marginal glosses.

Size: 249 × 174 mm.; fols. 145; 25, 27 lines.

1630 (530)

A commentary on a grammatical work, of which neither author nor title is given.

Dated 1177/1764; written in Ta'līq; some marginal notes and corrections; text commented on is overlined in black; only the beginning of each quotation is given.

Size: 205 × 145 mm.; fols. 52; 25 lines.

Beginning: بسم الله الرحمن الرحيم وبه تستعين رضى الله تعالى عنكم سؤال مقدر مشهور . . .

1631 (1669)

A fragment, beginning and end missing, of a grammatical textbook, with a commentary. The first sections are:

حروف الخفض
حروف القسم
دليل الفعل

Undated; written in Nasẖī of possibly the 17th-18th century; text commented on is in red; some marginal notes.

Size: 240 × 170 mm.; fols. 45; 25 lines.

1632 (1442 I)

A grammatical work, of which neither author nor title is given. It begins with the definite article.

Undated; written in Nasẖī of probably the 18th century; the beginning and end have been supplied by a later hand; headings overlined in black.

Size: 165 × 113 mm.; fols. 1–44; 16 lines.

Beginning: الحمد لله مرفوع بانه مبتدا اصله احمد حمدا لله . . . واعلم ان الالف واللام فى كلام العرب قد ياتى للاشارة الى المذكور المتقدم . . .

1633 (1580)

A general grammatical handbook, of which neither author nor title is given. The title-page gives: [*sic*] هذا متن اللب للبضاوى, but the present work is not *Lubb al-albāb fī 'ilm al-i'rāb* by AL-BAIḌĀWĪ.

Dated 1281/1864; written in Nasẖī; important words written or overlined in red.

Size: 233 × 184 mm.; fols. 19; 17 lines.

Beginning: الحمد لله الذى رفع الجازمين بوحدانيته . . . الكلمة ما وضع مفردا وهو حرف . . .

1634 (1143)

An anonymous treatise on grammar, containing short definitions of grammatical terms, explanations of the differences between similar words, &c. Much of the work relies on quotations from well-known grammatical works.

Undated; written in Nasẖī of probably the 19th century; headings are in red.
Size: 238 × 179 mm.; fols. 62; 19 lines.
Beginning: الحمد لله الذى وفقنا لهذا الجمع فلو لا ان هدانا الله لما كنا لنهتدى قوله والصلاة والسلام على خير خلقه محمد المبعوث ومحمد عطف بيان من خير خلقه . . .

1635 (1501 II)

Neither author nor title is given. It is a grammatical work.
Undated; written in Nasẖī of probably the 19th century; the end is missing.
Size: 200 × 145 mm.; fols. 45; 17 lines.
Beginning: الحمد لله الذى رفع خفض جناحه ونصب نفسه للطالبين . . . اما بعد فقد قال اهل العلم النحو علم مستنبط بالقياس . . .

For other works on grammar see nos. 476–8, 617–19, 1012–13, 1960, 1964.

16. PROSODY

1636 (1521 III)

Abū ʿAbdallāh Muḥammad ibn Ḥusain Abu ʾl-Ǧaiš al-Andalusī al-Anṣārī, died 626/1229.
Al-ʿarūḍ al-Andalusī.
GAL. i. 310; Suppl. i. 544.
Dated 1148/1735; written in Nasẖī; headings in red.
Size: 221 × 168 mm.; fols. 34–39; 11 lines.

1637 (882 I)

The same work.
Undated; written in Nasẖī of probably the 17th century; red headings; marginal and interlinear glosses.
Size: 203 × 150 mm.; fols. 1–4; irregular no. of lines.

1638 (933 II)

The same work.
Dated 1150/1737; written in Nasẖī.
Size: 187 × 127 mm.; fols. 9ᵛ–11ᵛ; 21 lines.

1639 (804 II)

The same work.
Dated 1197/1783; written in Nasẖī; numerous glosses.
Size: 230 × 165 mm.; fols. 27ᵛ–30ᵛ; 27 lines.

1640 (943 II)

The same work.

Undated; written in Nasẖī of probably the 19th century.

Size: 211 × 154 mm.; fols. 5; irregular number of lines.

1641 (1254)

The same work, with the commentary entitled *Šarḥ muškilāt al-muḫtaṣar fī ʿilm al-ʿarūḍ* by Abdalmuḥsin AL-QAIṢARĪ, died 761/1360.

GAL., l.c., Cmt. 1.

Undated; written in Nasẖī of probably the 17th century; words commented on are in red; marginal glosses.

Size: 206 × 153 mm.; fols. 33; 21 lines.

1642 (882 II)

Ḍiyā'addīn Abū Muḥammad ʿAbdallāh ibn ʿUṯmān AL-ḪAZRAĞĪ, who lived about 650/1252.

Al-qaṣīda al-Ḫazrağīya, the *qaṣīda* on prosody.

GAL. i. 312; Suppl. i. 545.

Undated; written in Nasẖī of probably the 17th century; red headings; marginal and interlinear glosses.

Size: 203 × 150 mm.; fols. 4–7; irregular number of lines.

1643 (826)

The same work.

Dated 1196/1782; written in Nasẖī; vowel pointed; red headings.

Size: 190 × 135 mm.; fols. 25; 9 lines.

1644 (1019 III)

The same work.

Undated; written in Nasẖī of about 1850; red headings.

Size: 223 × 158 mm.; fols. 18ʳ–22ʳ; different numbers of lines.

1645 (1261)

The same work, with the commentary by Abu 'l-Qāsim Muḥammad ibn Aḥmad al-Ḥasanī aš-Šarīf al-Andalusī as-Sabtī AL-ĠARNĀṬĪ, died 760/1359.

GAL., l.c., Cmt. 2.

Undated; written in Nasẖī of probably the 17th century; fols. 1–3 and 54–60 seem to have been added by a different hand; red headings and overlinings.

Size: 240 × 155 mm.; fols. 60; 22 lines.

1646 (777)

The same work with the commentary entitled *Al-ʿuyūn al-ġāmiza ʿalā ḫabāya ʾr-Rāmiza* by Badraddīn Abū ʿAbdallāh Muḥammad ibn Abī Bakr ibn ʿUmar AD-DAMĀMĪNĪ, died 827/1424.

GAL., l.c., Cmt. 3; ii. 26; Suppl. ii. 21.

Dated 849/1445; written in Nasḫī; red headings; fols. 1–9 supplied by a much later hand.

Size: 183 × 140 mm.; fols. 80; 14 lines.

1647 (419)

Šihābaddīn Abu ʾl-ʿAbbās Aḥmad ibn ʿAbbād ibn Šuʿaib AL-QINĀʾĪ al-Qāhirī al-Ḫauwāṣ, died 858/1454.

Al-kāfī fī ʿilmai al-ʿarūḍ wal-qawāfī.

GAL. ii. 27; Suppl. ii. 22.

Undated; written in Nasḫī of probably the 19th century; important words overlined in red; red headings; some marginal glosses.

Size: 217 × 164 mm.; fols. 10; 13 lines.

1648 (1633)

The same work.

Undated; written in Nasḫī of probably the 19th century; red headings.

Size: 218 × 157 mm.; fols. 13; 15 lines.

1649 (943 I)

The same work, with the commentary by Ḫalīl ibn Wālī ibn Ǧaʿfar AL-ḤANAFĪ, dates unknown.

GAL., l.c., Cmt. 2.

Dated 1262/1846; written in Nasḫī; words commented on are overlined in red; many marginal glosses.

Size: 211 × 154; fols. 30; 25 lines.

1650 (295)

The same work, with the commentary *Iršād aš-šāfī* by Muḥammad AD-DAMANHŪRĪ, died 1288/1871.

GAL., l.c., Cmt. 4; ii. 478; Suppl. ii. 726.

Undated; written in Nasḫī of probably the 19th century; headings in red.

Size: 221 × 164 mm.; fols. 22; 29 lines.

1651 (804 I)

The same work, with the commentary entitled *Al-muḫtaṣar al-wāfī fī ḥall alfāẓ al-kāfī* by Ḥasan ibn ʿUmar AŠ-ŠIṬĪ (Šaṭṭī?) al-Hanbalī ad-Dimišqī. This commentary is not given in GAL., l.c. The commentator (1205/1790–1274/1858) is mentioned in Sarkis 1125 and a list of his works is given on the title-page of this MS.

Dated 1302/1885; written in Nasḫī; words commented on are in red; numerous marginal glosses and corrections.

Size: 230 × 165 mm.; fols. 1–25; 27 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهذا شرح للكافى لخصته من شرح العلامة النبتيتى رحمه الله ومن غيره . . .

1652 (1302)

Abu 'l-Irfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.
Aš-šāfiya al-kāfiya fī ʿilm al-ʿarūḍ, with the author's commentary.
GAL. ii. 288, no. 3; Suppl. ii. 399.
Undated; written in Nasḫī of probably the 18th century; words commented on are in red.
Size: 235 × 162 mm.; fols. 87; 21 lines.

1653 (1356 IV)

No author or title given. It is a work on prosody.
Undated; written in Taʿlīq of probably the 19th century; red headings; some marginal notes.
Size: 217 × 156 mm.; fols. 8; 17 lines.
Beginning: . . . الحمد لله الذى عَرَض عريض العَروض عروض عروض العروضِ . . . اما بعد فخير الحديث كتاب الله . . .

17. RHETORIC

1654 (200)

Abū Manṣūr ʿAbdalmalik ibn Muḥammad ibn Ismāʿīl AṮ-ṮAʿĀLIBĪ, 350/961–429/1038.
Sirr al-adab fī maǧārī kalām al-ʿArab, on style.
GAL. i. 284–6, no. 3; Suppl. i. 499.
Undated; written in a fine old Nasḫī of the 14th century; fols. 1–10 and 98–100 have been supplied by a later, probably 17th century, hand; much vocalization.
Size: 244 × 163 mm.; fols. 100; 19 lines.

1655 (1381 II)

The same author.
Kifāya fi 'l-kināya, on metonymy.
GAL., l.c., no. 5.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 212 × 149 mm.; fols. 41–91; 17 lines.

1656 (1337 II)

The same author.
Risālat al-mutašābih, on paranomasia.
GAL., l.c., no. 28.
Undated; written in Nasḫī of the late 19th century; red overlinings and headings.
Size: 282 × 200 mm.; fols. 20^v–26^v; 25 lines.

1657 (747)

Sirāğaddīn Abū Yaʿqūb Yūsuf ibn Abī Bakr ibn Muḥammad AS-SAKKĀKĪ, 555/1160–626/1229.

Miftāḥ al-ʿulūm, Part III, entitled *ʿIlm al-maʿānī wal-bayān*, in the form of the compendium entitled *Talḫīṣ al-miftāḥ* made by Ğalāladdīn Abu ʾl-Maʿālī Muḥammad ibn ʿAbdarraḥmān ḪAṬĪB DIMAŠQ AL-QAZWĪNĪ, died 739/1338.

GAL. i. 294–6, no. I, Auszüge 1; ii. 22; Suppl. i. 515; ii. 15.

Dated 1032/1623; written in Nasḫī; red headings; vowelled; marginal corrections and glosses.

Size: 204 × 144 mm.; fols. 101; 9 lines.

1658 (833)

The same compendium with the author's own commentary entitled *Al-īḍāḥ* and a gloss by an unknown author. A note on fol. 1ʳ suggests that he is Šaiḫ al-Islām Badraddīn Muḥammad AL-ĠAZZĪ al-ʿĀmirī.

GAL., l.c., Cmt. 1.

Undated; written in Nasḫī of probably the early 18th century; fols. 141–3 in a later hand; text commented on is in red; a few marginal glosses.

Size: 147 × 103 mm.; fols. 143; 21 lines.

Beginning: الحمد لله . . . اما بعد فان كتاب الايضاح الذى صنفه الفاضل . . . المعروف بخطيب دمشق . . .

1659 (1208)

The same compendium, with the commentary entitled *Aš-šarḥ al-muṭauwal* by Saʿdaddīn Masʿūd ibn ʿUmar AT-TAFTĀZĀNĪ, died 791/1389.

GAL., l.c., Cmt. 4A; ii. 215; Suppl. ii. 301.

Undated; written in Nasḫī of perhaps the 15th century; text commented on is in thick black; beginning and end are by a later hand where the text is overlined in red.

Size: 258 × 156 mm.; fols. 184; 28 lines.

1660 (843)

The same commentary.

Dated 806/1404; written in Nasḫī; text in red; numerous glosses; fol. 1 is in a later hand.

Size: 245 × 158 mm.; fols. 241; 25 lines.

1661 (875)

The same commentary.

Dated 1013/1604; written in Nasḫī by various hands; red overlinings; numerous reader's notes.

Size: 200 × 145 mm.; fols. 195; 17 lines.

1662 (358)

The same commentary.

Undated, but with many marginal notes and collations added in 1213/1798 by Muḥammad Rāʾif ibn Ḥasan known as KATḪUDĀ; written in Taʿlīq; text commented on is overlined in red. Of about the same date is the index on fols. 1ᵛ–4ᵛ; the work itself starts on fol. 7ᵛ.

Size: 203 × 145 mm.; fols. 239; 23 lines.

1663 (1093)

The same commentary.

Undated; written in Nasḫī of probably the 18th century; a detailed marginal gloss.

Size: 330×235 mm.; fols. 261; 17 lines.

1664 (1131)

The same commentary, with the gloss by ʿAlī ibn Muḥammad AL-ĞURĞĀNĪ AS-SAIYID AŠ-ŠARĪF, died 816/1413.

GAL., l.c., Gloss *a*; ii. 216; Suppl. ii. 305.

Dated 855/1451, probably copied from the author's autograph, dated Šawwāl 803/1401; written in Nasḫī; red headings; many marginal glosses.

Size: 276×168 mm.; fols. 180; 27 lines.

1665 (1272)

The same gloss.

Dated 1198 (?)/1783; written in Taʿlīq.

Size: 195×100 mm.; fols. 168; 19 lines.

1666 (1567)

The same commentary, with the gloss by Ḥasan Čelebī ibn Muḥammad Šāh IBN AL-FANĀRĪ, died 886/1481.

GAL., l.c., Gloss *f*; ii. 229; Suppl. ii. 321.

Dated 1038/1628; written in Taʿlīq; text commented on is in red; red headings; incomplete and much destroyed at the end.

Size: 260×128 mm.; fols. 261; 25 lines.

1667 (509)

The same gloss.

Undated; written in Taʿlīq of probably the 18th century; words commented on are overlined in red; many marginal glosses.

Size: 252×127 mm.; fols. 302; 29 lines.

1668 (605)

The same compendium, with AT-TAFTĀZĀNĪ's shorter commentary, entitled *Aš-šarḥ al-muḫtaṣar*.

GAL., l.c., Cmt. B.

Dated 985/1577; written in Nasḫī.

Size: 208×144 mm.; fols. 157; 21 lines.

1669 (320)

The same commentary.

The date has been erased and altered and is consequently partly illegible, but appears to be 1030/1620; at all events the MS. is unquestionably of the 11th/17th century, since an owner's seal on the first folio is dated 1109/1697; written in Persian Nasḫī; words commented on are overlined in red; many marginal glosses in Taʿlīq.

Size: 263×164 mm.; fols. 190; 19 lines.

1670 (874)

The same commentary.

Undated; written in Taʿlīq of probably the 17th century; words commented on are overlined in red; some marginal glosses; the first folio is missing.

Size: 212 × 206 mm.; fols. 212; 18 lines.

1671 (305)

The same commentary.

Dated 1153/1740; written in Nasḫī; words commented on are in red.

Size: 212 × 159 mm.; fols. 218; 21 lines.

1672 (791)

The same commentary.

Undated; written in Nasḫī of probably the 18th century.

Size: 213 × 144 mm.; fols. 44; 21 lines.

1673 (1570)

The same commentary.

Undated; written in Taʿlīq of probably the 18th century; words commented on are overlined in red or black.

Size: 230 × 142 mm.; fols. 198; 16 lines.

1674 (609)

The same commentary, with the gloss by ʿUṯmān Mullāzāde al-Ḫiṭā'ī, died 901/1495.

GAL., l.c., Gloss *a*.

Dated 1149/1736; written in Turkish-style Nasḫī; *qauluhu* in red; the rulings provide a wide margin for glosses, and fols. 1–23 have been filled with closely written glosses in a semi-Taʿlīq style, but they are lacking thereafter.

Size: 201 × 140 mm.; fols. 87; 17 lines.

1675 (636)

The same commentary, with the gloss by Aḥmad ibn Qāsim al-ʿAbbādī aš-Šāfiʿī, died 994/1586.

GAL., l.c., Gloss *d*.

Undated; written in Nasḫī of the 18th century; red headings; pages which seem to be missing between fols. 130–1, 133–4, are due to wrong folding, but some are missing between fols. 170 and 173.

Size: 240 × 148 mm.; fols. 266; 23 lines.

1676 (842)

The same compendium, with the commentary (on the *šawāhid* only) entitled *Maʿāhid at-tanṣīṣ*, by Badraddīn Abu 'l-Fatḥ ʿAbdarraḥīm ibn ʿAbdarraḥmān ibn Aḥmad al-ʿAbbāsī, died 963/1556.

Gal., l.c., Cmt. 6; Suppl. ii. 394.

Dated 1166/1753; written in Nasḫī; the beginning and various other sections have been written by a later hand in Nasḫī inclining to Taʿlīq; red rubrications.

Size: 265 × 143 mm.; fols. 390; 29 lines.

1677 (151)

The same compendium, in the form of the extract, entitled *Al-masālik fi 'l-ma'ānī wal-bayān*, by Nūraddīn Ḥamza ibn Durġūd (Ṭurġūd), living in 862/1555.

GAL., l.c., Auszüge 2.

Undated; written in Nasẖī of probably the 17th century.

Size: 196 × 130 mm.; fols. 31; 15 lines.

1678 (558)

The same extract, with Durġūd's own commentary entitled *Al-hawādī*.

Undated; written in Nasẖī of probably the 18th century; words commented on are overlined in red; numerous marginal glosses and inserted pieces of paper.

Size: 219 × 135 mm.; fols. 147; 19 lines.

1679 (807)

The same commentary.

Fols. 1–42 are probably to be dated 977/1569; see colophon, although this folio, like the remainder, is a later addition; written in Nasẖī; red overlinings and copious marginal notes.

Size: 200 × 135 mm.; fols. 115; 21 lines.

1680 (1648)

Qazwīnī's compendium with the commentary, entitled *Miftāḥ šarḥ ḫalāṣat al-miftāḥ*, by Muḥammad ibn Aḥmad AṬ-ṬARASŪSĪ, dates unknown.

Not mentioned in GAL. For the author see Sarkis 1238.

Date obliterated; written in Nasẖī of probably the 18th century; words commented on are overlined in red.

Size: 210 × 152 mm.; fols. 70; 17 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذا مفتاح لخلاصة المفتاح الفها . . . محمد بن احمد الطرسوسى . . .

1681 (349)

Part III of *Miftāḥ al-'ulūm*, in the form of the versification entitled *'Uqūd al-ǧumān fī 'ilm al-ma'ānī wal-bayān*, by ǦALĀLADDĪN AS-SUYŪṬĪ, died 911/1505.

GAL., l.c., Versifikation, ii. 156, no. 269.

Dated 1068/1685; written in Nasẖī; headings in red, with numeration of the lines at intervals of ten lines.

Size: 193 × 139 mm.; fols. 22; 24–26 lines.

1682 (1416, 1414)

Abu 'l-Maḥāsin Taqīaddīn Abū Bakr ibn 'Alī IBN ḤIǦǦA AL-ḤAMAWĪ al-Qādirī al-Ḥanafī, 767/1366–837/1434.

Badī'īyat ibn Ḥiǧǧa, the rhetorical poem in praise of Muḥammad, with the author's own commentary entitled *Taqdīm Abī Bakr*.

GAL. ii. 15–17, no. 1; Suppl. ii. 8.

1416 dated 1124/1712; written in Nasḫī; verses commented on are in red; important words overlined in red; 1416 contains part I of the work and 1411 part II.
1411 dated 889/1484; written in Nasḫī; verses commented on are in red.
Sizes: 196 × 150 mm., 209 × 155 mm.; fols. 304, 199; 15 lines, 21 lines.

1683 (849)

The same commentary.
Undated; written in Nasḫī of probably the 17th century; text commented on is in red; end missing.
Size: 280 × 195 mm.; fols. 87; 30 lines.

1684 (532 VI)

Zainaddīn Ǧārallāh Abū Sa'īd Ša'bān ibn Muḥammad AL-ĀṮĀRĪ, 765/1364–828/1425.
Badī' al-badī' fī madīḥ aš-šafī', a *badī'īya.*
GAL. ii. 15, no. 5; Suppl. ii. 10.
Dated 1205/1791; written in Nasḫī; important words in red.
Size: 212 × 142 mm.; fols. 204^{r}–206^{v}; 23–33 lines.

1685 (532 V)

Ṣafīaddīn Abu 'l-Faḍl 'Abdal'azīz IBN SARĀYĀ AL-ḤILLĪ aṭ-Ṭā'ī as-Sinbisī, 677/1278–749/1349.
Al-kāfiya (*kifāya*) *al-badī'īya*, in praise of the prophet.
GAL. ii. 159–60, no. 3; Suppl. ii. 199.
Dated 1205/1791; written in Nasḫī; important words in red.
Size: 212 × 142 mm.; fols. 201^{r}–203^{r}; 23–33 lines.

1686 (1534 I)

Abu 'l-Qāsim ibn Abī Bakr al-Laiṯī AS-SAMARQANDĪ, who wrote about 888/1483.
Farā'id al-'awā'id litaḥqīq ma'āni 'l-isti'āra, or *Ar-risāla as-Samarqandīya*, the well known work on metaphors.
GAL. ii. 194, no. I; Suppl. ii. 259.
Dated 1099/1688; written in Nasḫī; red overlinings.
Size: 207 × 155 mm.; fols. 1–3; 25 lines.

1687 (420)

The same work.
Dated 1274/1857; written in Nasḫī; important words overlined in red; some marginal glosses.
Size: 227 × 166 mm.; fols. 8; 15 lines.

1688 (404)

The same work, with the commentary by 'Iṣāmaddīn Ibrāhīm ibn Muḥammad ibn 'Arabšāh AL-ISFARĀ'INĪ, died 942/1535.
GAL., l.c., Cmt. 1; ii. 410; Suppl. ii. 571.
Undated; written in Nasḫī of probably the 19th century; incomplete; several marginal notes.
Size: 220 × 161 mm.; fols. 12; 17 lines.

1689 (1411)

The same commentary, with the gloss by Mullā Ḥasan al-Kurdī AZ-ZĪBĀRĪ, who lived about 1040/1630.

GAL., l.c., Gloss *c*.

Dated 1117/1705; written in Nasḫī; words commented on are in red.

Size: 194 × 143 mm.; fols. 40; 25 lines.

1690 (397)

The same commentary, with the gloss by Abu 'l-ʿIrfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.

GAL., l.c., Gloss *g*; ii. 288; Suppl. ii. 399.

Dated 1264/1848; written in Nasḫī; occasional marginal glosses.

Size: 232 × 160 mm.; fols. 132; 27 lines.

1691 (240)

The same work, with the commentary by Aḥmad ibn ʿAbdalfattāḥ ibn Yūsuf AL-MUĠĪRĪ AL-MULLAWĪ,* died 1181/1767.

GAL., l.c., Cmt. 4; ii. 355; Suppl. ii. 482.

Undated; written in Nasḫī of the late 18th century; words commented on are in red.

Size: 205 × 145 mm.; fols. 51; 21 lines.

---

* The name of the commentator as given on the title-page of the MS. is Aḥmad ibn Aḥmad ibn ʿAbdalfattāḥ al-Mullawī.

1692 (532 IV)

ʿĀ'iša bint Yūsuf ibn Aḥmad ibn Nāṣir AL-BĀʿŪNĪYA aṣ-Ṣāliḥīya, died 922/1516.

Al-fatḥ al-mubīn fī madḥ al-amīn, a *badīʿīya*.

GAL. ii. 270; Suppl. ii. 381.

Dated 1205/1791; written in Nasḫī; important words in red.

Size: 212 × 142 mm.; fols. 198^{r}–201^{r}; 23–33 lines.

1693 (292)

Abu 'l-ʿIrfān Muḥammad ibn ʿAlī AṢ-ṢABBĀN, died 1206/1792.

Risāla fī ʿilm al-bayān.

GAL. ii. 288, no. 1; Suppl. ii. 399.

Dated 1275/1859; written in Nasḫī; rubrications have not been filled in, and blank spaces are left for them.

Size: 226 × 162 mm.; fols. 141; 17 lines.

1694 (532 I)

ʿABDALĠANĪ ibn Ismāʿīl ibn ʿAbdalġanī AN-NĀBULUSĪ, 1050/1641–1143/1731.

Nafaḥāt al-azhār ʿalā nasamāt al-asḥār fī madḥ an-nabī al-muḫtār, a poem in praise of the prophet in which all the varieties of rhetorical figures are illustrated.

GAL. ii. 345–8, no. 74; Suppl. ii. 475.

Dated 1205/1791; written in Nasẖī; the names of the rhetorical figures are written in red in the margins.

Size: 212 × 142 mm.; fols. 1–190; 23–33 lines.

1695 (532 II)

The same poem, with the author's own commentary.

Dated 1205/1791; written in Nasẖī; important words in red.

Size: 212 × 142 mm.; fols. 192^{r}–195^{r}; 23–33 lines.

1696 (532 III)

The same author.

Badīʿīya, similar to the above poem, except that the names of the rhetorical figures are here incorporated into the text of the work. It is identical with that found in Berlin 7385, fols. 258–61.

Dated 1205/1791; written in Nasẖī; important words in red.

Size: 212 × 142 mm.; fols. 195^{r}–198^{r}; 23–33 lines.

1697 (864 II)

Abu 'l-Barakāt Aḥmad ibn Muḥammad ibn Aḥmad AD-DARDĪR, 1127/1715–1201/1786.

Tuḥfat al-iẖwān fī ʿilm al-bayān, together with the author's commentary.

GAL. ii. 353, no. 18; Suppl. ii. 479.

Undated; written in Taʿlīq of probably the 19th century; text commented on is in red.

Size: 220 × 158 mm.; fols. 19; 17 lines.

1698 (864 III)

The same commentary with the gloss by Aḥmad AṢ-ṢĀWĪ al-Mālikī al-Ḫalwatī ad-Dardīrī, died 1241/1825.

GAL., l.c., Gloss *a*.

Dated 1268/1851; written in Taʿlīq; marginal glosses.

Size: 227 × 154 mm.; fols. 30; 19 lines.

1699 (375)

ʿALĪ FAHMĪ Bey nağl Rifāʿa Bey, who lived in the 19th century.

Našʾat aṣ-ṣibā wanašwat aṣ-ṣabā fī mabādi 'l-uṣūl al-bayānīya, a short treatise on rhetoric.

Not mentioned in GAL., but see Sarkis 1365, where this ʿAlī Fahmī is described as the editor of '*Ar-Rauḍa*' and director of the '*Al-Madāris*' press, and as the author of a work entitled *Qudwat al-faraʿ* published at Bulaq in 1290.

Undated; written in modern Nasẖī of about 1900; perhaps an autograph?

Size: 245 × 170 mm.; fols. 12; 18–21 lines.

Beginning: . . . بعد الابتداء بحقيقة الحمد للذات العلية

1700 (1196 XVI)

Ibrāhīm al-H̱alīl AL-QŪNAWĪ al-Ḥanafī al-H̱alwatī, dates unknown.

ʿIlm al-maʿānī, a short treatise on rhetoric.

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 19th century; some marginal notes.

Size: 205 × 134 mm.; fols. 21–25; 19 lines.

Beginning: ... الحمد لله وحده . . . وبعد فلما شغف بعض من تردد الىّ من الاخوان الى تعلم تلخيص المفتاح . . .

For other works on rhetoric see nos. 510, 580, 804, 806, 871–2.

18. ADAB

1701 (555)

Abu ʾl-Maʿālī Saʿd ibn ʿAlī ibn al-Qāsim AL-ḤAẒĪRĪ al-Warrāq Dallāl al-kutub, died 568/1172.

Lumaḥ al-mulaḥ, an anthology of poetry and prose made for the library of the Caliph al-Muqtafī li'amr Allāh.

GAL. i. 248, no. 1; Suppl. i. 441.

Undated; written in Nasẖī of probably the 18th century; headings in red; the first page (fol. 6^{v}) has been added by a modern hand, and the same hand has prefixed (fols. 1^{v}–3^{r}) the author's life extracted from Ibn H̱allikān; the MS. is incomplete at the end.

Size: 193 × 147 mm.; fols. 52; 19 lines.

1702 (927)

A *maǧmūʿ* of prose and verse selections, many being extracts. Only the longer and more complete books are listed:

Fol. 1^{v}. Abu ʾl-Ḥasan ʿAlī ibn al-Ḥasan ibn ʿAlī AL-BĀH̱ARZĪ, died 467/1075.

Dumyat al-qaṣr waʿuṣrat ahl al-ʿaṣr.

GAL. i. 252, no. 1; Suppl. i. 446.

Fol. 35^{r}. Selections from the *Dīwān* of al-Bāẖarzī (above).

Fol. 39^{v}. A few of AL-BUḤTURĪ's poems.

GAL. i. 80.

Fol. 43^{r}. Šarafaddīn Abū ʿAbdallāh Muḥammad AL-BŪṢĪRĪ, died 694/1294.

Ḏuẖr al-maʿād ʿalā wazn Bānat Suʿād.

GAL. i. 246–7, no. III; Suppl. i. 472.

Fol. 49^{r}. Burhānaddīn AL-QĪRĀṬĪ, died 781/1379.

Selections from his *Dīwān*.

GAL. ii. 14; Suppl. ii. 7.

Fol. 61ᵛ. Abu 'l-Muẓaffar Muḥammad ibn Abi 'l-ʿAbbās Aḥmad AL-ABĪWARDĪ, died 507/1113.

Selections from *Al-ʿIrāqīyāt.*

GAL. i. 253, no. 2; Suppl. i. 447.

Fol. 105ᵛ. The author's name is not given, but it is probably Šihābaddīn Aḥmad ibn Muḥammad AL-ḪAFĀǦĪ, died 1069/1659. The work is incomplete.

Dīwān al-adab fī maḥāsin bulaġā' al-ʿArab.

GAL. Suppl. ii. 396.

Dated 1127/1715; written in Nasḫī.

Size: 220 × 164 mm.; fols. 190 (many blank); differing numbers of lines.

1703 (432)

Abū Muḥammad al-Qāsim ibn ʿAlī ibn Muḥammad AL-ḤARĪRĪ, 446/1054–516/1122.

Al-Maqāmāt.

GAL. i. 276–8, no. 1; Suppl. i. 487.

Undated; written in two hands; the older, comprising fols. 7–17, 26–97, 99–178, is in Nasḫī of perhaps the 14th or 15th century; the remainder has been supplied in a Nasḫī of the 17th or 18th century; heading of each *maqāma* in red; copious marginal and interlinear annotations throughout, belonging to various dates.

Size: 255 × 165 mm.; fols. 179; 15 lines.

1704 (1282)

The same work.

Undated; written in Nasḫī of probably the 15th century; red headings; beginning and end in a later hand.

Size: 240 × 176 mm.; fols. 98; 19 lines.

1705 (717)

The same work.

Undated; written in Nasḫī of the 15th or 16th century; red rubrications; some glosses; incomplete, the last *maqāma* being no. 27; fols. 49–59 have been supplied by a modern hand.

Size: 214 × 140 mm.; fols. 80; 17 lines.

1706 (1199)

The same work.

Dated 1113/1701; written in Nasḫī; fully vowelled; red headings; fol. 1 illuminated.

Size: 228 × 145 mm.; fols. 193; 21 lines.

1707 (205)

The same work, followed (on fols. 131ᵛ–132ᵛ) by the *Risāla sīnīya* and the *Risāla šīnīya.*

The text of the *Maqāmāt* is accompanied by a wealth of marginal and interlinear annotations. The source of most of these is given at the end of the first note as Muẓhiraddīn AZ-ZABDĀNĪ, thereafter abbreviated to *m.* A few of them, however, come from Šarīšī, abbreviated to *šr* (i.e. Aḥmad ibn ʿAbdalmu'min AŠ-ŠARĪŠĪ, died 619/1222. GAL. Suppl. i. 544) or from the scribe himself.

Undated; written in Taʿlīq of probably the 18th century.

Size: 220 × 160 mm.; fols. 134; 17 lines.

1708 (1566)

The same work.

Dated 943/1536 (probably the date of the MS. from which this MS. is copied); written in Ta'līq of possibly the 18th century; red headings; many marginal glosses.

Size: 201 × 121 mm.; fols. 148; 21 lines.

1709 (1357 II)

The same work.

Undated; written in Nasḫī of the late 19th or early 20th century; red headings.

Size: 230 × 183 mm.; fols. 137–84; 14 lines.

1710 (1488)

The same work.

Undated; written in Nasḫī of probably the 16th century; red headings; marginal corrections; begins in the middle of *maqāma* 7, and ends with the beginning of 28.

Size: 182 × 126 mm.; fols. 78; 15 lines.

Another copy, Mingana 247, dated 726/1325.

1711 (443)

A fragment of the same work, from the 28th *maqāma* to the end.

Undated; the MS. includes three folios (fols. 32–35, end of the 37th and beginning of the 38th *maqāma*) in Nasḫī of perhaps the 17th century; the remainder is in a common 19th-century hand; headings and punctuation marks in red.

Size: 215 × 141 mm.; fols. 86; 17 lines.

1712 (1255)

The same work, with the first part of the commentary (to *Maqāma* 25) by Abu 'l-'Abbās Aḥmad ibn 'Abdalmu'min al-Qaisī AŠ-ŠARĪŠĪ, died 619/1222.

GAL., l.c., Cmt. 6.

Dated 1250/1834; written in Nasḫī; red headings.

Size: 221 × 160 mm.; fols. 342 (21–30 missing); 25 lines.

1713 (1173)

The same commentary (2nd part).

Dated 1250/1835; written in Nasḫī; red headings.

Size: 237 × 165 mm.; fols. 329; 25 lines.

1714 (1486)

Abu 'l-Walīd Aḥmad ibn 'Abdallāh ibn Ġālib IBN ZAIDŪN al-Maḫzūmī, 394/1003–463/1070.

Ar-risāla al-ǧiddīya, the letter which the author sent to the king Abu 'l-Walīd Muḥammad ibn Ǧahwar (reigned 435/1043–450/1058), asking to be released from prison, with the commentary, entitled *Tamām al-mutūn*, by Ṣalāḥaddīn Abu 'ṣ-Ṣafā' Ḫalīl ibn 'Abdallāh Aibak AṢ-ṢAFADĪ, died 764/1363.

GAL. i. 274–5, no. 2; ii. 31–33; Suppl. i. 485; ii. 27.

Undated; written in Nasẖī of probably the 18th century; text commented on is in red; an incomplete copy.

Size: 216 × 127 mm.; fols. 127; 29 lines.

1715 (1350)

Abū Manṣūr ʿAbdalmalik ibn Muḥammad ibn Ismāʿīl AṮ-ṮAʿĀLIBĪ, 350/961–429/1038.

GAL. i. 284–6; Suppl. i. 499–502. The titles quoted below are those given in the Suppl.

I. *Aḥāsin al-maḥāsin*, remarks on miscellaneous subjects, e.g. *ʿaql*, *zuhd*, &c. No. 22.

II. *Al-luṭf wal-laṭā'if*, on the *laṭā'if* of different subjects, e.g. kings, ministers, singers and players, &c. No. 10.

III. *Al-mubhiǧ*, an anthology of anecdotes on various subjects, God, justice, friendship, &c. No. 24.

Dated 1143/1729; written in Nasẖī; red headings; many marginal glosses.

Size: 206 × 138 mm.; fols. 1–16^r, 16^v–42^v, 43^r–65^v; 25 lines.

1716 (1381 I)

The same author.

Man ġāba ʿanhu 'l-muṭrib, a collection of sayings and discourses in 7 sections: on eloquence, spring and other seasons, nights and days, love, wine, friendship, and on other subjects.

GAL., l.c., no. 12.

Undated; written in Nasẖī of probably the 18th century; headings in red.

Size: 212 × 149 mm.; fols. 1–40; 17 lines.

1717 (236)

The same author.

Yawāqīt al-mawāqīt fī madḥ aš-šai' waḏammih, praise and blame of many subjects supported by quotation from prose and poetry.

GAL., l.c., no. 24.

Undated; written in Nasẖī of about the 15th century, but a number of leaves have been supplied by an 18th-century hand. On the end fly-leaves (fols. 74–76) have been added some extra pieces, in other 18th-century hands, including a *Qaṣīda* by Manǧaq Pāšā (died 1080/1669, GAL. ii. 277), and a *Qaṣīda* on a visit to a garden in 1150/1737.

Size: 164 × 125 mm.; fols. 76; 15–16 lines.

1718 (384)

Abu 'l-Qāsim al-Ḥusain ibn Muḥammad ibn al-Mufaḍḍal AR-RĀĠIB AL-IṢFAHĀNĪ, died 502/1108.

Muḥāḍarāt al-udabā', an anthology in prose and verse on human needs, characteristics, passions, &c. The MS. contains part ii of the work, beginning at *ǧuz'* 12.

GAL. i. 289, no. 1; Suppl. i. 505.

Undated; written in Nasẖī of perhaps the 17th century; the end is missing, breaking off in *ǧuz'* 22.

Size: 259 × 195 mm.; fols. 160; 21 lines.

1719 (765)

Abu ’l-Qāsim Maḥmūd ibn ʿUmar AZ-ZAMAḪŠARĪ, 467/1075–538/1144.

Rabīʿ al-abrār, a collection of discourses on religious, moral, and social topics. The MS. contains the extract, entitled *Rauḍat al-aḫyār*, by Muḥyīaddīn Muḥammad IBN AL-ḪAṬĪB Qāsim ibn Yaʿqūb, died 940/1533.

GAL. i. 289–93, no. XV, Auszüge 2, ii. 429; Suppl. i. 512, ii. 638.

Undated; written in Taʿlīq of probably the 17th century (the figure 922 at the end of the text is simply an erroneous calculation of the chronogram which the author gives [see Flügel, i. 377] for the date of completion of the work, which was actually 921); copious additions in the margins.

Size: 172 × 122 mm.; fols. 240; 15 lines.

1720 (1179)

Abū Muḥammad Ǧaʿfar ibn Aḥmad ibn al-Ḥusain AS-SARRĀǦ al-Qāriʾ, 417/1026–500/1106.

Maṣāriʿ al-ʿuššāq, stories and poems on love and lovers. The present MS. is the selection, entitled *Tazyīn al-aswāq bitafṣīl tartīb ašwāq al-ʿuššāq*, by Dāʾūd ibn ʿUmar AL-ANṬĀKĪ, died 1008/1599, which he made from the extract entitled *Aswāq al-ašwāq* by Burhānaddīn Abu ’l-Ḥasan Ibrāhīm ibn ʿUmar ibn Ḥusain AL-BIQĀʿĪ, died 885/1480.

GAL. i. 351, ii. 142, 364; Suppl. i. 595, ii. 177, 491.

Dated 1276/1859; written in Nasḫī; headings in red and thick black.

Size: 219 × 165 mm.; fols. 358; 17 lines.

1721 (637)

Abu ’l-Maḥāsin Taqīaddīn Abū Bakr ibn ʿAlī IBN ḤIǦǦA AL-ḤAMAWĪ, 767/1366–837/1434.

Ṯamarāt al-aurāq (also known as *Ṯimār al-aurāq*), an anthology of anecdotes and poetry. According to the colophon, it was intended to follow this by the *Ḏail* of Muḥammad ibn Muḥammad ibn as-Sābiq al-Ḥamawī, but this is not actually found in the volume.

GAL. ii. 15–17, no. 10; Suppl. ii. 9.

Undated; written in Nasḫī of possibly the 15th century; occasional marginal notes.

Size: 205 × 150 mm.; fols. 205; 17 lines.

1722 (1329)

The same work.

Dated 1035/1626; written in Nasḫī; red headings.

Size: 200 × 145 mm.; fols. 166; 21 lines.

1723 (1135)

The same work.

Undated; written in Nasḫī of probably the 17th century; red headings and borderlines.

Size: 196 × 142 mm.; fols. 172; 21 lines.

1724 (1233)

The same work, followed by a *taḏyīl* (fols. 209–66) by Ibrāhīm ibn ʿAlī al-Aḥdab AṬ-ṬARĀBULSĪ, died 1308/1890.

Dated 1271/1854; written in Nasḫī; red headings.

Size: 210 × 150 mm.; fols. 266; 21 lines.

1725 (222)

Selections from the same work.

Undated; written in Nasḫī of about the end of the 15th century; some parts are fully vocalized by a later hand; the leaves seem to be in some disorder; catchwords in red.

Fols. 85–90 contain a fragment of a different work (which is, however, also a poetical anthology), comprising the end of the 22nd and beginning of the 23rd *bāb*; the latter is headed فى غناء الحمائم وحمائم الرسائل.

The hand of this fragment is of approximately the same date as the rest of the MS. but considerably neater and more regular.

Size: 262 × 177 mm.; fols. 90; 17 lines.

1726 (1278)

Anonymous.

Qiṣṣat tawaddud al-ǧāriya wamā ǧarā lahā maʿa 'l-ḫalīfa Hārūn ar-Rašīd — min Alf laila walaila.

GAL. Suppl. ii. 63.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 151 × 103 mm.; fols. 108; 11 lines.

1727 (1392)

Abu 'ṭ-Ṭāhir Maǧdaddīn Muḥammad ibn Yaʿqūb aš-Šīrāzī AL-FĪRŪZĀBĀDĪ, 729/1329–817/1415.

Al-ǧalīs al-anīs fī asmā' (*taḥrīm*) *al-ḫandarīs*, on the prohibition of wine-drinking, and an explanation of its names.

GAL. ii. 181–3, no. 4; Suppl. ii. 234.

Undated; written in Nasḫī of the late 19th century; red headings.

Size: 276 × 192 mm.; fols. 57; 29 lines.

1728 (1564, 1565)

Yūsuf ibn Muḥammad ibn ʿAbdalǧawād ibn Ḫiḍr AŠ-ŠIRBĪNĪ, who wrote in 1098/1687.

Hazz al-quḥūf, with the author's own commentary; complaints about the Egyptian *fallāḥ*.

GAL. ii. 278; Suppl. ii. 387.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 210 × 157 mm.; fols. 120, 138; 21 lines.

1729 (155)

Šamsaddīn Muḥammad al-Yamanī AŠ-ŠARǦĪ, who lived about 999/1590.

Tuḥfat al-aṣḥāb wanuzhat ḏawi 'l-albāb, an anthology of sayings and anecdotes on a variety of subjects, e.g. virtue of learning, love and youth, &c.

GAL. ii. 399; Suppl. ii. 543.
Dated 1128/1716; written in Nasḫī.
Size: 222×155 mm.; fols. 102; 17 lines.

1730 (143 III)

Aḥmad ibn ʿAbdallaṭīf AL-BARBĪR al-Ḥasanī al-Bairūtī, 1160/1748–1226/1811.

*Nafḥ al-ʿabīr fī madḥ al-wazīr,** a laudatory *risāla* in praise of a patron.

For the author see GAL. ii. 493; Suppl. ii. 750, but this work is not mentioned.

Undated; written in untidy Nasḫī, possibly the autograph of the author, since the first page is inscribed with the title and the words *lil-ʿabd al-faqīr ilaihi Aḥmad al-Barbīr*. A reader's note is dated 1255/1839.

Size: 211×155 mm.; fols. 40–45; 25 lines.

Beginning: حمدا لمن شد من كل مملكة بالوزراء إزراء . . . وبعد فان الله تعالى الفاعل المختار قد جعل دمشق كالفلك . . .

1731 (819)

Šihābaddīn AL-ʿAṬĀR AL-MAUṢILĪ, dates unknown.

Ṭaif al-ḫayāl.

GAL. Suppl. ii. 911, no. 63.

The author is given in GAL., l.c., as Maǧdaddīn ibn Ẓahra AL-IRBILĪ, but the above author appears on the title-page of this MS. There is no author of this name in GAL. Berlin 8466, no. 128, describes the work as by an unknown author. This MS. is more similar to the Manchester Rylands catalogue no. 679A than to the Berlin copy. It contains part of the MS. in Manchester, i.e. some of the poems, and begins after a shorter introduction. It is a story in *saǧʿ* and is used as a frame for the quotation of several poems.

Dated 1296/1878; written in Nasḫī.

Size: 187×115 mm.; fols. 22; 19 lines.

1732 (818)

As-Saiyid ʿAlī AL-MUWAQQIT, dates unknown.

Ḫalʿ al-ʿiḏār fī waṣf al-ḫālī wal-ḫālī bil-ʿiḏār, a *risāla* of an erotic nature in *saǧʿ* with several quotations from poems. It seems to be an imitation in title, at least, of *Ḫalʿ al-ʿiḏār fī waṣf al-ʿiḏār*, by Šamsaddīn Muḥammad ibn Ḥasan ibn ʿAlī AN-NAWĀǦĪ al-Qāhirī aš-Šāfiʿī, 785/1383–859/1455: GAL. ii. 56–57, no. 3; Suppl. ii. 56–57. The present MS. is not mentioned in GAL. The main work is followed by two shorter *risālas* on the same subject.

Dated 1294/1877; written in Nasḫī; headings in red.

Size: 186×115 mm.; fols. 31; 15 lines.

Beginning: يا من حمى بسيوف اللحاظ . . . الخدود النقية وجعل لبعضها العذار حمائل . . .

1733 (884)

ʿAbdallāh ibn ʿUmar AṬ-ṬARĀBULSĪ, dates unknown.

Az-zahra an-nadīya wal-ʿābiqa an-naddīya, a *maqāma*, including a glossary (fols. 5–8).

---

* On the first folio of this MS. is mentioned the title of a third work by Barbīr, although no longer extant in the present volume. The work is not recorded in GAL. The title is *Dalāʾil al-iʿǧāz fi ʾl-aḥāǧī wal-muʿammā wal-alġāz.*

Not mentioned in GAL. An author of this name appears in Berlin 10118.

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 170 × 112 mm.; fols. 9; 15 lines.

Beginning: حمدا لمن نشر اعلام اهل البلاغة . . . وبعد فيقول . . . عبد الله بن عمر الطرابلسى

1734 (1120)

ʿABDALBĀQĪ ibn Sulaimān al-Fārūqī AL-ʿUMARĪ al-Mauṣilī, 1204/1789–1278/1861.

Nuzhat ad-dunyā. A collection of eulogies and *qaṣīdas* in honour of the *wazīr* Abu ʾl-Faḍl Yaḥyā, *wālī* of Mosul.

Author not mentioned in GAL. Sarkis 1383–4 has an account of the author and a list of works which does not include the present one.

Dated 1241/1825; written in Nasẖī; red headings.

Size: 307 × 184 mm.; fols. 144; 19 lines.

Beginning: باسمك اللّهم . . . نزهت طرفى فى هذه النزهة الناضرة والروضة العاطرة الزاهرة . . .

1735 (478)

Anonymous.

Kitāb an-nafaḥāt as-sirrīya fī šarḥ ḥadīṯ al-waṣīya, according to the heading, or *Kitāb al-asad wal-ġauwāṣ*, as in the colophon. A collection of animal fables modelled on *Kalīla waDimna.* The protagonists here are King Lion and the wise diver-bird.

Not mentioned in GAL.

Dated 1111/1699; written in Nasẖī; headings in red.

Size: 208 × 153 mm.; fols. 56; 19 lines.

Beginning: الحمد لله الذى تعجز عن وصفه كما تعجز العقول عن كنهه . . . اعلم ان الحكماء جعلت الحكمة فى ضمن
الاخبار وعلى السنة الحيوانات . . .

1736 (811 X, XI)

Two fragments from the *Qiṣṣat Yūnus* and *Qiṣṣat Maryam.*

Not mentioned in GAL. See Berlin 8971, 1, 8973.

Undated; written in Nasẖī of about the 17th century; red headings.

Size: 155 × 106 mm.; fols. 115–18; 19 lines.

1737 (891 II)

Qiṣṣat Tamīm ad-Dārī, the legend of Tamīm who went on a miraculous journey and returned to find his wife married to another man.

Not mentioned in GAL. Berlin 8788, 66*b*.

Dated 1146/1733; written in Nasẖī.

Size: 210 × 153 mm.; fols. 18; 17 lines.

Beginning: قال بينما عمر بن الخطاب جالس فى المحراب واذا بامرأة دخلت عليه وقالت السلام عليك يا عمر . . . وقال
من انت . . . وقالت . . . انا امرأة بنى الانصار . . .

1738 (1441)

Anonymous.

Ḥikāyat Muḥammad al-Kaslān, a short story concerning the above Muḥammad and Harūn ar-Rašīd. Berlin 9086.

Undated; written in a crude Nasẖī of probably the 18th century, with many mistakes.

Size: 162 × 115 mm.; fols. 63; irregular number of lines.

Beginning: روى لى ان الخليفة هرون الرشيد قال يوم لوزيره جعفر قد خطر لى ان اشق . . .

1739 (1587 II)

Qiṣṣat aṣḥāb al-kahf, the legend of the seven men who remained asleep in a cave for 309 years. Not mentioned in GAL. Berlin 8978.

Dated 1243/1827; written in Nasẖī.

Size: 196 × 148 mm.; fols. 48–53; 18 lines.

Beginning: سيل ابن عباس رآ اى آية فى كتاب الله اعجب قال الآيات التى تكلم الله بها وسماها عجبا . . .

1740 (1089)

ʿ*Ā'ida*, the play on which Verdi's opera is based, from a story suggested by the Egyptologist, Mariette Bey. The opera was first produced in Cairo in 1871. The text was translated into Arabic by SALĪM ḪALĪL.

GAL. Suppl. iii. 266.

Dated 1304/1886; written in Egyptian Nasẖī.

Size: 206 × 154 mm.; fols. 46; irregular lines.

1741 (946 II)

A son's collection of his (unnamed) father's poems and letters. One poem was sent to the *Qāḍī* of Mecca in 1086/1675. Other dates given are 1086 again and 1098.

Size: 217 × 126 mm.; fols. 11; irregular lines.

1742 (1527)

Anonymous.

A short story with no title given, concerning as-Saiyid Yūsuf and his father's partners.

Dated 1257/1841; written in Nasẖī.

Size: 220 × 158 mm.; fols. 21; 21 lines.

Beginning: حكى والله اعلم فى ما مضى وتقدم وسلف عن احاديث الامم انهو كان فى قديم الزمان وسالف العصر والاوان فى زمان هارون الرشيد رحمة الله عليه رجل خواجا وكان يحكم على خمسين دكان . . .

1743 (1660)

Author not given.

A *Maqāma*.

Undated; written in Nasẖī of probably the 19th century; incomplete at the end.

Size: 204 × 131 mm.; fols. 21; 13 lines.

Beginning: حدثنا يسار بن حازم عن فتح الله ابى الكارم قال رويت عن الورقاء . . .

For other works of a similar nature see nos. 526, 644, 698–700, 708–9, 906.

19. POETRY

1744 (844, 850)

Abū ʿAbdarraḥmān AL-MUFAḌḌAL ibn Muḥammad ibn Yaʿlā (Yaḥyā) aḍ-Ḍabbī, died 170/786.

Al-mufaḍḍalīyāt, with the commentary by Abū Bakr Muḥammad ibn al-Qāsim ibn Muḥammad AL-ANBĀRĪ, died 328/940.

GAL. i. 19, 116, 119; Suppl. i. 36–37, 179, 182.

Dated 1218 and 1219/1803; written in Nasḫī; verses commented on are in red; many glosses.

Size: 285 × 202 mm.; fols. 152, 174; 26 lines.

1745 (922 II)

AŠ-ŠANFARĀ.

Lāmīyat al-ʿArab, with the commentary by AZ-ZAMAḪŠARĪ, died 538/1144.

GAL. i. 25, 289; Suppl. i. 52–54, Cmt. 3, 507.

Dated 1097/1686; written in Nasḫī.

Size: 210 × 135 mm.; fols. 29; 25 lines.

1746 (1639 I)

QUṬBA IBN AUS AL-ḤĀDIRA AL-FAZĀRĪ.

A collection of *qaṣīdas* in answer to two verses by Zabbān ibn Saiyār with a commentary by Abū ʿAbdallāh Muḥammad ibn al-ʿAbbās AL-YAZĪDĪ, died 313/925. (Berlin 7478.)

GAL. i. 26; Suppl. i. 54.

Undated; written in large Nasḫī of probably the 17th century, with the commentary written between the lines.

Size: 295 × 201 mm.; fols. 1–9; 4 lines.

1747 (1639 II)

ABŪ MIḤĞAN, contemporary with Muḥammad.

Dīwān edited by Abū Hilāl AL-ʿASKARĪ, died 395/1005.

GAL. i. 41; Suppl. i. 70–71.

Undated; written in large Nasḫī of probably the 17th century; interlinear commentary.

Size: 295 × 201 mm.; fols. 10–18; 4 lines.

1748 (970)

KAʿB IBN ZUHAIR, contemporary with Muḥammad.

Bānat Suʿād, with the commentary entitled *Kunh al murād*, by AS-SUYŪṬĪ,* died 911/1505.

GAL. i. 39, Cmt. 6, ii. 143; Suppl. i. 69.

Dated 1137/1725; written in Nasḫī.

Size: 211 × 160 mm.; fols. 32; 31 lines.

* Erroneously attributed on fol. 1^v to Ibn Ḥağar al-Haiṯamī.

1749 (315)

The same commentary.

Dated 1154/1741; written in Nasḫī.

Size: 215 × 150 mm.; fols. 122; 17 lines.

1750 (979)

The same work with the commentary by Abū (Bakr) Zakarīyā' Yaḥyā ibn 'Alī ibn al-Ḫatīb AT-TIBRĪZĪ died 502/1109.

GAL., l.c., Cmt. 2; i. 279; Suppl. i. 492.

Undated; written in Nasḫī of probably the 18th century; the verses and headings are in red.

Size: 207 × 149 mm.; fols. 20; 17 lines.

1751 (1239)

The same work with the commentary by Ǧamāladdīn Abū Muḥammad 'Abdallāh ibn Yūsuf IBN HIŠĀM, died 761/1360.

GAL., l.c., Cmt. 4; ii. 23–25, no. 15; Suppl. ii. 16.

Undated; written in Ta'līq of probably the 18th century; words commented on are in red; marginal corrections.

Size: 250 × 142 mm.; fols. 75; 23 lines.

1752 (174*b* VIII)

The same work, with the commentary by 'Alī ibn Sulṭān Muḥammad AL-QĀRI' AL-HEREWĪ, died 1014/1605.

GAL., l.c., Cmt. 9; ii. 394; Suppl. ii. 539.

Undated; written in Nasḫī of probably the 17th century; verses commented on are in red; red overlinings.

Size: 210 × 140 mm.; fols. 225–94; 25 lines.

1752b (412)

See p. 37~~7~~. 8

1753 (1390)

Attributed to 'ALĪ IBN ABĪ ṬĀLIB.

Dīwān.

GAL. i. 43–44; Suppl. i. 74–76, no. 1.

Undated; written in Nasḫī of probably the 18th century; headings in red; Persian marginal glosses in Ta'līq.

Size: 212 × 125 mm.; fols. 72; 14 lines.

1754 (1232)

Abū Ḥazra ǦARĪR ibn 'Aṭīya ibn al-Ḫaṭafā, died 110/728.

Dīwān, collected by Muḥammad ibn Ḥabīb, died 245/859, with a commentary by an unnamed author. The MS. contains the second part only.

GAL. i. 56–58; Suppl. i. 86.

Dated 1298/1881; written in Nasẖī and copied from a MS. dated 598/1202; verses are in red.
Size: 203 × 160 mm.; fols. 240; 21 lines.
Beginning: قال جرير بن عطية بن الخطفى وهو حذيفة . . . حى الغداة برامة الا طلالا . . . رامة ماء لقيس على اثنتى عشرة مرحلة من البصرة . . .

1755 (1237 I)

Ġailān ibn ʿUqba Ḏu ’r-Rumma, died 101/719 (or 117/735).
Dīwān.
GAL. i. 58–59; Suppl. i. 87.
Dated 1310/1892; written in Nasẖī; red headings.
Size: 200 × 158 mm.; fols. 1–66; 15 lines.

1756 (1237 II)

ʿUmair ibn Suyaim at-Taġlibī al-Quṭāmī, died 110/728.
Dīwān.
GAL. i. 61–62; Suppl. i. 94.
Dated 1310/1892 (copied from a MS. dated 582/1186); written in Nasẖī.
Size: 200 × 158 mm.; fols. 44; 15 lines.

1757 (626)

Abū Tammām Ḥabīb ibn Aus aṭ-Ṭāʾī, died 231/846.
Al-Ḥamāsa, a fragment only, beginning at Freytag's edition (1828) vol. i, p. 321, line 1.
GAL. i. 84; Suppl. i. 134.
Undated; written in a fine large Nasẖī of the 13th century.
Size: 236 × 169 mm.; fols. 80; 17 lines.

1758 (1380)

Abu ’ṭ-Ṭaiyib Aḥmad ibn al-Ḥusain al-Mutannabī, 303/915–354/965.
Dīwān, with the commentary by Abu ’l-Ḥasan ʿAlī ibn Aḥmad al-Wāḥidī an-Nīsābūrī, died 468/1075. The MS. contains the first part.
GAL. i. 86–89, no. 5, 411–12; Suppl. i. 142, 730–1.
Undated; written in Nasẖī of probably the 17th century; verses in red; green headings; some marginal glosses.
Size: 207 × 148 mm.; fols. 192; 27 lines.

1759 (1105)

Abū Ǧaʿfar Aḥmad ibn Muḥammad ibn Ismāʿīl an-Naḥḥās, died 338/950 (or 337).
Commentary on the *Muʿallaqāt.*
GAL. i. 132; Suppl. i. 35, no. 3, 201.
Dated 1073/1760; written in Nasẖī; text commented on is in red.
Size: 293 × 202 mm.; fols. 191; 16 lines.

1760 (1258)

Abū ʿUṯmān Saʿīd (died 350/961) and Abū Bakr Muḥammad ibn Hāšim (died 380/990) AL-ḪĀLIDĪYĀNI.
Ḥamāsat al-Ḫālidīyain.
GAL. i. 146–7; Suppl. i. 226.
Undated; written in modern Nasḫī of the 19th century; verses in red.
Size: 207 × 156 mm.; fols. 247; 19 lines.

1761 (1370)

Abū ʿUbaidallāh Muḥammad ibn ʿImrān AL-MARZUBĀNĪ, 296/909–384/993 (or 378).
Al-muwaššaḥ fī maʾāḫiḏ al-ʿulamāʾ ʿala ʾš-šuʿarāʾ.
GAL. Suppl. i. 190–1, no. 1.
Dated 1327/1909; written in Nasḫī.
Size: 251 × 186 mm.; fols. 230; 21 lines.

1762 (1569)

Muʾaiyadaddīn Abū Ismāʿīl al-Ḥasan ibn ʿAlī al-Iṣfahānī AṬ-ṬUĠRĀʾĪ, 453/1061–515/1121.
Dīwān.
GAL. i. 247–8, no. 1; Suppl. i. 439.
Dated 1155/1742; written in Nasḫī; red headings.
Size: 211 × 127 mm.; fols. 91; 19 lines.

1763 (547)

Abu ʾl-Fatḥ Muḥammad ibn ʿUbaidallāh SIBṬ IBN AT-TAʿĀWĪḎĪ, 519/1124–583/1187.
Dīwān.
GAL. i. 248–9; Suppl. i. 442.
Dated 1164/1751; written in Nasḫī.
Size: 216 × 155 mm.; fols. 127; 31 lines.

1764 (1355)

Ǧamāladdīn Abū Zakarīyāʾ Yaḥyā ibn Yūsuf al-Anṣārī al-Baġdādī AṢ-ṢARṢARĪ, died 656/1258.
Dīwān.
GAL. i. 250; Suppl. i. 443.
Dated 1317/1899 copied from a MS. dated 1026/1617; written in Nasḫī.
Size: 335 × 216 mm.; fols. 138; 33 lines.

1765 (1498 I)

Maǧdaddīn Muḥammad ibn Abī Bakr ibn Rušaid al-Wāʿiẓ al-Baġdādī AL-WITRĪ, died 662/1264.
Al-qaṣīda al-Witrīya fī madḥ ḫair al-barīya.
GAL. i. 250, no. 2; Suppl. i. 443.
Undated; written in Nasḫī of probably the 18th century; red overlinings; the MS. is incomplete.
Size: 227 × 163 mm.; fols. 1–10; 21 lines.

1766 (1391 II)

Abu ʾl-Ḥasan ʿAlī ibn al-Ḥasan ibn ʿAlī AL-BĀḪARZĪ, died 467/1075.
Al-multaqaṭāt min dīwānih.
GAL. i. 252; Suppl. i. 446, no. 1.
Dated 1227/1812; written in Nasḫī.
Size: 252 × 187 mm.; fols. 222–76; 21 lines.

1767 (1005 x)

Muʿīnaddīn Abū Naṣr Aḥmad ibn ʿAbdarrazzāq AṬ-ṬANṬARĀNĪ, lived about 480/1087.
Al-qaṣīda at-tarǧīʿīya.
GAL. i. 252; Suppl. i. 446.
Dated 1155/1742; written in vowelled Nasḫī; some marginal glosses.
Size: 220 × 163 mm.; fols. 4; 13 lines.

1768 (611)

Abu ʾl-Muẓaffar Muḥammad ibn Abi ʾl-ʿAbbās Aḥmad AL-ABĪWARDĪ, died 507/1113.
An-Naǧdīyāt, part I of the author's *dīwān.*
GAL. i. 253; Suppl. i. 447.
Dated 761/1360; written in Nasḫī with many vowel-points; fols. 1–78 contain numerous marginal and interlinear glosses; one or more fols. are missing at the beginning.
Size: 171 × 120 mm.; fols. 142; 7 lines.

1769 (1568)

Šarafaddīn Abu ʾl-Qāsim ʿUmar IBN AL-FĀRIḌ, 577/1182–632/1235.
Dīwān, with the introduction by the author's grandson Abu ʾl-Ḥasan ʿAlī, written about 730/1329 (see Berlin 7714).
GAL. i. 262–3; Suppl. i. 462.
Dated 902 (?)/1497; written in Nasḫī; red headings; first and last folios illuminated.
Size: 172 × 131 mm.; fols. 106; 131 lines.

1770 (514)

The same work.
Dated 978/1570; written in Nasḫī; fully vowel-pointed; many glosses.
Size: 258 × 173 mm.; fols. 162; 9 lines.

1771 (301)

The same work.
Dated 983/1575; written in Nasḫī; the work itself occupies fols. 3^{v}–78^{r}, the remaining fols. being covered only with owner's notes.
Size: 158 × 108 mm.; fols. 79; 17 lines.

1772 (1298)

The same author.

At-tā'īya al-kubrā, with the commentary, entitled *Kašf al-wuǧūh al-ġurr lima'ānī naẓm ad-durr*, by 'Abdarrazzāq ibn Abī Ġanā'im AL-QAŠĀNĪ, died after 730/1330.

GAL., l.c., no. 1, Cmt. *c*; ii. 204; Suppl. ii. 280.

Dated 1024/1615; written in Nasḫī; verses commented on are in red.

Size: 211 × 160 mm.; fols. 152; 23 lines.

1773 (1538)

The same poem, with the commentary by 'Alawān 'Alī ibn 'Aṭīya ibn Ḥasan AL-ḤAMAWĪ al-Haiṯamī, died 936/1530.

GAL., l.c., Cmt. *f*, ii. 333; Suppl. ii. 461.

Dated 982/1574; written in Nasḫī; verses commented on are in red.

Size: 206 × 144 mm.; fols. 236; 17 lines.

1774 (1479)

BAHĀ'ADDĪN Abu 'l-Fatḥ Zuhair ibn Muḥammad AL-MUHALLABĪ al-'Āfikī al-Kātib, died 656/1258.

Dīwān.

GAL. i. 264; Suppl. i. 465.

Dated 895/1489; written in Nasḫī; headings in red; incomplete at the beginning.

Size: 175 × 130 mm.; fols. 125; 15 lines.

1775 (665)

The same *Dīwān*.

Dated 996/1588; written in Nasḫī inclining to Ta'līq; red headings; the beginning is missing; fols. 111ᵛ–112ᵛ contain a biography of the author extracted from Ibn Ḫallikān.

Size: 165 × 114 mm.; fols. 112; 15 lines.

1776 (999)

Šarafaddīn Abū 'Abdallāh Muḥammad ibn Sa'īd ad-Dilāṣī AL-BŪṢĪRĪ aṣ-Ṣanhāǧī, 608/1211–694/1294.

Qaṣīdat al-burda.

GAL. i. 264–7, no. I; Suppl. i. 467.

Dated 894/1489; written in Nasḫī; fully vowelled; ends of verses in red or green.

Size: 172 × 125 mm.; fols. 28; 12 lines.

1777 (705)

The same poem, with the commentary entitled *Al-anwār al-muḍī'a* by Ǧalāladdīn Muḥammad ibn Aḥmad AL-MAḤALLĪ, died 864/1459.

GAL., l.c., Cmt. 14; ii. 114; Suppl. ii. 140.

Undated; written in Nasḫī of probably the 18th century; text of the *burda* and borderlines in red.

Size: 200 × 146 mm.; fols. 41; 12 lines.

1778 (619)

The same poem, with the commentary by Zainaddīn Ḫālid ibn ʿAbdallāh AL-AZHARĪ, died 905/1499.

GAL., l.c., Cmt. 16; ii. 27; Suppl. ii. 23.

Dated 1043/1633; written in Taʿlīq.

Size: 197 × 114 mm.; fols. 73; 17 lines.

1779 (370)

The same commentary.

Dated 1271/1856; written in Egyptian-style Nasḫī; poem commented on is in red.

Size: 220 × 160 mm.; fols. 54; 19 lines.

1780 (144)

The same poem, with the commentary, entitled *Mašāriq al-anwār al-muḍī'a*, by Šihābaddīn Abu 'l-ʿAbbās Aḥmad ibn Muḥammad AL-QASṬALLĀNĪ, died 923/1517.

GAL., l.c., Cmt. 17; ii. 73; Suppl. ii. 78.

Undated, but an owner's note is dated 1091/1680; written in Nasḫī; poem commented on is in red.

Size: 205 × 150 mm.; fols. 68; 21 lines.

1781 (601)

The same poem, with the commentary, entitled *Rāḥat al-arwāḥ*, by Muḥyīaddīn Muḥammad ibn Muṣṭafā ŠAIḪZĀDE AL-QŪĞAWĪ, died 951/1544.

GAL., l.c., Cmt. 20.

Dated 978/1570; copied from the author's autograph; written in Nasḫī; copious vowel-points.

Size: 188 × 123 mm.; fols. 96; 21 lines.

1782 (466)

The same poem, with a double *taḫmīs*, possibly by the scribe of the MS.

Not mentioned in GAL.

Dated 1014/1606; written in Nasḫī by Ibrāhīm ibn Aḥmad ibn Muḥammad AL-ḤAMAWĪ; the original text is written in alternate lines of red and yellow.

Size: 213 × 155 mm.; fols. 29; 12 lines.

Beginning of the *taḫmīs*: يا ساهر الطرف فى داج من الظلم . . .

1783 (302 VII)

The same poem, with a *taštīr* by Abu 'l-Hudā Ḥasan Wādī AṢ-ṢAIYĀDĪ ar-Rifāʿī, who wrote about 1308/1890.

GAL., l.c., *Taštīr* i.

Undated; written in Nasḫī of the end of the 19th century.

Size: 172 × 115 mm.; fols. 98–114; 10 lines.

1784 (302 I)

The same poem, with a *taštīr*, entitled *Šifā' al-'alīl*, by 'Abdalqādir ibn Sa'īd AL-FĀRŪQĪ aṭ-Ṭarābulusī, who wrote in 1313/1886. The author is called in the MS. Abū Muḥammad Muḥyīaddīn 'Abdalqādir ibn Abdallaṭīf ibn 'Umar as-Sārī aṭ-Ṭarābulusī ar-Rāfi'ī al-Ḥanafī.

GAL., l.c., *Taštīr* m.

Undated; written in Nasḫī of the end of the 19th century.

Size: 172 × 115 mm.; fols. 2–18; 10 lines.

1785 (302 II)

The same poem, with a *taštīr* by Ğamīl Bek AL-'AẒM, born 1287/1870.

Not mentioned in GAL.; for the author see Sarkis 1341.

Undated; written in Nasḫī of the end of the 19th century.

Size: 172 × 115 mm.; fols. 18–33; 10 lines.

Beginning of the *taštīr*: ام لاشتياق زمان مرّ فى العلم

1786 (1458 I)

The same author.

Al-qasīda al-hamzīya fī madḥ ḫair al-barīya.

GAL., l.c., no. II.

Dated 1181/1767; written in Nasḫī; headings in red.

Size: 219 × 159 mm.; fols. 1–19; 15 lines.

1787 (973)

The same poem, with the commentary entitled *Al-minaḥ al-Makkīya* by Šihābaddīn Aḥmad ibn Muḥammad IBN ḤAĞAR al-HAIṮAMĪ, died 973/1565.

GAL., l.c., Cmt. 3; ii. 387; Suppl. ii. 529.

Dated 1061/1651; written in Nasḫī; text commented on is in red; marginal corrections and notes.

Size: 207 × 152 mm.; fols. 227; 23 lines.

1788 (832 VIII)

The same author.

Al-qaṣīda al-muḍarīya fi 'ṣ-ṣalāt 'alā ḫair al-barīya.

GAL., l.c., no. V.

Dated 1155/1742; written in Nasḫī.

Size: 157 × 106 mm.; fols. 36^{v}–37^{v}; irregular number of lines.

1789 (751)

Abū Isḥāq Ibrāhīm ibn 'Alī ibn Tamīm AL-ḤUṢRĪ, died after 413/1022.

Zahr al-ādāb waṯamar al-albāb, a poetical anthology.

GAL. i. 267, no. 1; Suppl. i. 472.

Undated; written in Nasḫī of the 18th century; headings and rubrications in red.

Size: 210 × 140 mm.; fols. 364; 25 lines.

1790 (595)

Unidentified commentary on *Al-qaṣīda al-munfariǧa* of Abu 'l-Faḍl Yūsuf ibn Muḥammad ibn Yūsuf AT-TAUZARĪ, died 505/1113 (or 513).

GAL. i. 268, no. 2; Suppl. i. 473 (but this commentary is not identical with any of those there cited).

Dated 915/1510; written in Nasḫī; words commented on are in red; fols. 1–23 in a different hand but not much later in date.

Size: 183 × 137 mm.; fols. 47; 23 lines.

Beginning: نحمدك يا من شرح صدورنا بانفراج الكربات . . . اما بعد فان القصيدة الموسومة بالمنفرجة للشيخ . . . عميمة النفع سريعة الفرج . . .

1791 (756)

The same poem with a commentary, entitled *Fatḥ mufarriǧ al-karb*, the author of which is not given. The author states that this is a shorter version of a previous work.

Undated; written in Nasḫī of probably the 18th century; text commented on is overlined in red.

Size: 202 × 127 mm.; fols. 10; 21 lines.

Beginning: الحمد لله المفرج للكرب . . . وبعد فقد شرحت فيما مضى القصيدة المسماة بالمنفرجة . . .

1792 (1608)

Abū ʿAbdallāh al-Ḥusain ibn ʿAlī ibn Aḥmad AZ-ZAUZANĪ, died 486/1093.

Šarḥ al-Muʿallaqāt.

GAL. i. 288, no. 3; Suppl. i. 35, no. 4.

Undated; written in Nasḫī of probably the 18th century; verses in red.

Size: 209 × 155 mm.; fols. 123; 21 lines.

Another copy, Mingana 239 I, dated 958/1551.

1793 (410)

Šihābaddīn Abu 'l-ʿAbbās Aḥmad ibn Yaḥyā IBN ABĪ ḤAĞALA, 725/1325–776/1375.

Dīwān aṣ-ṣabāba.

GAL. ii. 13, no. 1; Suppl. ii. 5.

Dated 1066/1656; written in Nasḫī; headings in red; lacks the first page, also three fols. between fols. 42–43 and three between fols. 48–49.

Size: 192 × 144 mm.; fols. 138; 16 lines.

1794 (520)

Burhānaddīn Ibrāhīm ibn Muḥammad ibn Bahādur IBN ZUQQĀʿA, 745/1344–816/1414.

Dīwān.

GAL. Suppl. ii. 8, no. 1.

The colophon records the copying of the work in 1071/1661, but all the indications are that this MS. belongs to the late 18th or early 19th century, and it appears therefore that the scribe has merely copied an earlier colophon; written in Nasḫī with red headings.

Size: 206 × 152 mm.; fols. 63; 21 lines.

1795 (1366)

The same work. Fols. 47–81 contain a long poem entitled *Kitāb al-wuğūd fī sirr al-mauğūd.*

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 207 × 147 mm.; fols. 86; 19 lines.

1796 (1156)

ʿAlā'addīn Abu 'l-Ḥasan ʿAlī ibn Muḥammad ibn ʿAbdallāh IBN MULAIK ad-Dimašqī al-Fuqqāʿī al-Ḥanafī, 840/1436–917/1512.

Dīwān: an-nafaḥāt al-adabīya min ar-riyāḍ (az-zahrāt) al-Ḥamawīya.

GAL. ii. 20; Suppl. ii. 13.

Dated 1038/1629; written in Nasḫī; red headings.

Size: 163 × 112 mm.; fols. 134; 17 lines.

1797 (1371)

Šamsaddīn Muḥammad ibn Ḥasan ibn ʿAlī AN-NAWĀĞĪ al-Qāhirī aš-Šāfiʿī, 785/1383–859/1455.

Ḥalbat al-kumait.

GAL. ii. 56–57, no. 1; Suppl. ii. 56.

Dated 867/1463; written in Nasḫī; red headings; some marginal glosses; fol. 112 added by a later hand.

Size: 270 × 190 mm.; fols. 112; 29 lines.

1798 (501)

The same work.

Dated 888/1483; written in Nasḫī; headings, &c., in red; there is a decorated title-page in the usual *Mamlūk* style, and this would have been a very fine copy were it not unfortunately badly damaged; a number of folios are mutilated and some missing.

Size: 246 × 172 mm.; fols. 137; 31 lines.

Another copy, Mingana 122 b, undated.

1799 (786)

Šamsaddīn Abū ʿAbdallāh Muḥammad ibn ʿUmar AL-ʿUMARĪ (Ġamrī in GAL.), 786/1384–849/1445.

Dīwān, by a mystical writer.

For the author see GAL. ii. 121; Suppl. ii. 150, but this work is not mentioned.

Undated; written in Nasḫī of probably the 18th century; some marginal notes; folios are missing between 3 and 4, 5 and 6, and at the end.

Size: 205 × 132 mm.; fols. 172; 23 lines.

Beginning: قال الشيخ الامام العارف بالله تعالى . . . الحمد لله الذى اظهر المنن والحكم فى قلوب اهل المعرفة بالخالق
واجرى سفن قلوبهم . . .

1800 (1009 II)

Abu 'n-Nağā'ib ʿAbdalqādir ibn Muḥammad ibn ʿUmar AṢ-ṢAFADĪ, died 915/1509.
Silk al-ʿain li'iḏhāb al-ġain, a *Ṣūfī qaṣīda.*
GAL. ii. 123, no. 1; Suppl. ii. 153.
Dated 1091/1680; written in Nasḫī.
Size: 192×145 mm.; fols. 7–15; 18 lines.

1801 (944 II)

The same work, with the commentary, entitled *Nūr al-ʿain*, by ʿAlawān ʿAlī ibn ʿAṭīya ibn Ḥasan al-Ḥaddād AL-ḤAMAWĪ, died 936/1530.
GAL., l.c., Cmt.; ii. 333; Suppl. ii. 461.
Dated 1045/1636; written in Nasḫī; verses commented on are in red; some marginal glosses; the beginning is missing.
Size: 210×154 mm.; fols. 24^{r}–87^{v}; 23 lines.

1802 (288)

ʿImādaddīn Yaḥyā ibn al-Muḫtār AL-ḤAMZĪ, who lived in the 10th/16th century.
A collection of some of his poems, the beginning and end of which are missing. The work includes: (fol. 3^{r}) a poem in which the author sets out to prove that he is a *Šarīf*; (fol. 27^{v}) *Fī wadāʿ šahr Ramaḍān.*
GAL. ii. 181.
Undated; written in Nasḫī of probably the 16th century; red headings.
Size: 202×144 mm.; fols. 98; 17–21 lines.

1803 (332)

ZAINADDĪN Abū Ḥafṣ ʿUmar ibn al-Muẓaffar ibn ʿUmar al-Qurašī al-Bakrī al-Maʿarrī IBN AL-WARDĪ, born before 689/1290–749/1349.
Lāmīya with the *taḫmīs* of ʿAbdarraḥmān ibn Yaḥyā AL-MALLĀḤ, died 1044/1634.
GAL. ii. 140; Suppl. ii. 174–5, no. 3, *Taḫmīs* f.
Undated; written in Nasḫī of the late 19th century.
Size: 206×130 mm.; fols. 8; 16 lines.

1804 (860)

Al-Ḫalīl ibn Aḥmad ibn Sulaimān ibn Ġāzī AL-AIYŪBĪ, died 846/1442.
Nuğūm al-falak min naẓm al-malik, a *dīwān.*
GAL. ii. 160; Suppl. ii. 200, no. 2.
Undated; written in Nasḫī of probably the late 19th century; red headings.
Size: 242×185 mm.; fols. 57; 19 lines.

1805 (1630 II B)

Quṭbaddīn ʿAbdalkarīm ibn Ibrāhīm ibn Sibṭ ʿAbdalqādir AL-ǦĪLĀNĪ, 767/1365–832/1428.

An-nawādir al-ʿainīya, a *Ṣūfī* poem, with the commentary *Al-maʿārif al-ġaibīya* by ʿABDALĠANĪ AN-NĀBULUSĪ, died 1143/1731, and a short gloss of which the author is not given.

GAL. ii. 205–6, no. 19, 345; Suppl. ii. 283, 473. Gloss not mentioned.

Undated; written in Nasḫī of the early 18th century; incomplete.

Size: 219 × 158 mm.; fols. 8^{v}–10^{r}; 20 lines.

Beginning: قال شيخنا العلامة . . . عبد الغنى النابلسى فى شرح عينية للشيخ عبد الكريم الجيلى . . . ولا يمكن الوصول الى الله تعالى بغير المحبّة . . .

1806 (1177)

Šihābaddīn Abu ʾl-ʿAbbās Aḥmad al-Fāsī ibn Abi ʾl-Qāsim ibn Muḥammad IBN AL-ḪALLŪF, 826/1425–899/1494.

Dīwān.

GAL. ii. 237, no. 1; Suppl. ii. 331.

Dated 1852; written in Nasḫī; partly vowelled; red headings.

Size: 193 × 143 mm.; fols. 145; 13 lines.

1807 (1009 I)

BAHLŪL al-Maǧnūn al-Kūfī, said to have lived at the time of Hārūn ar-Rašīd who died 193/809.

Al-qaṣīda al-Bahlūlīya, a mystic poem sometimes, but probably erroneously, ascribed to the above writer. See GAL. Suppl. i. 350.

Undated; written in Nasḫī of probably the 17th century.

Size: 192 × 145 mm.; fols. 1–7; 19 lines.

1808 (737)

MANǦAQ PĀŠĀ ibn Muḥammad ibn Manǧaq al-Yūsufī ad-Dimašqī, 1005/1596–1080/ 1669.

Dīwān.

GAL. ii. 277; Suppl. ii. 386.

Dated 1091/1680; written in Nasḫī; red headings; some marginal corrections.

Size: 193 × 128 mm.; fols. 88; 19 lines.

1809 (718)

ʿAbdallāh ibn Muḥammad Ḥiǧāzī ibn ʿAbdalqādir IBN QAḌĪBALBĀN, died 1096/1685.

A *qaṣīda* in *dāl*, with a commentary entitled *Kašf an-niqāb al-muǧāzī ʿan dālīyat Ibn Ḥiǧāzī* by Šuʿaib ibn Ismāʿīl ibn ʿUmar ibn Ismāʿīl AL-KAIYĀLĪ, dates unknown.

GAL. ii. 277–8; Suppl. ii. 386, but the commentary is not mentioned.

Undated; written in Nasḫī of probably the 18th century; words of the poem are in red; a few marginal corrections.

Size: 222 × 163 mm.; fols. 36; 21 lines.

Beginning: الحمد لله الذى البس اهل الادب . . . وبعد فيقول . . . شعيب بن اسمعيل الكيال هداه الله سواء الطريق . . .

1810 (617)

ʿAbdallāh ibn Muḥammad ibn Amīr al-Qāhirī AŠ-ŠUBRĀWĪ, 1091/1680–1172/1758.
Dīwān, or *Manīḥ al-alṭāf fī madā'iḥ al-ašrāf*.
GAL. ii. 281–2, no. 1; Suppl. ii. 391.
Dated 1174/1761; written in Nasḫī; gold rulings; fol. 1 illuminated.
Size: 178 × 120 mm.; fols. 67; 17 lines.

1811 (783)

Aḥmad ibn Ḥusain ibn Muṣṭafā AL-KAIWĀNĪ ad-Dimašqī, died 1173/1760.
Dīwān.
GAL. ii. 282; Suppl. ii. 392.
Dated 1299/1882; written in Nasḫī.
Size: 221 × 150 mm.; fols. 80; 19 lines.

1812 (704)

The same work.
Dated 1187/1773; written in Nasḫī; red headings; a few marginal corrections.
Size: 200 × 145 mm.; fols. 61; 25 lines.

1813 (770)

Šamsaddīn Abu 'l-Makārim Muḥammad ibn ʿAbdarraḥmān AL-BAKRĪ aṣ-Ṣiddīqī 898/1492–952/1545.
Dīwān.
GAL. ii. 334, no. 1; Suppl. ii. 461.
Undated; written in Nasḫī of probably the 18th century; red headings; the beginning is missing.
Size: 207 × 145 mm.; fols. 232; 15 lines.

1814 (724)

ʿABDALĠANĪ ibn Ismāʿīl ibn ʿAbdalġanī AN-NĀBULUSĪ, 1050/1641–1143/1731.
Ḫamrat Bābil waġinā' al-balābil, the 4th part of the author's *dīwān: Nafḥat al-qabūl fī midḥat ar-rasūl.* Berlin 8027.
For the whole dīwān see GAL. ii. 345–8, no. 39; Suppl. ii. 473.
Dated 1130/1717; written in Nasḫī; red headings.
Size: 208 × 146 mm.; fols. 191; 21 lines.

1815 (1571)

Muḥyīaddīn Abū Muḥammad Muṣṭafā ibn Kamāladdīn ibn ʿAlī AL-BAKRĪ AṢ-ṢIDDĪQĪ al-Ḫalwatī al-Ḥanafī, 1099/1688–1162/1749.
I. *Bulġat al-murīd wamuštahā muwaffaq as-saʿīd*, a poem covering the main points of mysticism.
II. *Al-ǧawāb aš-šāfī wal-lubāb al-kāfī*, a *raǧaz* poem on mysticism.
GAL. ii. 349–51, nos. 2, 9; Suppl. ii. 477.
Dated 1284/1867; written in Nasḫī; red overlinings.
Size: 186 × 116 mm.; fols. 14; 13 lines.

1816 (578 I)

Šihābaddīn Aḥmad ibn ʿAbdarrāziq (thus here, not ʿAbdarrazzāq as given in GAL.) al-Muġairibī (GAL. Maġribī) AR-RAŠĪDĪ, died 1096/1685.

Dāʾi ʾl-hudā bišarḥ manẓūmāt aš-šuhadāʾ, a poem in fifteen verses on the causes of martyrdom, with the author's commentary.

For the author see GAL. ii. 370; Suppl. ii. 497, but the present work is not mentioned.

Undated; written in Nasḫī of the late 18th or early 19th century.

Size: 238 × 167 mm.; fols. 1–5; 23 lines.

1817 (1187)

Šihābaddīn al-Mūsawī AL-ḤUWAIZĪ, known as IBN MAʿTŪQ, died 1087/1676.

Dīwān Ibn Maʿtūq, collected by the author's son.

GAL. ii. 372; Suppl. ii. 499.

Dated 1256/1840; written in Nasḫī; red headings.

Size: 235 × 155 mm.; fols. 84; 23 lines.

1818 (695)

Fatḥallāh IBN AN-NAḤḤĀS al-Ḥalabī al-Madanī, died 1052/1642.

Dīwān.

GAL. ii. 379, no. 1; Suppl. ii. 510.

Undated; written in Nasḫī of probably the 18th century; red headings; many marginal emendations; fols. 1^{v}–2^{r} contain a preface relating to the author and the compilation of his *dīwān*.

Size: 210 × 151 mm.; fols. 39; 21 lines.

1819 (414)

Muḥammad ibn ʿAbdalkarīm al-Madanī aš-Šāfiʿī AS-SAMMĀN, died 1189/1775.

Mawāhib al-fatḥ aṣ-ṣamdānī, a mystical poem with a commentary by the author's pupil Ṣadīq al-Madanī ʿUMARḪĀN.

Not mentioned in GAL., but for author and commentator see GAL. Suppl. ii. 535.

Dated 1227/1812; written in Nasḫī; verses commented on are in red.

Size: 222 × 116 mm.; fols. 18; 25 lines.

Beginning: الحمد لله رب العالمين قال استاذنا قطب الاكوان سيدى الشيخ محمد . . . بلسان الحال ان شئت تدنوا
من الدنان وتجتلى حفوة المعانى . . .

1820 (415 I)

Ṣadīq al-Madanī ʿUMARḪĀN, living in the 18th century.

A commentary on some verses by Ibn al-ʿArabī.

Not mentioned in GAL.

Dated 1226/1811; written in Nasḫī.

Size: 224 × 167 mm.; fols. 10; irregular no. of lines.

Beginning: احمدك اللّهم يا من اظهر اسرار . . . وبعد فيقول . . . هذا شرح لطيف فتح به علّى جعلته على الابيات
المنسوبة لسيدى محيى الدين ابن العربى . . . وهى هذه الابيات توضّأ بما الغيب . . .

1821 (415 II)

The same author.

Šarḥ mā Ādam fi 'l-kaun wamā Iblīs, a commentary on two verses of poetry, the first of which is as in the title. The author of the poem is not given.

Not mentioned in GAL.

Dated 1226/1811; written in Nasḫī; red headings.

Size: 224 × 167 mm.; fols. 8^{v}–10^{r}; 23 lines.

Beginning: والصلاة والسلام . . . وبعد فهذا شرح لطيف فتح به على الحقير صديق تلميذ السمان . . .

1822 (865)

ŠIHĀBADDĪN Muḥammad ibn Ismāʿīl, 1210/1795–1274/1857.

Safīnat al-mulk wanafīsat al-fulk, a collection of *muwaššaḥāt* on various subjects. The present MS. contains *waṣlas* 19–24 only.

GAL. ii. 474, no. 2; Suppl. ii. 721.

Undated; written in Nasḫī of probably the 19th century; headings in red; the end is missing.

Size: 221 × 160 mm.; fols. 52; 12 lines.

1823 (143 II)

Aḥmad ibn ʿAbdallaṭīf AL-BARBĪR al-Ḥasanī al-Bairūtī, 1160/1748–1226/1811.

Risāla min al-ašʿār al-Ḥiǧāzīya. The work was compiled in 1205/1791 at the request of a patron named Šaiḫ ʿAbdarraḥmān al-Kazīrī, who asked the poet to collect the poetical pieces which he had composed during a pilgrimage to Mecca.

GAL. ii. 493; Suppl. ii. 750, but this work is not recorded.

Undated; written in Nasḫī of about the author's period.

Size: 211 × 155 mm.; fols. 30–39; 21 lines.

Beginning: الحمد لله رازق المؤمن من حيث لا يشعر . . اما بعد فيقول سيدنا . . . اننى لما دخلت جنة دمشق فى تأريخ . . .

1824 (302 IV)

ʿAlī ibn Wafā', 761/1359–807/1405.

A *qaṣīda* in *nūn* probably taken from his *dīwān*.

GAL. Suppl. ii. 900, no. 26.

Undated; written in Nasḫī of the end of the 19th century.

Size: 172 × 115 mm.; fols. 45–49; 10 lines.

Beginning: اطع امرنا نرفع لاجلك حجبنا . . .

1825 (143 I)

Ḫalīl ibn Muṣṭafā, known as ḪALĪL ĀĠĀ, who was living in Damascus in 1206/1792.

Dīwān.

Not mentioned in GAL.

Undated; written in Syrian Nasḫī probably by a contemporary of the author in Damascus.

Size: 211 × 155 mm.; fols. 1–27; 21 lines.

Beginning: الهم الهمنى الحمد على ما علمت . . . وبعد فيقول العبد . . . خليل . . . هذا ما مدحت به سيد البشر . . .

1826 (1195)

Muḥammad AN-NAHĀLĪ, who lived about 1115/1703.
Dīwān aṣ-ṣā'ib, with a commentary by an unknown author.
Not mentioned in GAL.; Sarkis 1871.
Undated; written in Nasḫī of probably the 18th century; red overlining; incomplete.
Size: 214 × 151 mm.; fols. 88; 21 lines.

Beginning: الحمد لله الذى شرح دواوين الوجود بمعانى اسرار معالم السمع . . . وبعد فيقول . . . محمد الشهير بالنهالى
فلما كانت المعانى جنودا مجندة من عالم الغيب . . .

1827 (1226)

Ibrāhīm ibn Muḥammad AS-SIRĞĀWĪ aš-Šāfiʻī al-Ašʻarī, dates unknown.
Dīwān. The title-page states: ديوان يشتمل على توسلات ومدائح فى النبى . . .
Not mentioned in GAL.
Undated; written in Nasḫī of probably the 18th century; headings in red.
Size: 205 × 152 mm.; fols. 137; irregular number of lines.

Beginning: يقول فقير للاله الممجدى   هو العبد ابراهيم ابن محمدى

1828 (1642)

Abu 'l-Maḥāsin ʻAbdallāh AL-BUSṬĀMĪ, dates unknown.
Ṣūrat kitāb arsalahu aš-šaiḫ. . . . This is an explanation of two verses from Ibn al-ʻArabī, which the above wrote and sent from Jerusalem to Cairo to Šihābaddīn Abu 'l-ʻAbbās Aḥmad Bādār ibn Ṣadraddīn al-Iskandarī.

The verses begin: كنا حروفا عاليات لم نقل . . .

There is no mention of this work in GAL.
Undated; written in Nasḫī of probably the 18th century; red headings.
Size: 201 × 147 mm.; fols. 11; 21 lines.

Beginning: وقد ارسله من القدس الشريف الى القاهرة . . .

1829 (1561)

ʻAlī ibn Ḥasan RA'ĪS AL-MU'AḎḎINĪN, writing in the opening years of the 13th century A.H.
Naẓm, verses in praise of the prophet and various other personalities.
Not mentioned in GAL.
Dated 1227/1812; written in Nasḫī; red headings.
Size: 260 × 167 mm.; fols. 12; 23 lines.

Beginning: من نظم السيد الفاضل والمهذب الكامل السيد على . . .

يا رسولا كلّى عليه ثناء   طال بعدى متى يكون اللقاء

1830 (867)

Aḥmad IBN ŠARQĀWĪ al-Ḫalfī al-Mālikī al-Ḫalwatī, 1250/1834–1316/1898.
Al-maurid ar-raḥmānī, an *urǧūza* on sufism and *tauḥīd.*
Not mentioned in GAL. Sarkis 372–3, no. 4.
Dated 1298/1880; written in Nasḫī.
Size: 242 × 170 mm.; fols. 6; 24 lines.
Beginning: يقول داعى المنهج الحفناوى   احمد بجل الخلفى شرقاوى

1831 (1216)

Abū Muḥammad AL-KAURĀNĪ, dates unknown.
Dīwān: Salāsil al-qarār fī iṯbāt al-farrār.
Not mentioned in GAL.
Dated 1301/1884; written in Nasḫī; red headings.
Size: 236 × 162 mm.; fols. 40; 15 lines.
Beginning: قال رحمه الله تعالى فى حرف الهمزة
الحمد لله مبدى كل نعماء . . .

1832 (565)

ḪĀLID ibn Yazīd AL-KĀTIB, died 269/882 (see Yāqūt, *Iršād*, iv. 171–3).
Dīwān.
GAL. Suppl. ii. 900, no. 35.
Dated 1311/1893; written in Nasḫī.
Size: 231 × 184 mm.; fols. 79; 19 lines.

1833 (898)

FĀḌIL BEK (whose full name is given in the MS. as Fāḍil ibn ʿAlī aẓ-Ẓāhir az-Zaidānī al-Ḥanafī an-Naqšbandī al-Ǧāmī), who probably lived at the turn of the 18th century.
Saʿādat ad-dārain fī aḫlāq saiyid al-kaunain, a *maṯnawī* poem of a religious nature on man's characteristics and activities. The work is divided into *baḥṯs* and includes sections on: *ʿaql, iʿtidāl, qalb, nafs, ẓann, ḥilm, ġaḍab, dīn, ḥubb,* &c. The work is stated to have been completed in 1215/1800.
Not mentioned in GAL. Sarkis 1431.
Undated; written in Nasḫī of probably the 19th century; red headings; the end is missing.
Size: 159 × 107 mm.; fols. 95; 11 lines.
Beginning: من بعد حمد الله والصلاة على النبى . . . قد ابتدات بلسان قائل انا الشهير بالفاضل . . .

1834 (469)

The same work.
Undated, but apparently mid-nineteenth century; written in Nasḫī; paragraph headings in red.
Size: 188 × 117 mm.; fols. 56; 19 lines.

1835 (1225)

Muḥammad Mahdūb ibn Abī Bakr ibn Yūsuf Ibrāhīm, probably living in the 19th century.
Dīwān, in praise of Muḥammad.
Not mentioned in GAL. Part of the work is stated to have been composed in 1275/1858.
Undated; written in Nasḫī of probably the 19th century; red headings.
Size: 215 × 154 mm.; fols. 49; 13 lines.
Beginning: الحمد لله . . . الذى ابدع سيدنا محمدا . . . وبعد فاقول وانا الفقير الى كرم اللطيف الخبير محمد . . .

1836 (1495 II)

A short religious *qaṣīda*.
Dated 1029/1620;* written in Nasḫī.
Size: 213 × 155 mm.; fols. 5; 15 lines.
Beginning: تعودت بالرحمن فى السر والجهرى   من الشرك والشيطان ما دمت فى عمرى
(وافق ذلك وقوع الطاعون العظيم فى سائر البلاد)*

1837 (620 III)

Author unknown.
Two poems of religious content. For the first see Berlin 8217, no. 3.
Undated; written in Nasḫī of probably the 18th century.
Size: 176 × 127 mm.; fols. 57–62; 15 lines.
Beginning:
I. بدات بسم الله والحمد اولا . . .
II. بسم مولا ابتدى فيما اقول . . .

1838 (329 VII)

A short religious *qaṣīda* with no author or title given.
Dated 1307/1889; written in Nasḫī; the whole work is overlined in green.
Size: 175 × 110 mm.; fols. 152–6; irregular number of lines.
Beginning: يا رب بالحسنى من الاسماء . . .

1839 (1147)

A large anthology of poetical works, with no general title given. Much of the collection consists of extracts, but among the larger works are included the following:
Fol. 57. The *Badī'iya* of an-Nābulusī, GAL. ii. 345; Suppl. ii. 475.
Fol. 137. *Lāmīyat al-'arab*, GAL. i. 25; Suppl. i. 53.
Fol. 141. *Al-qaṣīda az-Zainabīya*, GAL. i. 44; Suppl. i. 74.
Fol. 226. *Taštīr al-burda* by Aḥmad al-Barbīr al-Bairūtī, not mentioned in GAL.
Fol. 239. *Nafḥat al-akmām fī muṯallaṯ al-kalām*, by al-Abyārī, GAL. ii. 487; Suppl. ii. 741.
Dated 1304/1886; written in Nasḫī and Ta'līq; original texts, headings and important words are in red or green.
Size: 203 × 148 (oblong format); fols. 307; (usually) 18 lines.

1840 (967)

An anthology containing many poems and poetical extracts, including:

Fol. 1. *Al-qaṣīda az-Zainabīya*, GAL. i. 44; Suppl. i. 74.

Fol. 7. A *qaṣīda* ascribed to Ibn al-Wardī, GAL. ii. 140; Suppl. ii. 174.

Fol. 12. *Lāmīyat al-ʿArab*, GAL. i. 25; Suppl. i. 53.

Fol. 14. *Lāmīyat al-ʿAǧam* by aṭ-Ṭuġrāʾī, GAL. i. 247; Suppl. i. 439.

Fol. 17. *Lāmīya* by Ibn al-Wardī, see above.

Undated; written in Nasḫī of probably the 19th century; red headings.

Size: 220 × 170 mm.; fols. 155; differing numbers of lines.

1841 (1040)

Maǧmūʿa fi ʾl-adab, an anthology of short selections of poetry taken from the works of many authors, e.g. al-Mutannabī, Abū Nuwās, Zuhair, Ibn al-Wardī, Ibn al-ʿArabī, &c. The selection has been made and written by Yaḥyā Aqū Tillū.

Undated; written in Nasḫī of probably the 19th century.

Size: 257 × 131 mm.; fols. 101; irregular number of lines.

1842 (713)

A collection of poetical extracts from many sources. There is no indication as to the compiler.

Undated; written in Nasḫī of probably the first half of the 19th century.

Size: 168 × 116 mm.; fols. 147; differing numbers of lines.

1843 (1357 i)

An anthology of 111 poems by various authors; it includes *Al-qaṣīda az-Zainabīya Lāmīyat ibn al-Wardī*, *Lāmīyat al-ʿaǧam*, and a group of *Muwaššaḥāt al-Andalusīya*, &c.

Undated; written in Nasḫī of the late 19th century; headings in red.

Size: 230 × 183 mm.; fols. 1–136; 14 lines.

1844 (1694)

A poetical anthology including extracts from various writers. The main ones are:

(i) Several quotations from works by Šarafaddīn Abu ʾl-Qāsim ʿUmar IBN AL-FĀRIḌ. GAL. i. 262; Suppl. i. 462.

(ii) Ṣafīaddīn Abu ʾl-Faḍl ʿAbdalʿazīz ibn Sarāyā AL-ḤILLĪ aṭ-Ṭāʾī as-Sinbisī, 677/1278–749/1349. *Maǧmūʿ al-qaṣāʾid al-farāʾid al-maḥbūkāt aṭ-ṭarafain*. GAL. ii. 159–60; Suppl. ii. 199–200, no. 20.

(iii) Nāṣīf AL-YĀZĪǦĪ, 1800–71. Short quotations from his works. GAL. ii. 494; Suppl. ii. 765.

(iv) Al-Imām al-Ġīzānī (?), *Maḥbūkāt aṭ-ṭarafain*. Not mentioned in GAL.

Undated; written in Nasḫī of the late 19th or early 20th century; headings in red; many notes in red.

Size: 225 × 160 mm.; fols. 171; 11 lines.

1845 (1460)

No author given.
A poetical notebook containing many extracts from poems in Arabic, Persian, and Turkish.
Undated; written in Nasẖī and Taʿlīq of probably the 19th century; notes in red and green.
Size: 146 × 103 mm.; fols. 150; irregular number of lines.

1846 (366)

A poetical notebook, written in a modern hand. Many folios are blank. A title given at the beginning is: *Dīwān šiʿr ğaiyid.*
Size: 148 × 103 mm.; fols. (approx.) 90; irregular number of lines.

1847 (1535)

A modern notebook containing short poetical extracts.
Size: 116 × 189 mm.; fols. 53; irregular number of lines.

For other poetical works see nos. 160, 356, 434, 522, 642, 684–6, 783–5, 1882, 1963, 1982.

20. HISTORY

1848 (1083)

ABŪ ISḤĀQ Ibrāhīm ibn Hilāl ibn Ibrāhīm al-Ḥarrānī AṢ-ṢĀBĪ, 313/925–384/994.
Rasā'il, letters written during the reigns of al-Muṭīʿ lillāh, 334–63, Ṭā'īʿ, 363–81, Sabaktagīn, 366–87, &c.
GAL. i. 96, no. 1; Suppl. i. 153.
Undated; written in modern Nasẖī.
Size: 258 × 180 mm.; fols. 141; 19 lines.

1849 (869)

Taqīaddīn Abu 'l-ʿAbbās Aḥmad ibn ʿAlī ibn ʿAbdalqādir AL-MAQRĪZĪ, 766/1364–845/1442.
Šuḏūr al-ʿuqūd fī ḏikr al-nuqūd, a work on numismatics.
GAL. ii. 38–41, no. 8*a*; Suppl. ii. 36.
Fols. 12–24 are part of a different work dealing with the *nisbas* of men of Rūm and Persia.
Undated; written in Nasẖī of probably the 17th century; red headings.
Size: 207 × 138 mm.; fols. 24; 21 lines.

1850 (796)

Muḥammad ibn Maḥmūd ibn ʿUmar ibn Šihābaddīn Maḥmūd ibn Salmān ibn Fahd al-Ḥalabī, who probably lived in the 15th century. The author is the great grandson of ibn Fahd, GAL. ii. 44; Suppl. ii. 42, died 725/1325.

No title given. A general historical work, based on the works of several other authors including the author's great-grandfather.

Undated; written by the author in the 15th century; a rough Nasḫī with several corrections; many folios are missing.

Size: 267 × 184 mm.; fols. 112; differing numbers of lines.

Beginning: نقل هذا التاريخ من كتب عديدة . . . اللّهم الهمنا رشدنا ووفقنا للصواب . . .

1851 (1377)

Abu 'l-Fidā' ʿImādaddīn Ismāʿīl ibn ʿAlī ibn Maḥmūd al-Aiyūbī, 672/1273–732/1331.

Muḫtaṣar ta'rīḫ al-bašar, in the form of the extract entitled *Rauḍat al-manāẓir fī ʿilm al-awā'il wal-awāḫir*, with the *ḫātima* on eschatology by Zainaddīn Abu 'l-Walīd Muḥammad ibn Kamāladdīn Muḥammad ibn aš-Šiḥna, died 815/1412.

GAL. ii. 44–46, no. 1*c*, 141–2, no. 12; Suppl. ii. 44, 176.

Dated 1055/1645; written in Nasḫī; red headings.

Size: 200 × 145 mm.; fols. 151; 19 lines.

1852 (302 v)

Ğalāladdīn ʿAbdarraḥmān ibn Abī Bakr as-Suyūṭī, 849/1445–911/1505.

Tuḥfat aẓ-ẓurafā' fī asmā' al-ḫulafā'.

GAL. ii. 143–59, no. 311; Suppl. ii. 178.

Undated; written in modern Nasḫī; names and dates in red.

Size: 172 × 115 mm.; fols. 50–61; 10 lines.

1853 (1409 ix)

ʿAfīfaddīn ʿAbdallāh ibn Asʿad ibn ʿAlī al-Yāfiʿī aš-Šāfiʿī, 698/1298–768/1367.

مما نقلته من توقيت الوفيات لليافعي

The work seems to be a résumé of the contents of his *Mir'āt al-ğanān*. It begins with 1 A.H. and continues to 750 A.H.

GAL. ii. 176–7, no. 13 (for the main work); Suppl. ii. 227.

Undated; written in Nasḫī of probably the 17th century; headings and some of the dates are in red.

Size: 182 × 138 mm.; fols. 59^{v}–62^{r}; irregular number of lines.

1854 (1531)

Abū Muḥammad Muṣṭafā ibn Ḥasan ibn Sinān al-Ḥusainī al-Hāšimī al-Ğannābī, died 999/1590.

Al-ʿailam az-zāhir fī aḥwāl al-awā'il wal-awāḫir, usually called *Ta'rīḫ al-Ğannābī*, in the form of the extract entitled *Aḫbār ad-duwal wa'āṯār al-uwal*, made by Abu 'l-ʿAbbās Aḥmad ibn Yūsuf Sinān ibn Aḥmad ad-Dimašqī al-Qaramānī, died 1019/1611.

GAL. ii. 300, no. 1, Auszug *b*, 301; Suppl. ii. 411, 412.

Dated 1177/1763; written in Nasḫī; important words and headings in red.

Size: 285 × 185 mm.; fols. 278; 31 lines.

1855 (297)

Naǧmaddīn Muḥammad ibn Sālim ibn Aḥmad aš-Šāfiʿī al-Miṣrī AL-ḤIFNĪ al-Ḥusainī, 1101/1689–1181/1767.

Aṯ-ṯamarāt al-bahīya fī asmāʾ aṣ-ṣaḥāba al-Badrīya.

GAL. ii. 323, no. 1; Suppl. ii. 445.

Undated; written in Nasḫī of probably the 18th century; red overlinings and some notes in red; a few marginal glosses.

Size: 219 × 159 mm.; fols. 10; generally 27 lines.

1856 (302 VI)

ʿUṯmān Efendī ibn al-Ḥāǧǧ ʿAbdallāh AL-MAUṢILĪ al-Maulawī, who was writing in 1312/1894.

At-tawaǧǧuʿ al-akbar ʿalā lisān al-ǧāmiʿ al-azhar, a *qaṣīda* containing historical points dealing with Egypt at about the middle of the 19th century.

For the author see GAL. Suppl. i. 472, no. IX.

Undated; written in modern Nasḫī.

Size: 172 × 115 mm.; fols. 66–89; 10 lines.

Beginning: الا يا عيون الدمع سحى لما جرى

1857 (1130)

Miḫāʾīl ibn Niqūlā ṢABBĀĠ, a Christian writer, 1784–1816.

Ḥusn al-ǧamʿ fīmā qīla fī qaṣr aš-šamaʿ, a history of the castle near Cairo.

For the author see GAL. ii. 479; Suppl. ii. 728, where this work is not mentioned.

Dated 1345/1927; written in Nasḫī.

Size: 260 × 191 mm.; fols. 15; 19 lines.

Beginning: الحمد لله الذى قد تنزه عن التغيير . . . اما بعد . . . ان اجمع ما قيل فى قصر الشمع من كل كتاب . . .

1858 (1252 II)

Author unknown.

A collection of historical letters from kings of Ḫwārizm to ʿAbbāsid caliphs, viziers, &c., with no specific title given.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 210 × 150 mm.; fols. 81; 21 lines.

Beginning: الحمد لله . . . وبعد فهذا تعليق لطيف يشتمل على بعض كتب مراسلات صدرت من بعض ملوك خوارزم . . .

For other historical works see nos. 353, 495, 873–5, 878–9, 881–2, 887, 894, 897, 899–903, 908–12, 916–19, 1960, 1969.

21. MUḤAMMAD

1859 (334 II)

ʿAbdarraḥīm ibn Aḥmad AL-BURAʿĪ al-Yamanī, who lived about 450/1085.

Maulid al-qadūs, on the birth of Muḥammad.

GAL. i. 259; Suppl. i. 459.

Dated 1294/1877; written in Nasḫī; headings in red; gold rulings and punctuation; crude decoration on the first two pages; fully vowelled.

Size: 211 × 154 mm.; fols. 21–61^{v}; 15 lines.

1860 (334 III)

Al-Wāʿiz Abu ʾl-Ḥasan Aḥmad ibn ʿAbdallāh ibn Muḥammad AL-BAKRĪ, who lived before 694/1295.

Qiṣṣat zawāǧ ʿAbdallāh wamā ǧarā lahu maʿa ʾl-Yahūd, probably an extract from one of the several works attributed to Bakrī.

GAL. i. 362; Suppl. i. 616.

Dated 1294/1877; written in Nasḫī; headings in red; gold rulings and punctuation; crude decoration on the first page; fully vowelled.

Size: 211 × 154 mm.; fols. 62^{r}–83^{v}; 15 lines.

Beginning: كما ذكره ابو الحسن البكرى فى سيرته نسب رسول الله . . . وذلك ان عبد الله لما كبر وبلغ مبالغ الرجال . . .

1861 (1360)

Abu ʾl-Maḥāsin Taqīaddīn Abū Bakr ibn ʿAlī IBN ḤIǦǦA AL-ḤAMAWĪ, 767/1366–837/1434.

Bulūġ al-marām, the biography of Muḥammad; second volume only (containing the latter half of the work, as is the case with Berlin 9568; our MS. concludes with the same poem as the one mentioned by Ahlwardt).

GAL. ii. 15–17, no. 15; Suppl. ii. 9.

Dated 915/1509; written in a good Nasḫī with many vowel-points; there are copious marginal annotations which have been partially destroyed by repairs to the margins; the first folio has been added by a later hand.

Size: 266 × 175 mm.; fols. 248; 25 lines.

1862 (1606 XIII)

ǦALĀLADDĪN Abdarraḥmān ibn Abī Bakr AS-SUYŪṬĪ, 849/1445–911/1505.

Ad-daraǧ al-munīfa fi ʾl-ābāʾ aš-šarīfa, on whether Muḥammad's parents are in hell.

GAL. ii. 143–59, no. 46; Suppl. ii. 181.

Undated; written in Nasḫī of the end of the 18th century; some marginal notes; important words overlined in red.

Size: 206 × 145 mm.; fols. 91–98; 21 lines.

1863 (411)

Abu 'l-Barakāt Aḥmad ibn Muḥammad ibn Aḥmad AD-DARDĪR al-Mālikī al-ʿAdawī al-Azharī al-H̱alwatī, 1127/1715–1201/1786.

Qiṣṣat al-miʿrāǧ.

GAL. ii. 353, no. 11 (?); Suppl. ii. 479. GAL., l.c., mentions a gloss which ad-Dardīr wrote to al-Ġaiṭī's *Miʿrāǧ*. The present work is not, however, a gloss, but the author states that he has based his work on those of al-Ġaiṭī (GAL. ii. 338, no. 5), al-Qalyūbī (GAL. Suppl. ii. 492, no. 20), and others.

Dated 1270/1854; written in Nasẖī; several marginal corrections and notes.

Size: 237 × 168 mm.; fols. 24; 27 lines.

Beginning: الحمد لله والصلاة والسلام . . . وبعد فهذه كلمات جمعتها على قصة المعراج . . .

1864 (1606 xv)

Muḥammad SĀČAQLĪZĀDE al-Marʿašī, died 1150/1737.

Risāla fīmā yataʿallaq biʾabawai an-nabī.

GAL. ii. 370; Suppl. ii. 498, no. 19.

Dated 1210/1795; written in Nasẖī; headings in red; important words overlined in red.

Size: 206 × 145 mm.; fols. 101–6; 21 lines.

1865 (283)

Abu 's-Siyāda ʿAbdallāh ibn Ibrāhīm ibn Ḥasan MĪRĠANĪ al-Maḥǧūb, died 1207/1792.

Miškāt al-anwār, a life of Muḥammad, with the commentary entitled *Fatḥ al-ʿazīz al-ġaffār* by ʿAbdallāh ibn ʿAlī Suwaidān, who was a contemporary of the author.

GAL. ii. 386, no. 18; Suppl. ii. 523; this commentary is not mentioned in GAL. At the end of the main text the author Mīrġanī states that it was composed in 1170/1757. The commentator's colophon gives the date of the completion of the commentary rather obscurely as *yaum al-ẖamīs al-mubārak wahuwa at-tālit min al-ẖāmis min at-tālit-ʿašar.*

Commentator's autograph, with many erasures and corrections, in Nasẖī; words commented on are overlined.

Size: 284 × 169 mm.; fols. 41; 22–24 lines.

Beginning: الحمد لله الذى ايد انبياه بالمعجزات واسس بشرائعهم قواعد العقائد واركان العبادات . . .

1866 (334 I)

Šihābaddīn Aḥmad ibn Muḥammad IBN ḤAĞAR AL-HAITAMĪ al-Makkī, 911/1505–973/1565.

Maulid an-nabī.

GAL. ii. 387–9, no. 29; Suppl. ii. 528.

Dated 1295/1878; written in Nasẖī; headings in red; gold rulings and punctuation; crude decoration on the first two pages; fully vowelled.

Size: 211 × 154 mm.; fols. 1–20; 15 lines.

1867 (1606 XVI)

The same author.
Al-aqwāl al-manqūla ʿani ʾl-lāʾima fī abawaihi . . ., a discussion of the faith of Muḥammad's parents, based on tradition, &c.
Not mentioned in GAL.
Undated; written in Nasẖī of the end of the 18th century; important words written or overlined in red.
Size: 206 × 145 mm.; fols. 106–13; 21 lines.
Beginning: الاقوال المنقولة عن اللائمة فى ابويه صلى الله عليه وسلم وغيرهما من ابائه . . .

1868 (1606 XIV)

Šamsaddīn Aḥmad ibn Sulaimān IBN KAMĀL PĀŠĀ, died 940/1533.
Risāla fī tafṣīl mā qīla fī abawai ar-rasūl.
GAL. ii. 449–53, no. 32; Suppl. ii. 668.
Undated; written in Nasẖī of the end of the 18th century; important words overlined in red.
Size: 206 × 145 mm.; fols. 99–101; 21 lines.

1869 (1019 I)

ʿAbdalqādir AL-KALLĀS aṭ-Ṭarābulsī aš-Šāḏilī al-Ḥanafī, who wrote in 1265/1848.
Maulid an-nabī.
Not mentioned in GAL.
Dated 1265/1848; author's autograph in Nasẖī.
Size: 223 × 158 mm.; fols. 1–6; differing numbers of lines.
Beginning: ابتداء الاملاء باسم الذات العلية مستدرا فيض البركات على ما اناله واولاه . . .

1870 (413)

Muḥammad al-Amīr AL-IZMĪRĪ, dates unknown.
Qiṣṣat al-miʿrāǧ.
Not mentioned in GAL.
Dated 1270/1854; written in Nasẖī; some marginal notes; the MS. has not been completed.
Size: 237 × 168 mm.; fols. 23; 25 lines.
Beginning: الحمد لله الذى اسرى بمن شاء من عبيده . . . واشهد ان لا اله . . . (اما بعد فيقول) محمد الامير الازميرى . . .

1871 (368)

Muḥammad AL-ABYĀRĪ, dates unknown.
Qaṣīdat al-miʿrāǧ aš-šarīf.
Not mentioned in GAL.
Undated; written in Nasẖī of probably the 19th century.
Size: 170 × 122 mm.; fols. 22; 10–11 lines.
Beginning: حمدت الذى للعالم الجم ابراه

1872 (1502)

Author not given, but he is called at the end of the work *aš-šaiḫ al-kāmil al-mukammal aš-šahīr bi* ʼBN NŪRADDĪN.

No title given. A work on the *miʻrāǧ* of Muḥammad.

Dated 1167/1753; written in Nasḫī; red overlinings.

Size: 210 × 156 mm.; fols. 16; 19 lines.

Beginning: الحمد لله الذى اسرى بعبده ليلا من المسجد الحرام الى المسجد الاقصى . . . وبعد فان علماء الامة اتفقوا على معراجه . . .

1873–4 (1550 I, II)

Author unknown.

Two short works on the character of Muḥammad.

I. *Ǧumla min maḥāsin aḫlāqihi* . . .

II. *Ǧumla min ḫaṣāʼiṣihi* . . .

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 17th century; red headings.

Size: 202 × 146 mm.; fols. 10, 13; 18 lines.

I begins: الحمد لله رب العالمين . . . وبعد فهذه جملة من محاسن اخلاقه صلى الله عليه وسلم . . .

1875 (883)

No author given.

Ġazawāt afḍal al-anbiyāʼ wasarāyā amṯal al-atqiyāʼ, on Muḥammad's raids, with an introduction, based on tradition, on the virtues of the *ǧihād.*

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; red headings; index fol. i.

Size: 192 × 138 mm.; fols. 38; 23 lines.

Beginning: الحمد لله الذى شرع لنا الجهاد . . . ورايت الناس يدخلون فى دين الله افواجا . . .

1876 (1290)

Author not given.

(Title added by a later hand in pencil): *Sīrat an-nabī.*

Undated; written in rather crude Nasḫī of probably the 18th century; headings in red; the beginning is missing; the MS. contains a part only of the whole work.

Size: 210 × 157 mm.; fols. 337; 21 lines.

1877 (1328)

Author unknown.

A treatise: *Maulid ar-rasūl.*

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; headings in red.

Size: 231 × 172 mm.; fols. 27; 19 lines.

Beginning: اعلموا ايها الناس ان شهركم هذا شهر ربيع الاول فهو شهر عظيم . . .

1878 (1618)

A work on Muḥammad, the beginning of which is missing. It is divided into *bābs* and *faṣls*. The first *bābs* are:

باب فى صلوة الرسول
باب صيام النبى
باب حج النبى

Undated; written in Nasẖī of the 14th or 15th century; headings in thick black.

Size: 178 × 135 mm.; fols. 50; 24 lines.

1879 (1606 XVII)

Neither author nor title given. It is a treatise answering questions on how Muḥammad worshipped before his first revelations.

Undated; written in Nasẖī of the end of the 18th century; important words overlined in red; some marginal notes.

Size: 206 × 145 mm.; fols. 114–25; 21 lines.

Beginning: ما يفيد علماء الدين فى تعبده عليه السلام قبل ان يوحى اليه هل كان على ملة من الملل ام لا . . .

Other works dealing with Muḥammad can be found under nos. 120–5, 150–8, 161, 166, 171, 180, 444–6, 450–3, 747–8, 816, 1304, 1969.

22. BIOGRAPHY

1880 (1391 I)

Abu ʾl-Ḥasan ʿAlī ibn al-Ḥasan ibn Abi ʾṭ-Ṭaiyib ʿAlī AL-BĀḪARZĪ, died 467/1075.

Dumyat al-qaṣr waʿuṣrat ahl al-ʿaṣr, biographies of poets of the 5th century.

GAL. i. 252, no. 1; Suppl. i. 446.

Dated 1216/1801; written in Nasẖī.

Size: 252 × 187 mm.; fols. 1–222; 21 lines.

1881 (463)

Anonymous.

As-sumʿa fī auṣāf šaiḫina ʾš-Šamʿa, a biography of the mid-12th/18th century poet Muḥammad ibn ʿUṯmān AŠ-ŠAMʿA.

For this poet see GAL. ii. 281, where (on the authority of a Berlin MS.) he is called Muḥammad ibn ʿUṯmān ibn aš-Šamʿa. The treatise is divided into three *fuṣūl*: (1) on the poet's life; (2) on his works; (3) on his dreams. The author begins by citing some eulogistic remarks on aš-Šamʿa by Muḥammad Saʿīd ibn Muḥammad IBN AS-SAMMĀN (died 1172/1759) from the latter's work *Ar-rauḍ an-nāfiḥ* (GAL. ii. 282; Suppl. ii. 391).

Undated; written in Nasẖī of the late 18th or early 19th century.
Size: 203 × 133 mm.; fols. 6; 23 lines.

Beginning: الحمد لله الذى شرف هذا النوع . . . وبعد فهذه رسالة لطيفة محتوية على كلّ اطروفة ظريفة . . .

1882 (781)

Šihābaddīn Aḥmad ibn Muḥammad ibn ʿUmar AL-ḪAFĀĞĪ, died 1069/1659.
Ḫabāya ʾz-zawāyā fīmā fi ʾr-riğāl min al-baqāyā, biographies of learned men of the author's time.
GAL. ii. 285, no. 6; Suppl. ii. 396.
Dated 1136/1723; written in Nasẖī; red headings; fols. 128^{r}–130^{r} contain a *qaṣīda* and other poetry by the same author.
Size: 203 × 154 mm.; fols. 130; 25 lines.

1883 (782)

Muḥammad ibn Ḥusain AL-KAŠṮANĪ al-Ḥanafī al-Ḫalwatī, who lived at the beginning of the 19th century.
The life and miracles of šaiḫ Qāsim ibn Muḥammad ibn Muḥammad aš-Šistī, 1175/1761–1235/1820. No title is given in the text and the author, a disciple, does not appear in GAL. An account of the writings, chiefly glosses, of aš-Šistī, a disciple of ad-Dardīr, GAL. ii. 353, is given on fols. 47^{r} ff.
Dated 1276/1859; copied from the original in Nasẖī.
Size: 203 × 148 mm.; fols. 71; 25 lines.

Beginning: حمدا لمن طهر من الزنى قلوب احبابه . . . وبعد فيقول . . . محمد بن حسين الكشتنى الحنفى . . .

1884 (471)

Abu ʾṣ-Ṣiddīq Aḥmad ibn ʿĪsā ibn Muḥammad aš-Šaʿrānī AL-ʿAĞAMĪ, who lived in the mid-13th/19th century.
Ad-durr an-naḍīd fī bayān mazāyā maulāna ʾs-sulṭān ʿAbdalmağīd, a eulogy of the Ottoman Sultan ʿAbdalmağīd I (1255/1839–1277/1860).
Not mentioned in GAL.
Dated 1268/1851; written in Taʿlīq.
Size: 218 × 137 mm.; fols. 68; 13 lines.
The work is preceded on fols. 1^{v}–2^{r} by an index of contents, and the work proper begins on fol. 3^{v}:

الحمد لله ملك الملوك سائر النواصى وسلط السلاطين . . . وبعد فيقول . . . احمد بن عيسى . . . لما كانت الملوك حفظهم الرحمن . . .

1885 (1107)

Author unknown.
Kitāb al-fatḥ aṣ-ṣamadānī fī manāqib al-quṭb al-kabīr aš-šaiḫ Ḥasan ar-Rāʿī ar-Rifāʿī al-Quṭnānī.
Not mentioned in GAL.
Undated; written in Nasẖī; Sulṭān Abdalḥamīd is mentioned at the end of the work; red headings.
Size: 282 × 204 mm.; fols. 20; 21 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذه الرسالة اسمها الفتح الصمدانى . . .

For other biographical works see nos. 170, 172, 395, 466–7, 483, 499, 501–2, 506, 656–62, 859, 879, 884, 896, 905, 907, 916, 1702.

23. GEOGRAPHY

1886 (1379)

Abu 'l-Walīd Ismāʿīl ibn Muḥammad AŠ-ŠAQUNDĪ, died 629/1231.

Risāla fī faḍl al-Andalus. Title given here: *Risāla fī tafḍīl barr al-Andalus ʿalā barr al-ʿudwa.*

GAL. Suppl. i. 483.

Dated 1193/1779; written in Taʿlīq; headings and borderlines in red.

Size: 207 × 142 mm.; fols. 86; 19 lines.

1887 (1683)

Sirāğaddīn Abū Ḥafṣ ʿUmar ibn al-Muẓaffar IBN AL-WARDĪ who lived about 850/1446. The authorship of this work is in dispute and there is obvious confusion with the well-known Ibn al-Wardī who lived a century earlier.

Ḫarīdat al-ʿağā'ib wafarīdat al-ġarā'ib, the first 13 pages only of the cosmographical work.

GAL. ii. 131; Suppl. ii. 163.

Undated; written in Nasḫī of probably the 19th century.

Size: 236 × 173 mm.; fols. 13; 23 lines.

1888 (1443 I)

ʿAlī al-Čelebī AL-QARĀLĪ (al-Ġazzālī?), dates unknown.

Risāla fī ʿilm al-ğiğrāfiya, a general world geography. The MS. contains several coloured maps and diagrams.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; headings and overlinings in red.

Size: 237 × 185 mm.; fols. 1–35; irregular number of lines.

Beginning: الحمد لله الذى رفع السماء بلا عمد . . . وبعد فيقول . . . لما رايت الانسان بصير بعلم الارض بصيرا وبمعرفة فى اقطار الارض واعماق البحار . . .

1889 (1191 IV)

Neither author nor title given.

A short work on the weather and its causes. The beginning is missing. The first sections are:

المقصد الثانى فى الهواء وطبقاته
المقصد الثالث فى كائنات الجو من السحاب
المقصد الرابع فى الرياح واسبابها وانواعها

Undated; written in Taʿlīq of probably the 17th century; red headings and overlinings.

Size: 230 × 135 mm.; fols. 16; 27 lines.

For other works on geography see nos. 881–2, 886, 888–93, 899–900, 904, 1970.

24. MATHEMATICS

1890 (752 III)

Abū Muḥammad ʿAbdallāh ibn (Muḥammad) al-Ḥaǧǧāǧ al-Adrīnī IBN AL-YĀSAMĪNĪ, died 601/1204.

Al-urǧūza al-Yāsamīnīya, on algebra, with the shorter commentary, entitled *At-tuḥfa*, by Badraddīn Muḥammad ibn Muḥammad SIBṬ AL-MĀRIDĪNĪ, died 912/1506.

GAL. i. 471, no. 1, Cmt. 4*b*, ii. 167; Suppl. i. 858, ii. 215.

Dated 1280/1863; written in Nasḫī; text commented on is overlined in red; many marginal notes.

Size: 197 × 145 mm.; fols. 99^{r}–107^{r}; 17 lines.

1891 (1287)

Šihābaddīn Abu ʾl-ʿAbbās Aḥmad ibn Muḥammad IBN AL-HĀʾIM al-Faraḍī al-Maʿarrī al-Maqdisī, 753/1352–815/1412.

Al-muqniʿ fī ʿilm al-ǧabr wal-muqābala with the commentary entitled *Fatḫ al-mubdiʿ* by Zainaddīn Abū Yaḥyā ZAKARĪYĀʾ ibn Muḥammad [IBN] AL-ANṢĀRĪ as-Sumaikī aš-Šāfiʿī, died 916/1511.

GAL. ii. 125–6, no. 3, Cmt. *c*; Suppl. ii. 117–18, no. 47, 154.

Undated; written in Nasḫī of probably the 19th century; text commented on is in red; the end is missing.

Size: 228 × 161 mm.; fols. 10; 23 lines.

1892 (752 II)

The same commentary.

Dated 1280/1863; written in Nasḫī; text commented on is overlined in red; many marginal notes; red headings.

Size: 197 × 145 mm.; fols. 83^{v}–98^{v}; 17 lines.

1893 (625)

Trigonometric tables of the versed-sine function (*ǧadwal as-sahm wayuqāl lahu ʾl-ǧaib al-mankūs*).

The date 717/1317 appearing on fol. 30^{r} is possibly the date of copying; the style of script is consonant with this. Prefixed are two leaves, fols. 1–2, of a slightly later date, containing an extract (*bāb* 21–22) from the *Zīǧ* of IBN AŠ-ŠĀṬIR, died 777/1375, GAL. ii. 126; Suppl. ii. 157. The title *Aš-šihāb aṯ-ṯāqib fī ʿilm maṭāliʿ al-kawākib*, appearing on fol. 1^{r} in a later hand, seems to be purely fictitious.

The following owners' signatures may be of some interest for the history of Islamic mathematics: Muḥammad ibn ʿAlī al-Ġarāqī al-Qādirī, 805/1402 (fol. 3^{r}); ʿAbdarraḥmān aṭ-Ṭūlūnī al-Muwaqqit, 1055/1645 (fol. 1^{r}); ʿAlī ibn Yūsuf ar-Rifāʿī aṭ-Ṭūlūnī aṭ-Ṭablāwī, 1066/1656 (fols. 1^{r} and 5^{r}).

Size: 172 × 132 mm.; fols. 30.

1894 (752 I)

BAHĀʾADDĪN Muḥammad ibn Ḥusain ibn ʿAbdaṣṣamad al-Ḥāriṯī AL-ʿĀMILĪ, 953/1547–1030/1621.

Ḫulāṣat al-ḥisāb, with the commentary by ʿUmar ibn Aḥmad al-Māʾī AL-ČILLĪ, died before 1112/1700.

GAL. ii. 414; Suppl. ii. 595–7, no. 8*f*.

Dated 1280/1863; written in Nasẖī; text commented on overlined in red or black; *qauluhu* in red; many marginal notes.

Size: 197 × 145 mm.; fols. 1–81; irregular number of lines.

1895 (752 VI)

Buṭrus AL-BUSTĀNĪ, 1819–83.

Kašf al-ḥiǧāb fī ʿilm al-ḥisāb.

For the author see GAL. ii. 495; Suppl. ii. 767. For the work see Graf, iv. 327, no. 9.

Undated; carelessly written in rough Nasẖī; the MS. contains a summary only.

Size: 197 × 145 mm.; fols. 128^{r}–164^{r}; irregular number of lines.

1896 (341)

Maḥmūd ibn Muḥammad al-Ḥanbalī AL-FAIYŪMĪ al-Madīnī, who lived in the 19th century.

Al-minaḥ al-ilāhīya wal-hibāt ar-rabbānīya, a treatise on arithmetic in an introduction, eleven chapters and conclusion, composed in 1273/1857 at the al-Azhar mosque.

Not mentioned in GAL.

Dated 1275/1859; possibly the author's autograph; written in Nasẖī; headings and figures in red.

Size: 240 × 171 mm.; fols. 30; 25 lines.

Beginning: الحمد لله الذى اوجب علينا تعلم الحساب لنحفظ ما وجب حفظه . . .

1897 (950)

Ramaḍān ibn Mūsā AL-MUDALLALUWĪ, of Istanbul, dates unknown.

No title given, but the MS. contains mathematical tables.

Not mentioned in GAL.

Dated 1251/1835.

Size: 238 × 167 mm.; fols. 80.

1898 (752 IV)

No author given.

Muẖtaṣar fī ʿilm ar-raqm wal-ḥisāb.

Not mentioned in GAL.

Dated 1290/1874; written in Nasẖī; numbers and headings in red; copied in Baġdād from a MS. belonging to al-Aẖras (GAL. Suppl. ii. 792); some marginal notes.

Size: 197 × 145 mm.; fols. 109^{v}–123^{r}; 21 lines.

Beginning: اما بعد حمدا لله الواحد بكلّ وجه واعتبار والصلوة والسلام على خير خلقه . . .

1899 (1110)

No author given.

Kitāb an-nisba as-sittīnīya ʿala ʾt-tamām wal-kamāl. A book of mathematical tables.

Undated; written in Nasẖī of probably the 19th century.

Size: 265 × 190 mm.; fols. 18.

1900 (1521 IV)

A short work on arithmetic. Neither author nor title given.

Undated; written in Nasẖī of probably the 18th century.

Size: 221 × 168 mm.; fols. 42–43; 19 lines.

Beginning: . . . الحمد لله رب العالمين . . . اعلم ان الحساب اربعة منازل

1901 (1095)

Mathematical tables of the versed-sine function (*as-sahm al-maḥlūl*).

Undated; probably of the 19th century.

Size: 305 × 210 mm.; fols. 19.

For other mathematical works see nos. 876, 936–9, 953–5, 981, 989.

25. ASTRONOMY, ASTROLOGY

1902 (560)

Abū Maḥmūd Ḥāmid ibn al-Ḫiḍr AL-ḪUĞANDĪ, died about 390/1000.

Kitāb ṣan'at al-āla aš-šāmila. Thus here and in the Bodleian MS.; the title *Fī 'amal al-āla al-'āmma* given in GAL. is a pure invention on the part of Brockelmann.

GAL. Suppl. i. 390.

Fol. 1 is a wholly extraneous leaf of much later date. The MS. proper begins with fol. 2. The work seems to be complete down to the 6th *bāb* of the first *faṣl* of the 4th *maqāla*. The remainder is missing, except that fol. 30 contains a fragment of text around the 2nd *bāb* of the first *faṣl* of the 5th (and last) *maqāla*.

Fols. 31–35 contain, as a sort of appendix, a different treatise (possibly defective at the end), namely:

Abu 'l-Qāsim HIBATALLĀH ibn al-Ḥusain AL-ASṬURLĀBĪ al-Baġdādī, died 534/1139.

Itmām mā fī kitāb al-āla aš-šāmila min an-nuqṣān (li'ttihādihā) liğamī' al-buldān.*

See Yāqūt, *Iršād* 7,241: '(Hibatallāh al-Asṭurlābī) made good a deficiency in the *šāmila* instrument which Ḫuğandī had invented. The latter had constructed the instrument for one latitude, and proved that it was not possible to make it serve for more than one latitude. (Hibatallāh al-Asṭurlābī), however, pondered over it and discovered a method of constructing it to serve for various latitudes.' The present text is evidently Hibatallāh's theoretical demonstration of the deficiency of Ḫuğandī's work.

Undated; written in Nasẖī of approximately the 7th/13th century; in very poor condition, faded and tattered.

Size: 219 × 153 mm.; fols. 35; 24 lines.

Beginning: . . . اتمام . . . لجميع البلدان استنباط هبة الله بن الحسين الاسطرلابى البغدادى قال رحمه الله نحمد الله الحنان

---

* This word does not occur in the heading itself, but is found on fol. 34ʳ, line 8.

1903 (914)

Kūšyār ibn Labbān al-Ğīlī, who lived in the 4th/10th century.

Kitāb al-mudḫal fī ṣināʿat aḥkām an-nuǧūm, an astrological work.

GAL. i. 222–3, no. 2; Suppl. i. 397.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 203 × 153 mm.; fols. 59; 24 lines.

1904 (1184)

Maḥmūd ibn Muḥammad ibn ʿUmar al-Ğaġmīnī al-Ḫwārizmī, died after 618/1221.

Al-mulaḫḫaṣ fī 'l-haiʾa, an astronomical compendium, with the commentary by Mūsā ibn Muḥammad ibn Maḥmūd Qāḍīzāde ar-Rūmī, died 815/1412.

GAL. i. 473, no. 1, Cmt. 1, ii. 212; Suppl. i. 865.

Undated; written in Taʿlīq of probably the 17th century; a very detailed marginal gloss; words commented on are overlined in red.

Size: 173 × 126 mm.; fols. 54; 25 lines.

1905 (1404 iii)

Author not given. It is possibly Badraddīn Muḥammad ibn Muḥammad Sibṭ al-Māridīnī, 826/1422–912/1506, as the present *risāla* is included in a collection of his works (GAL. ii. 167).

No title given. It is a work فى معرفة البسيطة لكلّ عرض على الاسطحة الموازية للافق

Undated; owner's date 1071/1660; written in Nasḫī; important words in red.

Size: 202 × 148 mm.; fols. 8ᵛ–9ʳ; 23 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهذا تاليف فى معرفة . . .

1906 (1521 ii)

ʿAbdalḥalīm al-Qaiṣarī Söilemzāde, dates unknown.

Risāla fī 'l-asṭurlāb, on the use of the astrolabe.

GAL. Suppl. ii. 1017, no. 5.

Undated; written in Nasḫī of probably the 18th century; headings in red; incomplete at the end.

Size: 221 × 168 mm.; fols. 24–31; 19 lines.

1907 (1202 i)

(Possibly) Muḥammad ibn Idrīs, dates unknown.

Muqaddima fī ʿilm al-mīqāt, a work on astronomy. The only work of this name mentioned in GAL. is in Suppl. ii. 1023, no. 62, and it is by the above.

Undated; written in Nasḫī of probably the 19th century; one table.

Size: 225 × 160 mm.; fols. 1–8; 23 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهذه مقدمة فى علم الميقات مشتملة على فوائد الاولى فى معرفة المطالع وفى درج معدل النهار . . .

1908 (1180)

Ḥusain ibn Muḥammad ibn Muṣṭafā, dates unknown.

Ǧawāb ʿan qaul aš-šaiḫ Dāʾūd al-Hakīm fī ḫutba . . ., on astronomy.

Not mentioned in GAL.

Dated 1106/1694; written in Nasḫī; red headings.

Size: 205 × 143 mm.; fols. 10; 27 lines.

Beginning: الحمد لله اوجد جميع الكانيات . . . وبعد فيقول . . . حسين بن محمد بن احمد . . .

1909 (1202 II)

Šamsaddīn ibn ʿAbdallāh Fatḥ al-Farġalī AS-SABARBĀWĪ, dates unknown.

Iǧtimāʿ aṯ-ṯamarāt fī rasm ǧaib ad-dustūr wawaḍʿ al-muqanṭarāt, a treatise on the sine and muqantara quadrants. The author mentions two books he has used, viz. *Taḥṣīl al-intifāʿ* by AL-ISKARĪ, who wrote in 1034/1624 (GAL. ii. 366), and *Kašf al-qināʿ* by Šihābaddīn Aḥmad IBN AL-MAǦDĪ, died 850/1447. A work of this name is not mentioned under this author, GAL. ii. 128.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; red headings; several tables and illustrations.

Size: 225 × 160 mm.; fols. 14; 23 lines.

Beginning: حمدا لمن حجب العقول عن ادراك كنه ذاته . . .

1910 (1202 III)

Aḥmad ibn Qāsim, dates unknown.

Tuḥfat al-iḫwān, a poem on astronomy, with a commentary entitled *Fatḥ al-mannān bišarḥ tuḥfat al-iḫwān* by Muḥammad ibn ʿAbdarrahmān AL-BĀBILĪ (?).

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; incomplete; some of the text commented on is in red.

Size: 225 × 160 mm.; fols. 10; 25 lines.

Beginning: يقول العبد المفتقر . . . الحمد لله مبدع الكائنات الذى قدر الاعوام والشهور . . . وبعد فلما كان علم
الميقات من اجل العلوم . . .

1911 (891 I)

Malḥamat Dānyāl, a work on astrology, ostensibly based on ancient Greek writers. It is similar to Berlin 5912 but is not as complete as that work.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; owner's date 1155/1742; headings in red.

Size: 210 × 153 mm.; fols. 1–31; 19 lines.

Beginning: وصلى على سيدنا محمد قال دانيال عليه السلام ان الله تعالى جعل التدبير . . .

1912 (323)

The same work.

Dated 1270/1854; written in Nasḫī; headings in red.

Size: 156 × 105 mm.; fols. 55; 11 lines.

1913 (1063)

No author given.

Risāla fī kaifīya waḍ' ar-rub' al-maqṭū', a short treatise on the use of the quadrant called *al-maqṭū'*.

Not mentioned in GAL.

Undated; written in modern Nasẖī; headings in violet ink; the work includes tables.

Size: 250 × 180 mm.; fols. 4; irregular number of lines.

Beginning: هذه رسالة فى وضع الربع المقطوع . . .

1914 (1081)

No author given.

Ġunyat al-auḍā' fī ḥisāb al-muqanṭarāt warasm al-arbā', an astronomical work.

Not mentioned in GAL.

Undated; written in modern Nasẖī; headings in violet ink; several notes and tables.

Size: 250 × 180 mm.; fols. 17; (mainly) 19 lines.

Beginning: يا الله الحمد لله الذى حجب العقول عن ادراك كنه ذاته . . . وبعد فلما كان علم الوقت ينتفع به فى جميع الازمان . . .

1915 (571)

An anonymous astrological calendar for the year 1055/1645, evidently written within the Ottoman dominions, since Sulṭān Ibrāhīm I is mentioned as the reigning monarch.

Written in Nasẖī of the 17th century; every line is between red rulings; important words, figures, &c., in red, and decorative headings in red, green, and yellow ink.

Size: 302 × 209 mm.; fols. 14; 30 lines.

1916 (371)

No author or title given. It is an astronomical work divided into *bābs* and *faṣls*. The beginning is missing. The first sections are:

الباب الاول فى معرفة استخراج سطر الابتدا لاى كوكب . . .
الباب الثانى فى معرفة تقويم الكواكب . . .
الباب الثالث فى معرفة تقويم الشمس . . .

Dated 1172/1758; written in Nasẖī; red, blue, and gold headings; blue and gold borderlines.

Size: 206 × 156 mm.; fols. 10; 25 lines.

1917 (1496)

A work on astronomy, an extract from a larger work. Neither author nor title is given.

Undated; written in Nasẖī of probably the 19th century; the MS. includes several astronomical tables.

Size: 170 × 113 mm.; fols. 48; 15 lines.

Beginning: بسم الله الحى الازلى نبتدى بعونه تعالى نكتب هذا الباب التاع . . . قال هذا الباب حدود الاقاليم . . .

For other astronomical and astrological works see nos. 920–4, 926–8, 940–3, 959–62, 971–7, 980, 982–3, 986, 1967.

26. THE OCCULT

1918 (475)

Muḥammad ibn Sīrīn, died 110/728.

Ta'bīr ar-ru'yā, in 22 *bābs*, on the interpretation of dreams.

GAL. i. 66; Suppl. i. 102.

Dated 1011/1603; written in Nasẖī; fully vowel-pointed.

Size: 193 × 110 mm.; fols. 27; 17 lines.

1919 (479 i)

A *qaṣīda* on alchemy attributed to the Umayyad prince Ḫālid ibn Yazīd, died 85/704.

GAL. i. 67; Suppl. i. 106.

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 206 × 146 mm.; fol. 1^{r}; 17 lines.

1920 (1590)

(Attributed to) Abū 'Abdallāh Ǧa'far aṣ-Ṣādiq ibn Muḥammad al-Bāqir, died 148/763.

Manāfi' suwar al-Qur'ān, called here *Kaifīyat at-tafa''ul min kitāb Allāh al-'aẓīm*, dealing with the use of *sūras* as omens and auguries.

GAL. Suppl. i. 104, no. 6.

Dated 1053/1643; written in Nasẖī; red headings.

Size: 207 × 150 mm.; fols. 12; 21 lines.

1921 (329 vi)

The same work.

Dated 1304/1887; written in Indian Nasẖī; headings in red; quotations are overlined in green.

Size: 175 × 110 mm.; fols. 117–27; irregular number of lines.

1922 (618)

Abū Sa'īd 'Abdalmalik ibn Muḥammad al-Wā'iẓ al-Ḫarkūšī, died 406/1015 (or 407).

Al-bišāra wan-niḏāra, on the interpretation of dreams. There is some discrepancy in the MSS. as to the number of chapters contained in the work, which varies between 58 and 60. The present MS. has 58 chapters, and the preface here explicitly states the same.

GAL. i. 200, no. 2; Suppl. i. 361.

Dated 980/1572; written in Nasẖī; important words in red.

This main work is followed in the same hand on fols. 218^{v}–223^{r} by a short anonymous treatise on divination from the throbbing of various parts of the body.

Size: 197 × 151 mm.; fols. 223; 21 lines.

Beginning: بلغنا والله اعلم اول من دبّر وفكر فى امر الاختلاج وضربان الجوارح وبحث عنه ذو القرنين اسكندر . . .

1923 (479 III)

Abu ʾl-Qāsim Muḥammad ibn Aḥmad AL-ʿIRĀQĪ, who lived in the 6th/12th century.

Kitāb aš-šawāhid fi ʾl-ḥaǧar al-wāḥid, an anthology of pieces relating to alchemy.

GAL. i. 243, registers this work under the authorship of Ibn Waḥšīya, to whom it is attributed by a fly-leaf notice in the Istanbul MS. Rāġib 963; however, M. Plessner writes (*Islamica* 4, pp. 547–8): 'Schon die zitierten Autoritäten beweisen die Unsinnigkeit der Behauptung des *defter*, das Buch sei von Ibn Waḥšija; in der Hs. steht nichts davon.' Our MS. has a title-page where the author is given as Abu ʾl-Qāsim al-ʿIrāqī, and this attribution may be provisionally accepted.

Undated; written in a rough Nasḫī of probably the early 12th/18th century, but fols. 1, 20, 21, 44, 63–65, 72, 73 are supplied in a slightly later and much neater hand; headings in red.

Size: 206 × 146 mm.; fols. 73; 16 lines.

Beginning of the *Kitāb aš-šawāhid* as printed by Plessner (l.c.).

1924 (422)

Abū Ḥāmid Muḥammad ibn Muḥammad AL-ĠAZZĀLĪ, 451/1059–505/1111.

A short extract from *As-sirr al-maṣūn al-mustanbaṭ min kitāb Allāh al-maknūn* entitled *ḥirz*, on talismans.

GAL. i. 420–6, no. 67; Suppl. i. 755.

Undated; written in Nasḫī of probably the 18th century.

Size: 167 × 118 mm.; fols. 3; 28 lines.

1925 (985)

Muḥyīaddīn Abu ʾl-ʿAbbās Aḥmad ibn ʿAlī AL-BŪNĪ, died 622/1225.

Sūrat Yā Sīn waduʿāʾha ʾl-kabīr, a work on magic.

Not mentioned under GAL. i. 497–8; Suppl. i. 910, but the work is probably only an extract.

Undated; written in modern Nasḫī.

Size: 231 × 162 mm.; fols. 11; 17 lines.

Beginning: اللّهم انى اسالك وادعوك انك انت الله الذى لا اله الا انت . . .

1926 (811 VIII)

Abū ʿAbdallāh Muḥammad ibn ʿĪsā AL-ANDALUSĪ, dates unknown.

Šarḥ duʿāʾ as-Saifī al-maʿrūf bil-ḥizb al-Yamanī.

The author is probably al-Andalusī mentioned in GAL. Suppl. i. 913, but this work is not mentioned. For the basic work see Berlin 3649, 38. The main work is followed by traditions on the teaching of the *Qurʾān* to children, and other magical prayers.

Dated 1078/1668; written in Nasḫī; headings and overlinings in red.

Size: 155 × 106 mm.; fols. 95$^{\text{v}}$–106; 22 lines.

Beginning: قال ابو عبد الله محمد الاندلسى رحمه الله تعالى اقمت خمس سنين اسال العلماء عن سر دعا السيفى . . .

1927 (1140 IV)

Šamsaddīn Muḥammad IBN ABI ʾL-FATḤ AṢ-ṢŪFĪ al-Miṣrī, who lived about 943/1536.

Muqaddimat iǧtimāʿ aš-šaml fī ṭarīq ʿilm ar-raml. The work is divided into a *muqaddima*, six *faṣls*, and a *ḫātima*.

For the author see GAL. Suppl. ii. 159, where this work is not mentioned.

Undated; written in Nasẖī of probably the 17th century; headings and tables in red.

Size: 173 × 123 mm.; fols. 36^{v}–65; 17 lines.

Beginning: مقدمة اجتماع الشمل . . . جمع الشيخ العلامة شمس الدين . . . بسم . . . الحمد لله عالم الخفيات
. . . وبعد فان علم الرمل فيما نقل الينا من خوارق . . .

1928 (761)

Aḥmad ibn ʿAbdalmunʿim ibn Ḫaiyām AD-DAMANHŪRĪ, 1101/1689–1192/1778.

ʿIqd al-farāʾid fīmā lil-muṯallaṯ min al-fawāʾid.

GAL. ii. 371, no. 10; Suppl. ii. 498.

Undated; written in Nasẖī probably by a pupil; the MS. contains two short extracts only, on health and perfection.

Size: 201 × 145 mm.; fols. 12; 15 lines.

1929 (1073)

Abu ʾl-Wafāʾ Naṣr AL-HŪRĪNĪ, died 1291/1874.

Ar-risāla al-bahīya fi ʾl-aufāq al-ʿadadīya wal-ḥarfīya, on magic.

For the author see GAL. Suppl. ii. 726, where the present work is not mentioned.

Dated 1312/1894; written in Nasẖī; headings in red; many diagrams and notes.

Size: 253 × 179 mm.; fols. 29; 21 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذه رسالة فى علم الاوفاق من المثلث . . .

1930 (911)

ʿAbdallāh ibn ʿAlī IBN AL-MAḤFŪF, who lived before 800/1397.

Kitāb fī ʿilm ar-raml.

GAL. Suppl. ii. 1037, no. 2.

Undated; written on squared and lined paper in modern Nasẖī; fols. 79–122 contain notes on the same subject.

Size: 192 × 126 mm.; fols. 78; irregular number of lines.

1931 (1140 III)

Zainaddīn ʿUmar AL-ḪIṬĀʾĪ, dates unknown.

Al-ǧadāwil az-zahrīya, on *ʿilm ar-raml*, with a commentary entitled *Aš-šamsīya*, by an unknown author.

For the basic work see GAL. Suppl. ii. 1041, no. 44.

Undated; written in Nasẖī of probably the 17th century; text commented on in red.

Size: 173 × 123 mm.; fols. 32^{v}–36^{v}; 17 lines.

Beginning: شرح الجداول الزهرية بسم . . . الحمد لله الذى اطلع سرائر خلقه من اصطفى من عباده . . . ان اصنع له
رسالة على هذه الجداول تحل ما اشكله . . .

1932 (947)

ʿUṯmān at-Taḥrīrī Aš-Šanāwī, who probably lived about 1048/1638.

Al-išārāt al-kāmila ʿala ʾl-asmāʾ al-Idrīsīya, on the secret powers of the names of God.

Not mentioned in GAL.

Dated 1090/1679; written in Nasḫī; phrases including the names of God are written in red.

Size: 190 × 140 mm.; fols. 22; 21 lines.

Beginning: الحمد لله الذى علم ادم الاسماء . . . وبعد فقد امدت باختصار ما جمعت على الاسماء الادريسية . . .

1933 (1140 II)

Abū ʿUbaid السقلى (?), dates unknown.

Kitāb muḫtaṣar min kitāb ʿilm akzān (?), a work on magic and *ʿilm ar-raml.*

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 17th century; headings and figures in red.

Size: 173 × 123 mm.; fols. 19–32; 17 lines.

Beginning: كتاب مختصر من كتاب علم اكزان (؟) تاليف الشيخ الاجل ابى عبيد السقلى رحمه الله . . . باب فى صور الاشكال على صور الانسان . . .

1934 (479 II)

A *qaṣīda* on alchemy by ʿAbdalmaǧīd, *wazīr* of the first Iḫšīd king Muḥammad (reigned 323/935–334/946), extracted from his work entitled *Maʿāriǧ al-ʿulamāʾ wamanāhiǧ al-ḥukamāʾ*.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 18th century; red headings.

Size: 206 × 145 mm.; fols. 1ᵛ–2ᵛ; 21–23 lines.

Beginning: بصنعة ادريس لقد سمح الدهر   بفضل الهى من له الحكم والامر

1935 (429)

Šamsaddīn Muḥammad al-ʿUmarī, dates unknown.

Kašf al-ʿallām fī tafsīr al-manām, on the interpretation of dreams.

Not mentioned in GAL.

The text concludes with a *tammat* and the date 851/1447, but it is impossible to say whether this refers to composition or copying; on the page facing the end of the work is what purports to be an owner's note dated 1014/1605. Both these indications, however, if they are not outright forgeries, must be reproduced from an earlier MS., for the paper of the present MS. which is very thin and in various colours (bright blue, yellow, and pink) has a thoroughly modern appearance and can hardly be older than the 19th century; the MS. is written in Nasḫī; headings in red.

Size: 272 × 200 mm.; fols. 560; 21 lines.

Beginning: الحمد لله الذى نور الباب من الانام وكشف عن بصائرهم حتى ادركوا حقيقة كل ما شاهدوه فى اليقظة والمنام . . .

1936 (986)

Author apparently the father of Qusṭā ibn Lūqā al-Baʿlabakkī, died about 300/912 (GAL. i. 204).
Waṣīyat Lūqā al-Ḥakīm litilmīḏihi Qusṭā, a work on magic.
Not mentioned in GAL.
Undated; written in modern Nasẖī; red catchwords.
Size: 231 × 162 mm.; fols. 11; 12 lines.
Beginning: الشكر لموجد المكونات . . . وبعد فهذا يا بنى ما اتحفك به . . .

1937 (959 II)

Hāḏā kitāb duʿāʾ Murǧāna waduʿāʾ ʿarš Bilkīs waduʿāʾ Uwais al-Qarnī waduʿāʾ saiyidnā ʿAlī waǧumlat istiġāṯāt waqaṣāʾid muntaḫabāt waḥirz al-ḥiṣn al-aʿẓam allaḏī auwaluhu budiʿa bibismillāh fī auwal as-saṭr waḥirz lidafʿ al-ǧinn . . . wahuwa min kutub al-ḥāǧǧ Āḥmad ar-Ribāṭ. A collection of prayers with magical significance.
Undated; written in Nasẖī of various hands.
Size: 163 × 112 mm.; fols. 102; differing numbers of lines.

1938 (1283 II)

No author given.
The work is called in the colophon *Kitāb al-ʿasǧad.* It is concerned with the magic properties of letters.
Not mentioned in GAL.
Undated; written in Nasẖī of probably the 15th century; it includes several tables ruled in red.
Size: 270 × 174 mm.; fols. 29–83; 23 lines.
Beginning: الحمد لله على نعمته الشاملة . . . اما بعد فانى رايت للحروف خواصا جزيلة ومنافعا كثيرة فاحببت ان اضع لذلك كتابا . . . تعرف به طبائع الحروف . . .

1939 (1320)

Author unknown.
Risāla fī ʿilm ar-raml.
Not mentioned in GAL.
Undated; written in modern Nasẖī; symbols and headings in red.
Size: 232 × 148 mm.; fols. 37; 21 lines.
Beginning: فهذه رسالة فى علم الرمل انتخبت من كتب عديدة . . . تشتمل على مقدمة ومقالتين . . .

1940 (1283 I)

A work on magic and the properties of letters and figures. The beginning is missing.
Dated 830/1427: written in Nasẖī, largely unpointed; many tables in red and black; headings in red.
Size: 270 × 174 mm.; fols. 1–29; 23 lines.
Beginning: الاختراع الاول وها انا امثلة لك بشكله العلوى وسره الملكوتى وهو هذا الشكل . . .

1941 (1140 I)

Neither author nor title is given. It is a poem on *'ilm ar-raml.*

Undated; written in Nasẖī of probably the 17th century; headings in red; signs in red.

Size: 173 × 123 mm.; fols. 1–16; 17 lines.

Beginning: الحمد لله العلى العالى   جل عن الامثال والاشكال

1942 (935)

Author not given.

A work on *'ilm ar-raml.*

Undated; written in Nasẖī of the early 19th century; red headings; incomplete at the end.

Size: 224 × 162 mm.; fols. 36; 17 lines.

Beginning: بسم . . . الحمد لله رب العالمين وصلى الله على سيدنا محمد وعلى اله وصحبه وسلم . . . الخاتم . . .
وهو ان تاخذ اسم اليوم الذى اتاك . . .

1943 (630)

Neither author nor title given.

Part of a treatise on alchemy. The MS. begins at the 5th *bāb* and is unfinished.

Undated; written in Nasẖī of probably the 19th century.

Size: 255 × 178 mm.; fols. 39; 28 lines.

Beginning: وصلى الله على سيدنا . . . الباب الخامس الاقرباذينا ويقال القربذينات ويقال الكيميا . . .

1944 (456)

Notes on magic.

Written in violet ink on squared 'graph-paper' in a modern (20th century) Riq'a hand. The pages are enclosed in a stiff paper wrapper bearing the inscription *Hāḏihi maǧmū'a fawā'id nāfi'a* and the owner's name Muḥammad Šarīf ar-Rifā'ī with the date 1329/1911.

Size: 205 × 135 mm.; fols. 7; 18 lines.

For other works on the occult see nos. 517, 682–3, 789, 934–5, 949, 951, 963–4, 967, 1967.

27. MEDICINE

1945 (672)

Abū 'Alī al-Ḥusain ibn 'Abdallāh IBN SĪNĀ AL-QĀNŪNĪ, 370/980–428/1037.

Al-qānūn fi 't-ṭibb, in the form of the extract entitled *Al-mūǧiz* by 'Alā'addīn Abu 'l-Ḥasan 'Alī ibn al-Ḥazm al-Qurašī IBN AN-NAFĪS, died 687/1288, with the commentary entitled *Al-muġnī* by Sa'daddīn Muḥammad ibn Mas'ūd ibn Muḥammad Mas'ūd AL-KĀZARŪNĪ, died 758/1357.

GAL. i. 452–8, no. 82, Auszüge *b*, Cmt. *aa*, 493, ii. 195; Suppl. i. 812, 899; ii. 262.

Undated; written by two hands in Nasẖī, fols. 1–57 of about the 17th century, fols. 58–73 of about the 18th century; text commented on is in red.

Size: 181 × 138 mm.; fols. 73; 25, 17–21 lines.

1946 (1076)

Zainaddīn Abu 'l-Faḍā'il Ismā'īl ibn al-Ḥusain al-ǦURǦĀNĪ, died 531/1136. (The name in the MS. is Abū Ibrāhīm Ismā'īl ibn al-Ḥasan al-Ḥusainī al-Ǧurǧānī.)

At-taḏkira al-Ašrafīya fi 'ṣ-ṣinā'a aṭ-ṭibbīya. Many leaves are displaced or missing and the MS. possibly contains folios from another work.

GAL. i. 487, no. 1; Suppl. i. 889.

Undated; written in Nasẖī of probably the 14th century; red headings.

Size: 170 × 123 mm.; fols. 109; 17 lines.

1947 (956)

Ḍiyā'addīn Abū 'Abdallāh Muḥammad ibn Aḥmad IBN AL-BAIṬĀR, died 646/1248.

Ǧam' al-manāfi' al-badanīya.

GAL. i. 492; Suppl. i. 896–7, no. 2.

Undated; written in Nasẖī of the 18th-19th century; red headings and overlinings.

Size: 148 × 110 mm.; fols. 98; 15 lines.

1948 (1376)

Ḥāǧǧī Bāšā Ḫiḍr ibn 'Alī AL-ĀIDĪNĪ al-Ḫaṭṭāb, died 820/1417.

Šifā' al-asqām wadawā' al-ālām, a work on medicine.

GAL. ii. 233, no. 1; Suppl. ii. 326.

Undated; written in Nasẖī of probably the 16th century; red headings; the end is missing.

Size: 260 × 175 mm.; fols. 172; 33 lines.

1949 (848)

Dā'ūd ibn 'Umar AL-ANṬĀKĪ aḍ-Ḍarīr, died 1005 or 1008/1599.

Taḏkirat uli 'l-albāb wal-ǧāmi' lil-'aǧab al-'uǧāb, a medical work.

GAL. ii. 364, no. 1; Suppl. ii. 491.

Dated 1066/1656; written in Nasẖī; red headings and rubrications.

Size: 290 × 204 mm.; fols. 286; 31 lines.

1950 (997 I)

Šamsaddīn Muḥammad ibn 'Alī AL-'UMARĪ, dates unknown.

Kanz al-muḥtāǧ fīmā yaṣluḥ liṭ-ṭab' wal-mazāǧ wat-tadāwī wal-'ilāǧ.

Not mentioned in GAL.

Undated; written in Nasẖī of the late 16th or early 17th century; red headings.

Size: 207 × 136 mm.; fols. 1–10; 15 lines.

Beginning: الحمد لله الحكيم الذى طيب النفس . . . وبعد فاعلم ايها القارى ان اصل تاليفى لهذا الكتاب . . .

1951 (482)

Abū ʿAbdallāh Muḥammad al-Qurṭubī called IBN AZ-ZAQQĀQ, dates unknown.

Taḏkirat al-aṭibbāʾ, a compendium of medical practice. According to the preface, the work contained 32 *bābs*, but this copy breaks off unfinished in *bāb* 27.

Not mentioned in GAL.

Undated; written in Taʿlīq of probably the 18th century; headings in red.

Size: 212 × 147 mm.; in oblong format; fols. 31; 21 lines.

Beginning: الحمد لله الذى خلق الانسان من سلالة طين وجعله نطفة فى قرار مكين . . .

1952 (964)

MUḤAMMAD NIYĀZĪ ibn ʿAbdarraḥmān Ḫalīl, ḥakīmbāšī liMudīrīyat Qinā.

Risāla fī ğurūḥ al-ḥayawānāt as-summīya wamuʿālağatihā, on harmful insects, scorpions, &c., and treatment of the effects.

Not mentioned in GAL.

Undated; written, presumably by the author, in Nasḫī of probably the 19th century; red headings and rubrications.

Size: 157 × 117 mm.; fols. 19; 15 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فيقول محمد نيازى . . . انه لما صار تعيينى . . .

1953 (962)

No author given, but possibly the same author.

Al-manāfiʿ al-baiyina, a compilation from the works of famous physicians.

Not mentioned in GAL.

Undated; written in Nasḫī of probably the 19th century; possibly an autograph.

Size: 160 × 114 mm.; fols. 701; 15 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذا كتاب الاطباء المتقدمين فاعاننى الله . . .

1954 (340)

ʿAbdalḥaiy AL-KAILĀNĪ, who lived in the late 19th century.

Kitāb fiʾṭ-ṭibb limuʿālağat al-amrāḍ, a short medical treatise.

Not mentioned in GAL.

Author's autograph dated 1320/1902; written in Nasḫī; catchwords in red.

Size: 238 × 168 mm.; fols. 21; 25 lines.

Beginning: قال الحكيم ان صفة الطبائع الاربعة لبنى ادم . . .

1955 (729)

No author given.

Muḫtaṣar muštamal ʿalā zubda mā yağib istiḥḍāruhu min ṣanāʿat aṭ-ṭibb. A summary treatise on remedies compiled from various sources.

Not mentioned in GAL.

Dated 976/1569; written in Nasẖī by Muḥammad ibn ʿAbdallāh al-Ḥanafī *mudarris* in *Išrāfīyat aṣ-ṣaḥrā'*, who is probably the compiler; red headings and overlinings; marginal glosses and corrections.

Size: 212 × 152 mm.; fols. 32; 15 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد فهذا مختصر مشتمل . . . المقالة الاولى فى الامور الطبيعية . . .

1956 (997 v)

No author given.

Kitāb ṭibb nabawī ʿan rasūl Allāh, a medical work based on tradition. Several similar works are mentioned in Berlin, but none begins as the present MS.

Not mentioned in GAL.

Undated; written in Nasẖī of the late 16th or early 17th century; red headings and overlinings.

Size: 207 × 136 mm.; fols. 29; 15 lines.

Beginning: وقال ابو سليمان داود بن عبد الله المهتدى فى كتابه المسمى بالطب النبوى الطب ينقسم الى جزء علمى . . .

1957 (821 III)

No author given.

Muḫtaṣar fi 'ṭ-ṭibb, extracted from other writers.

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 206 × 153 mm.; fols. 121^{v}–141^{r}; 21 lines.

Beginning: الحمد لله رب العالمين . . . وبعد فهذا مختصر . . . من صناعة الطب انتخبته من كتب الاقدمين . . .

1958 (832 XI)

No author given.

Risāla fī tašrīḥ Banī Ādam, a work on anatomy.

Not mentioned in GAL.

Undated; written in Nasẖī of the 18th-19th century.

Size: 157 × 106 mm.; fols. 40^{r}–48^{r}; differing numbers of lines.

Beginning: فصل وقد سالنى بعض الاخوان ان اذكر له شيا من التشريح وكيف يصل الغدا الى الاعضا . . .

For other works on medicine see nos. 449, 517, 624 (14), 766–8, 826–8, 929–32, 944–8, 978–9, 985, 987.

28. ENCYCLOPEDIC WORKS

1959 (541 I)

Ǧamāladdīn Abū ʿAbdallāh Muḥammad ibn Aḥmad AL-QAZWĪNĪ, who wrote in 551/1156.

Mufīd al-ʿulūm wamubīd al-humūm, a popular encyclopedia with sections on religion, morals, politics, natural science, &c.

GAL. i. 499; Suppl. i. 914.

Dated 1111/1699; written in Nasḫī; headings in red.

Size: 273 × 185 mm.; fols. 1–105; 31 lines.

1960 (731)

Šarafaddīn Ismāʿīl ibn Abī Bakr IBN AL-MUQRI’ aš-Šāwarī al-Yamanī, 765/1363–837/1433.

ʿUnwān aš-šaraf al-wāfī fi ’l-fiqh wan-naḥw wat-ta’rīḫ wal-ʿarūḍ wal-qawāfī.

GAL. ii. 190–1, no. 1; Suppl. ii. 254.

Dated 1069/1658; written in Nasḫī in three columns; all leading words in red; green headings.

Size: 215 × 150 mm.; fols. 86; 15 lines.

1961 (1238)

ʿAlī ibn Muḥammad AL-ĞURĞĀNĪ AS-SAIYID AŠ-ŠARĪF, 740/1340–817/1413.

Taʿrīfāt, philosophical, dogmatic and *Ṣūfī* definitions.

GAL. ii. 216–17, no. 2; Suppl. ii. 305.

Undated; reader's note of 974/1566; written in Taʿlīq; important words overlined in red; some marginal glosses.

Size: 149 × 103 mm.; fols. 126; 13 lines.

1962 (286)

The same work.

Dated 1068/1658; written in Taʿlīq; section headings in red, words commented on overlined in red; at the end, fols. 114$^{\mathrm{v}}$–115$^{\mathrm{v}}$, is appended a short anonymous section of additional definitions.

Size: 203 × 138 mm.; fols. 115; 15 lines.

1963 (677)

A miscellaneous collection of tracts, prayers, poems, *ḫuṭbas*, lecture notes, and *rasā’il* by many hands of the 16th and 17th centuries. Among the longer and more complete are the following:

Fol. 1. ʿAlā’addīn ibn Nāṣiraddīn AṬ-ṬARĀBULSĪ, who wrote about 1009/1600. *Tarğamat Ubaiy ibn Kaʿb aṣ-Ṣaḥḥābī.* For the author see GAL. Suppl. ii. 452, where this work is not mentioned.

Fol. 3. Muḥammad AL-MURĀDĪ, *imām* of *Ğāmiʿ al-Ḫairāt.* Four autograph poems, dated 1053/1674. Not in GAL.

Fol. 6. The same author. *Kitāb aṣ-ṣaum* or *Kurrās fī faḍl šahr Ramaḍān.* Autograph dated 1085/1674; incomplete.

Fol. 23. *Ḫuṭba liʿīd al-fiṭr sana* 940.

Fol. 41. Al-Ġauṯ ABŪ MADYAN Šuʿaib ibn al-Ḥasan AT-TILIMSĀNĪ, died 598/1193. *Al-ḥikam.* GAL. i. 438, no. 2; Suppl. i. 784. Dated 1090/1679.

Fol. 46. Fasīḥallāh (?). *ʿUğğāla fī iʿrāb lā ilaha illa ’llāh.* Dated 1070/1659.

Fol. 50. *Risāla fī tilāwat al-Qur’ān.*

Size: 215 × 155 mm.; fols. 83; differing numbers of lines.

1964 (1217 I)

Mūsā ibn Muḥammad ibn Mūsā AL-QULAIBĪ al-Mālikī al-Ġamrī al-Ġūšī, who lived at the end of the 11th century A.H.

Al-ǧāmiʿ al-azhar wal-lāmiʿ al-anwar, on the different branches of knowledge. The last and longest chapter is on grammar and includes a lexicographical section.

For the author see GAL. Suppl. ii. 420, no. 17*d*, where this work is not mentioned.

Undated; written in Maġribī of probably the 18th century; red headings.

Size: 212 × 159 mm.; fols. 1–76; 22 lines.

Beginning:

الحمد لله الذى فضل الهيكلة الانسانية . . . وبعد فيقول . . . ان اكتب مختصرا لطيفا اجمع فيه اصول بعض العلوم . . .

1965–6 (304 III, V)

Muḥammad Saʿdaddīn al-Luṭfī ibn Muḥammad AL-ḪALWATĪ al-Ḥusainī, dates unknown.

III. *Asnāʿ al-maʿrūf fī iġātat al-malhūf*, a treatise on miscellaneous subjects, including the following chapters:

الباب الاول فى اربعين حديث . . .

الباب الثانى فى النوادر العظيمة . . .

الباب الثالث فى النوادر اللطيفة . . .

V. This seems to be an edited version of the above, now called *Kitāb iʿāṯat al-malhūf wa-'ṣṭināʿ al-maʿrūf*.

Not mentioned in GAL.

Undated; written in Nasḫī of the 19th century; red headings; author's draft; untidy, with many erasures.

Size: 198 × 144 mm.; fols. 35–81, 88–110; irregular number of lines.

Beginning: الحمد لله الذى جعل مبادى الاحوال تضىء بالانوار . . . وبعد . . . الفت هذا الكتاب لكلّ قلب رؤف . . .

1967 (291)

ʿAbdarraḥīm ibn al-Ḥāǧǧ Aḥmad Manṣūr AS-SAIFĪ al-Ḥalabī, who lived in the 20th century.

Maǧmūʿat al-fawāʾid, a work containing *bābs* on a variety of subjects, e.g. astronomy, *ʿilm ar-raml*, the virtues of various verses of the *Qurʾān*, prayers, names of God, &c.

Not mentioned in GAL.

Undated; written in contemporary Nasḫī; headings and overlinings in red; many tables.

Size: 138 × 98 mm.; fols. 254; generally from 14 to 16 lines.

Beginning: الحمد لله رب العالمين . . . اما بعد هذا كتاب مجموعة الفوائد الخصوصية فيما ينفع به لطالب بلوغ المراد . . .

1968 (793)

Beginning missing. A general work concerning many subjects, entitled *Ar-rauḍ*. The work is divided into 48 *rauḍas* and the present MS. begins in the third.

الروضة الرابعة فى الجهاد والقتل . . .

الروضة الخامسة فى الظن والفراسة والعقل . . .

الروضة الثامنة فى الصناعات والكسب . . .

الروضة الحادى عشر فى السماء والسحاب . . .

Not mentioned in GAL.

Dated 998/1590; written in Nasẖī; red headings.

Size: 172 × 120 mm.; fols. 76; 19 lines.

1969 (872)

No author given. The *maulid* is mentioned as being by Ibn Nāṣiraddīn.

A historical religious handbook beginning with the birth of Muḥammad and continuing through the caliphs to the death of al-Ḥusain. The latter sections are devoted to more general topics, e.g.

فصل فى فضل بسم الله . . .
فصل فى فضل الذكر . . .

The only title given, *Maǧmūʿ fawāʾid*, has been written by a later hand on the cover of the MS.

Undated; written in Nasẖī of probably the 18th century; red headings.

Size: 153 × 103 mm.; fols. 98; 19 lines.

Beginning: الحمد لله الذى ابرز غرّة عروس الكون . . .

1970 (602)

The beginning of the MS. containing the introduction is missing. An encyclopedic work, containing sections on mountains, rivers, towns, plants, herbs, seeds, kings, names of the last day, &c.

Undated; written in Nasẖī of about the 16th century; headings and words defined are in red, blue, or green.

Size: 182 × 137 mm.; fols. 209; 13 lines.

1971 (1635)

No author given.

A note book containing much miscellaneous information, e.g. lists of dynasties, names of God. It also includes some poetry.

Undated; written in Nasẖī of probably the 19th century; writing in black, red, and green inks.

Size: 191 × 125 mm.; fols. 107; irregular numbers of lines.

For other encyclopedic works see nos. 480–1, 621, 709, 736, 834, 877.

29. MISCELLANEOUS WORKS

1972–3 (1337 III, IV)

ʿAmr ibn Baḥr AL-ǦĀHIZ, 150/767–255/868.

III. *Risāla fī faḍāʾil al-Atrāk.*

IV. *Faẖr as-Sūdān ʿala ʾl-Bīḍān.*

GAL. i. 153; Suppl. i. 239–47, nos. 18 (?), 19.

Dated 1317/1899; written in Nasẖī; red overlinings and headings.

Size: 282 × 200 mm.; fols. 27–42ᵛ, 43–51ᵛ; 25 lines.

1974 (1337 VII)

The same author.
Risāla fī mufāḫarat al-ǧawārī wal-ġilmān.
GAL., l.c. (Suppl.), no. 22.
Dated 1317/1899; written in Nasḫī; red overlinings and headings.
Size: 282 × 200 mm.; fols. 69ʳ–77ᵛ; 25 lines.

1975 (1337 IX)

The same author.
Risāla fī ḏamm aḫlāq al-kuttāb.
GAL., l.c. (Suppl.), no. 50.
Undated; written in Nasḫī of the end of the 19th century.
Size: 282 × 200 mm.; fols. 86ᵛ–90ʳ; 25 lines.

1976 (1337 VIII)

The same author.
Risālat al-qiyān.
GAL., l.c. (Suppl.), no. 51.
Undated; written in Nasḫī of the end of the 19th century; red overlinings and headings.
Size: 282 × 200 mm.; fols. 78ʳ–86ʳ; 25 lines.

1977 (1337 X)

The same author.
Al-qaul fi 'l-biġāl wamanāfiʿhā.
GAL., l.c. (Suppl.), no. 56.
Dated 1317/1899; written in Nasḫī; red overlinings and headings.
Size: 282 × 200 mm.; fols. 90ᵛ–109ʳ; 25 lines.

1978 (562 I)

Taqīaddīn Abu 'l-ʿAbbās Aḥmad ibn ʿAlī ibn ʿAbdalqādir AL-MAQRĪZĪ, 766/1364–845/1442.
Al-išāra wal-īmā' ilā ḥall laġz al-mā', on riddling expressions for water. The MS. attributes this work to Suyūṭī, but this attribution seems to be false, for the several Cairo MSS. of it give Maqrīzī as the author.
GAL. ii. 38–41, no. 8*q*; Suppl. ii. 37.
Undated; written in Nasḫī of probably the 19th century.
Size: 231 × 166 mm.; fols. 1–4ᵛ; 27–31 lines.

1979 (577)

Ǧamāladdīn Muḥammad ibn Ibrāhīm ibn Yaḥyā al-Anṣārī AL-WAṬWĀṬ al-Kutubī al-Warrāq, 632/1235–718/1318. (The author is called here Burhānaddīn Ibrāhīm ibn Šarafaddīn Yaḥyā al-Warrāq.)

Mabāhiǧ al-fikar wamanāhiǧ al-ʿibar, Part III *Fī ṭabāʾiʿ al-ḥayawān.*
GAL. ii. 55, no. 2; Suppl. ii. 53.
Undated; written in Nasẖī of the 14th or 15th century; headings in red; several marginal notes; the end is missing.
Size: 255 × 170 mm.; fols. 103; 21 lines.

1980 (1615 I)

ʿAlī ibn Sulṭān Muḥammad AL-QĀRĪʾ AL-HEREWĪ, died 1014/1605.
At-taṣrīḥ fī šarḥ at-tasrīḥ, on growing beards, &c.
GAL. ii. 394–8, no. 78; Suppl. ii. 539.
Dated 1100/1689; written in Nasẖī; important words overlined in red.
Size: 205 × 142 mm.; fols. 1–5; 21 lines.

1981 (894 XXII)

Muḥammad ibn Ḥamza AL-ĀIDĪNĪ al-Güzelḫiṣārī, died 1116/1704.
Risāla fīmā qīla fī masʾalat al-fīl.
GAL. ii. 437, no. 3; Suppl. ii. 648.
Undated; written in Turkish Nasẖī of about 1190/1775.
Size: 214 × 148 mm.; fols. 33^{r}–34^{r}; 21 lines.

1982 (561)

Ḥasan QUWAIDIR al-Ḫalīlī, 1204/1789–1262/1846.
Al-aġlāl was-salāsil fī maǧnūn ismuhū ʿĀqil, accusing the poet ʿAlī Efendī of plagiarism.
GAL. ii. 477, no. 2; Suppl. ii. 725.
Undated; written in Nasẖī of probably the 19th century.
Size: 244 × 169 mm.; fols. 8; 24 lines.

1983 (1347)

ʿAbdalhādī Naǧāʾ ibn Riḍwān Naǧāʾ AL-ABYĀRĪ, 1236/1821–1305/1887.
Kitāb an-naǧm aṯ-ṯāqib fī ʾl-muḥākama baina ʾl-Birǧīs wal-Ǧawāʾib, i.e. the Arabic newspapers of Paris and Istanbul.
GAL. ii. 487–8, no. 5; Suppl. ii. 741.
Dated 1280/1863; copied from the autograph dated 1279/1862; red headings and overlinings.
Size: 230 × 166 mm.; fols. 45; 21 lines.

1984 (1056)

Author not given.
Kitāb durǧ as-siyāsa fī ʿilm al-farāsa, which is the title according to Berlin. The present MS. has:
كتاب الدرج السياس فى علم الفراس
Not mentioned in GAL. Berlin 6189.

Dated 1291/1874; written in Nasẖī.

Size: 196 × 132 mm.; fols. 29; 15 lines.

Beginning: وبه نستعين على القوم الكافرين اما بعد فهذا كتاب درج السياس فى علم الفراس وحكمة الخيل من صلاحه وقباحه . . .

1985 (1559, 1533)

No author given.

Sīrat fāris al-fursān wahāwī qadb ar-rihān aḍ-ḍārib bis-saif.

Not mentioned in GAL.

Undated; written in Nasẖī of probably the 19th century; the MSS. contain parts II and III of the work.

Size: 236 × 171 mm.; fols. 24, 22; 15 lines.

Beginning: قال الراوى ثم انهم ساروا تجدون المسير ولله المشيئة والتدبير حتى وصلوا الى حلتهم . . .

1986 (628)

No author or title given. A work on the use of bow and arrow and on horse-riding.

Undated; written in Nasẖī of probably the 17th century; several folios supplied by a later hand; chapter headings written in red; many marginal and interlinear glosses.

Size: 272 × 184 mm.; fols. 123; 11 lines.

Beginning: الحمد لله العادل حكمه الشامل علمه القاهر سلطانه . . . اما بعد فان الله تعالى حيث فرض علينا رمى النشّاب الجزيل الثواب وارتباط الخيل . . .

For other works of a miscellaneous nature see nos. 165, 492, 520, 697–700, 885, 933, 965–6, 988, 990–1.

ADDITIONAL MANUSCRIPTS

The following manuscripts are not included in the indexes

1987 (219)

A collection of four metrical treatises on *Mālikī* law.

I. Fols. 1–61ʳ. *An-naẓm*, by Muḥammad ibn Abī Qāsim.

II. Fols. 61ᵛ–78ʳ. No title given; presumably by the above.

III. Fols. 78ᵛ–80ʳ. No title given; by Muḥammad ibn Ġāzī.

IV. Fols. 81ᵛ–92ʳ. *Lāmīyat ibn az-Zaqqāq*, by Abu 'l-Ḥasan ʿAlī ibn Qāsim AT-TUĞĪBĪ AZ-ZAQQĀQ, died 912/1506.

GAL., Suppl. ii. 376.

Dated 1236/1821; written in Maġribī; headings in red.

Size: 160 × 113 mm.; 13 lines.

1988 (156)

Ismāʿīl Efendī al-Ḫaṭīb bi-ǧāmiʿ al-Umawī, living in the 11th/17th century.
Al-fatāwī al-Ismāʿīlīya.
Not mentioned in GAL.
Dated 1124/1712; written in Nasḫī; headings in red.
Size: 219 × 158 mm.; fols. 79; generally 28 lines.

1989 (152)

ʿUṯmān al-Ḥifẓī ibn Muṣṭafā ad-Dīmatūqawī (?), who was living in the early 19th century.
Al-kāfī fī ʿilm al-farāʾiḍ, consisting almost entirely of tables.
Not mentioned in GAL.
Dated 1255/1839; an autograph in Turkish Nasḫī; many marginal notes; headings &c. in red; fols 1^v and 8^v illuminated.
Size 234 × 143 mm.; fols. 82.

1990 (191 i)

Muḥammad ibn Yūsuf al-Ḥifnāwī al-Maʿṣarāwī (?), died 1222/1807.
Al-ǧauhar al-ʿazīz fī ʿaqd ankiḥa al-warā al-waǧīz, with a commentary by ʿAbdallāh ibn Ḥiǧāzī ibn Ibrāhīm AŠ-ŠARQĀWĪ, died 1227/1812.
Not mentioned in GAL. For the author of the commentary see GAL. ii. 479; Suppl. ii. 729.
Dated 1271/1854; written in regular Nasḫī; text commented on is in red; many marginal glosses.
Size: 226 × 165 mm.; fols. 1–44; 23 lines.
Beginning: الحمد لله الذى جعل حل النكاح رحمة للعالمين . . . اما بعد . . . قد سألنى الشيخ . . . محمد المعصراوى
. . . ان اشرح مقدمته التى نظمها فيما يتعلق بالانكحة . . .

1991 (199)

ʿAbdalbāsiṭ ibn ʿAlī al-Fāḫūrī aš-Šāfiʿī al-Bairūtī, living in 1292/1875.
Al-kifāya liḏawi ʾl-ʿināya, a general legal work.
Not mentioned in GAL.
Dated 1292/1875; autograph, written in Nasḫī; headings and overlinings in red.
Size: 193 × 129 mm.; fols. 120; 17 lines.
Beginning: الحمد لله الذى هدانا للايمان والاسلام . . . وبعد فيقول الفقير الى مولاه الغنى عبد الباسط بن على هذا
مؤلف فى ما يحتاج اليه كل مكلف . . .

1992 (126)

ḤAMĪDĀN ibn Yaḥyā az-Zaidī, lived about 656/1258.
Al-muntazaʿ aṯ-ṯānī min aqwāl al-aʾimma.
Undated; written in modern Nasḫī; red headings.
GAL., Suppl. i. 702–3, no. 5.
Size: 228 × 146 mm.; fols. 556; 13 lines.

1993 (179 II)

Muḥammad ibn Abī Bakr ibn Idrīs AR-RĀZĪ, living at the end of the 7/13th century.

Muḫtār min kitāb al-taḫyīr, on the names of God.

GAL. i. 432, no. 3, mentions this work as an extract from *At-taḥbīr fī ʿilm at-tadkīr*, by al-Qušairī, on the authority of the Paris catalogue, no. 1383. The present manuscript, however, attributes the original work to al-Ǧīlānī. هذا مختار من كتاب التخيير الذى الفه . . . عبد القادر الجيلى There is no mention of a work of this name under al-Ǧīlānī in GAL.

Dated 1193 × 1779; written in clear Nasḫī; names in red.

Size: 217 × 153 mm.; fols. 71ʳ–109ʳ; 23 lines.

1994 (223)

Muḥammad al-Imām aṭ-Ṭāhirī aš-Šāfiʿī, dates unknown.

Wasīlat al-ʿubaid fī ʿilm at-tauḥīd, a short metrical treatise.

Not mentioned in GAL.

Dated 1309/1891; written in Nasḫī; copied from the autograph.

Size: 240 × 172 mm.; fols. 7; 21 lines.

Beginning:
قال محمد الامام الطاهرى   فاز بصحبة النبى الطاهر
الحمد للواحد فى الافعال   والذات والصفات ذى الجلال

1995 (235)

A miscellaneous collection of prayers, etc.

Written in the early 16th century.

Size: 155 × 112 mm.; fols. 95; generally 17 lines.

1996 (135)

A book of prayers, mainly for the Prophet.

Dated 1095/1684; written in Nasḫī.

Size 212 × 148 mm.; fols. 23; 17 lines.

1997 (208)

ʿAbdarrazzāq ibn Muṣṭafā al-Anṭākī, dates unknown.

Taḥīyat al-Muḥammadīya, a treatise on prayer.

Not mentioned in GAL.

Dated 1147/1734; written in clear Nasḫī; headings in red.

Size: 216 × 164 mm.; fols. 77; 15 lines.

Beginning: لك الحمد يا من صلى باكمل التحيات . . . اما بعد فيقول . . . عبد الرزاق بن مصطفى الانطاكى لما رايت ما رواه ابو العباس . . .

1998 (228)

Muḥammad Māḍī Abu 'l-ʿAzā'im, a contemporary Egyptian writer.
Šaḏarāt ḏahabīya wadurar yatīma, a collection of prayers in poetry and prose, made by ʿAfīfī Imām.
Not mentioned in GAL.; for the author see Sarkis, 325.
Undated; written in modern Nasḫī.
Size: 195 × 140 mm.; fols. 102; from 10–15 lines.
Beginning (of first prayer): قال رضى الله عنه : حزب ٥ رمضان سنة ١٣٣٠ . . . يا حى يا قيوم يا على يا عظيم يا واحد . . . لك الحمد . . .

1999 (179 III)

Qāsim ibn Salāḥaddīn AL-ḪĀNĪ, 1028/1619–1109/1697.
As-sair was-sulūk ilā malik al-mulūk.
GAL. ii. 344, no. 1; Suppl. ii. 472.
Dated 1204/1789; written in Nasḫī.
Size: 217 × 153 mm.; fols. 109^v–145^r; 23 lines.

2000 (154)

Ismāʿīl ibn Yūnus al-Karmī al-Ḥanbalī, dates unknown.
Ar-rauḍ az-zāhir fī taslīyat al-ḫāṭir, a work of moral purpose.
Not mentioned in GAL.
Dated 1106/1694; written in clear Nasḫī; headings in red.
Size: 209 × 155 mm.; fols 150; 19 lines.
Beginning: الحمد لله الكريم الوهاب . . . وبعد فيقول . . . لقد دعتنى نفسى الى تاليف هذا الكتاب العجيب وان اجمع فيه من كل امر مطرب غريب . . .

2001 (262)

A commentary on *Al-muqaddima al-Āǧurrūmīya*, by Aḥmad ibn Aḥmad al-Biǧā'ī, dates unknown.
GAL. ii. 237–8, no. 1, Cmt. 29; Suppl. ii. 332.
Dated 1318/1900; written in Maġribī; headings and words commented on are in red.
Size: 252 × 181 mm.; fols. 53; 20 lines.

2002 (172)

Zainaddin Muḥammad ibn Muḥammad IBN AŠ-ŠIḤNA, died 815/1412.
Al-urǧūza al-bayānīya, here given the alternative title of *Manẓūma fī 'l-maʿānī wal-bayān.*
GAL. ii. 141–3, no. 11; Suppl. ii. 176.
Dated 952/1545; written in Nasḫī; headings in red.
Size: 181 × 136 mm.; fols. 5; 15 lines.
Another copy, Mingana 171 (i), dated 831.

2003 (266)

No author or title given. A *maqāma* written in 1307/1889 on the occasion of a visit to the countryside in spring.

Written in Nasẖī.

Size: 223 × 142 mm.; fols. 6; 21 lines.

Beginning: . . . نحمدك يا من لا تنفك رحلة السائرين اليك . . .

2004 (239 II)

AN-NĀBIĠA aḏ-Ḏubyānī Ziyād ibn Muʿāwiya.

An anonymous commentary on his *qaṣīda*.

For the poet see GAL. i. 22; Suppl. i. 45, and for the commentary see Berlin 7456 (2).

Dated 958/1551; written in clear Nasẖī; text commented on is in red.

Size: 213 × 146 mm.; fols. 78ᵛ–81ʳ; 23 lines.

Begins as Berlin l.c.

2005 (239 III)

Abu 'l-Faḍl Yūsuf ibn Muḥammad ibn Yūsuf AT-TAUZARĪ, died 505/1113, or 513/1119 (543/1148 according to Sarkis).

Al-qaṣīda al-munfariǧa, with the commentary by ʿAlī ibn Yūsuf al-Buṣrawī.

GAL. i. 268–9, no. 2, Cmt. d.; Suppl. i. 473.

Dated 960/1553; written in clear Nasẖī; text commented on is in red.

Size: 213 × 146 mm.; fols. 81ᵛ–94ʳ; 23 lines.

2006 (134)

Šihābaddīn Aḥmad ibn Muḥammad IBN AL-HĀ'IM al-Faraḍī, 753/1352—815/1412.

Al-muqniʿ fī ʿilm al-ǧabr wal-muqābala, with the author's own commentary entitled *Al-musmiʿ*.

GAL. ii. 125, no. 3*a*; Suppl. ii. 154.

Dated 1007/1598; written in Nasẖī; text commented on is in red; important words overlined in black.

Size 199 × 141 mm.; fols. 57; 27 lines.

2007 (132)

Ġiyātaddīn Ǧamšēd ibn Maḥmūd AL-KĀŠĪ, lived about 818/1416.

Risāla fi 'stiẖrāǧ ǧaib daraǧa wāḥida.

GAL., Suppl. ii. 295, no. 14.

Dated 1219/1804; written in clear Nasẖī; coloured diagrams and tables.

Size: 159 × 108 mm.; fols. 13; 13 lines.

2008 (248)

Arithmetical tables.

Written in Nasẖī of probably the 18th century.

Size: 188 × 138 mm.; fols. 16.

2009 (130)

No author given.

A geometrical and trigonometrical work, entitled رسالة فى وضع خطوط فضل الدائر على البسائط والمنحرفات بالهندسة

Undated; written in Nasḫī of probably the 19th century; headings in red.

Size: 158 × 111 mm.; fols 10; 15 lines.

2010 (133)

Šihābaddīn Aḥmad al-Marzūqī, who wrote about 1235/1819.

Natīǧat al-mīqāt, an astronomical work, with a commentary entitled *Al-anwār as-sāṭiʿāt*, by Muḥammad ibn Ibrāhīm al-Ibrāšī, born 1211/1796.

Not mentioned in GAL.

Dated 1236/1821; autograph, written in clear Nasḫī; headings and text commented on are in red; lacuna between fols. 40–41.

Size: 242 × 169 mm.; fols. 47; 19 lines.

2011 (273)

Astronomical tables.

Undated; written in Nasḫī of about the 16th century.

Size: 175 × 129 mm.; fols 34.

2012 (171 II)

A brief anonymous treatise on the significance of different letters.

Dated 854/1450 (although a previous date has been erased, and the writing would seem to be of a later period); written in Nasḫī.

Size: 187 × 138 mm.; fols. 24^{v}–26^{v}; 13 lines.

Beginning: اما بعد حمدا لله على جميع الاية . . . فانى جمعت فى هذا الكتاب معانى الحروف . . .

2013 (260)

No author or title given.

A magical work on the use of the names of God.

Undated; written in Nasḫī of about the 15th century.

Size: 175 × 132 mm.; fols. 9; 19 lines.

Beginning: الحمد لله المتوحد بعظمته وكبريائه المتفرد بعلمه . . . وبعد فان معرفة خواص اسماء الله تعالى علم شريف . . .

2014 (149)

Abu ’l-Ḥasan ʿAlī ibn ʿAbdallāh al-Qurašī, dates unknown.

Kitāb fī ʿilm aṭ-ṭibb, a miscellaneous medical work.

Not mentioned in GAL.

Undated; written in clear modern Nasḫī; headings in red.

Size: 192 × 131 mm.; fols. 177; 13 lines.

Beginning: والصلاة والسلام على اشرف المرسلين سيدنا . . . اما بعد فهذا كتاب فى علم الطب . . .

2015 (267)

ʿAbdassalām ibn Aḥmad ibn ʿAbdalmunʿim, who was writing in 854/1450.

A treatise containing questions and answers on various subjects, mostly theological, grammatical, and traditional. No title is given.

Not mentioned in GAL.

Dated 880/1475; written in Nasḫī; headings in red.

Beginning: . . . سأل بعض الفضلا سوالا فقال المسئول من السادة الفضلا الباحثين فى العلوم الادبية والعلوم الشرعية

2016 (195)

A volume containing brief extracts from works of well-known authors dealing with mysticism, tradition, ethics, and prayer. No general title is given.

Undated; written in clear Nasḫī of probably the 18th century; headings in red, green, and yellow.

Size: 211 × 163 mm.; fols. 85; generally 25 or 27 lines.

1224b (142b)

No author given

ʿAqīda fi't-tauḥīd.

1244b (710)

Author unknown

Manāqib al-Ǧīlī.

For the subject of the work see GAL. i. 435; Suppl. i, 777.

It is not clear whether this work is mentioned or not.

Fols. 45.

1305b (179 I)

Muḥyīaddīn Abu'l-ʿAbbās Aḥmad ibn ʿAlī Al-Būnī, died 622/1225

Al-muntakhab al-ʿadīm, a *Ṣufī* work.

GAL. i, 497; Suppl, i. 910, where this work is not mentioned.

Fols. 70.

1472b (246)

The same work as 1472.

1498A (1091)

Ibn Al-Ḥāǧib

Al-kāfiya, with the commentary *Al-fawā'id aḍ-Ḍiyā'īya* by Al-Ǧāmī.

GAL i. 303–5 no. I., Cmt. no. 13.

Undated; written in Nasḫī of probably the 18th century.

Fols. 197.

1581b (1458 II)

Ibn Ağurrūm
Al-muqaddima al-Āğurrūmīya.
GAL. ii. 237; Suppl. ii. 332.
Fols. 14

1601b (3458)

The same work, with a commentary by ʿAbdarraḥmān Ghafrallāh.
Not mentioned in GAL.

1752b (412)

Bānat Suʿād with the commentary by Ibrāhīm ibn Muḥammad al-Bāğūrī, died 1276/1860.
GAL. ii. 487, 2.

CONCORDANCE

Mingana		*Cat.*
77	I	557
119		1282
120		503
121	B	387
122 B		1798
123	B1	829
124		415
126		1992
127		1625
128		1310
129		65
130		2009
131	C	141
	E	616
	L	610
	P	612
	Q	20
132		2007
133		2010
134		2006
135		1996
136		152
137		77
138		1531
139		1519
140	A	48
	B	54
141	B	622
142 B		1224B
143	I	1825
	II	1823
	III	1730
144		1780
145		696
146	B	256
147		1463
148		289
149		2014
151		1677
152		1989
153		373
154		2000
155		1729
156		1988
157	A	556
	B	366
158		718
159	A	936
	B	938
160		638
161		66
162		238
163	A	71
	B	72
	IV	678
	E	84
164		406
165		895
166		407
167		598
169		52
170		139
171	II	2012
172		2002
173	A	545
	II	555
	C	541
174 B	I	200
	II	1336
	IV	1121
	VI	1152
	VIII	1752
175		483
176	A	923
	B	921
	C	924
	D	922
177	A	312
	B	296
178	A	987
	B	988
	C	944
179	II	1993
	III	1999
180	B–F	821
181 B		178
182		376
183		239
184	A	571
	B	572
	C	958
185		154
186		45
187		551
188		904
189		491
190	A	713
	B	646
191	I	1990
	II	437
192		321
193		171
194		701
195		2016
196		357
197		957
198		275
199		1991
200		1654
201 B	I	354
	II	343
	III	585
202		104
203 B		745
204		1467
205		1707
206		912
207	I	46
208		1997
209		595
210		206
211		399
212		153
213		40
214		403
215		1405
216		1405
217		227
218		719
219		1987
220		611
221		976
222		1725
223		1994
224		594
225		98
226		680
227	A	299
	B	298
228		1998
229	A	723
230		1251
231	A	843
	B	844
232		804
233	I	798
	II	498
234		70
235		1995
236		1717
237		380
238		979
239	I	1792
239	II	2004
	III	2005
240		1691
241		259
242		985
244		837
245 B		801
246		1472B
247		1710
248		2008
249		456
250		19
251		19
252		1322
253		906
254		567
255		309
256		1282
257		441
258		493
259		943
260		2013
261		1217
262		2001
263		753
264		516
265		763
266		2003
267		2015
268		639
269		1480
270		575
271		340
272		1501
273		2011
274		968
275		800
276		431
277		1476
278		361
279		361
280		1477
281		1477
282		389
283		1865
284		999
285		182
286		1962
287		1595
288		1802
289		523
290		1258
291		1967
292		1693
293		819
294		1334
295		1650
296		772
297		1855
298	I	499
	B	607
	C	608
299		600
300		604
301		1771
302	I	1784
	II	1785
	III	1107
	IV	1824
	V	1852
	VI	1856
	VII	1783
303		629
304	I	1042
	III	1965
	V	1966
305		1671
306		1569
307		667
308	A	706
	B	703

Mingana		Cat.
310		715
311		674
312		180
313		1540
314		192
315		1749
316		1473
317		313
318		1476
319		388
320		1669
321		1465
322		1509
323		1912
324		702
325		834
326	I	1109
	II	1110
328		769
329	I	1156
	II	1157
	III	1298
	V	1256
	VI	1921
	VII	1838
330		485
331		569
332		1803
333		677
334	I	1866
	II	1859
	III	1860
335		126
336		222
337		689
338		764
339		559
340		1954
341		1896
342		693
343		508
344		393
345		108
346		1120
347		1009
348		1588
349		1681
350		1006
351		400
352		359
353		400
354		400
355		1091
356		1189
357		244 A
358		1662
359	I	1400
	II	1401
360		350
361		412
362		435
363		495
365		1446

Mingana		Cat.
366		1846
367		224
368		1871
369		267
370		1779
371		1916
372		1602
374	I	351
	II	434
	III	429
	D	578
375		1699
376		288
377	I	1135
	II	1014
	III	1138
	IV	1027
378		633
379		476
380		690
381		260
382		876
383		705
384		1718
385		871
386		591
388	I	349
	II	847
	III	868
389		1526
390		201
391		197
392		1542
393		334
394		1342
395		898
396		274
397		1690
398		220
399		175
400		455
401		89
402		518
403		332
404		1688
406		328
407		1087
408		762
409		314
410		1793
411		1863
413		1870
414		1819
415	I	1820
	II	1821
416		1218
417		1159
418		1220
419		1647
420		1687
421		1267
422		1924
423		1019

Mingana		Cat.
424		1284
425		1074
426		1142
427		1404
428		1533
429		1935
430		1325
431		1066
432		1703
433		144
434		284
435		1274
436		1097
		1098
437		1484
438		419
439		1326
440		574
441		509
442		490
443		1711
444		1620
445		1056 B
446		1597
447		59
448		420
449		130
450		496
451		91
452		1028
453	I	1437
	II	1601
454		1603
455		22
456		1944
457		884
458		707
459		515
460		1505
461		1504
462		1259
463		1881
464		1333
465		75
466		1782
467		932
468		686
469		1834
470		736
471		1884
472		452
473		1084
474		939
475		1918
476		63
477		423
478		1735
479	I	1919
	II	1934
	III	1923
480		913
481	I	997
	II	1278

Mingana		Cat.
482		1951
483		517
484		888
485		1442
486		1571
487		122
488		803
489		1297
490		641
491		1599
492		1468
493		716
494		458
495		58
496		111
497		1092
498		282
499		1272
500		401
501		1798
502	I	1226
	II	1225
	III	1240
503		1183
504		271
505		362
507		430
508		385
509		1667
510		424
511		283
512		650
513		9
514		1770
515		897
516		708
517		809
518	I	1614
	II	1615
519		329
520		1794
521		1455
522		1424
523		79
524		1506
525		245
526		1529
527		1067
528		492
529	A	138
	II	1050
530		1630
531		1435
532	I	1694
	II	1695
	III	1696
	IV	1697
	V	1685
	VI	1684
533		401
534	I	1013
	II	1015
	III	1020

Mingana		*Cat.*
535		348
536	I	1146
	II	1246
537		118
538		426
539		426
540		1243
541	I	1959
	III	1204
	IV	1318
542		193
543		532
544		1403
545		873
546		1521
547		1763
548		360
549		507
550		956
551		53
552		1335
553		725
554		714
555		1701
556		457
557		945
558		1678
559		1394
560		1902
561		1982
562	I	1978
	II	1100
563		1479
564		418
565		1832
566		930
567		615
568		420
569		1483
570		32
571		1915
572		918
573		151
574		512
575		140
576		1104
577		1979
578	I	1816
	II	1160
579		339
580		1179
581		1441
582		204
583		394
584		394
585		1329
587		117
588		783
589		398
590	I	682
	II	683
591		899
592		1556

Mingana		*Cat.*
593		661
594		823
595		1790
596		852
597		1453
598		681
599		39
600		688
601		1781
602		1970
603		1490
604		691
605		1668
606		521
607		536
608		685
609		1674
610		214
611		1768
612		438
613		892
614		237
615		619
616		875
617		1810
618		1922
619		1778
620	I	1180
	II	1292
	III	1837
	IV	1213
621		1371
622		391
623		935
625		1893
626		1757
627		977
628		1986
629		967
630		1943
631		1485
632		1257
633		395
634		355
635		1621
636		1675
637		1721
638		113
639		236
640		552
641		382
642		304
643		150
644		233
645		210
646		308
647		308
648		308
649		308
650		695
651	I	454
	II	1165
652		278

Mingana		*Cat.*
653		1406
654		447
655		164
656		810
657		1219
658		1520
659		1049
660		991
661		47
662	I	1593
	II	1023
663		1449
664		663
665		1775
666	I	668
	II	548
	III	1279
	IV	642
	V	730
667		234
668		439
669		392
670		228
671		583
672		1945
673		29
674		929
675		169
676		827
677		1963
678		1396
679		304
680		802
681		421
682		1622
683		1523
684		1510
685		502
686		1561
687		891
688		1460
689		1527
690		347
691		754
692		1565
693		1083
694		143
695		1818
696		593
697		1513
698		746
699		1461
700		253
701		1454
702		401
703		566
704		1812
705		1777
706		24
707		301
708		621
709		1598
710		1244B
711		822

Mingana		*Cat.*
712		405
713		1842
714		1048
715		99
716		61
717		1705
718		1809
719		514
720		81
721		368
722		167
723		210
724		1814
725		1584
726		874
727		401
728		1154
729		1955
730		1363
731		1960
732		1471
733		323
734		1419
735		1409
736		255
737		1808
738		1327
739		1559
740		747
741		1592
742		1535
743		544
744		542
745		261
746	A	378
	B	381
747		1657
748	I	1000
	II	1330
	III	1181
	IV	1182
749		637
750		553
751		1789
752	I	1894
	II	1892
	III	1890
	IV	1898
	VI	1895
753		226
755		16
756		1791
757		504
759		221
760		838
761		1928
762	A	379
	B	377
763		659
764		1205
765		1719
766	I	953
	II	954

Mingana		*Cat.*
767		146
768		244
769	I	1525
	II	1617
	III	1609
770		1813
771		480
772	I	630
	II	451
	III	479
	IV	460
	V	472
	VI	477
	VII	486
	VIII	474
	IX	459
	X	470
	XI	749
	XII	751
773		1546
774	I	1294
	II	1332
	III	631
	IV	1338
	V	250
	VI	1320
	VII	672
	XII	751
775		1392
776		235
777		1646
778		1488
779	I	1413
	II	1414
780	I	657
	II	662
781		1882
782		1883
783		1811
785		166
786		1799
787		1570
788 A		1069
788 B	I	1373
	II	1370
789	I	1082
	II	1062
790		1469
791		1672
792		727
793		1968
794		1536
795		262
796		1850
797		23
798	I	1458
	II	1432
799		1081
800		576
801		1089
802		627
803		748
804	I	1651
804	II	1639
805		317
806		30
807		1679
808		504
809		741
810	I	1018
	II	1249
811	I	644
	II	442
	III	766
	IV	720
	V	1252
	VI	1024
	VII	1408
	VIII	1926
	IX	487
	X	1736
	XI	1736
	XII	645
	XIII	1253
	XIV	488
	XV	664
	XVI	673
	XVII	643
812		196
813		886
814	I	770
	II	788
	III	777
	IV	789
	V	790
	VI	787
	VII	791
	VIII	792
	IX	778
	X	793
815	I	1017
	II	1016
816		613
817		1099
818		1732
819		1731
820	I	186
	II	188
	III	1315 A
821	I	948
	II	191
	III	1957
822		1328
823		202
824		1418
825		656
826		1643
827		1416
828		710
829		1022
830		1281
831		414
832	I	1254
	II	1250
	III	1102
	IV	1224
832	V	1285
	VI	1275
	VII	549
	VIII	1788
	IX	1132
	X	1340
	XI	1958
	XII	1103
833		1658
836		1440
837	I	561
	II	565
838		174
840		272
841		946
842		1676
843		1660
844		1744
845		112
846		397
847		397
848		1949
849		1683
850		1744
851		1118
852		363
853		100
854		116
855		11
856		1555
857		209
858		363
859	I	982
	II	983
860		1804
861	I	176
	II	813
864	I	1572
	II	1697
	III	1698
865		1822
866	I	1093
	II	1094
867		1830
868		466
869		1849
870		1562
871		684
872		1969
873		425
874		1670
875		1661
876		535
877		302
878		1578
879		330
880	I	1369
	II	1385
881		367
882	I	1637
	II	1642
883		1875
884		1733
885		699
886	I	757
	II	759
	III	760
	IV	761
	V	758
887		1434
888		183
889	I	1382
	II	1381
890		436
891	I	1911
	II	1737
	III	1255
892		158
893		1339
894	I	1025
	II	1076
	III	1231
	IV	1232
	V	1233
	VI	1167
	VII	1076
	VIII	1168
	IX	1169
	X	1170
	XI	1076
	XII	1076
	XIII	1171
	XIV	1076
	XV	1172
	XVI	1173
	XVII	1076
	XVIII	1076
	XIX	1076
	XX	1234
	XXI	1076
	XXII	1981
	XXIII	1076
	XXIV	1076
	XXV	1040
	XXVI	1174
	XXVII	1175
	XXVIII	1302
895		25
896		402
897		135
898		1833
899		1248
900	I	1411
	II	1412
	III	1618
	IV	1619
901	I	1149
902		374
903		427
904		223
905	III	636
	IV	632
	V	635
906		1515
907		1503
908		1068

Mingana		*Cat.*
909		1517
911		1930
912		1513
913		258
914		1903
915		570
916		927
918		506
919		125
920		163
921		316
922	I A	794
	I B	795
	I C	786
	I D	796
	I E	797
	I F	768
	I G	767
	I H	773
	I I	774
	I K	775
	I L	776
	II	1745
923	I	277
923	II	1241
924		1236
925		162
926		1384
927		1702
928		281
929		147
930		147
931		147
932		848
933	I	1383
	II	1638
934		181
935		1942
936		225
937		311
938		114
939		914
940		915
941		8
942		1464
943	I	1649
	II	1640
944	I	547
	II	1801
945		835
946	I	692
	II	1741
	III	148
947		1932
948		811
949		263
950		1897
951		440
952		213
953		324
954		1341
955		1287
956		1947
958		1349
959	I	80
	II	1937
960		1494
961		679
962		1953
963		1345
964		1952
965		1286
966		1583
967		1840
968		814
969		1466
970		1748
971		564
972		1348
973		1787
974		697
975	I	1372
	II	845
	III	839
	IV	1366
	V	1375
976	I	1627
	II	1575
	III	1576
977		1564
978		969
979		1750
980	I	806
	II	808
981		869
982		625
983		248
984		254
985		1925
986		1936
987		846
989		865
990		866
991	I	96
	II	986
	III	82
	IV A	1034
	IV B	1035
	IV C	1036
	IV D	1037
	V	461
	VI	1155
	VII	1012
992	I	586
	II	592
993		453
994		375
995		1459
996	I	1518
	II	1443
	III	1431
997	I	1950
	II	731
	II B	1293
	III	732
	V	1956
	VI	733
999		1776
1000	I	1407
	II	1399
1002		1586
1003		1448
1004	A	68
	B	67
1005	I	1235
	II	1190
	III	319
	V	1073
	VII	320
	VIII	539
	IX	318
	X	1767
1006	I	1096
	II	369
1007		1549
1008	I	609
	II	830
1009	I	1807
	II	1800
1010		626
1011		165
1012		1480
1013	I	1273
	II	1277
	III	1324
1014		1417
1015		60
1016	I	779
	II	734
	III	735
	IV	257
1017		265
1018		49
1019	I	1869
	II	1185
	III	1644
1020		173
1021		465
1022		1541
1023		92
1024	I	295
	III	241
	IV	550
	V	184
	VI	449
1025		179
1026	I	1563
	II	1140
1027	I	231
	II	531
	III	251
	IV	252
1028		121
1029		1390
1030		596
1031	A	137
1032		1502
1033		1613
1034		31
1035		31
1036		1560
1037		172
1038		356
1039		1021
1040		1841
1041		840
1042		1514
1043		660
1044		1585
1045		161
1046	I	1423
	II	1422
1047		530
1048		711
1049		665
1050		292
1051		597
1052		1590
1053		1482
1054		1553
1055		42
1056		1984
1057	A	291
	II	1063
	III	1071
1058		219
1059		1507
1060		264
1061	I	268
	II	269
	III	1139
	IV	534
	V	185
1062		628
1063		1913
1064	A	124
	B	123
1065		975
1066		3
1067		926
1068		209
1069	I	606
	II	1350
1070		115
1071		211
1072		10
1073		1929
1076		1946
1077		1433
1078		721
1079		1263
1080		1740
1081		1914
1082		1500
1083		1848
1084		31
1085		31
1086		1117
1087		7
1088		7
1089		7
1090		345
1091		1498A
1092		270
1093		1663

Mingana		*Cat.*
1094		12
1095		1901
1096		208
1097		538
1098		208
1099		102
1100		989
1101		190
1102		18
1103		5
1104		1237
1105		1759
1106		980
1107		1885
1108		142
1109	I	862
	II	410
1110		1899
1111		1061
1112		103
1113		107
1114		109
1115		105
1116		106
1117		110
1118		101
1119		990
1120		1734
1121		416
1122		35
1123		964
1124		290
1125		384
1127		396
1128		885
1129		577
1130		1857
1131		1664
1132		133
1133		965
1134		907
1135		1723
1136		1178
1138		900
1140	I	1941
	II	1140
	III	1931
	IV	1927
1141		41
1142		724
1143		1634
1144		1567
1145		573
1146		812
1147		1839
1148	I	590
	III	831
	IV	603
	VI	649
	VII	428
1149		62
1150		526
1151		21
1152		816
1155	I	973
	II	972
1156		1796
1157	I	1105
	II	1106
1158	I	168
	II	896
1159		582
1161		155
1162	I	1251
	II	1260
	III	1261
	IV	1262
	V	1244
	VI	462
1163	I	671
	IV	558
	VIII	658
	XV	647
1164		134
1166		917
1167		1552
1168		390
1169		963
1170		527
1172		784
1173		1713
1174	I	463
	II	468
	III	469
1175		444
1176		444
1177		1806
1178		742
1179		1720
1180		1908
1182		136
1183	I	996
1184		1904
1185		1039
1187		1817
1188	I	960
	II	959
1189		1402
1190	I	1312
	II	1047
	III	1315 B
1191	I	529
	II	1194
	III	1353
	IV	1889
	V	524
1192		947
1193		1309
1194		889
1195		1826
1196	I	1003
	II	1004
	III	1005
	IV	1043
	V	1044
	VI	1045
1196	VII	1046
	VIII	1288
	IX	1516
	X	1289
	XI	1186
	XII	1187
	XIV	1188
	XV	1085
	XVI	1700
	XVII	1377
	XVIII	1626
	XIX	1086
1197		87
1198		540
1199		1706
1200		331
1201		1397
1202	I	1907
	II	1909
	III	1910
1203		1065
1205		818
1206		417
1207		13
1208		1659
1209		1475
1211		1462
1212		920
1213	I	940
	II	942
1214		1134
1215		1415
1216		1831
1217	I	1964
	II	1606
1218		528
1219		887
1220		199
1221		651
1223		1307
1224		1395
1225		1835
1226		1827
1227		581
1228		129
1229		961
1230		941
1231		189
1232		1754
1233		1724
1234		285
1235		614
1236		905
1237	I	1755
	II	1756
1238		1961
1239		1751
1240		1001
1241		93
1248		44
1249	I	501
	II	467
1250		828
1251	I	1299
	II	1300
	III	1301
1252	I	1624
	II	1858
1253		353
1254		1641
1255		1712
1256		207
1257		1064
1258		1760
1259		859
1260		1398
1261		1645
1262		1311
1263		962
1264		554
1265		15
1266		881
1267		878
1268		448
1269		744
1270		205
1271		195
1272		1665
1273	I	1391
	II	1379
	III	1388
	IV	1386
	V	1380
1274		1420
1275	I	1359
	II	1357
1277	I	1360
	II	1361
1278		1726
1279	I	1438
	II	1427
1280		246
1281		1629
1282		1704
1283	I	1940
	II	1938
1284		931
1285		229
1286	I	1215
	II	1192
	III	1354
	IV	1356
	V	1119
1287		1891
1288		156
1289	I	1162
	II	1141
	III	1090
	IV	1227
1290		1876
1291		1264
1292		386
1293		1127
1295	I	1491
	II	1450
1297	I	242

Mingana		*Cat.*
1297	II	1331
	III	1228
1298		1772
1299		1322
1300	I	1487
	II	1486
	III	1596
1301		562
1302		1652
1303		383
1304		1010
1305		877
1307		36
1309		737
1310		1582
1312		525
1313		934
1315	I	1212
	II	1088
1316		1114
1318		1195
1319		543
1320		1939
1321		893
1322		1158
1324		341
1325		352
1326		1268
1327		1308
1328		1877
1329		1722
1330		280
1331		785
1332	I	850
	II	851
1333	I	1524
	II	1532
1334		273
1335		232
1336	I	1426
	II	1426
1337	I	1321
	II	1656
	III	1972
	IV	1973
	V	1306
	VI	1319
	VII	1974
	VIII	1976
	IX	1975
	X	1977
1338		951
1339		198
1340		230
1341		1393
1342		902
1343		903
1344		901
1345		14
1346		824
1347		1983
1348		128
1350		1715

Mingana		*Cat.*
1351		149
1352		149
1353		1364
1354		653
1355		1764
1356	I	1481
	II	1557
	III	1628
	IV	1653
	V	1436
	VI	1496
	VII	1457
1357	I	1843
	II	1709
1358		928
1359		212
1360		1861
1361		908
1362		909
1363		910
1364		911
1365		279
1366		1795
1367		1545
1368		624
1369		949
1370		1761
1371		1797
1372		743
1373	I	482
	II	450
	III	473
1374		33
1375		1147
1376		1948
1377		1851
1378		249
1379		1886
1380		1758
1381	I	1716
	II	1655
1382		698
1383		510
1384		286
1385		38
1386		194
1387		1242
1388		880
1389	I	640
	II	1313
	III	1201
	IV	1314
	V	1193
	VI	1029
	VII	1323
	VIII	1166
1390		1753
1391	I	1880
	II	1766
1392		1727
1393		654
1394		160
1395		478

Mingana		*Cat.*
1396	I	1078
	II	1230
1397		858
1398		1539
1399		864
1400		326
1401		94
1402		1101
1403		408
1404	I	971
	II	974
	III	1905
1405		1530
1406		826
1407		1425
1408		56
1409	I	675
	II	666
	III	670
	IV	669
	V	1002
	VI	1276
	VII	608
	VIII	655
	IX	1853
1410		836
1411		1689
1412		433
1413		588
1414		1682
1415		602
1416		1682
1417		919
1418		1303
1419		1501
1420		728
1421		26
1422		335
1423		765
1424		432
1425	I	1600
	II	1558
	III	1544
1426		1291
1427		37
1428		617
1429		327
1430		1095
1431	I	1495
	II	1452
	III	1447
1432	I	584
	II	589
	III	799
1433		243
1434	I	1492
	II	1451
1435	I	1493
	II	1355
1437		303
1439		1055
1440		563
1441		1738

Mingana		*Cat.*
1442	I	1632
	II	1429
	III	1616
	IV	1208
	VI	587
1443	I	1888
	II	1115
1445	I	1266
	II	1280
1446	I	1137
	II	1131
1447		78
1448		1579
1449		310
1450		322
1451		216
1452		739
1453	I	1352
	II	755
	III	756
1454		1508
1455	I	1538
	II	1548
1457		1310
1458	I	1786
	II	1581B
1459		1247
1460		1845
1461		966
1462		247
1463		1290
1464		1444
1465		722
1467	I	1343
	II	1222
1468		215
1469		1059
1470		1543
1471		1511
1472		411
1473	I	854
	II	855
	IV	856
	V	860
	VI	1378
	VII	861
1474		717
1475	I	867
	II	870
1476		1122
1477	I	443
	II	294
	III	293
	IV	297
	V	300
	VI	1229
	VII	86
	VIII	1011
	IX	1209
1478		1007
1479		1774
1480		203
1481		700
1482		740

Mingana		*Cat.*
1484		358
1485		933
1486		1714
1487		1589
1488		1710
1492		1026
1493		738
1494		481
1495	I	1200
	II	1836
	III	1051
1496		1917
1498	I	1765
	II	1144
	III	1145
	IV	413
1499		223 A
1500		1604
1501	I	1566
	II	1635
1502		1872
1503		1128
1504	I	1594
	II	1581
1505		1618
1506		404
1509		1512
1512		1008
1513	A	73
	II	1317
	III	1239
	IV	1296
	V	1238
	VI	1052
1514		1196
1516		1344
1518		305
1519		1030
1520		315
1521	I	1151
	II	1906
	III	1636
	IV	1900
	V	1125
	VI	1387
	VII	1367
	VIII	1150
	IX	1216
1522	I	1199
	II	849
	III	1362
	IV V	500
	VI	1368
	VII	863
	VIII	872
1523		342
1524		342
1525		287
1527		1742
1528		85
1529		95
1530		1347

Mingana		*Cat.*
1531		1854
1532		1207
1533		1985
1534	I	1686
	II	177
1535		1847
1536		1123
1538		1773
1539		771
1540	I	1607
	II	1608
1541		599
1542		894
1543		704
1544		364
1545	A	51
	B	55
1546		1374
1547		726
1548		709
1549		88
1550	I	1873
	II	1874
	III	833
1551		404
1552	IV	1060
	V	1346
1554		1245
1555		50
1557		445
1558		917
1559		1985
1560		978
1561		1829
1562		336
1563		1
1564		1728
1565		1728
1566		1708
1567		1666
1568		1769
1569		1762
1570		1673
1571		1815
1572		2
1573		1478
1574		1376
1575	I	1070
	II	1389
1576		1116
1577		1612
1578		568
1579	I	1498
	II	1587
1580		1633
1581	I	365
	II	1474
1582		1365
1583		560
1584		623
1585		998
1586		306
1587	I	1184
	II	1739

Mingana		*Cat.*
1587	III	1283
	IV	1080
1588	I	1528
	II	1430
1589		1439
1590		1920
1591		537
1592		1499
1593		1470
1594		218
1595		28
1596		1191
1597		648
1598		1522
1599	I	1269
	II	1270
	III	1271
1601		1445
1602	I	842
	II	1358
1603		170
1604		325
1605	I	1136
	II	1203
	III	1033
	IV	1033
	V	1033
	VI	1211
	VII	1053
	VIII	1265
	X	1133
	XI	1214
1606	I	825
	II	1351
	III	1124
	IV	1163
	V	1161
	VI	471
	VII	1143
	VIII	1164
	IX	1176
	X	475
	XI	464
	XII	1032
	XIII	1862
	XIV	1868
	XV	1864
	XVI	1867
	XVII	1879
	XVIII	1041
	XIX	1108
	XX	1077
	XXI	1072
	XXII	1111
	XXIII	1112
	XXIV	1113
	XXV	1075
	XXVI	1148
	XXVII	1177
1607		97
1608		1792
1609		346
1610		217

Mingana		*Cat.*
1611		1456
1612	I	1056 A
	II	1079
	III	1057
	IV	1058
1613		580
1614	I	992
	II	993
	III	994
	IV	995
1615	I	1980
	II	1038
	IV	1197
	V	1623
	VI	1198
1617		1031
1618		1878
1619	I	1580
	II	1421
1620		511
1621		882
1622		119
1623		27
1624		307
1625	I	1605
	II	1591
1626	I	1497
	II	1610
	III	1611
1627		333
1628	I	1316
	II	276
	III	159
1629		1574
1630	I	1712
	II A	1295
	II B	1805
	III	815
1631		1223
1632		120
1633		1648
1634		1554
1635		1971
1636		1305
1637		652
1638		817
1639	I	1746
	II	1747
	III	1428
	IV	1337
	V	1410
	VI	1577
1640		337
1641		832
1642		1828
1643	I	1126
	II	879
1644		489
1647		750
1648		1680
1649		43
1651		522
1652		519

Mingana	*Cat.*	*Mingana*	*Cat.*	*Mingana*	*Cat.*	*Mingana*	*Cat.*
1653	338	1666	937	1677	371	1688	1153
1654	890	1667	1054	1678	1130	1689	494
1657	157	1668	17	1679	372	1690	497
1658	142	1669	1631	1680	1210	1691	446
1659	1221	1670	1534	1681	981	1692	520
1660	1743	1671	1568	1682	1206	1693	344
1661	955	1672	1547	1683	1887	1694	1844
1662	370	1673	1551	1684	601	2000	4
1663 I	1472	1674	1537	1685	266	3456	6
1664	1129	1675	1573	1686	1202		
1665	1489	1676	1550	1687	1304	3458	1601B

INDEX OF AUTHORS

A. = Aḥmad
ʿA. = ʿAlī
ʿAl. = ʿAbdallāh
ʿAq. = ʿAbdalqādir
ʿAr. = ʿAbdarraḥmān
Ḥ. = Ḥasan
Ḥu. = Ḥusain
Ib. = Ibrāhīm
Is. = Ismāʿīl
M. = Muḥammad
Maḥ. = Maḥmūd
Muṣ. = Muṣṭafā
S. = Sulaimān
ʿU. = ʿUmar
ʿUt̲. = ʿUt̲mān
Yū. = Yūsuf

-ʿABBĀDĪ (A. b. Qāsim), 1675.
-ʿABBĀSĪ (Badraddīn ʿAbdarraḥīm b. ʿAr.), 1676.
ʿAbdaddā'im b. ʿA. al-ḤADĪDĪ (Zainaddīn).
ʿAbdalʿalī b. M. al-BARĞANDĪ.
ʿAbdalʿaẓīm b. ʿAbdalqawī al-MUND̲IRĪ (Zakīaddīn).
ʿAbdalʿazīz b. ʿAbdassalām as-SULAMĪ (ʿIzzaddīn).
— b. A. ad-DĪRĪNĪ (ʿIzzaddīn).
— b. ʿA. al-UŠNUHĪ (Abu 'l-Faḍl).
— IBN SARĀYĀ al-ḤILLĪ (Ṣafīaddīn).
ʿABDALBĀQĪ b. S. al-ʿUMARĪ.
ʿAbdalbāqī b. Yū. az-ZURQĀNĪ.
ʿABDALBĀQĪ al-ʿUMARĪ (b. S.), 1734.
ʿAbdalbārī ar-Rifā'ī al-ʿAŠMĀWĪ.
ʿAbdalbarr b. M. IBN AŠ-ŠIḤNA (Sarīadīn).
ʿAbdalġaffār b. ʿAbdalkarīm al-QAZWĪNĪ (Nağmaddīn).
ʿAbdalğalīl b. A. al-QAIRAWĀNĪ.
— b. M. al-QAIRAWĀNĪ.
ʿABDALĠANĪ b. Is. an-NĀBULSĪ.
ʿAbdalġanī al-Ġanīmī al-MAIDĀNĪ.
ʿABDALĠANĪ an-NĀBULSĪ (b. Is.), 594–5, 615, 641, 660–2, 712–14, 762–79, 783–97, 814–15, 1154, 1220, 1274, 1349, 1694–6, 1805, 1814, 1839.
ʿAbdalhādī Nağā' b. Riḍwān al-ABYĀRĪ.
ʿAbdalḥaiy al-KAILĀNĪ.
ʿAbdalḥalīm al-Qaiṣarī SÖILEMZĀDE.
ʿAbdalḥamīd b. ʿAbdalwahhāb Efendī as-SIBĀʿĪ.
ʿAbdalkarīm b. Hawāzin al-QUŠAIRĪ (Abu 'l-Qāsim).
— b. Ib. al-ĞĪLĪ [al-ĞĪLĀNĪ] (Quṭbaddīn).
— an-NIẒĀMĪ (FAṢĪḤADDĪN).
ʿABDALLĀH b. ʿAr. al-ḤALABĪ (Muwaffaqaddīn).
ʿAbdallāh b. ʿAr. IBN ʿAQĪL.
— b. A. al-FĀKIHĪ (ʿAfīfaddīn).
— b. A. IBN QUDĀMA (Muwaffaqaddīn).
— b. A. al-MUDARRIS.
— b. A. an-Nasafī (Abu 'l-Barakāt).
— b. ʿA. al-BADRĪ (Taqīaddīn).
— b. ʿA. IBN AL-MAḤFŪF.
— b. Asʿad al-YĀFIʿĪ (ʿAfīfaddīn).
— b. al-Ḥağğāğ IBN AL-YĀSAMĪNĪ.
— b. Ḫalīl al-MĀRĪDĪNĪ (Ğamāladdīn).
— b. Ḥiğāzī aš-ŠARQĀWĪ.
— b. al-Ḥu. al-ʿUKBARĪ (Abu 'l-Baqā).
— b. Ib. IBN FŪLĀD (Abū M.).
— b. Ib. MĪRĠANĪ (Abu 's-Siyāda).
— b. Maḥ. IBN AL-BULDAĞĪ (Mağdaddīn).
— b. M. al-FARĠĀNĪ (Burhānaddīn).
— b. M. IBN QĀḌĪBALBĀN.
— b. M. NUQRAKĀR (Ğamāladdīn).
— b. M. b. as-SĪD AL-BAṬALYAUSĪ.
— b. M. aš-ŠINŠAURĪ.
— b. M. aš-ŠUBRĀWĪ.
— b. Sālim al-MAKKĪ.
— b. ʿU. al-BAIḌĀWĪ (Abu 'l-Ḫair).
— b. ʿU. aṭ-ṬARĀBULSĪ.
— b. ʿUt̲. al-ḪAZRAĞĪ (Ḍiyā'addīn).
— b. Yū. IBN HIŠĀM (Ğamāladdīn).
— al-BUṢṬĀMĪ (Abu 'l-Maḥāsin).
— ad-DUNQUZĪ.
ʿABDALLĀH al-ḤALABĪ (Muwaffaqaddīn b. ʿAr.), 872.
ʿAbdallāh IBN ABĪ ZAID al-QAIRAWĀNĪ (Abū M.).
— IBN SAFAR.
— Pāšā FIKRĪ b. M.
ʿAbdallaṭīf b. ʿAbdalʿazīz IBN FIRIŠTE (ʿIzzaddīn).
ʿABDALLAṬĪF b. A. ad-DIMAŠQĪ.
— ad-DIMAŠQĪ (b. A.), 876.
ʿABDALMAĞĪD, 1934.
ʿAbdalmalik b. ʿAl. IMĀM AL-ḤARAMAIN (Abu 'l-Maʿālī).
— b. M. at̲-T̲AʿĀLIBĪ (Abū Manṣūr).
— b. M. al-WĀʿIẒ al-ḪARKŪŠĪ (Abū Saʿīd).
ʿAbdalmuḥsin al-QAIṢARĪ.
ʿAbdalmuʿṭī b. Sālim as-SIMILLĀWĪ.
ʿABDALQĀDIR b. ʿAl. al-ĞĪLĀNĪ (Muḥyīaddīn).
ʿAbdalqādir b. ʿAr. al-ĞURĞĀNĪ (Abū Bakr).
— b. A. QURBĪ.
— b. A. as-SAḪĀWĪ.
— b. M. al-ĞAZĪRĪ (Zainaddīn).
— b. Muḥyīaddīn al-ĞAZĀ'IRĪ.
— b. Muṣ. al-KALLĀS.
— b. Saʿīd al-FĀRŪQĪ.
— b. ʿU. aṣ-ṢAFADĪ (Abu 'n-Nağā'ib).
— b. Yū. al-Ḥalabī (NAQĪBZĀDE).
— Efendī al-BAĠDĀDĪ.
ʿABDALQĀDIR al-ĞĪLĀNĪ (Muḥyīaddīn b. ʿAl.), 641–3, 1244.
ʿAbdalqādir ar-RŪMĪ.
ʿAbdalwahhāb, 1190.
— b. A. IBN WAḤBĀN (Amīnaddīn).
— b. A. aš-ŠAʿRĀNĪ (Abu 'l-Mawāhib).
— b. ʿA. as-SUBKĪ (TĀĞADDĪN).

SELLY OAK
LIBRARY
COLLEGES

'Abdalwahhab b. M. al-ḤUSAINĪ.
— al-BĀḪARZĪ (Zuhairaddīn).
ʿAbdalwāḥid b. A. IBN ʿĀŠIR (Abū M.).
ʿAbdarraḥīm b. ʿAr. al-ʿABBĀSĪ (Badraddīn).
— b. Abī Bakr al-MARĠINĀNĪ (Zainaddīn).
— b. Abi 'l-Luṭf al-QUDSĪ.
— b. A. al-BURĀʿĪ.
— b. A. as-SAIFĪ.
— b. al-Ḥu. al-ʿIRĀQĪ (Zainaddīn).
ʿAbdarraḥmān b. ʿAbdassalām aṣ-ṢAFFĪRĪ.
— b. Abī Bakr as-SUYŪṬĪ (ĞALĀLADDĪN).
— b. A. al-ĞĀMĪ (Qiwāmaddīn).
— b. A. IBN RAĞAB (Zainaddīn).
— b. A. al-ĪĞĪ (ʿAḍudaddīn).
— b. ʿA. IBN AL-ĞAUZĪ (Ğamāladdīn).
— b. ʿA. al-MAKKŪDĪ (Abū Zaid).
— b. A. MU'AIYADZĀDE al-AMĀSĪ.
— b. Ḥ. al-ĞABARTĪ.
— b. Ib. aẓ-ẒUHRĪ al-AKKILĪ.
— b. Ma'mūn an-NĪSĀBŪRĪ (al-Muawallī).
— b. M. al-AḪḌARĪ (aṣ-Ṣadr).
— b. M. al-ARĪḤAWĪ.
— b. M. al-FŪRĀNĪ (Abu 'l-Qāsim).
— b. M. al-ʿIMĀDĪ.
— b. M. al-MUṢLIḤĪ.
— b. Yaḥyā al-MALLĀḤ.
— IBN ḪALĪL ar-RŪMĪ.
ʿAbdarrazzāq b. Abī Ġanā'im al-QAŠĀNĪ.
— b. A. al-KĀŠĪ.
— b. Muṣ. al-ANṬĀKĪ.
— aš-ŠĪHĀNĪ.
ʿAbdassalām b. A. IBN ĠĀNIM al-MAQDISĪ (ʿIzzaddīn).
— b. Ib. al-LAQĀNĪ (Nāṣiraddīn).
-ABHARĪ (Aṯīraddīn Mufaḍḍal b. ʿU.), 835–47, 1354–63.
-ABĪWARDĪ (Abu 'l-Muẓaffar M. b. Abi 'l-ʿAbbās), 1702, 1768.
Abū Bakr b. ʿA. IBN ḤIĞĞA al-ḤAMAWĪ (Abu 'l-Maḥāsin).
— b. Is. aš-ŠANAWĀNĪ.
— b. M. al-ḤIṢNĪ (Taqīaddīn).
— b. Qunyān [Fityān] al-ʿARAUDAKĪ.
ABŪ DĀ'ŪD S. b. al-Ašʿaṯ, 118.
ABU 'L-FATḤ al-ḪAṬĪB (M. b. ʿAq.), 619.
— -FIDĀ' Is. b. ʿA. (Imāmaddīn), 1851.
— -FUTŪḤ ʿALĪ ad-DABBĀĠ (b. Muṣ), 907.
— -ĠAIŠ (Abū ʿAl. M. b. Ḥu.), 1636–41.
ABŪ ḤANĪFA an-Nuʿmān b. Ṯābit, 181–9, 1211–12, 1410–14.
Abū Hilāl al-ʿASKARĪ.
ABŪ ISḤĀQ aṣ-ṢĀBĪ (Ib. b. Hilāl), 1848.
ABU 'L-LAIṮ as-SAMARQANDĪ (Naṣr b. M.), 8, 531–9.
ABŪ MADYAN at-TILIMSĀNĪ (Šuʿaib b. al-Ḥ.), 644–5, 1963.
— MAʿŠAR Ğaʿfar b. M. al-Balḫī, 920–2, 924.
ABU 'L-MAWĀHIB M. b. ʿAbdalbāqī, 86.
ABŪ MIḤĞAN, 1747.
— MIḪNAF (Lūṭ b. Yaḥyā), 873.
Abū M. al-KAURĀNĪ.
— 'l-Munā b. Abī Naṣr IBN AL-ʿAṬṬĀR.
ABŪ NUWĀS, 1841.
Abu 'l-Qāsim b. Abī Bakr al-Laiṯī as-SAMARQANDĪ.
— b. Ḥu. al-BAKRĪ (Raḍīaddīn).
ABŪ ŠUĞĀʿ al-IṢFAHĀNĪ (A. b. Ḥu.), 382–9.
— 's-SUʿŪD al-ʿIMĀDĪ (M. b. M.), 999.
— M. b. M. al-ʿImādī, 34.
ABŪ TAMMĀM Ḥabīb b. Aus, 1757.
-ABYĀRĪ (ʿAbdalhādī Nağā' b. Riḍwān), 510, 1839, 1983.
— (M.), 1871.
ADĀLĪ see AṬALY
-ʿADAWĪ (Kamāladdīn M. b. Ṭalḥa), 834.
-ʿAĞAMĪ (Abu 'ṣ-Ṣiddīq A. b. ʿĪsā), 1884.
— (Šāh Ḥu.), 856.
-AḪḌARĪ (aṣ-Ṣadr ʿAr. b. M.), 865–71, 1362–3.
Aḥmad al-ANYAWĪ.
— b. ʿAbbād al-QINĀ'Ī (Šihābaddīn).
— b. ʿAbdalfattāḥ al-MOLLAWĪ.
— b. ʿAbdalfattāḥ al-MUĞĪRĪ al-MULLAWĪ.
— b. ʿAbdalḥalīm IBN TAIMĪYA (Taqīaddīn).
— b. ʿAbdalḥaqq as-SANBĀṬĪ (Šihābaddīn).
— b. ʿAl. al-BAĠDĀDI.
— b. ʿAl. al-BAKRĪ (Abu 'l-Ḥ.).
— b. ʿAl. al-ĞAZĀ'IRĪ (Abu 'l-ʿAbbās).
— b. ʿAl. IBN ZAIDŪN (Abu 'l-Walīd).
— b. ʿAbdallaṭīf al-BARBĪR.
— b. ʿAbdallaṭīf al-BIŠBĪŠĪ.
— b. ʿAbdalmu'min aš-ŠARĪSĪ (Abu 'l-ʿAbbās).
— b. ʿAbdalqāhir ar-RŪMĪ.
— b. ʿAbdarraḥīm al-ʿIRĀQĪ (Walīaddīn).
— b. ʿAbdarrazzāq [ʿAbdarrāziq] ar-RAŠĪDĪ (Šihābaddīn).
— b. ʿAbdarrazzāq aṭ-ṬANṬARĀNĪ (Muʿīnaddīn).
— b. A. al-ḤUSAINĪ (Šihābaddīn).
— b. A. IBN ZARRŪQ al-BURNUSĪ (Šihābaddīn).
— b. A. al-QALYŪBĪ (Šihābaddīn).
— b. A. as-SIĞĀʿĪ.
— b. A. aṭ-ṬAIYIBĪ (Šihābaddīn).
— b. ʿA. al-AḤMAR.
— b. ʿA. al-BŪNĪ (Muḥyīaddīn).
— b. ʿA. IBN ḤAĞAR al-ʿASQALĀNĪ (Šihābaddīn).
— b. ʿA. IBN MASʿŪD.
— b. ʿA. IBN AS-SĀʿĀTĪ (Muẓaffaraddīn).
— b. ʿA. al-MAQRĪZĪ (Taqīaddīn).
— b. ʿA. al-ʿUSALĪ.
— b. Ġulāmallāh al-KŪM ar-RĪŠĪ (Šihābaddīn).
— b. Ġunaim an-NAFRĀWĪ (Šihābaddīn).
— b. al-Ḥ. al-ĞĀRABARDĪ (Faḫraddīn).
— b. al-Ḥ. al-ĞAUHARĪ.
— b. al-Ḥ. al-ḤURR al-ʿĀMILĪ.
— b. al-Ḥ. al-MUTANNABĪ (Abu 'ṭ-Ṭaiyib).
— b. H. RA'ĪS AL-MU'AḎḎINĪN.
— b. Ḥiğāzī al-FAŠNĪ.
— b. Ḥu. al-IṢFAHĀNĪ (ABŪ ŠUĞĀʿ).
— b. Idrīs al-QARĀFĪ (Šihābaddīn).
— b. ʿĪsā al-ʿAĞAMĪ (Abu 'ṣ-Ṣiddīq).
— b. Maḥ. b. ʿA. (Šihābaddīn), 1079–80.
— b. Maḥ. al-Herewī (MAULĀNĀZĀDE).
— b. Maḥ aṣ-ṢABRĪNĪ (Nūraddīn).
— b. Maḥ. as-SĪWĀSĪ (Šihābaddīn).
— b. M. al-AŠʿARĪ (Abu 'l-Ḥasan).
— b. M. b. Ḫiḍr (Qūl), 1360.
— b. M. ad-DARDĪR (Abu 'l-Barakāt).

— b. M. al-Ğazarī (Abū Bakr).
— b. M. al-Ġaznawī (Ğamāladdīn).
Aḥmad b. M. al-Ġazzālī (Šihābaddīn).
Aḥmad b. M. al-Ḫafāğī (Šihābaddīn).
— b. M. al-Ḫalwatī aṣ-Ṣāwī.
— b. M. al-Ḥamawī.
— b. M. al-Herewī (Abū ‘Ubaid).
— b. M. ibn Abī Bakr al-Ḥanafī.
— b. M. ibn ‘Aṭā’allāh (Tāğaddīn).
— b. M. ibn Faraḥ (Šihābaddīn).
— b. M. ibn Ḥağar al-Haiṯamī (Šihābaddīn).
— b. M. ibn al-Hā’im (Šihābaddīn).
— b. M. ibn Ḥanbal (Abū ‘Al.).
— b. M. ibn Ḫiḍr.
— b. M. ibn al-Imām (Šamsaddīn).
— b. M. ibn Qulaita (Abu ’l-‘Abbās).
— b. M. al-Maġnīsawī (Abu ’l-Muntahā).
— b. M. al-Maḥāmilī (Abu ’l-Ḥ.).
— b. M. al-Marzūqī (Abū ‘A.).
— b. M. an-Naḥḥās (Abū Ğa‘far).
— b. M. al-Qasṭallānī (Šihābaddīn).
— b. M. al-Qudīrī (Abu ’l-Ḥu.).
— b. M. aṣ-Ṣāwī.
— b. M. aš-Šumunnī (Taqīaddīn).
— b. M. aṭ-Ṭahṭāwī (Šihābaddīn).
— b. M. aṯ-Ṯa‘labī (Abū Isḥāq).
— b. M. az-Zāhid (Šihābaddīn).
— b. Mūsā al-Ḫayālī.
— b. Muṣ. Ṭāšköprīzāde (Abu ’l-Ḫair).
— b. Qāsim, 1910.
— b. Qāsim al-‘Abbādī.
— b. Rağab ibn al-Mağdī (Šihābaddīn).
— b. Ramaḍān al-‘Aizawī.
— b. S. al-Arwādī.
— b. S. al-Ḫālidī.
— b. S. ibn Kamāl Pāšā (Šamsaddīn).
— b. Šunūn, 755–6.
— b. ‘U. ad-Dairabī.
Aḥmad b. ‘U. Efendī al-Islāmbūlī.
Aḥmad b. ‘U. al-Ġaznawī ad-Daulatābādī (Šihābaddīn).
— b. ‘U. al-Kubrā al-Ḫīwāğī (Nağmaddīn).
— b. ‘U. aš-Šaibānī al-Ḫaṣṣaf (Abū Bakr).
— b. Yaḥyā ibn Abī Ḥağala (Šihābaddīn).
— b. Yū. al-Qaramānī (Abu ’l-‘Abbās).
— b. Zainal‘ābidīn aṣ-Ṣiddīqī.
Aḥmad al-Badawī b. M. aš-Šinqīṭī.
— al-Badawī aš-Šinqīṭī (b. M.), 912.
Aḥmad al-Bairūtī (Šihābaddīn).
— Efendī b. ‘U. Efendī al-Islāmbūlī.
Aḥmad al-Fārūqī, 1290.
Aḥmad al-Fāsī ibn Ḫallūf (Šihābaddīn).
— al-Ḥaṣūnī.
— ibn Dunqūz (Šamsaddīn).
— ibn al-‘Imād al-Aqfahšī.
— ibn aš-Šaiḫ Muḥammad.
— ibn Šarqāwī.
Aḥmad al-Islāmbūlī (b. ‘U. Efendī), 629, 1083.
Aḥmad al-Marṣafī (Šarafaddīn).
— M. Fiqhī al-‘Ainī.
Aḥmad Muqaibil aṣ-Ṣafī al-Mālikī al-Muqri’ aš-Šāḏilī, 680.
-Aḥmar (A. b. ‘A.), 1023.
-Ahwāzī (Abū ‘A. al-Ḥ. b. ‘A.), 43.
Aidamur b. ‘A. al-Ğildakī (‘Izzaddīn).
-Āidīnī (Ḥāğğī Bāšā Ḫiḍr b. ‘A.), 1948.
— (Ḥāğğī Rasūl b. Ṣāliḥ), 329.
— (M. b. Ḥamza), 1040, 1076–7, 1167–75, 1231–4, 1981.
-‘Ainī (A. M. Fiqhī), 1075.
— (Badraddīn Maḥ. b. A.), 266, 1482–5.
‘Ā’iša bint Yū. al-Bā‘ūnīya.
-Aiyūbī (al-Ḫalīl b. A.), 1804.
-‘Aizawī (A. b. Ramaḍān), 1385.
-Akkilī (‘Ar. b. Ib. aẓ-Ẓuhrī), 1112.
Akmaladdīn al-Bābartī (M. b. Maḥ.), 188, 209–10, 1062.
‘Alā’addīn b. Nāṣiraddīn aṭ-Ṭarābulsī.
‘Alā’addīn al-Bihištī (M. b. A.), 858.
‘Alawān al-Ḥamawī (‘A. b. ‘Aṭīya), 705–6, 725–7.
‘Alī b. al-‘Abbās al-Mağūsī.
— b. ‘Abdalbarr al-Wannā’ī (Abu ’l-Ḥ.).
— b. ‘Al. as-Subkī (Taqīaddīn).
— b. ‘Abdalkāfī aš-Šāḏalī (Nūraddīn).
— b. ‘Al. as-Samhūdī (Nūraddīn).
— b. Abī Bakr al-Marġīnānī (Burhānaddīn).
— b. Abi ’l-Ḥazm b. an-Nafīs (‘Alā’addīn).
‘Alī b. A. ad-Darwīlī.
— b. A. al-Kizwānī (Abu ’l-Ḥ.).
— b. A. al-Wāḥidī (Abu ’l-Ḥ.).
— b. ‘Aṭīya al-Ḥamawī (called ‘Alawān).
— b. al-Ḥ. al-Bāḫarzī (Abu ’l-Ḥ.).
— b. al-Ḥazm ibn an-Nafīs (‘Alā’addīn).
— b. Ḥu. al-Kaiwānī.
— b. al-Ḥu. (Zainal‘ābidīn).
— b. Ib. al-Ḥalabī (Nūraddīn).
— b. Ib. ibn aš-Šāṭir (‘Alā’addīn).
— b. ‘Īsā ar-Rummānī (Abu ’l-Ḥ.).
— b. Maimūn al-Idrīsī (Abu ’l-Ḥ.).
— b. M. al-Ğurğānī as-Saiyid aš-Šarīf.
— b. M. ibn ad-Duraihim (Tāğaddīn).
— b. M. ibn Ḫāzin aš-Šīḥī (‘Alā’addīn).
— b. M. ibn Mulaik (‘Alā’addīn).
— b. M. al-Māwardī (Abu ’l-Ḥ.).
— b. M. al-Miṣrī (‘Alā’addīn).
— b. M. aṣ-Ṣabbāġ (Nūraddīn).
— b. M. as-Saḫāwī (‘Alamaddīn).
— b. M. al-Uğhūrī (Nūraddīn).
— b. M. al-Urmawī.
— b. M. al-Ušmūnī.
— b. Mūsā b. Arfa‘ Ra’sahu (Burhānaddīn).
‘Alī b. Muṣ. ad-Dabbāġ (Abu ’l-Futūḥ).
‘Alī b. Nāṣiraddīn al-Manūfī (Abu ’l-Ḥ.).
‘Alī b. al-Qāsim ibn al-Fāriḍ.
‘Alī b. Sa‘īd aṣ-Ṣadafī (Abu ’l-Ḥ.).
— b. Sulṭān M. al-Qāri’ al-Herewī.
— b. aṭ-Ṭāhir (al-Murtaḍā).
— b. ‘U. al-Būnī (Abu ’l-Ḥ.).
— b. ‘U. al-Kātibī Dabīrañ (Nağmaddīn).
— b. ‘Uṯ. ibn al-Qāṣiḥ (Nūraddīn).

ʿAlī b. ʿUṯ. al-Ūšī (Sirāǧaddīn).
— b. Wafā’, 1824.
— b. Walī Urzun ar-Rūmī.
— b. Yū. aš-Šaṭṭanūfī (Nūraddīn).
— al-Čelebī al-Qarālī.
ʿAlī ad-Dabbāġ (Abu ’l-Futūḥ b. Muṣ.), 907.
— Fahmī Bey naǧl Rifāʿa Bey, 1699.
-ʿAlī al-Fardī al-Qaiṣarīyawī.
— ibn Abi ’r-Riǧāl (Abu ’l-Ḥ.).
ʿAlī ibn Abī Ṭālib, 522, 1753.
ʿAlī ibn al-Fāriḍ (b. al-Qāsim), 1769.
ʿAlī ibn Māmī.
— al-Muwaqqit.
— az-Ziyādī (Nūraddīn).
— Allāhābādī (Muḥibballāh), 1272.
-Āmāsanī (Muḥyīaddīn), 1292.
-Amāsī (ʿAr. b. ʿA. Mu’aiyadzāde), 284.
-ʿĀmilī (A. b. al-Ḥ. al-Ḥurr), 894.
— (Bahā’addīn M. b. Ḥu.), 1894.
— aš-Šāhid aṯ-Ṯānī (Zainaddīn b. ʿA.), 528.
— aš-Šaiḫ al-Auwal al-ʿAllāma aṯ-Ṯānī (Ǧamāladdīn M. b. Makkī), 528.
Amīn al-Fatwā Ḥamāt (M. ad-Dabbāġ), 755–6, 1114, 1608.
-Amīr al-Kabīr (M. b. M.), 349–50, 1572–3.
— Pādišāh (M. Amīn b. Maḥ.), 1166.
ʿAmr b. Baḥr al-Ǧāhiz.
-Anbārī (Abū Bakr M. b. al-Qāsim), 1744.
-Andalusī (Abū ʿAl. M. b. ʿĪsā), 1926.
-Anṣārī see [ibn] al-Anṣārī.
-Anṭākī (ʿAbdarrazzāq b. Muṣ.), 1235.
— (Dā’ūd b. ʿU.), 1720, 1949.
— (Šāh Ḥu. Efendī), 1386–8.
-Anyawī (A.), 24.
-Aqfahšī (Šihābaddīn A. ibn al-ʿImād), 438–40.
-Āqḥiṣārī (Kāfī Ḥ. Efendī), 1311.
-Āqsarā’ī (M. b. Maḥ.), 649.
-ʿAraudakī (Abū Bakr b. Qunyān [Fityān]), 1277.
-Ardabīlī (ʿIzzaddīn Yū. b. Ib.), 145.
— (Mīr Abu ’l-Fatḥ M. b. Amīn), 1380.
— (M. b. ʿAbdalġanī), 1444–7.
Arfaʿ Ra’sahu (Burhānaddīn ʿA. b. Mūsā), 949.
-Arīḥawī (ʿAr. b. M.), 1437.
-Arwādī (A. b. S.), 819–20.
-Arzanǧānī (Waǧīhaddīn ʿU. b. ʿAbdalmuḥsin), 140.
Asad b. ʿA., 1622.
-Ašʿafī [aš-Šuʿaifī] (Zainaddīn b. A.), 1485.
-Ašʿarī (Abu ’l-Ḥ. A. b. M.), 876.
-ʿAskarī (Abū Hilāl), 1747.
-Aslamī (M. b. Muḥyīaddīn), 628.
-ʿAšmāwī (ʿAbdalbārī ar-Rifāʿī), 343–4.
-ʿAsqalānī (Šihābaddīn A. b. ʿA. ibn Ḥaǧar), 80, 111–13, 159–60, 1029.
-Astarābāḏī (Ruknaddīn al-Ḥ. b. M.), 1501–5.
-Asṭurlābī (Abu ’l-Qāsim Hibatallāh b. al-Ḥu.), 1902.
Aṭaly (Muṣṭafā b. Ḥamza), 617.
-ʿAtāqī (Muṣ.), 1087.
-ʿAṭār al-Mauṣilī (Šihābaddīn), 1731.
-Āṯārī (Zainaddīn Šaʿbān b. M.), 1684.
ʿAṭīya b. A. al-Qahūqī [Qahwatī].
— b. A. al-Qahwatī.
-Aṭṭār (Abu ’s-Saʿādāt Ḥ. b. M.), 606, 1567–8.
-ʿAufī (M. b. A.), 1019–20.
-Ausī (Abū Isḥāq Ib. b. Yaḥyā), 724.
-ʿAzāzī (Ḫalīl b. Ib.), 989.
-Azharī (Zainaddīn Ḫālid b. ʿAl.), 1478–80, 1558–61, 1563–73, 1585–92, 1778–9.
ʿAzīz Maḥ. al-Uskudārī.
-ʿAẓm (Ǧamīl Bek), 1785.

-Bābartī (Akmaladdīn M. b. Maḥ.), 188, 209–10, 1062.
-Bābilī (M. b. ʿAr.), 1910.
-Badawī (Aḥmad b. M. aš-Šinqīṭī), 912.
Badr ar-Rašīd M. b. Is., 250, 1138–9.
Badraddīn ibn Mālik (M. b. M.), 1467–9.
-Badrī (Taqīaddīn ʿAl. b. ʿAl.), 892.
-Baġawī (Ruknaddīn al-Ḥu. b. Masʿūd), 10-13, 142–6, 997.
-Baġdādī (ʿAq. Efendī), 1291.
— (A. b. ʿAl.), 901.
— (Ġiyāṯaddīn Ġānim b. M.), 323.
— (Sirāǧaddīn Ḥu. b. Yū. ad-Duǧailī), 519.
-Bāǧūrī (Ib. b. M.), 509, 593, 1223, 1363.
Bahā’addīn al-ʿĀmilī (M. b. Ḥu.), 1894.
— al-Muhallabī (Zuhair b. M.), 1774–5.
-Bāḫarzī (Abu ’l-Ḥ. ʿA. b. al-Ḥ.), 1702, 1766, 1880.
— (Zuhairaddīn ʿAbdalwahhāb), 1332.
Bahlūl al-Maǧnūn al-Kūfī, 1807.
Baḥraq (Ǧamāladdīn M. b. ʿU.), 1486.
-Baiḍāwī (Abu ’l-Ḫair ʿAl. b. ʿU.), 18–21, 24–26, 995.
-Baiqūnī (Ṭāhā b. M.), 173.
-Bairūtī (A. Šihābaddīn), 954.
-Baiyūmī (M.), 1625.
-Bakrī (Abu ’l-Ḥ. A. b. ʿAl.), 1860.
— (M. b. ʿU.), 970.
— (Raḍīaddīn Abu ’l-Qāsim b. Ḥu.), 575.
— (Šamsaddīn M. b. ʿAr.), 1034–7, 1813.
— aṣ-Ṣiddīqī (Muḥyīaddīn Muṣ. b. Kamāladdīn), 798–802, 1250, 1331, 1815.
-Balīdī (M. b. M.), 605–6.
-Baqarī (M. b. al-Qāsim), 84–85, 1155.
— (M. b. ʿU.), 1096.
-Barbīr (A. b. ʿAbdallaṭīf), 1730, 1823, 1839.
-Bardaʿī (Saʿdaddīn Saʿdallāh M.), 1448.
-Barǧandī (ʿAbdalʿalī b. M.), 942.
-Barǧī (Šamsaddīn M. b. A.), 53.
-Barzanǧī (M. b. ʿAbdarrasūl aš-Šahrazūrī), 507.
-Baṣrī (Ḥasan), 1315.
— (ʿU.), 1105–6.
-Bāʿūnīya (ʿĀ’iša bint Yū.), 1692.
-Bihištī (ʿAlā’addīn M. b. A.), 858.
-Biqāʿī (Burhānaddīn Ib. b. ʿU.), 1720.
-Birkawī (Muḥyīaddīn M. b. Pīr ʿA.), 609–20, 1411, 1610–13, 1619.
-Birmāwī (Ib. b. M.), 373, 388.
-Bišbīšī (A. b. ʿAbdallaṭīf), 489.
-Budairī (ibn al-Maiyit M. b. M.), 491.
-Buḫārī (Abū ʿAl. M. b. Is.), 98–114, 1026, 1054.

— (Bahā'addīn Pīr M. b. M. NAQŠABAND), 1269.
— (M. 'Āqil b. M.), 1335.
— (M. b. M.), 1088.
-BUḪTURĪ, 1702.
-BULQĪNĪ (Širāğaddīn 'U. b. Raslān), 437, 1100.
-BŪNĪ (Abu 'l-Ḥ. 'A. b. 'U.), 1001.
— (Muḥyīaddīn A. b. 'A.), 951, 1246, 1925.
-BURĀ'Ī ('Abdarraḥīm b. A.), 1859.
BURHĀNADDĪN b. Kamāladdīn b. Ḥāmid, 851.
— IBN ṢADRAŠŠARĪ'A AL-AUWAL (Maḥ. b. A.), 212–21.
— ṢADRAŠŠARĪ'A AṮ-ṮĀNĪ ('Ubaidallāh b. Mas.), 216–20, 1055, 1064–5.
Burhānaddīn az-ZARNŪĞĪ.
-BURHĀNPŪRĪ (M. b. Faḍlallāh), 813–15, 1284–5.
-BURNUSĪ (Šihābaddīn A. b. A. IBN ZARRŪQ), 723.
-BURRĪ (Abū Isḥāq Ib. b. Abī Bakr), 336.
-BURULLUSĪ (Abū Yaḥyā Muṣ.), 355.
-BŪṢĪRĪ (Šarafaddīn M. b. Sa'īd), 1702, 1776–88.
-BUSṬĀMĪ (Abu 'l-Maḥāsin 'Al.), 1828.
-BUSTĀNĪ (Buṭrus), 1895.
Butrus al-BUSTĀNĪ.

-ČILLĪ ('U. b. A.), 1894.

-DABBĀĠ (ABU 'L-FUTŪḤ 'ALĪ b. Muṣ.), 907.
— (M. b. Ḥ.), 863.
-DAĞĀNĪ (Ḥu. b. Salīm), 1217.
-ḎAHABĪ (Šamsaddīn M. b. A.), 884.
-DAIRABĪ (A. b. 'U.), 492–4.
-DALAĞĪ (M. b. Ib.), 847.
-DĀMAĠĀNĪ (Ḥu. b. M.), 87.
-DAMĀMĪNĪ (Badraddīn M. b. Abī Bakr), 1646.
-DAMANHŪRĪ (A. b. 'Abdalmun'im), 1159, 1928.
— (M.), 1650.
-DAMĪRĪ (Kamāladdīn M. b. Mūsā), 965–6.
-DĀMŪNĪ (M. (b.) Maḥ.), 690.
-DĀNĪ (Abū 'Amr 'Uṯ. b. Sa'īd), 46, 1011–12.
-DARDĪR (Abu 'l-Barakāt A. b. M.), 803–8, 1697–8, 1863.
-DARWĪLĪ ('A. b. A.), 906.
-DASŪQĪ (Šamsaddīn M. b. 'A.), 354.
Dā'ūd b. Maḥ. al-QAIṢARĪ.
— b. 'U. al-ANṬĀKĪ.
-DĀ'ŪDĪ (Šamsaddīn M. b. 'A.), 22.
-DAULATĀBĀDĪ (Šihābaddīn A. b. 'U. al-ĠAZNAWĪ), 1152, 1515.
-DAUWĀNĪ (Ğalāladdīn M. b. As'ad), 864, 1148–51, 1216, 1367–9.
DĀYA 'Al. b. M. IBN ŠĀHWAR (Nağmaddīn).
— IBN ŠĀHWAR (Nağmaddīn 'Al. b. M.), 688.
Derwīš Ib. IBN AṬ-ṬABBĀḤ.
-DIMAŠQĪ ('ABDALLAṬĪF b. A.), 876.
— (Šamsaddīn M. b. Ib.), 885.
-DĪNAWARĪ (Abū Sa'd Naṣr b. Ya'qūb), 935.
-DĪRĪNĪ ('Izzaddīn 'Abdal'azīz b. A.), 695.
-DIYĀRBAKRĪ (Ḥu. b. M.), 902–3.
-DUĞAILĪ al-BAĠDĀDĪ (Sirāğaddīn Ḥu. b. Yū), 519.
-DUNQUZĪ ('Al.), 1616–20.
ḎU 'R-RUMMA (Ġailān b. 'Uqba), 1755.
-FAḌḌĀLĪ (M. b. M.), 623.
FĀḌIL BEK b. 'A., 1833–4.
-Faḍl b. al-Ḥ. aṭ-ṬABARSĪ (Raḍīaddīn).
Faḍlallāh al-'UBAIDĪ (Ğalāladdīn).
Faḫraddīn b. M. Ṭarīḥ an-NAĞAFĪ.
FAḪRADDĪN ar-RĀZĪ (M. b. 'U.), 640, 859.
Faḫraddīn ar-RŪMĪ.
FAID al-KĀŠĪ (M. (b.) Murtaḍā Mollā Muḥsin), 812.
-FAIYŪMĪ (Maḥ. b. M.), 1896.
-FĀKIHĪ ('Afīfaddīn 'Al. b. A.), 1540–4.
-FANĀRĪ (Ğamāladdīn M. b. 'Abdalkarīm), 1624.
— (Šamsaddīn M. b. Ḥamza), 843–4, 1228, 1360–1.
-FARAḌĪ (Nağmaddīn M. b. Yaḥyā), 1597–8.
-FARĠĀNĪ (Burhānaddīn 'Al. b. M.), 25.
-FĀRŪQĪ ('Aq. b. Sa'īd), 1784.
— (A.), 1290.
— (Ḫairaddīn b. A.), 274, 321–2.
-FĀSĪ (M. b. aṭ-Ṭaiyib), 428.
FAṢĪḤADDĪN an-NIẒĀMĪ ('Abdalkarīm), 941.
Fasīḥallāh, 1963.
-FAŠNĪ (A. b. Ḥiğāzī), 413.
Fatḥallāh IBN AN-NAḤḤĀS.
FIKRĪ ('Al. Pāšā b. M.), 1625.
-FĪRŪZĀBĀDĪ (Abu 'ṭ-Ṭāhir M. b. Ya'qūb), 1403–5, 1727.
-FŪRĀNĪ (Abu 'l-Qāsim 'Ar. b. M.), 1133.
-FUTŪḤĪ (Taqīaddīn M. b. A.), 521.

-ĞA'BARĪ (Raslān b. Ya'qūb), 1279.
— (Tāğaddīn Ṣāliḥ b. Ṯāmir), 1097–8.
-ĞABARTĪ ('Ar. b. Ḥu.), 908–11.
Ğa'far b. A. as-SARRĀĞ (Abū M.).
— b. M. al-Balḫī (ABŪ MA'ŠAR).
ĞA'FAR aṣ-ṢĀDIQ b. M. (Abū 'Al.), 1920–1.
-GA'FARĪ (Abu 'l-Baqā' Ṣāliḥ b. al-Ḥu.), 577.
-ĞAĠMĪNĪ (Maḥ. b. M.), 1904.
— (Maḥ. b. 'U.), 940–3.
-ĞĀHIZ ('Amr b. Baḥr), 1306, 1319, 1972–7.
Ġailān b. 'Uqba ḎU 'R-RUMMA.
-ĠAIṬĪ (Nağmaddīn M. b. A.), 747–51, 1156–7, 1593.
Ğalāladdīn b. Kumail, 1313.
— b. Šamsaddīn al-KAILĀNĪ.
ĞALĀLADDĪN as-SUYŪṬĪ ('Ar. b. Abī Bakr), 28–31, 63, 380–81, 395, 427, 444–86, 998, 1030–3, 1054, 1100, 1142–5, 1327, 1400–1, 1481, 1681, 1748–9, 1852, 1862.
-ĞAMAL (S. b. 'U.), 998.
-ĞĀMĪ (Qiwāmaddīn 'Ar. b. A.), 659, 1506–14.
Ğamīl Bek al-'AẒM.
Ġānim b. M. al-BAĠDĀDĪ (Ġiyāṯaddīn).
-ĞANKĪ (M. b. Šarīf), 835.
-ĞANNĀBĪ (Abū M. Muṣ. b. Ḥ.), 1854.
-ĞĀRABARDĪ (Faḫraddīn A. b. al-Ḥ.), 1521, 1574.
-ĞARBĪ (S. b. 'Ar.), 845.
-ĞARFĀDQĀNĪ (Abu 'l-Faḍl M. b. M.), 1178.
ĞARĪR b. 'Aṭīya, 1754.
-ĠARNĀṬĪ (Abū Isḥāq Ib. b. Yaḥyā), 1092.
— (Abu 'l-Qāsim M. al-Ḥasanī), 1645.
-ĠASSĀNĪ al-BARĞĪ (Šamsaddīn M. b. A.), 53.
-ĞAUHARĪ (Abu Naṣr Is. b. Ḥammād), 1393–6.

-ĞAUHARĪ (A. b. al-Ḥ.), 607–8.
— (Is. b. Ġunaim), 1550.
-ĞAUZĪYA (Šamsaddīn M. Abī Bakr IBN QAIYIM), 516–17, 1227.
-ĞAZĀ'IRĪ (ʻAq. b. Muḥyīaddīn), 913–15.
— (Abu 'l-ʻAbbās A. b. ʻAl.), 601–4.
-ĞAZARĪ (Abū Bakr A. b. M.), 70–71.
— (Šamsaddīn M. b. M.), 66–80, 1016–18, 1271.
-ĞAZĪRĪ (Zainaddīn ʻAq. b. M.), 520.
-ĠAZMĪNĪ (Nağmaddīn Muḫtār b. Maḥ. az-ZĀHIDĪ), 232.
-ĠAZNAWĪ ad-DAULATĀBĀDĪ (Šihābaddīn A. b. ʻU.), 1152, 1515.
— (Ğamāladdīn A. b. M.), 222.
-GAZŪLĪ (Abū ʻAl. M. b. S.), 715–22, 1247–8, 1270.
-ĠAZZĀLĪ (Abū Ḥāmid M. b. M.), 540–55, 1134, 1325, 1924.
— (Šihābaddīn AḤMAD b. M.), 556–8, 1135.
-GAZZĪ (Badraddīn M. b. M.), 33, 1658.
— IBN AL-ĠARĀBĪLĪ (Šihābaddīn M. b. al-Qāsim), 385–8.
ĞIBRĪL (Zainaddīn M.), 1594–6.
-ĞĪLĀNĪ (Muḥyīaddīn ʻABDALQĀDIR b. ʻAl.), 641–3, 1244.
— (Quṭbaddīn ʻAbdalkarīm b. Ib.), 710–14, 1805.
-ĞILDAKĪ (ʻIzzaddīn Aidamur b. ʻA.), 967.
-ĞĪLĪ, *see* al-ĞĪLĀNĪ.
-ĞUNAID b. M. (Abu 'l-Qāsim), 632.
-ĞUNDĪ (Ġarsaddīn ḪALĪL b. Isḥāq), 338–42, 1091.
-ĞURĞĀNĪ (Abū Bakr ʻAq. b. ʻAr.), 1427–38.
— (Nūraddīn M. b. as-Saiyid aš-Šarīf), 1576.
— (as-SAIYID AŠ-ŠARĪF ʻA. b. M.), 224–7, 996, 1057, 1364, 1375, 1378, 1503, 1664–5, 1961–2.
— (Zainaddīn Is. b. al-Ḥu.), 1946.

-ḪABĪṢĪ (Faḫraddīn ʻUbaidallāh b. Faḍlallāh), 1371–4.
— (Šamsaddīn M. b. Abī Bakr), 1499–1500.
-ḤADĪDĪ (Zainaddīn ʻAbdaddā'im b. ʻA.), 72.
-ḪĀDIMĪ (Abū Saʻīd M. b. Muṣ.), 818, 1041, 1108, 1176.
-ḪAḌRĀNĪ (Yū. Ğān ʻAbbās al-PĪR), 1424.
-ḪAFĀĞĪ (Šihābaddīn A. b. M.), 1702, 1882.
-ḪAFARĪ (Šamsaddīn M. b. A.), 960.
ḪĀĞAZĀDE Muṣ. b. Yū., 582–3.
-Ḥāğğ YĀḤYĀ.
ḤĀĞĞĪ BĀBĀ b. Ib. aṭ-ṬŪSIYAWĪ.
— aṭ-ṬŪSIYAWĪ (b. Ib.), 1461.
Ḫairaddīn b. A. al-FĀRŪQĪ.
-HAIṬAMĪ (Šihābaddīn A. b. M. IBN ḤAĞAR), 124, 401, 411–12, 501–4, 506, 1103, 1160–2, 1310, 1787, 1866–7.
-ḤAKĪM at-TIRMIḎĪ (M. b. ʻA.), 687.
-ḤALABĪ (Badraddīn al-Ḥ. b. ʻU. IBN ḤABĪB), 880.
— (Burhānaddīn Ib. b. M.), 244–7, 326–8, 1074.
— (Muṣ. b. M.), 1081.
— (Muwaffaqaddīn ʻABDALLĀH b. ʻAr.), 872.
— (NŪRADDĪN ʻA. b. Ib.), 171–2, 1569–70.
ḪALAF b. al-ʻAbbās az-ZAHRĀWĪ (Abu 'l-Qāsim).
Ḫālid b. ʻAl. al-AZHARĪ (Zainaddīn).
— b. Yazīd al-KĀTIB.
ḪĀLID IBN YAZĪD, 1919.
— al-KĀTIB (b. Yazīd), 1832.
-ḪĀLIDĪ (A. b. S.), 1245.
-ḪĀLIDĪYĀNI (Abū ʻUṯ. Saʻīd and Abū Bakr M. b. Hāšim), 1760.
ḪALĪL ĀĠĀ (Ḫalīl b. Muṣ.), 1825.
— al-ʻAZĀZĪ (b. Ib.), 989.
-Ḫalīl b. A. al-AIYŪBĪ.
ḪALĪL b. Aibak aṣ-ṢAFADĪ (Ṣalāḥaddīn).
— b. Ib. al-ʻAZĀZĪ.
— b. Isḥāq al-ĞUNDĪ (Ġarsaddīn).
Ḫalīl b. Muṣ. ḪALĪL ĀĠĀ.
— b. Šāhīn aẓ-ẒĀHIRĪ (Ġarsaddīn).
— b. Wālī al-ḤANAFĪ.
ḪALĪL al-ĞUNDĪ (Ġarsaddīn b. Isḥāq), 338–42, 1091.
— aṣ-ṢAFADĪ (Ṣalāḥaddīn b. Aibak), 683.
-ḪALĪLĪ (M. b. M.), 1179.
-ḪALWATĪ (M. Saʻdaddīn al-Luṭfī b. M.), 1042, 1965–6.
— aṣ-ṢĀWĪ (A. b. M.), 31.
-HAMAḎĀNĪ (Abū Naṣr M. b. ʻAr.), 809–11.
-ḤAMAWĪ (Abu 'l-Maḥāsin Abū Bakr b. ʻA. IBN ḤIĞĞA), 1682–3, 1721–5, 1861.
— (A. b. M.), 290.
— (ʻALAWĀN ʻA. b. ʻAṭīya), 705–6, 725–7, 1773, 1801.
— (Ib. b. A.), 1782.
— (Šamsaddīn M. b. ʻA.), 728.
Ḥamd b. M. IBN IBRĀHĪM al-ḪAṬṬĀBĪ (Abū S.).
Ḥāmid b. al-Ḫiḍr al-ḪUĞANDĪ (Abū Maḥ.).
-ḤAMĪDĪ [ḤUMAIDĪ] (Qyrq Emre), 1067–9.
Ḥamza b. Durġūd (Nūraddīn), 1677–9.
— b. Yū. b. Ḫalīfa, 1184.
— al-Wāʻiẓ al-PIYĀSĪ.
-ḤAMZĪ (ʻImādaddīn Yaḥyā b. al-Muḫtār), 1802.
-ḤANAFĪ (A. b. M. IBN ABĪ BAKR), 195–6.
— (Ḫalīl b. Wālī), 1649.
— (M. al-Mullā), 1149–50, 1382–4.
— (MUḤAMMAD at-Tibrīzī), 860–2.
— (ʻU. b. Zaid), 1082.
— (Yaḥyā b. Abī Bakr), 1214.
-ḪĀNĪ (Qāsim b. Ṣalāḥaddīn), 753–6, 1376.
-HARAWĪ [HEREWĪ] (ʻA. b. Sulṭān M. al-QĀRIʻ), 125, 574.
-ḤARĪRĪ (Abū M. al-Qāsim b. ʻA.), 1415–16, 1703–13.
Ḥāriṯ b. Asad al-MUḤĀSIBĪ (Abū ʻAl.).
-ḪARKŪŠĪ (Abū Saʻīd ʻAbdalmalik b. M. al-WĀʻIẒ), 634, 1922
-Ḥasan b. ʻA. al-AHWĀZĪ (Abū ʻA.).
— b. ʻA. al-MADĀBIĠĪ.
— b. ʻA. aṭ-TUĠRĀ'Ī (Mu'aiyadaddīn).
— b. ʻAmmār aš-ŠURUNBULĀLĪ (Abu 'l-Iḫlās).
— b. Ḫalīl aṭ-ṬUBNĪ al-KARĀDĪSĪ (Šamsaddīn).
— b. Manṣūr QĀḌĪḪĀN (Faḫraddīn).
— b. M. al-ASTARĀBĀḎĪ (Ruknaddīn).
— b. M. al-ʻAṬṬĀR (Abu 's-Saʻādāt).
— b. M. an-NĪSĀBŪRĪ (Niẓāmaddīn).
— b. M. ar-RĀĠIB al-IṢFAHĀNĪ (Abu 'l-Qāsim).
— b. M. aṣ-ṢAĠĀNĪ (Raḍīaddīn).
— b. al-Qāsim IBN UMM QĀSIM.
— b. ʻU. IBN ḤABĪB al-ḤALABĪ (Badraddīn).
— b. ʻU. aš-ŠIṬĪ.
— b. Yū. IBN AL-MUṬAHHAR al-ḤILLĪ (Āyatallāh).
ḤASAN al-BAṢRĪ, 1315.
Ḥasan Čelebī IBN AL-FANĀRĪ.

— Efendī al-AQḪIṢĀRĪ.
— IBN UMM SINĀN (Imāmzāde).
— al-KĀTĪ (Ḥusāmaddīn).
— al-Kurdī az-ZĪBĀRĪ (Mullā).
ḤASAN PĀŠĀ b. ʿAlā'addīn al-Aswad, 1531.
Ḥasan Pāšā b. ʿAlā'addīn IBN AL-ASWAD.
— QABŪDĀN.
— QUWAIDIR al-Ḫalīlī.
— Wādī aṣ-ṢAIYĀDĪ (Abu 'l-Hudā).
-ḤASANĪ (M. b. A.), 1582.
-ḤAṢKAFĪ (ʿAlā'addīn M. b. ʿA.), 304–7, 1074.
-ḪAṢṢĀF (Abū Bakr A. b. ʿU. aš-ŠAIBĀNĪ), 192.
-ḤAṢŪNĪ (A.), 1236.
-ḪAṬĪB (Abu 'l-Fatḥ M. b. ʿAq.), 619.
— (Abu 'l-Ḫair M.), 509.
— DIMAŠQ al-QAZWĪNĪ (Ǧalāladdīn M. b. ʿAr.), 1657–80.
— al-ʿUṮMĀNĪ (Ṣadraddīn M. b. ʿAr.), 435.
-ḪAṬṬĀBĪ (Abū S. Ḥamd b. M.), 1027.
— (Hibatallāh b. Quṭb), 1110.
-ḪAYĀLĪ (A. b. Mūsā), 566–7.
-ḤĀZIMĪ (Zainaddīn M. b. Mūsā), 128.
-ḤAẒĪRĪ (Abu 'l-Maʿālī Saʿd b. ʿA.), 1701.
-ḪAZRAǦĪ (Ḍiyā'addīn ʿAl. b. ʿUṯ), 1642–6.
-HEREWĪ (Abū ʿUbaid A. b. M.), 40.
— (ʿA. b. Sulṭān M. al-QĀRI'), 125, 574, 1038–9, 1073, 1136–7, 1139, 1163–5, 1251, 1752, 1980.
HIBATALLĀH al-ASṬURLĀBĪ (Abu 'l-Qāsim b. al-Ḥu.), 1902.
— b. al-Ḥu. al-ASṬURLĀBĪ (Abu 'l-Qāsim).
Hibatallāh b. Quṭb al-ḪAṬṬĀBĪ.
— IBN SALĀMA al-Baġdādī (Abu 'l-Qāsim).
Ḫiḍr b. ʿA. al-ĀIDĪNĪ (Ḥāǧǧī Bāšā).
ḪIḌRBEK b. Ǧalāladdīn al-Māturīdī, 581.
-ḪIḌRĪ (M. ad-Dimyāṭī), 381.
-ḤIFNĪ (Naǧmaddīn M. b. Sālim), 379, 497–8, 938, 1855.
-ḤILLĪ (Āyatallāh Ḥ. b. Yū. IBN AL-MUṬAHHAR), 529.
— (Ṣafīaddīn ʿAbdalʿazīz IBN SARĀYĀ), 1685, 1844.
-ḤIṢNĪ (Taqīaddīn Abū Bakr b. M.), 382–4.
-ḪIṬĀ'Ī (ʿUṯ. MULLĀZĀDE), 1674.
— (Zainaddīn ʿU.), 1931.
-ḪĪWAQĪ (Naǧmaddīn A. b. ʿU. al-KUBRĀ), 646–7.
-ḪUḌARĪ (M.), 1189.
-HUDHUDĪ, 1221.
— (M. b. Manṣūr), 596–600.
-ḪUḌRĪ (M.), 1474.
-ḪUǦANDĪ (Abū Maḥ. Ḥāmid b. al-Ḫiḍr), 1902.
-ḤUMAIDĪ [ḤAMĪDĪ] (Qyrq Emre), 1067–9.
-ḤŪRĪNĪ (Abu 'l-Wafā' Naṣr), 1929.
-ḤURR al-ʿĀMILĪ (A. b. al-Ḥ.), 894.
-Ḥusain b. ʿAl. IBN SĪNĀ (Abū ʿA.).
— b. A. al-MAḤALLĪ.
— b. A. ZAINĪZĀDE.
— b. ʿA. az-ZAUZANĪ (Abū ʿAl.).
— b. Maḥ. al-Farrā' al-BAĠAWĪ (Ruknaddīn).
— b. Maḥ. az-ZAIDĀNĪ (Muẓhiraddīn).
— b. Masʿūd al-BAĠAWĪ (Ruknaddīn).
— b. M. b. Muṣ., 1908.
— b. M. ad-DĀMAĠĀNĪ.
— b. M. ad-DIYĀRBAKRĪ.
— b. M. al-MAḤALLĪ.
— b. Muʿīnaddīn al-MAIBUDĪ.
— b. Salīm ad-DAǦĀNĪ.
— b. Yū. ad-DUǦAILĪ al-BAĠDĀDĪ (Sirāǧaddīn).
— Efendī al-ANṬĀKĪ (Šāh).
-ḤUSAINĪ (Šihābaddīn A. b. A.), 1237.
— (Tāǧaddīn ʿAbdalwahhāb b. M.), 13.
-ḤUṢRĪ (Abū Isḥāq Ib. b. ʿA.), 1789.
-ḪUṢŪṢĪ (Šamsaddīn M. b. Abū Ḥafṣ), 1104.
-ḤUWAIZĪ (Sihābaddīn IBN MAʿTŪQ), 1817.

IBN ʿABBĀD ar-RONDĪ (Abū ʿAl. M. b. Ib.), 698–9.
— ʿABDALBARR (Abū ʿU. Yū. b. ʿAl.), 149.
— ABĪ BAKR al-ḤANAFĪ (A. b. M.), 195–6.
— ʿĀBIDĪN (M. Amīn b. ʿU.), 624–6.
— ABI 'L-FATḤ aṣ-ṢŪFĪ (Šamsaddīn M.), 1927.
— ABĪ ḤAǦALA (Šihābaddīn A. b. Yaḥyā), 1793.
— ABĪ QAṢĪBA (ʿA. b. M.), 167.
— ABĪ RANDAQA (Abū Bakr M. b. al-Walīd), 1326.
— ABI 'R-RIǦĀL (Abu 'l-Ḥ. ʿA.), 928.
— ABĪ ZAID al-QAIRAWĀNĪ (Abū M. ʿAl.), 333–5.
— AL-AǦDĀBĪ (Abu Isḥāq Ib. b. Is.), 1399.
— ĀǦURRŪM (Abū ʿAl. M. b. M.), 1577–1602.
— AL-AHDAL (M. aṭ-ṬĀHIR b. Ḥu.), 896.
[IBN] AL-ANṢĀRĪ (Zainaddīn ZAKARĪYĀ' b. M.), 60–61, 73–76, 357–61, 402–6, 443, 846–7, 955, 957–8, 1017–18, 1140, 1469, 1523, 1891–2.
— ʿAQĪL (ʿAl. b. ʿAr.), 1470–4.
— ʿAQĪLA (Ǧamāladdīn M. b. A.), 179.
— AL-ʿARABĪ (Muḥyīaddīn M. b. ʿA.), 27, 649–87, 1002, 1273–6, 1820, 1828, 1841.
— ʿĀŠIR (Abū M. ʿAbdalwāḥid b. A.), 622.
— AL-ASWAD (Ḥ. Pāšā b. ʿAlā'addīn), 1459–60.
— ʿAṬĀ'ALLĀH (Tāǧaddīn A. b. M.), 696–700, 1280.
— AL-AṮĪR (MAǦDADDĪN Mubārak b. M.), 129–32, 1400–1.
— AL-ʿAṬṬĀR (Abu 'l-Munā b. Abī Naṣr), 948.
— BAḪŠĀYIŠ (Yū. b. ʿAbdalmalik), 1414.
— AL-BAIṬĀR (Ḍiyā'addīn M. b. A.), 1947.
— BARDĪS (Abu 'l-Fidā' Is. b. M.), 884.
— BILĀL (M. b. M.), 734–5.
— AL-BULDAǦĪ (Maǧdaddīn ʿAl. b. Maḥ.), 234–5, 1059, 1308.
— DUNQŪZ (Šamsaddīn A.), 1526–30.
— AD-DURAIHIM (Tāǧaddīn ʿA. b. M.), 1146.
— FAHD (MUḤAMMAD b. Maḥ.), 1850.
— AL-FANĀRĪ (Ḥ. Čelebī), 1666–7.
— FARAḤ (Šihābaddīn A. b. M.), 157.
— FARḤ al-QURṬUBĪ (Šamsaddīn M. b. A.), 17, 58.
— AL-FĀRIḌ (ʿALĪ b. al-Qāsim), 1769.
— AL-FĀRIḌ (Šarafaddīn ʿU.), 1769–73, 1844.
— FIRIŠTE (ʿIzzaddīn ʿAbdallaṭīf b. ʿAbdalʿazīz), 144, 258–60.
— AL-FIRKĀḤ (Burhānaddīn Ib. b. ʿAr.), 886.
— FŪLĀD (Abū M. ʿAl. b. Ib.), 1183.
— AL-ǦALLĀB (Abu 'l-Qāsim ʿUbaidallāh b. al-Ḥ.), 1092.
— ĠĀNIN al-MAQDISĪ (ʿIzzaddīn ʿAbdassalām b. A.), 691–4, 1230, 1278.
— AL-ĠARĀBĪLĪ (Šihābaddīn M. b. al-Qāsim al-ĠAZZĪ), 385–8.
— AL-ǦAUZĪ (Ǧamāladdīn ʿAr. b. ʿA.), 512–14, 1028.
— AL-ǦAWĀLĪQĪ (Abū Manṣūr Mauhūb b. A.), 1398, 1416.

Ibn Ġāzī al-Miknāsī (Abū ʿAl. M. b. A.), 81.
— Ğazla (Šarafaddīn Yaḥyā b. ʿĪsā), 944.
— Ğuzaiy (Abu ʾl-Qāsim M. b. A.), 32.
— Ḥabīb al-Ḥalabī (Badraddīn al-Ḥ. b. ʿU.), 880.
— al-Ḥaddūs al-Mauṣilī (Ğamāladdīn al-Muʿāfā b. Is.), 14.
— Ḥağar al-ʿAsqalānī (Šihābaddīn A. b. ʿA.), 80, 111–13, 159–60, 1029.
— Ḥağar al-Haiṭamī (Šihābaddīn A. b. M.), 124, 401, 411–12, 501–4, 506, 1103, 1160–2, 1310, 1787, 1866–7.
— al-Ḥāğğ (M. b. M.), 337.
— Ḥāğğī ibn ʿArab (M. b. ʿArab), 1423.
— al-Ḥāğib (Ğamāladdīn ʿUṯ. b. ʿU.), 1490–1523.
— al-Hāʾim (Šihābaddīn A. b. M.), 953–8, 1891–2.
— Ḫalīl ar-Rūmī (ʿAr.), 1530.
— al-Ḫallūf (Šihābaddīn A. al-Fāsī), 1806.
— Ḥanbal (Abū ʿAl. A. b. M.), 511.
— al-Ḫaṭīb (M. Abu ʾl-Ḫair Efendī), 1599.
— al-Ḫaṭīb Qāsim b. Yaʿqūb (M.), 1307, 1719.
— Ḫāzin aš-Šīḥī (ʿAlāʾaddīn ʿA. b. M.), 23.
— Ḫiḍr (A. b. M.), 844, 1360.
— Ḥiğğa al-Ḥamawī (Abu ʾl-Maḥāsin Abū Bakr b. ʿA.), 1682–3, 1721–5, 1861.
— Himmāt (M. b. Ḥ.), 174.
— Hišām (Ğamāladdīn ʿAl. b. Yū.), 1534–62, 1751.
— al-Humām (Kamāladdīn M. b. ʿAbdalwāḥid), 211, 1063.
— al-ʿImād al-Aqfahšī (Šihābaddīn A.), 438–40.
— al-Imām (Šamsaddīn A. b. M.), 899–900.
— Ismāʿīl (Ib.), 833.
— Kamāl Pāšā (Šamsaddīn A. b. S.), 221, 1177, 1351, 1614–15, 1868.
— Māğa (Abū ʿAl. M. b. Yazīd), 126.
— al-Mağdī (Šihābaddīn A. b. Rağab), 1097.
— al-Maḥfūf (ʿAl. b. ʿA.), 1930.
— al-Maiyit (Šamsaddīn M. b. M. al-Budairī), 491.
— Mālik (Ğamāladdīn M. b. ʿAl.), 1464–89.
— Māmī (ʿA.), 977.
— Masʿūd (A. b. ʿA.), 1524–32.
— Maʿtūq al-Ḥuwaizī (Šihābaddīn), 1817.
— Māza (Burhānaddīn Maḥ. b. A.), 198.
— Mollā [Mullā] Farrūḫ (M. b. ʿAbdalʿaẓīm), 324.
— Mubārakšāh (Šamsaddīn M. ʿA.), 261.
— Muḥammad ʿAllān (M. ʿA.), 420, 426.
— Mulaik (ʿAlāʾaddīn ʿA. b. M.), 1796.
— al-Mulaqqin (Sirāğaddīn ʿU. b. ʿA.), 398.
— Mullā Farrūḫ (M. b. ʿAbdalʿaẓīm), 324.
— al-Muqriʾ (Šarafaddīn Is. b. Abī Bakr), 390–1, 1960.
— al-Muṣṭafā Maʿrūf (M.), 571–2, 958.
— al-Muṭahhar al-Ḥillī (Āyatallāh Ḥ. b. Yū), 529.
— al-Mutaqqina ar-Raḥbī (Muwaffiqaddīn M. b. ʿA.), 368–81, 1096.
— an-Nafīs (ʿAlāʾaddīn ʿA. b. al-Ḥazm), 1945.
— an-Naḥḥās (Fatḥallāh), 1818.
— Nāṣiraddīn, 1969.
— Nāṣiraddīn al-Qaisī (Šamsaddīn M. b. ʿAl.), 165–6.
— Nuğaim (Zainaddīn [Zainalʿābidīn] ʿU. b. Ib.), 285–300, 1071, 1229.
— Nūraddīn, 1872.
— Qāḍī Sīmāuna (Badraddīn Maḥ. b. Isrāʾīl), 271–4, 1066.
— Qāḍībalbān (ʿAl. b. M.), 1809.
— Qaiyim al-Ğauzīya (Šamsaddīn M. b. Abī Bakr), 516–17, 1227.
— Qaiyim aš-Šiblī (Badraddīn M. b. ʿAl.), 162–4.
— al-Qāṣiḥ (Nūraddīn ʿA. b. ʿUṯ.), 52, 1015.
— Qudāma (Muwaffaqaddīn ʿAl. b. A.), 1323.
— Qulaita (Abu ʾl-ʿAbbās A. b. M.), 929.
— Quṭlūbuġā (Zainaddīn Qāsim b. ʿAl.), 194, 254–5.
— Rağab (Zainaddīn ʿAr. b. A.), 518.
— ar-Raqqām (M. b. Ib.), 933.
— as-Sāʿātī (Muẓaffaraddīn A. b. ʿA.), 236.
— Ṣadraššarīʿa al-Auwal (Burhānaddīn Maḥ. b. A.), 212–21, 1055.
— Safar (ʿAl.), 1532.
— Šahriyār (Abū ʿAl. M. b. A.), 1252.
— Šāhwar (Nağmaddīn Dāya ʿAl. b. M.), 688.
— aš-Šaiḫ Muḥammad (A.), 93.
— aṣ-Ṣalāḥ aš-Šahrazūrī (Taqīaddīn ʿUṯ. b. ʿAr.), 133–7.
— Salāma (Abu ʾl-Qāsim Hibatallāh al-Baġdādī), 41.
— Sallūm (Ṣāliḥ b. Naṣrallāh), 987–8.
— as-Sammān (M. Saʿīd b. M.), 1881.
— Sarāyā al-Ḥillī (Ṣafīaddīn ʿAbdalʿazīz), 1685.
— Šarqāwī (A.), 1830.
— aš-Šāṭir (ʿAlāʾaddīn ʿA. b. Ib.), 1893.
— Saudaqīn (Abū Ṭāhir Is.), 665.
— aš-Šiḥna (Abu ʾl-Walīd M. b. Kamāladdīn), 1851.
— aš-Šiḥna (Sarīaddīn ʿAbdalbarr b. M.), 256–7.
— Sīnā al-Qānūnī (Abū ʿA. al-Ḥu. b. ʿAl.), 823–8, 1945.
— Sīrīn (Muḥammad), 1918.
— Sulṭān (Quṭbaddīn M. b. M.), 267.
— aṭ-Ṭabbāḫ (Derwīš Ib.), 1078.
— Taimīya (Taqīaddīn A. b. ʿAbdalḥalīm), 515, 1090, 1141, 1227.
— Umm Qāsim (Badraddīn al-Ḥ. b. al-Qāsim), 1533.
— Umm Sinān (Imāmzāde Ḥ.), 88.
— Wahbān (Amīnaddīn ʿAbdalwahhāb b. A.), 248–9.
— Waḫšīya (Abū Bakr M. b. ʿA.), 933.
— al-Wardī (Sirāğaddīn ʿU. b. al-Muẓaffar), 888–91, 1887.
— al-Wardī (Zainaddīn ʿU. b. al-Muẓaffar), 392–4, 1099, 1803, 1840–1, 1843
— Yaʿīš (Abu ʾl-Baqāʾ Yaʿīš b. ʿA.), 1441.
— al-Yāsamīnī (Abū M. ʿAl. b. al-Ḥağğāğ), 936–9, 1890.
— Ẓafar (Ḥuğğataddīn M. b. ʿAl.), 1322.
— Zaidūn (Abu ʾl-Walīd A. b. ʿAl.), 1714.
— az-Zaqqāq (Abū ʿAl. M.), 1951.
— Zarrūq al-Burnusī (Šihābaddīn A. b. A.), 723.
— az-Zayāt (Šamsaddīn M. b. M.), 962.
— Zuqqāʿa (Burhānaddīn Ib. b. M.), 1794–5.
Ibrāhīm b. ʿAr. ibn al-Firqāḥ (Burhānaddīn).
— b. Abī Bakr al-Burrī (Abū Isḥāq).
— b. Abī Zakarīyāʾ at-Tuğībī (Abū Isḥāq).
— b. A. al-Ḥamawī.
— b. ʿA. al-Ḥuṣrī (Abū Isḥāq).
— b. ʿA. al-Matbūlī (al-ʿĀrif billāh).
— b. ʿA. aš-Šīrāzī (Abū Isḥāq).
— b. ʿA. aṭ-Ṭarābulsī.
— b. ʿĀmir al-ʿUbaidī.
— b. Ḥ. al-Kūrānī.

— b. Hilāl aṣ-ṢĀBĪ (ABŪ ISḤĀQ).
— b. Ib. al-LAQĀNĪ (Burhānaddīn).
— b. Is. IBN AL-AĞḌĀBĪ (Abū Isḥāq).
— b. M. al-BĀĞŪRĪ.
— b. M. al-BIRMĀWĪ.
— b. M. al-ḤALABĪ (Burhānaddīn).
— b. M. IBN ZUQQĀʿA (Burhānaddīn).
— b. M. al-ISFARĀʾINĪ (ʿIṣāmaddīn).
— b. M. al-QĪRĀṬĪ (Burhānaddīn).
— b. M. as-SIRĞĀWĪ.
— b. M. ʿU. al-BIQĀʿĪ (Burhānaddīn).
— b. Yaḥyā al-AUSĪ (Abū Isḥāq).
— b. Yaḥyā al-ĠARNĀṬĪ (Abū Isḥāq).
— al-Ḫalīl al-QŪNAWĪ.
— IBN ISMĀʿĪL.
-IDRĪSĪ (Abu ʾl-Ḥ. ʿA. b. Maimūn), 707.
-ĪĞĪ (ʿAḍudaddīn ʿAr. b. A.), 860–4, 1216, 1378–85.
-ʿIMĀDĪ (ʿAr. b. M.), 1070, 1154.
— (ABU ʾS-SUʿŪD M. b. M.), 999.
-IMĀM AL-ĠĪZĀNĪ, 1844.
— AL-ḤARAMAIN (Abu ʾl-Maʿālī ʿAbdalmalik b. ʿAl.), 364–6.
IMĀMZĀDE aš-ŠARĠĪ (Ruknalislām M. b. Abī Bakr), 199–202.
-ĪRĀNĪ (Yūnus b. ʿAr.), 1290.
-ʿIRĀQĪ (Abu ʾl-Qāsim M. b. A.), 1923.
— (Walīaddīn A. b. ʿAbdarraḥīm), 357–61, 394.
— (ZAINADDĪN ʿAbdarraḥīm b. al-Ḥu.), 134–7, 158.
ʿĪsā b. Ib. ar-RABAʿĪ.
ʿIṣāmaddīn, 993.
-IṢFAHĀNĪ (Abu ʾl-Qāsim al-Ḥ. [Ḥu.] b. M. ar-RĀĠIB), 44, 1718.
— (ABŪ ŠUĞĀʿ A. b. Ḥu.), 382–9.
-ISFARĀʾINĪ (ʿIṣāmaddīn Ib. b. M.), 123, 570, 857, 995, 1381, 1512–14, 1688–90.
— (Tāğaddīn M. b. M.), 1453–8.
Isḥāq b. Ib. at-TADMURĪ (al-Ḫaṭīb).
-ISLĀMBŪLĪ (AḤMAD Efendī b. ʿU.), 629, 1083.
Ismāʿīl b. Abī Bakr IBN AL-MUQRIʾ (Šarafaddīn).
— b. ʿA. (ABU ʾL-FIDĀʾ Imāmaddīn).
— b. Ġunaim al-ĞAUHARĪ.
— b. Ḥammād al-ĞAUHARĪ (Abū Naṣr).
— b. al-Ḥu. al-ĞURĞĀNĪ (Zainaddīn).
— b. M. IBN BARDĪS (Abu ʾl-Fidāʾ).
— b. M. aš-ŠAQUNDĪ (Abu ʾl-Walīd).
— b. Sinān as-SĪWĀSĪ.
— IBN SAUDAQĪN (Abū Ṭāhir).
ʿIYĀD b. Mūsā (Abu ʾl-Faḍl), 150–6.
-IZMĪRĪ (M. al-Amīr), 1870.
-IZNĪQĪ (Quṭbaddīn M. b. M.), 275–8.

KAʿB IBN ZUHAIR, 1748, 1841.
-KAIDĀNĪ (Luṭfallāh), 268–9.
-KAILĀNĪ (ʿAbdalḥaiy), 1954.
-KAIWĀNĪ (A. b. Ḥu.), 1811–12.
-KAIYĀLĪ (Šuʿaib b. Is.), 1809.
-KALLĀʾĪ (Šamsaddīn M. b. Šaraf), 1101.
-KALLĀS (ʿAq. b. Muṣ.), 1093–4, 1185, 1869.
Kamāl b. ʿA. b. Isḥāq, 1504–5.
-KARĀDĪSĪ (Šamsaddīn al-Ḥ. b. Ḫalīl aṭ-ṬUBNĪ), 961.
-KARĀĞAKĪ (Abu ʾl-Fatḥ M. b. ʿAr.), 524.
-KARLĀNĪ (Ğalāladdīn b. Šamsaddīn), 208.
-KARMĪ (Zainaddīn Marʿī b. Yū.), 1158, 1607–8.
-KĀŠĀNĪ (ʿImādaddīn Yaḥyā b. A.), 855–6.
-KĀŠĠARĪ (Sadīdaddīn), 240–7, 1226.
-KĀŠĪ (ʿAbdarrazzāq b. A.), 27.
— (M. (b.) Murtaḍā Mollā Muḥsin FAIḌ), 812.
-KAŠṬANĪ (M. b. Ḥu.), 1883.
KATḪUDĀ (M. Rāʾif b. Ḥ.), 1662.
-KĀTĪ (Ḥusāmaddīn al-Ḥ.), 840–2, 1355–9.
-KĀTIB (ḪĀLID b. Yazīd), 1832.
-KĀTIBĪ (DABĪRĀN Nağmaddīn ʿA. b. ʿU.), 848–52, 1364.
-KAURĀNĪ (Abū M.), 1831.
-KĀZARŪNĪ (Sadīdaddīn [Saʿdaddīn] M. b. Masʿūd), 828, 1945.
-KERDERĪ (Ḥāfiẓaddīn M. b. M.), 279.
-KIRMĀNĪ (Burhānaddīn Nafīs b. ʿIwaḍ), 946–7.
-KĪZAWĀNĪ (Abu ʾl-Ḥ. ʿA. b. A.), 729–33.
-KIZWĀNĪ [KĪZAWĀNĪ] (Abu ʾl-Ḥ. ʿA. b. A.), 729–33.
-KUBRĀ al-ḪĪWAQĪ (Nağmaddīn A. b. ʿU.), 646–7.
-KŪM ar-RĪŠĪ (Šihābaddīn A. b. Ġulāmallāh), 959–60.
-KŪRĀNĪ (Ib. b. Ḥ.), 176–7, 813.
KŪŠYĀR IBN LABBĀN, 1903.
-KUTUBĪ (Yū. b. Is.), 978.

-LAQĀNĪ (Burhānaddīn Ib. b. Ib.), 345–50, 1222–3.
— (Nāṣiraddīn ʿAbdassalām b. Ib.), 346–50.
-LĀRĪ (Muṣliḥaddīn M. b. Ṣalāḥ), 1618.
Lūqā al-Baʿlabakkī, 1936.
Lūṭ b. Yaḥyā (ABŪ MIḪNAF).
Luṭfallāh al-KAIDĀNĪ.

-MADĀBIĠĪ (al-Ḥ. b. ʿA.), 748.
MAĞDADDĪN IBN AL-AṮĪR (Mubārak b. M.), 129–32.
-MAĠNĪSAWĪ (Abu ʾl-Muntahā A. b. M.), 183–4, 1211–12.
-MAĞRĪṬĪ (Abu ʾl-Qāsim Maslama b. A.), 934.
-MAĞŪSĪ (ʿA. b. al-ʿAbbās), 931.
-MAḤALLĪ (Ğalāladdīn M. b. A.), 28–31, 365, 399–400, 430–1, 998, 1777.
— (Ḥu. b. A.), 495–6.
— (Ḥu. b. M.), 981.
-MAḤĀMILĪ (Abu ʾl-Ḥ. A. b. M.), 357–61.
Maḥmūd b. A. al-ʿAINĪ (Badraddīn).
— b. A. IBN MĀZA (Burhānaddīn).
— b. A. IBN ṢADRAŠŠARĪʿA AL-AUWAL (BURHĀNADDĪN).
— b. A. al-QŌNAWĪ (Abu ʾl-Maḥāsin).
— b. Isrāʾīl IBN QĀḌĪ SĪMĀUNA (Badraddīn).
— b. M. al-FAIYŪMĪ.
— b. M. al-ĞAĠMĪNĪ.
— b. M. at-TAḤTĀNĪ (Quṭbaddīn).
— b. ʿU. al-ĞAĠMĪNĪ.
— b. ʿU. az-ZAMAḪŠARĪ (Abu ʾl-Qāsim).
MAḤMŪD NAŠĀBA, 1021–2.
-MAIBUDĪ (Ḥu. b. Muʿīnaddīn), 837–8.
-MAIDĀNĪ (ʿAbdalġanī al-Ġanīmī), 1084.
-MAILĀNĪ (M. b. ʿAbdarraḥīm), 1574.
-MAKKĪ (ʿAl. b. Sālim), 178.
-MAKKŪDĪ (Abū Zaid ʿAr. b. ʿA.), 1583–4.

-Mallāḥ (ʿAr. b. Yaḥyā), 1803.
Manğaq Pāšā b. M., 1717, 1808.
-Manūfī (Abu ʾl-Ḥ. ʿA. b. Nāṣiraddīn), 333–4.
-Maqbalī (Ṣāliḥ b. Ḥamdallāh), 530.
-Maqdisī (ʿIzzaddīn ʿAbdassalām b. A. ibn Ġānim), 691–4, 1230, 1278.
— (Kamāladdīn M. b. A.), 442, 568.
-Maqrīzī (Taqīaddīn A. b. ʿA.), 881–3, 1849, 1978.
-Marġīnānī (Burhānaddīn ʿA. b. Abī Bakr), 206–21, 1055.
— (Zainaddīn ʿAbdarraḥīm b. Abī Bakr), 233.
Marʿī b. Yū. al-Karmī.
-Māridīnī (Ğamāladdīn ʿAl. b. Ḫalīl), 975–7.
-Marṣafī (Šarafaddīn A.), 508.
-Marzubānī (Abū ʿUbaidallāh M. b. ʿImrān), 1761.
-Marzūqī (Abū ʿA. A. b. M.), 1426.
Maslama b. A. al-Mağriṭī (Abu ʾl-Qāsim).
Masʿūd b. Ḥu. aš-Širwānī (Kamāladdīn).
— b. ʿU. at-Taftāzānī (Saʿdaddīn).
-Matbūlī (al-ʿĀrif billāh Ib. b. ʿA.), 702.
Mauhūb b. A. ibn al-Ğawālīqī (Abū Manṣūr).
Maulānāzāde (A. b. Maḥ. al-Herewī), 836.
-Mauṣilī (Ğamāladdīn al-Muʿāfā b. Is. ibn al-Ḥaddūs), 14.
— (Šihābaddīn al-ʿAṭār), 1731.
— (ʿUṯ. Efendī b. al-Ḥāğğ ʿAl.), 1856.
-Māwardī (Abu ʾl-Ḥ. ʿA. b. M.), 362.
Miḫāʾīl b. Niqūlā Ṣabbāġ.
-Miknāsī (Abū ʿAl. M. b. A. ibn Ġāzī), 81.
Minqārīzāde (Yaḥyā b. ʿU.), 330.
Mīr Abu ʾl-Fatḥ Saʿīdī, 1374.
Mīrġanī (Abu ʾs-Siyāda ʿAl. b. Ib.), 1865.
-Miṣrī (ʿAlāʾaddīn ʿA. b. M.), 757–61.
Mollā [Mullā] Ḫusrau (M. b. Farāmurz), 280–3.
-Mollawī (A. b. ʿAbdalfattāḥ), 867–70.
-Muʿāfā b. Is. ibn al-Ḥaddūs al-Mauṣilī (Ğamāladdīn).
Muʾaiyadzāde al-Amāsī (ʿAr. b. ʿA.), 284.
Mubārak b. M. ibn al-Aṯīr (Mağdaddīn).
-Mudallaluwī (Ramaḍān b. Mūsā), 1897.
-Mudarris (ʿAl. b. A.), 1329.
-Mufaḍḍal b. M. (Abū ʿAr.), 1744.
— b. ʿU. al-Abharī (Aṯīraddīn).
-Muğīrī al-Mullawī (A. b. ʿAbdalfattāḥ), 406, 1362, 1691.
-Muhallabī (Bahāʾaddīn Zuhair b. M.), 1774–5.
Muḥammad ʿAbdarraʿūf b. Tāğalʿārifīn al-Munāwī (Šamsaddīn).
— Abu ʾl-Ḫair Efendī ibn al-Ḫaṭīb.
— al-Abyarī.
— ʿA. ibn Mubārakšāh (Šamsaddīn).
— ʿA. ibn Muḥammad ʿAllān.
— al-Amīn b. Faḍlallāh al-Muḥibbī.
— al-Amīn b. Maḥ. Amīr Pādišāh.
— al-Amīn b. Ṣāliḥ aš-Šāfiʿī, 1551.
— al-Amīn b. ʿU. ibn ʿĀbidīn.
Muḥammad Amīn ad-Dabbāġ b. Ḥ., 771.
Muḥammad Amīn Fatwā Ḥamāt.
— al-Amīr al-Izmīrī.
— ʿĀqil b. M. al-Buḫārī.
— b. al-ʿAbbās al-Yazīdī (Abū ʿAl.).
— b. ʿAbdalʿaẓīm ibn Mollā Farrūḫ.
— b. ʿAbdalbāqī (Abu ʾl-Mawāhib).
— b. ʿAbdalbāqī az-Zurqānī (Šamsaddīn).
— b. ʿAbdalğabbār an-Niffarī.
— b. ʿAbdalğabbār al-ʿUtbī (Abū Naṣr).
— b. ʿAbdalġanī al-Ardabīlī.
— b. ʿAbdalkarīm al-Fanārī (Ğamāladdīn).
— b. ʿAbdalkarīm as-Sammān.
— b. ʿAl. ibn Mālik (Ğamāladdīn).
— b. ʿAl. ibn Nāṣiraddīn al-Qaisī (Šamsaddīn).
— b. ʿAl. ibn Qaiyim aš-Šiblī (Badraddīn).
— b. ʿAl. ibn Ẓafar (Abū ʿAl.).
— b. ʿAl. at-Timirtāšī (Šamsaddīn).
— b. ʿAq. al-Ḫaṭīb (Abu ʾl-Fatḥ).
— b. ʿAbdalwāḥid ibn al-Humām (Kamāladdīn).
— b. ʿAbdarraḥīm al-Mailānī.
— b. ʿAr. al-Bābilī.
— b. ʿAr. al-Bakrī (Šamsaddīn).
— b. ʿAr. al-Hamaḏānī (Abū Naṣr).
— b. ʿAr. Ḫaṭīb Dimašq al-Qazwīnī (Ğalāladdīn).
— b. ʿAr. al-Ḫaṭīb al-ʿUṯmānī (Ṣadraddīn).
— b. ʿAr. al-Karāğakī (Abu ʾl-Fatḥ).
— b. ʿAr. as-Saḫāwī (Šamsaddīn).
— b. ʿAbdarrasūl aš-Šahrazūrī al-Barzanğī.
— b. Abi ʾl-ʿAbbās al-Abīwardī (Abu ʾl-Muẓaffar).
— b. Abī Bakr ad-Damāmīnī (Badraddīn).
— b. Abī Bakr al-Ḫabīṣī (Šamsaddīn).
— b. Abī Bakr ibn Qaiyim al-Ğauzīya (Šamsaddīn).
— b. Abī Bakr Imāmzāde aš-Šarġī (Ruknalislām).
— b. Abī Bakr ar-Rāzī (Zainaddīn).
— b. Abī Bakr al-Witrī (Mağdaddīn).
— b. Abī Ḥafṣ al-Ḫuṣūṣī (Šamsaddīn).
— b. A. al-ʿAufī.
— b. A. al-Bihištī (ʿAlāʾaddīn).
— b. A. aḏ-Ḏahabī (Šamsaddīn).
— b. A. al-Futūḥī (Taqīaddin).
— b. A. al-Ġaiṭī (Nağmaddīn).
— b. A. al-Ġassānī al-Barğī (Šamsaddīn).
— b. A. al-Ḫafarī (Šamsaddīn).
— b. A. al-Ḥasanī.
— b. A. ibn ʿAqīla (Ğamāladdīn).
— b. A. ibn al-Baiṭār (Diyāʾaddīn).
— b. A. ibn Farḥ al-Qurṭubī (Šamsaddīn).
— b. A. ibn Ġāzī al-Miknasī (Abū ʿAl.).
— b. A. ibn Ğuzaiy (Abu ʾl-Qāsim).
— b. A. ibn Šahriyār (Abū ʿAl.).
— b. A. al-ʿIrāqī (Abu ʾl-Qāsim).
— b. A. al-Maḥallī (Ğalāladdīn).
— b. A. al-Maqdisī (Kamāladdīn).
— b. A. an-Nahrawālī (Quṭbaddīn).
— b. A. al-Qazwīnī (Ğamāladdīn).
— b. A. ar-Ramlī (Šamsaddīn).
— b. A. aš-Šaubarī (Šamsaddīn).
— b. A. as-Sīmāwī (Abu ʾl-Qāsim).
— b. A. as-Suyūṭī (Šamsaddīn).
— b. A. aṭ-Ṭarasūsī.
— b. ʿA. ad-Dasūqī (Šamsaddīn).
— b. ʿA. ad-Dāʾūdī (Šamsaddīn).
— b. ʿA. al-Ḥamawī (Šamsaddīn).

— b. ʿA. al-Ḥaṣkafī (ʿAlā’addīn).
— b. ʿA. ibn Abī Qaṣība.
— b. ʿA. ibn al-ʿArabī (Muḥyīaddīn).
— b. ʿA. ibn al-Mutaqqina ar-Raḥbī (Muwaffiqaddīn).
— b. ʿA. ibn Waḥšīya (Abū Bakr).
— b. ʿA. aṣ-Ṣabbān (Abu ’l-ʿIrfān).
— b. ʿA. as-Samarqandī (Naǧībaddīn).
— b. ʿA. at-Tirmiḏī.
— b. ʿA. al-ʿUmarī (Šamsaddīn).
— b. Amīn al-Ardabīlī (Mīr Abu ’l-Fatḥ).
— b. Amīn Tāǧ as-Saʿīdī (Mīr Abu ’l-Fatḥ).
— b. ʿĀmir al-Ḥakīm, 1602.
— b. ʿArab ibn Ḥāǧǧī ibn ʿArab.
— b. Asʿad ad-Dauwānī (Ǧalāladdīn).
— b. Ašraf as-Samarqandī (Šamsaddīn).
— b. Bahādur az-Zarkašī (Badraddīn).
— b. Faḍlallāh al-Burhānpūrī.
— b. Farāmurz Mollā Ḫusrau.
— b. Ǧarīr aṭ-Ṭabarī (Abū Ǧaʿfar).
— b. Ḥabīb, 1754.
— b. Ḫalīl al-Qāwuqǧī (Abu ’l-Maḥāsin).
— b. Ḥamza al-Āidīnī.
— b. Ḥamza al-Fanārī (Šamsaddīn).
— b. Ḥ. ad-Dabbāġ.
— b. Ḥ. ibn Himmāt.
— b. Ḥ. an-Nawāǧī (Šamsaddīn).
Muḥammad b. Ḥ. aš-Šaibānī.
Muḥammad b. Hāšim al-Ḫālidī (Abū Bakr), see al-Ḫālidīyāni.
— b. Humāmaddīn ibn al-Humām (Kamāladdīn).
— b. Ḥu. Abu ’l-Ġaiš (Abū ʿAl.).
— b. Ḥu. al-ʿĀmilī (Bahā’addīn).
— b. Ḥu. al-Bahnasī (Mullā ʿUmarzāde).
— b. Ḥu. al-Kašṯanī.
— b. al-Ḥu. as-Sulamī (Abū ʿAr.).
— b. Ib. ad-Dalaǧī.
— b. Ib. ad-Dimašqī (Šamsaddīn).
— b. Ib. ibn ʿAbbād ar-Rondī (Abū ʿAl.).
— b. Ib. ibn ar-Raqqām.
— b. Ib. as-Salāmī (Abū ʿAl.).
— b. Ib. al-Waṭwāṭ (Ǧamāladdīn).
— b. Idrīs, 1907.
— b. Idrīs aš-Šāfiʿī.
— b. ʿImrān al-Marzubānī (Abū ʿUbaidallāh).
— b. ʿĪsā al-Andalusī (Abū ʿAl.).
— b. ʿĪsā at-Tirmiḏī (Abū ʿĪsā).
— b. Isḥāq al-Qūnawī (Ṣadraddīn).
— b. Isḥāq aṣ-Ṣaimarī (Abu ’l-ʿAnbas).
— b. Is. (Badr ar-Rašīd).
— b. Is. al-Buḫārī (Abū ʿAl.).
— b. Is. (Šihābaddīn).
— b. Kamāladdīn ibn aš-Šiḥna (Abu ’l-Walīd).
— b. Maḥ. al-Āqsarā’ī.
— b. Mah. al-Bābartī (Akmaladdīn).
— (b.) Maḥ. ad-Dāmūnī.
Muḥammad b. Maḥ. ibn Fahd.
Muḥammad b. Makkī al-ʿĀmilī aš-Šaiḫ al-Auwal al-ʿAllāma aṯ-Ṯānī (Ǧamāladdīn).
— b. Manṣūr al-Hudhudī.
— b. Masʿūd al-Kāzarūnī (Sadīdaddīn).
— b. Masʿūd as-Samarqandī.
— b. M. al-Amīr al-Kabīr.
— b. M. al-Balīdī.
— b. M. al-Budairī (Šamsaddīn ibn al-Maiyit).
— b. M. al-Buḫārī.
— b. M. al-Faḍḍālī.
— b. M. al-Ǧarfādqānī (Abu ’l-Faḍl).
— b. M. al-Ǧazarī (Šamsaddīn).
— b. M. al-Ġazzālī (Abū Ḥāmid).
— b. M. al-Ġazzī (Badraddīn).
— b. M. al-Ḫalīlī.
— b. M. al-Ḫalwatī (Saʿdaddīn).
— b. M. ibn Āǧurrūm (Abū ʿAl.).
— b. M. ibn Bilāl.
— b. M. ibn al-Ḥāǧǧ.
— b. M. ibn Mālik (Badraddīn).
— b. M. ibn Sulṭān (Quṭbaddīn).
— b. M. ibn az-Zaiyāt (Šamsaddīn).
— b. M. al-ʿImādī (Abu ’s-Suʿūd).
— b. M. al-Isfarā’inī (Tāǧaddīn).
— b. M. al-IzNīqī (Quṭbaddīn).
— b. M. al-Kerderī (Ḥāfiẓaddīn).
— b. M. Naqšaband al-Buḫārī (Bahā’addīn).
— b. M. as-Saǧāwandī (Sirāǧaddīn).
— b. M. Sibṭ al-Māridīnī (Badraddīn).
— b. M. aš-Širbīnī (Šamsaddīn).
— b. M. at-Tāfilātī.
— (Maḥ) b. M. at-Taḥtānī (Quṭbaddīn).
— b. M. aṭ-Ṭarḫānī.
— b. M. aṭ-Ṭūsī (Nāṣiraddīn).
— b. Muḥyīaddīn al-Aslamī.
— (b.) Murtaḍā Mollā Muḥsin Faiḍ al-Kāšī.
— b. Mūsā ad-Damīrī (Kamāladdīn).
— b. Mūsā al-Ḥāzimī (Zainaddīn).
— b. Muṣ. al-Ḫādimī (Abū Saʿīd).
— b. Muṣ. Šaiḫzāde al-Qūǧawī (Muḥyīaddīn).
— b. al-Mustanīr Quṭrub (Abū ʿA.).
— b. Pīr ʿA. al-Birkawī (Muḥyīaddīn).
— b. al-Qāsim al-Anbārī (Abū Bakr).
— b. al-Qāsim al-Baqarī.
— b. al-Qāsim al-Ġazzī ibn al-Ġarābīlī (Šihābaddīn).
— b. Saʿīd al-Būṣīrī (Šarafaddīn).
— b. Saʿīd aṣ-Ṣanhāǧī (Abū ʿAl.).
— b. as-Saiyid aš-Šarīf al-Ǧurǧānī (Nūraddīn).
— b. Ṣalāḥ al-Lārī (Muṣliḥaddīn).
— b. Sālim al-Ḥifnī (Naǧmaddīn).
— b. Šaraf al-Kallā’ī (Šamsaddīn).
— b. Šarīf al-Ǧankī.
— b. S. al-Gazūlī (Abū ʿAl.).
— b. Ṭaifūr as-Saǧāwandī (Abu ’l-Faḍl).
— b. aṭ-Ṭaiyib al-Fāsī.
— b. Ṭalḥa al-ʿAdawī (Kamāladdīn).
— b. ʿUbaidallāh Sibṭ ibn at-Taʿāwīḏī (Abu ’l-Fatḥ).
— b. ʿU. b. as-Safīrī (Šamsaddīn).
— b. ʿU. Baḥraq (Ǧamāladdīn).
— b. ʿU. al-Bakrī.

— b. ʿU. al-BAQARĪ.
— b. ʿU. ar-RĀZĪ (FAḪRADDĪN).
— b. ʿUzair al-ʿUZAIRĪ as-SIĞISTĀNĪ (Abū Bakr).
— b. al-Walīd IBN ABĪ RANDAQA.
— b. Yaḥyā al-FARAḌĪ (Nağmaddīn).
— b. Yaʿqūb al-FĪRŪZĀBĀDĪ (Abu ʾṭ-Ṭāhir).
— b. Yazīd IBN MĀĞA (Abū ʿAl.).
— b. Yū. QARA-PĪRĪ.
— b. Yū. aṣ-ṢĀLIḤĪ (Šamsaddīn).
— b. Yū. as-SAMARQANDĪ (Nāṣiraddīn).
— b. Yū. as-SANŪSĪ (Abū ʿAl.).
— b. Zakarīyāʾ ar-RĀZĪ (Abū Bakr).
— al-BAIYŪMĪ.
— al-BAKRĪ (Šamsaddīn M. b. ʿAr.).
— ad-Dabbāġ AMĪN AL-FATWĀ ḤAMĀT.
— ad-DAMANHŪRĪ.
— ad-Dimyāṭī al-ḪIḌRĪ.
— al-ĠAZZĪ (Badraddīn).
— ĞIBRĪL (Zainaddīn).
— Ḫalīl b. ʿA. al-MURĀDĪ (Abu ʾl-Faḍl).
MUḤAMMAD al-ḤANAFĪ (at-Tibrīzī), 860–2.
Muḥammad al-Ḥasanī al-ĠARNĀṬĪ (Abu ʾl-Qāsim).
— al-ḪAṬĪB (Abu ʾl-Ḫair).
— al-ḪUḌARĪ.
— al-ḪUḌRĪ.
— IBN ABI ʾL-FATḤ aṣ-ṢŪFĪ (Šamsaddīn).
MUḤAMMAD IBN FAHD (b. Maḥ.), 1850.
Muḥammad IBN AL-ḪAṬĪB Qāsim b. Yaʿqūb.
— IBN AL-MUṢṬAFĀ MAʿRŪF.
MUḤAMMAD IBN SĪRĪN.
— IBN AZ-ZAQQĀQ (Abū ʿAl.).
— al-Mahdawī b. ʿA. aṣ-ṢANAUBARĪ.
— Mahdūb b. Abī Bakr, 1835.
— al-Mullā al-ḤANAFĪ.
— al-MURĀDĪ.
— an-NAHĀLĪ.
MUḤAMMAD NIYĀZĪ b. ʿAr., 1952–3.
Muḥammad al-QŪHISTĀNĪ (Šamsaddīn).
— Rāʾif b. Ḥ. KATḪUDĀ.
— SĀČAQLĪZĀDE.
— Ṣādiq b. ʿA. as-SĀQIZĪ.
MUḤAMMAD aš-ŠAIBĀNĪ (b. Ḥ.), 190–1.
Muḥammad Saʿīd b. M. IBN AS-SAMMĀN.
— aš-ŠARĞĪ (Šamsaddīn).
— AṬ-ṬĀHIR b. Ḥu. b. al-AHDAL.
— at-TIBRĪZĪ.
MUḤAMMAD at-Tibrīzī al-ḤANAFĪ.
-Muḥarram b. M. az-ZĪLĪ (Abu ʾl-Laiṯ).
-MUḤĀSIBĪ (Abū ʿAl. Ḥāriṯ b. Asad), 630–1, 1320.
Muḥibballāh al-ALLĀHĀBĀDĪ.
-MUḤIBBĪ (M. al-Amīn b. Faḍlallāh), 897.
Muḫtār b. Maḥ. az-ZĀHIDĪ al-ĠAZMĪNĪ (Nağmaddīn).
Muḥyīaddīn al-ĀMĀSANĪ.
— at-TĀLIĞĪ.
MUʿĪN IBN ṢAFĪ, 414.
MULLĀ ḪUSRAU (M. b. Farāmurz), 280–3.
-MULLAWĪ (A. b. ʿAbdalfattāḥ al-MUĞĪRĪ), 406, 1362.
MULLĀZĀDE al-ḪIṬĀʾĪ (ʿUṯ.), 1674.
-MUNĀWĪ (Šamsaddīn M. ʿAbdarraʾūf b. Tāğalʿārifīn), 457–8.
-MUNḎIRĪ (Zakīaddīn ʿAbdalʿaẓīm b. ʿAbdalqawī), 117, 147–8.
-MURĀDĪ (Abu ʾl-Faḍl M. Ḫalīl b. ʿA.), 898.
— (M.), 1963.
-MURTAḌĀ (ʿA. b. aṭ-Ṭāhir), 525–6.
Mūsā b. M. al-QULAIBĪ.
— b. M. ar-RŪMĪ (QĀḌĪZĀDE).
MUṢLIḤADDĪN al-QARAMĀNĪ (Muṣ. b. Zakarīyāʾ), 535–7.
-MUṢLIḤĪ (ʿAr. b. M.), 1109.
MUSLIM b. al-Ḥağğāğ (Abu ʾl-Ḥu.), 115–17.
MUṢṬAFĀ AṬALY (b. Ḥamza), 617.
Muṣṭafā al-ʿATĀQĪ.
— b. Abī Bakr as-SĪWĀSĪ.
MUṢṬAFĀ b. Hamza AṬALY.
Muṣṭafā b. Ḥ. al-ĞANNĀBĪ (Abū M.).
— b. Ib., 1613.
— b. Kamāladdīn al-BAKRĪ aṣ-ṢIDDĪQĪ (Muḥyīaddīn).
— b. M. al-ḤALABĪ.
— b. Yū. (ḪĀĞAZĀDE).
— b. Zakarīyāʾ al-QARAMĀNĪ (Muṣliḥaddīn).
— al-BURULLUSĪ (Abū Yaḥyā).
MUṢṬAFĀ al-ḤALABĪ, 916.
-MUTANNABĪ (Abu ʾṭ-Ṭaiyib A. b. al-Ḥ.), 1758, 1841.
-MUṬARRIZĪ (Abu ʾl-Fatḥ Nāṣir b. ʿAbdassaiyid), 1450–63.
-MUWAQQIT (as-Saiyid ʿA.), 1732.
Muẓhiraddīn az-ZABDĀNĪ.

-NĀBULUSĪ [NĀBULSĪ] (ʿABDALĠANĪ b. Is.), 594–5, 615, 641, 660–2, 712–14, 762–79, 783–97, 814–15, 1220, 1274, 1349, 1694–6, 1805, 1814, 1839.
-NAFĪS (ʿAlāʾaddīn ʿA. b. Abi ʾl-Ḥazm), 828.
— AN-NAḤḤĀS (Abū Ğaʿfar A. b. M.), 1759.
Nafīs b. ʿIwaḍ al-KIRMĀNĪ (Burhānaddīn).
-NAFRĀWĪ (Šihābaddīn A. b. Ġunaim), 89.
-NAĞAFĪ (Faḫraddīn b. M. Ṭarīḥ), 39.
NAĞĪBADDĪN as-SAMARQANDĪ (M. b. ʿA.), 945–7.
-NAHĀLĪ (M.), 1826.
- NAḤḤAS (Abū Ğaʿfar A. b. M.), 1759.
-NAHRAWĀLĪ (Quṭbaddīn M. b. A.), 904.
NAQĪBZĀDE (ʿAq. b. Yū. al-Ḥalabī), 325.
NAQŠABAND al-BUḪĀRĪ (Bahāʾaddīn Pīr M. b. M.), 1269.
-NASAFĪ (Ḥāfiẓaddīn ʿAl. b. A.), 258–67, 1215.
— (Nağmaddīn ʿU. b. M.), 560–73, 1061.
Nāṣīf al-YĀZĪĞĪ.
Nāṣir b. ʿAbdassaiyid al-MUṬARRIZĪ (Abu ʾl-Fatḥ).
Naṣr b. M. as-SAMARQANDĪ (ABU ʾL-LAIṮ).
— b. Yaʿqūb ad-DĪNAWARĪ (Abū Saʿd).
— al-HŪRĪNĪ (Abu ʾl-Wafāʾ).
-NAŠŠĀR (Sirāğaddīn ʿU. b. al-Qāsim), 62.
-NAWĀĞĪ (Šamsaddīn M. b. Ḥ.), 1732, 1797–8.
-NAWAWĪ (Muḥyīaddīn Yaḥyā b. Šaraf), 396–428, 552–3, 1243.
-NIFFARĪ (M. b. ʿAbdalğabbār), 633.
NIQŪLĀ aṣ-ṢĀʾIĠ, 1406.
-NĪSĀBŪRĪ (al-Muawallī ʿAr. b. Maʾmūn), 1133.
— (Niẓāmaddīn al-Ḥ. b. M.), 1519–20.
-NIẒĀMĪ (FAṢĪḤADDĪN ʿAbdalkarīm), 941.
NUQRAKĀR (Ğamāladdīn ʿAl. b. M.), 1522.
NŪRADDĪN al-ḤALABĪ (ʿA. b. Ib.), 171–2.

-PĪR al-ḪAḌRĀNĪ (Yū. Ğān ʿAbbās), 1424.
-PIYĀSĪ (Ḥamza al-Wāʿiẓ), 1333.

QABŪDĀN (Ḥ.), 1334.
QĀḌĪḪĀN (Faḫraddīn al-Ḥ. b. Manṣūr), 204–5.
QĀḌĪZĀDE ar-RŪMĪ (Mūsā b. M.), 940–2, 1904.
-QAHŪQĪ [QAHWATĪ] (ʿAṭīya b. A.), 1096.
-QAHWATĪ [QAHŪQĪ] (ʿAṭīya b. A.), 371–2, 1096.
-QAIRAWĀNĪ (ʿAbdalğalīl b. A.), 1218.
— (ʿAbdalğalīl b. M.), 180.
— (ʿAl. IBN ABĪ ZAID), 333–5.
-QAIṢARĪ (ʿAbdalmuḥsin), 1641.
— (Dā’ūd b. Maḥ), 658.
-QAIṢARĪYAWĪ (ʿA. al-Fardī), 1388.
-QAISĪ (Šamsaddīn M. b. ʿAl. IBN NĀṢIRADDĪN), 165–6.
-QALYŪBĪ (Šihābaddīn A. b. A.), 385, 400, 986, 1591–2.
-QARĀFĪ (Šihābaddīn A. b. Idrīs), 1132.
-QARĀLĪ (ʿA. al-Čelebī), 1115, 1888.
-QARAMĀNĪ (Abu ’l-ʿAbbās A. b. Yū.), 1854.
— (MUṢLIḤADDĪN Muṣ. b. Zakarīyā’), 535–7.
QARA-PĪRĪ (M. b. Yū.), 1463.
-QĀRI’ al-HEREWĪ (ʿA. b. Sulṭān M.), 125, 574, 1038–9, 1073, 1136–7, 1139, 1163–5, 1251, 1752, 1980.
— al-HIDĀYA (Sirāğaddīn ʿU. b. ʿA. al-QAṬṬĀNĪ), 253.
-QĀRIṢĪ (Ṣiddīq b. Maʿrūf Raḍīaddīn), 1180.
-QAŠĀNĪ (ʿAbdarrazzāq b. Abī Ġanā’im), 1772.
Qāsim b. ʿAl. IBN QUṬLŪBUĠĀ (Zainaddīn).
— b. ʿA. al-ḤARĪRĪ (Abū M.).
— b. Firroh aš-ŠĀTIBĪ (Abu ’l-Qāsim).
— b. Ṣalāḥaddīn al-ḪĀNĪ.
-QASṬALLĀNĪ (Šihābaddīn A. b. M.), 161, 1780.
-QAṬṬĀNĪ QĀRI’ AL-HIDĀYA (Sirāğaddīn ʿU. b. ʿA.), 253.
-QĀWUQĞĪ (Abu ’l-Maḥāsin M. b. Ḫalīl), 627.
-QAZWĪNĪ (Ğalāladdīn M. b. ʿAr. ḪAṬĪB DIMAŠQ), 1657–80.
— (Ğalāladdīn M. b. A.), 1959.
— (Nağmaddīn ʿAbdalġaffār b. ʿAbdalkarīm), 390–4.
-QINĀ’Ī (Šihābaddīn A. b. ʿAbbād), 1647–51.
-QĪRĀṬĪ (Burhānaddīn Ib. b. M.), 1702.
-QŌNAWĪ [QŪNAWĪ] (Abu ’l-Maḥāsin Maḥ. b. A.), 251–2.
-QUDSĪ (ʿAbdarraḥīm b. Abi ’l-Luṭf), 332.
-QUDŪRĪ (Abu ’l-Ḥu. A. b. M.), 193–4.
-QŪĞAWĪ (Muḥyīaddīn M. b. Muṣ. ŠAIḪZĀDE), 1781.
-QŪHISTĀNĪ (Šamsaddīn M.), 269.
-QULAIBĪ (Mūsā b. M.), 1606, 1964.
-QŪNAWĪ (Abu ’l-Maḥāsin Maḥ. b. A.), 251–2.
— (Ib. al-Ḫalīl), 1003–5, 1043–6, 1085–6, 1186–8, 1288–9, 1377, 1516, 1626, 1700.
— (Saḍraddīn M. b. Isḥāq), 682.
QURBĪ (ʿAq. b. A.), 1000, 1181–2, 1330.
-QURṬUBĪ (Šamsaddīn M. b. A. IBN FARḤ), 17, 58.
-QUŠAIRĪ (Abu ’l-Qāsim ʿAbdalkarīm b. Hawāzin), 637–40.
-QUṬĀMĪ (ʿUmair b. Suyaim), 1756.
QUṬBA IBN AUS al-ḤĀDIRA, 1746.
QUṬRUB (Abū ʿA. M. b. al-Mustanīr), 1407–8.
QUWAIDIR (Ḥ. al-Ḫalīlī), 1621, 1982.
Qyrq Emre al-ḤAMĪDĪ [ḤUMAIDĪ].

-RABAʿĪ (ʿĪsā b. Ib.), 1397.
RAĞAB b. A., 621.
-RĀĠIB al-IṢFAHĀNĪ (Abu ’l-Qāsim al-Ḥ. b. M.), 44, 1718.
-RAḤBĪ (Muwaffiqaddīn M. b. ʿA. IBN AL-MUTAQQINA), 368–81, 1096.
RA’ĪS AL-MU’AḎḎINĪN (ʿA. b. H.), 1829.
Ramaḍān b. Mūsā al-MUDALLALUWĪ.
RAMAḌĀN IBN MUḤAMMAD al-Ḥanafī, 569.
-RAMLĪ (Šamsaddīn M. b. A.), 488.
-RAŠĪDĪ (Šihābaddīn A. b. ʿAbdarrazzāq [ʿAbdarrāziq]), 1160, 1816.
Raslān b. Yaʿqūb al-ĞAʿBARĪ.
Rasūl b. Ṣāliḥ al-ĀIDĪNĪ.
-RĀZĪ (Abū Bakr M. b. Zakarīyā’), 930.
— (FAḪRADDĪN M. b. ʿU.), 640, 859.
— (Zainaddīn M. b. Abī Bakr), 45, 237–9, 1060, 1394–5.
-RAZZĀZ (Riḍwān Efendī), 982–3.
Riḍwān Efendī ar-RAZZĀZ.
-RĪŠĪ (Šihābaddīn A. b. Ġulāmallāh al-KŪM), 959–60.
-RONDĪ (Abū ʿAl. M. b. Ib. IBN ʿABBĀD), 698–9.
-RŪMĪ (ʿAq.), 1434.
— (ʿAr. IBN ḪALĪL), 1530.
— (A. b. ʿAq.), 817.
— (Faḫraddīn), 270.
— (Pīr ʿA. b. Walī Urzun), 1287.
— (QĀḌĪZĀDE Mūsā b. M.), 940–2.
-RUMMĀNĪ (Abu ’l-Ḥ. ʿA. b. ʿĪsā), 1409.

Šaʿbān b. M. al-ĀṮĀRĪ (Zainaddīn).
-SABARBĀWĪ (Šamsaddīn b. ʿAl.), 1909.
ṢABBĀĠ (Miḫā’īl b. Niqūlā), 1857.
— (Nūraddīn ʿA. b. M.), 168.
-ṢABBĀN (Abu ’l-ʿIrfān M. b. ʿA.), 862, 870, 1477, 1652, 1690, 1693.
-ṢĀBĪ (ABŪ ISḤĀQ Ib. b. Hilāl), 1848.
-ṢĀBŪNĪ (Nūraddīn A. b. Maḥ.), 203.
SĀČAQLĪZĀDE (M.), 1072, 1328, 1389–91, 1864.
Saʿd b. ʿA. al-ḤAZĪRĪ.
-ṢADAFĪ (Abu ’l-Ḥ. ʿA. b. Saʿīd), 927.
-ŠAḎALĪ (Nūraddīn ʿA. b. ʿAl.), 689–90.
Saʿdallāh M. al-BARDAʿĪ (Saʿdaddīn).
Sadīdaddīn al-KĀŠĠARĪ.
-ṢĀDIQ (Abu ʿAl. ĞAʿFAR b. M.), 1920–1.
Ṣadīq al-Madanī ʿUMARḪĀN.
-ṢADR AŠ-ŠAHĪD (Ḥusāmaddīn ʿU. b. ʿAbdalʿazīz), 197.
ṢADRADDĪN al-QŪNAWĪ (M. b. Isḥāq), 682.
ṢADRAŠŠARĪʿA AṮ-ṮĀNĪ (BURHĀNADDĪN ʿUbaidallāh b. Masʿūd). 216–20, 1055, 1064–5.
-ṢAFADĪ (Abu ’n-Nağā’ib ʿAq. b. M.), 703–6, 1800–1.
— (Ṣalāḥaddīn Ḫalīl b. Aibak), 683, 1714.
-ṢAFFŪRĪ (ʿAr. b. ʿAbdassalām), 709.
-ŠĀFIʿĪ (M. b. Idrīs), 356.
-SAFĪRĪ (Šamsaddīn M. b. ʿU.), 114.
-ṢAĠĀNĪ (Raḍīaddīn al-Ḥ. b. M.), 138–41.
-SAĞĀWANDĪ (Abu ’l-Faḍl M. b. Ṭaifūr), 47.
— (Sirāğaddīn M. b. M.), 223–8, 1056A–8.
Šāh Ḥu. al-ʿAĞAMĪ.
-SAḪĀWĪ (ʿAq. b. A.), 981.
— (ʿAlamaddīn ʿA. b. M.), 57, 1014, 1402.

SAḪĀWĪ (Šamsaddīn M. b. ʿAr.), 879.
-ŠĀHID AṮ-ṮĀNĪ (Zainaddīn b. ʿA. al-ʿĀMILĪ), 528.
-ŠAHRAZŪRĪ al-BARZANĞĪ (M. b. ʿAbdarrasūl), 507.
— (Taqīaddīn ʿUṯ. b. ʿAr. IBN AṢ-ŠALĀḤ), 133–7.
-ŠAIBĀNĪ al-ḪAṢṢĀF (Abū Bakr A. b. ʿU.), 192.
-ŠAIBĀNĪ (MUḤAMMAD b. Ḥ.), 190–1, 1213.
Saʿīd al-ḪĀLIDĪ (Abū ʿUṯ.), see al-ḪALIDĪYĀNI
-SAIFĪ (ʿAbdarraḥīm b. al-Ḥāǧǧ A.), 1967.
-ṢĀ’IĠ (NIQŪLĀ), 1406.
ŠAIḪZĀDE al-QŪĞAWĪ (Muḥyīaddīn M. b. Mus.), 1781.
-ṢAIMARĪ (Abu ’l-ʿAnbas M. b. Isḥāq), 923–4.
-ṢAIYĀDĪ (Abu ’l-Hudā Ḥ. Wādī), 1783.
-SAIYID AŠ-ŠARĪF al-ĞURĞĀNĪ (ʿA. b. M.), 224–7, 996, 1057, 1364, 1375, 1378, 1503, 1664–5, 1961–2.
-SAKKĀKĪ (Sirāǧaddīn Yū.), 1657–81.
-SALĀMĪ (Abū ʿAl. M. b. Ib.), 368.
Ṣāliḥ b. Ḥamdallāh al-MAQBALĪ.
— b. al-Ḥu. al-ĞAʿFARĪ (Abu ’l-Baqā’).
— b. Naṣrallāh IBN SALLŪM.
— b. Ṯāmir al-ĞAʿBARĪ (Tāǧaddīn).
-ṢĀLIḤĪ (Šamsaddīn M. b. Yū.), 170.
SALĪM ḪALĪL, 1740.
-SAMARQANDĪ (Abū Ḥafṣ ʿU. b. Abi ’l-Ḥu.), 1281–2.
— (ABU ’L-LAIṮ Naṣr b. M.), 8, 531–9,
— (Abu ’l-Qāsim b. Abī Bakr al-Laiṯī), 580, 1686–91.
— (M. b. Masʿūd), 1191.
— (NAĞĪBADDĪN M. b. ʿA.), 945–7.
— (Nāṣiraddīn M. b. Yū), 229–31.
— (Šamsaddīn M. b. Ašraf), 853–8.
-SAMHŪDĪ (Nūraddīn ʿA. b. ʿAl.), 895.
-ŠA’MĪ (Ḍiyā’addīn ʿU. b. M.), 301.
-SAMMĀN (M. b. ʿAbdalkarīm), 1819.
Šamsaddīn Abū ʿAl. al-ʿUMARĪ.
— b. ʿAl. as-SABARBĀWĪ.
ŠAMSADDĪN as-SUYŪṬĪ (M. b. A.), 893.
-ṢANAUBARĪ (M. al-Mahdawī b. ʿA.), 979.
-ŠANAWĀNĪ (Abū Bakr b. Is.), 1561, 1571, 1605.
-ŠANĀWĪ (ʿUṯ.), 1932.
-SANBĀṬĪ (Šihābaddīn A. b. ʿAbdalḥaqq), 365.
-ŠANFARĀ, 1745, 1839–40.
-ṢANHĀĞĪ (Abū ʿAl. M. b. Saʿīd), 169.
-SANŪSĪ (Abū ʿAl. M. b. Yū.), 584–600, 602–4, 1218–21, 1349.
-SĀQIZĪ (M. Ṣādiq b. ʿA.), 331.
-ŠAQUNDĪ (Abu ’l-Walīd Is. b. M.), 1886.
-ŠAʿRĀNĪ (Abu ’l-Mawāhib ʿAbdalwahhāb b. A.), 59, 736–46.
-ŠARĠĪ (Ruknalislām M. b. Abī Bakr IMĀMZĀDE), 199–202.
— (Šamsaddīn M.), 1729.
-ŠARĪŠĪ (Abu ’l-ʿAbbās A. b. ʿAbdalmu’min), 1707, 1712–13.
-ŠARQĀWĪ (ʿAl. b. Ḥiǧāzī), 361, 600, 700, 1286.
-SARRĀĞ (Abū M. Ğaʿfar b. A.), 1720.
-ṢARSARĪ (Ğamāladdīn Yaḥyā b. Yū.), 1764.
-ŠĀTIBĪ (Abu ’l-Qāsim al-Qāsim b. Firroh), 48–56, 1011, 1013.
-ŠAṬṬANŪFĪ (Nūraddīn ʿA. b. Yū.), 701.
-ŠAUBARĪ (Šamsaddīn M. b. A.), 360.
-ṢĀWĪ (A. b. M. al-ḪALWATĪ), 31, 352, 807–8, 1698.
-SIBĀʿĪ (ʿAbdalḥamīd b. ʿAbdalwahhāb Efendī), 432.
-ŠIBLĪ (Badraddīn M. b. ʿAl. IBN QAIYIM), 162–4.
SIBṬ IBN AT-TAʿĀWĪḎĪ (Abu ’l-Fatḥ M. b. ʿUbaidallāh), 1763.
— AL-MĀRIDĪNĪ (Badraddīn M. b. M.), 369–73, 936–9, 956–7, 968–74, 976, 1096, 1890, 1905.
-SĪD al-BAṬALYAUSĪ (ʿAl. b. M.), 559.
Ṣiddīq b. Maʿrūf Raḍīaddīn al-QĀRIṢĪ.
-ṢIDDĪQĪ (A. b. Zainalʿābidīn), 1153.
— (Muḥyīaddīn Muṣ. b. Kamāladdīn al-BAKRĪ), 798–802, 1250, 1331, 1815.
-SIĞĀʿĪ (A. b. M.), 499–500, 1350, 1473, 1545–7.
-SIĞISTĀNĪ (Abū Bakr M. b. ʿUzair al-ʿUZAIRĪ), 38–39.
Šihābaddīn, 576.
— al-ʿAṬĀR al-MAUṢILĪ.
ŠIHĀBADDĪN M. b. Is., 1822.
-ŠIHĀNĪ (ʿAbdarrazzāq), 639.
-ŠĪḤĪ (ʿAlā’addīn ʿA. b. M. IBN ḪĀZIN), 23.
-SĪMĀWĪ (Abu ’l-Qāsim M. b. A.), 950.
-SIMILLĀWĪ (ʿAbdalmuʿṭī b. Sālim), 490, 1102, 1221.
-ŠINQĪṬĪ (AḤMAD al-BADAWĪ b. M.), 912.
-ŠINŠAURĪ (ʿAl. b. M.), 374–9.
-ŠĪRĀZĪ (Abū Isḥāq Ib. b. ʿA.), 363.
-ŠIRBĪNĪ (Šamsaddīn M. b. M.), 389, 1548–9.
— (Yū. b. M.), 1728.
-SIRĞĀWĪ (Ib. b. M.), 1827.
-ŠIRWĀNĪ (Kamāladdīn Masʿūd b. Ḥu.), 854–7.
-ŠIṬĪ (Ḥ. b. ʿU.), 1651.
-SĪWĀSĪ (Is. b. Sinān), 294–5.
— (Muṣ. b. Abī Bakr), 1623.
— (Šihābaddīn A. b. Maḥ.), 1056B.
SÖILEMZĀDE (ʿAbdalḥalīm al-Qaiṣarī), 1906.
Šuʿaib b. al-Ḥ. at-TILIMSĀNĪ (ABŪ MADYAN).
— b. Is. al-KAIYĀLĪ.
-ŠUʿAIFĪ [-AŠʿAFĪ] (Zainaddīn b. A.), 1485.
-SUBKĪ (TĀĞADDĪN ʿAbdalwahhāb b. ʿA.), 430–4.
— (Taqīaddīn ʿA. b. ʿAbdalkāfī), 429.
-ŠUBRĀWĪ (ʿAl. b. M.), 1810.
-ṢŪFĪ (Šamsaddīn M. IBN ABI ’L-FATḤ), 1927.
-SUHRAWARDĪ (Šihābaddīn ʿU. b. M.), 648.
Sulaimān b. ʿAr. al-ĞARBĪ.
— b. al-Ašʿaṯ (ABŪ DĀ’ŪD).
— b. al-ĞAMAL.
-SULAMĪ (Abū ʿAr. M. b. al-Ḥ.), 635–6.
— (ʿIzzaddīn ʿAbdalʿazīz b. ʿAbdassalām), 578.
-ŠUMUNNĪ (Taqīaddīn A. b. M.), 1555.
-ŠURUNBULĀLĪ (Abu ’l-Iḫlās Ḥ. b. ʿAmmār), 249, 283, 309–20.
-SUYŪṬĪ (ĞALĀLADDĪN ʿAr. b. Abī Bakr), 28–31, 63, 380–81, 395, 427, 444–86, 998, 1030–3, 1054, 1100, 1142–5, 1327, 1400–1, 1481, 1681, 1748–9, 1852, 1862.
— (ŠAMSADDĪN M. b. A.), 893.

-ṮAʿĀLIBĪ (Abū Manṣūr ʿAbdalmalik b. M.), 1321, 1425, 1654–6, 1715–17.
-ṬABARĪ (Abū Ğaʿfar M. b. Ğarīr), 874.
-ṬABARSĪ (Raḍīaddīn al-Faḍl b. al-Ḥu.), 15.
-TADMURĪ (al-Ḫaṭīb Isḥāq b. Ib.), 887.
-TĀFILĀTĪ (M. b. M.), 679.
-TAFTĀZĀNĪ (Saʿdaddīn Masʿūd b. ʿU.), 562–70, 1064, 1147, 1365–74, 1417–23, 1462, 1575–6, 1659–75.
TĀĞ AS-SAʿĪDĪ (Mīr Abu ’l-Fatḥ M. b. Amīn), 861.

TĀĞADDĪN as-SUBKĪ (ʿAbdalwahhāb b. ʿA.), 430–4.
Ṭāhā b. M. al-BAIQŪNĪ.
-ṬĀHIR (IBN) AL-AHDAL (M. b. Ḥu.), 896.
-TAḤTĀNĪ (Quṭbaddīn Maḥ. [M.] b. M.), 850, 1348.
-ṬAHṬĀWĪ (Šihābaddīn A. b. M.), 308.
-ṬAIYIBĪ (Šihābaddīn A. b. A.), 487.
-ṮAʿLABĪ (Abū Isḥāq A. b. M.), 878, 997.
-TĀLIĞĪ (Muḥyīaddīn), 1358–9.
-ṬANṬARĀNĪ (Muʿīnaddīn A. b. ʿAbdarrazzāq), 1767.
-ṬARĀBULSĪ (ʿAl. b. ʿU.), 1733.
— (ʿAlāʾaddīn b. Nāṣiraddīn), 1963.
— (Ib. b. ʿA.), 1724.
-ṬARASŪSĪ (M. b. A.), 1360, 1680.
— (ʿUṯ. b. Muṣ.), 1352.
-ṬARḪĀNĪ (M. b. M.), 990.
TAŠKÖPRĪZĀDE (Abu ʾl-Ḫair A. b. Muṣ.), 905.
-TAUZARĪ (Abu ʾl-Faḍl Yū. b. M.), 1790–1.
-TIBRĪZĪ (Abū Zakarīyāʾ Yaḥyā b. ʿA.), 1750.
— (M.), 1379–80.
-TILIMSĀNĪ (ABŪ MADYAN Šuʿaib b. al-Ḥ.), 644–5, 1963.
-TIRMIḎĪ (Abū ʿĪsā M. b. ʿĪsā), 119–25, 1054.
— (M. b. ʿA. al-ḤAKĪM), 687.
-TIRMIRTĀŠĪ (Šamsaddīn M. b. ʿAl.), 292, 302–8.
-ṬUBNĪ al-KARĀDĪSĪ (Šamsaddīn al-Ḥ. b. Ḫalīl), 961.
-TUĞĪBĪ (Abū Isḥāq Ib. b. Abī Zakarīyāʾ), 1092.
-ṬUĠRĀʾĪ (Muʾaiyadaddīn al-Ḥ. b. ʿA.), 1762, 1840.
-TŪQĀTĪ (Yū. b. Ğunaid), 220, 1065.
-TŪRAĞĪ, 1432–3.
-ṬŪSĪ (Nāṣiraddīn M. b. M.), 527, 824.
-ṬŪSIYAWĪ (ḤĀĞĞĪ BĀBĀ b. Ib.), 1461.

ʿUbaidallāh b. Faḍlallāh al-ḪABĪṢĪ (Faḫraddīn).
— b. al-Ḥ. IBN AL-ĞALLĀB (Abu ʾl-Qāsim).
— b. Masʿūd SADRAŠŠARĪʿA AṮ-ṮĀNĪ (BURHĀNADDĪN).
— Yū. b. Maḥ., 1312.
-ʿUBAIDĪ (Ğalāladdīn Faḍlallāh), 943.
— (Ib. b. ʿĀmir), 353.
-UĞHŪRĪ (Nūraddīn ʿA. b. M.), 335, 340–2.
-ʿUKBARĪ ((Abu ʾl-Baqāʾ ʿAl. b. al-Ḥu.), 42–43.
ULUĠBEG b. Šāhruḫ as-Samarqandī, 980.
ʿUmair b. Suyaim al-QUṬĀMĪ.
ʿUmar b. ʿAbdalʿazīz aṣ-ṢADR AŠ-ŠAHĪD (Ḥusāmaddīn).
— b. ʿAbdalmuḥsin al-ARZANĞĀNĪ (Wağīhaddīn).
— b. Abi ʾl-Ḥu. as-SAMARQANDĪ (Abū Ḥafṣ).
— b. A. al-ČILLĪ.
— b. ʿA. IBN AL-MULAQQIN (Sirāğaddīn).
— b. ʿA. al-QAṬṬĀNĪ QĀRIʾ AL-HIDĀYA (Sirāğaddīn).
— b. Ib. IBN NUĞAIM (Zainaddīn).
— b. M. an-NASAFĪ (Nağmaddīn).
— b. M. aš-ŠAʾMĪ (Ḍiyāʾaddīn).
— b. M. as-SUHRAWARDĪ (Šihābaddīn).
— b. al-Muẓaffar IBN AL-WARDĪ (Sirāğaddīn).
— b. al-Muẓaffar IBN AL-WARDĪ (ZAINADDĪN).
— b. al-Qāsim an-NAŠŠĀR (Sirāğaddīn).
— b. Raslān al-BULQĪNĪ (Sirāğaddīn).
— b. Zaid al-ḤANAFĪ.
— al-BAṢRĪ.
— al-ḪIṬĀʾĪ (Zainaddīn).
— IBN AL-FĀRIḌ (Šarafaddīn).
— al-Muftī biʿAintāb waKillīs, 1113.
ʿUMARḪĀN (Ṣadīq al-Madanī), 1819–21.
-ʿUMARĪ (ʿABDALBĀQĪ b. S.), 1734.
— (Šamsaddīn Abū ʿAl.), 1799.
— (Šamsaddīn M. b. ʿA.), 1935, 1950.
ʿUMARZĀDE M. b. Ḥu. al-Bahnasī (Mullā), 1389.
URMAWĪ (ʿA. b. M.), 1111.
-URMAYŪNĪ (Yū. b. ʿAl.), 82.
-ʿUSĀLĪ (A. b. ʿA.), 752, 1249.
-ŪŠĪ (Sirāğaddīn ʿA. b. ʿUṯ.), 574–6, 1136–7.
-USKUDĀRĪ (ʿAzīz Maḥ.), 816.
-UŠMŪNĪ (ʿA. b. M.), 1475–7.
-UŠNUHĪ (Abu ʾl-Faḍl ʿAbdalʿazīz b. ʿA.), 367, 1095.
-ʿUTBĪ (Abū Naṣr M. b. ʿAbdalğabbār), 875.
ʿUṯmān b. ʿAr. IBN AṢ-ṢALĀḤ aš-ŠAHRAZŪRĪ (Taqīaddīn).
— b. Muṣ. aṭ-ṬARUSŪSĪ.
— b. Saʿīd ad-DĀNĪ (Abū ʿAmr).
— Efendī b. al-Ḥāğğ ʿAl. al-MAUṢILĪ.
— Mullāzāde al-ḪIṬĀʾĪ.
— aš-ŠANĀWĪ.
-ʿUṮMĀNĪ (Ṣadraddīn M. b. ʿAr. al-ḪAṬĪB), 435.
-ʿUZAIRĪ as-SIĞISTĀNĪ (Abū Bakr M. b. ʿUzair), 38–39.

-WĀḤĪ (Yūnus b. Ḥu.), 1107.
-WĀḤIDĪ (Abu ʾl-Ḥ. ʿA. b. A.), 16, 1758.
-WĀʿIẒ al-ḪARKŪŠĪ (Abū Saʿīd ʿAbdalmalik b. M.), 634, 1922.
-WANNĀʾĪ (Abu ʾl-Ḥ. ʿA. b. ʿAbdalbarr), 175.
-WAṬWĀṬ (Ğamāladdīn M. b. Ib.), 1309, 1979.
-WITRĪ (Mağdaddīn M. b. Abī Bakr), 1765.

-YĀFIʿĪ (ʿAfīfaddīn ʿAl. b. Asʿad), 708, 1853.
Yaḥyā b. Abī Bakr al-ḤANAFĪ.
— b. A. al-KĀŠĀNĪ (ʿImādaddīn).
— b. ʿA. at-TIBRĪZĪ (Abū Zakarīyāʾ).
— b. ʿĪsā IBN ĞAZLA (Šarafaddīn).
— b. al-Muḫtār al-ḤAMZĪ (ʿImādaddīn).
— b. Naṣūḥ b. Isrāʾīl, 1430–1.
— b. Šaraf an-NAWAWĪ (Muḥyīaddīn).
— b. ʿUmar MINQĀRĪZĀDE.
— b. Yū. aṣ-ṢARSARĪ (Ğamāladdīn).
YAḤYĀ (al-Ḥāğğ), 1603.
Yaʿīš b. ʿA. IBN YAʿĪŠ (Abu ʾl-Baqāʾ).
-YAZDĪ (ʿAl. b. al-Ḥu.), 1370.
-YAZĪDĪ (Abū ʿAl. M. b. al-ʿAbbās), 1746.
-YĀZĪĞĪ (Nāṣīf), 1844.
Yūnus b. ʿAr. al-ĪRĀNĪ.
— b. Ḥu. al-WĀḤĪ.
Yūsuf b. ʿAl. IBN ʿABDALBARR (Abū ʿU.).
— b. ʿAl. al-URMAYŪNĪ.
— b. ʿAbdalmalik IBN BAḪŠĀYIŠ.
— b. Ğunaid at-TŪQĀTĪ.
— b. Ib. al-ARDABĪLĪ (ʿIzzaddīn).
— b. Is. al-KUTUBĪ.
— b. M. aš-ŠIRBĪNĪ.
— b. M. at-TAUZARĪ (Abu ʾl-Faḍl).
— Ğān ʿAbbās al-PĪR al-ḪAḌRĀNĪ.
— Rāzī, 1230.

Yūsuf as-SAKKĀKĪ (Sirāǧaddīn).

-ZABDĀNĪ (Muẓhiraddīn), 1707.
-ZĀHID (Šihābaddīn A. b. M.), 441.
-ZĀHIDĪ al-ĠAZMĪNĪ (Naǧmaddīn Muḫtār b. Maḥ.), 232.
-ẒĀHIRĪ (Ġarsaddīn Ḫalīl b. Šāhīn), 963–4.
-ZAHRĀWĪ (Abu 'l-Qāsim Ḫalaf b. al-ʿAbbās), 932.
-ZAIDĀNĪ (Muẓhiraddīn al-Ḥu. b. Maḥ.), 146.
Zainaddīn b. A. aš-ŠUʿAIFĪ [al-AŠʿAFĪ].
— b. ʿA. al-ʿĀMILĪ aš-ŠĀHID AṮ-ṮĀNĪ.
ZAINADDĪN IBN AL-WARDĪ (ʿU. b. al-Muẓaffar), 392-4, 1099, 1803, 1840–1, 1843.
— al-ʿIRĀQĪ (ʿAbdarraḥīm b. al-Ḥu.), 134–7, 158.
ZAINALʿĀBIDĪN (ʿA. b. al-Ḥu.), 523.
ZAINĪZĀDE (al-Ḥu. b. A.), 618, 1612.
ZAKARĪYĀ' b. M. [IBN] AL-ANṢĀRĪ (Zainaddīn).
— [IBN] AL-ANṢĀRĪ (Zainaddīn b. M.), 60–61, 73–76, 357–61, 402–6, 443, 846–7, 955, 957–8, 1017–18, 1140, 1469, 1523, 1891–2.
-ZAMAḪŠARĪ (Abu 'l-Qāsim Maḥ. b. ʿU.), 9, 994, 996, 1307, 1439–49, 1719, 1745.
-ZANǦĀNĪ (ʿIzzaddīn ʿAbdalwahhāb b. Ib.), 1417–24.
-ZARKAŠĪ (Badraddīn M. b. Bahādur), 436.
-ZARNŪǦĪ (Burhānaddīn), 1346.
-ZAUZANĪ (Abū ʿAl. al-Ḥu. b. ʿA.), 1792.
-ZĪBĀRĪ (Mullā Ḥ. al-Kurdī), 1689.
-ZĪLĪ (Abu 'l-Laiṯ al-Muḥarram b. M.), 237.
-ZIYĀDĪ (Nūraddīn ʿA.), 405.
Zuhair b. M. al-MUHALLABĪ (BAHĀ'ADDĪN).
-ẒUHRĪ al-AKILLĪ (ʿAr. b. Ib.), 1112.
-ZURQĀNĪ (ʿAbdalbāqī b. Yū.), 341.
— (Šamsaddīn M. b. ʿAbdalbāqī), 351–2.

INDEX OF TITLES

-Abḥāṯ al-muḫallaṣa fī ḥukm kaiy al-ḥimmaṣa, 768.
Abwāb al-masā'il wamā ba'dahā min al-iḫtiyārāt, 922.
Ādāb al-baḥṯ, 860–2.
Ādāb al-fatyā' (al-fatwā), 486.
-'Aḏb as-salsabīl fī faḍā'il āyāt ḥasbunā . . ., 689.
Aḏkār al-aḏkār, 427.
— an-Nawawī, 422–7.
'Ağā'ib al-āṯār fi 't-tarāğim wal-aḫbār, 908–11.
— ad-dunyā wal-ḫalq, 917.
-Aġlāl was-salāsil fī mağnūn ismuhu 'Āqil, 1982.
-Ağwiba al-batta 'an al-as'ila as-sitta, 773.
— al-mufīda 'ala 'l-as'ila al-'alīya, 749, 1156.
-Aḥādīṯ al-mauḍū'āt, 1038–9.
— al-qudsīya, 649.
Aḥāsin al-maḥāsin, 1715.
Aḫbār ad-duwal wa'āṯār al-uwal, 1854.
— al-marwīya fī sabab waḍ' al-'Arabīya, 477.
— ar-rusul wal-mulūk, 874.
-Aḥkām aš-šar'īya waš-šurūṭ al-'Umarīya, 1107.
— as-sulṭānīya, 362.
— al-wuqūf, 192.
Aḥwāl al-qiyāma, 1131.
— al-qubūr, 518.
'Ā'ida, 1740.
-'Ailam aẓ-ẓāhir fī aḥwāl al-awā'il ilḫ, 1854.
-'Ain wal-aṯar fī 'aqā'id ahl al-aṯar, 176.
— al-muftī liḫairat al-mustaftī, 1078.
— al-yaqīn fī uṣūl ad-dīn, 812.
Aiyuha 'l-walad, 548–50.
Ākām al-marğān fī aḥkām al-ğānn, 162–4.
-'Alam aš-šāmīḫ fī īṯār al-ḥaqq ilḫ, 530.
Alfāẓ al-kufr, 250, 1138–9.
— aš-šumūl wal-'umūm, 1426.
-Alfīya, 1464–85.
— t al-'Irāqī, 134–7.
A'māl al-ğam' wat-tadwīn biwāqi'āt al-muftīn, 325.
Amālī, 1426.
-Amṯila al-muḫtalifa, 1609.
'Amūd an-nasab fī ansāb al-'Arab, 912.
'Anqā' muġrib fī ma'rifat ḫatm al-auliyā', 663.
-Anwār al-ilāhīya, 594–5, 1220, 1349.
— al-lawāmi' 'ala 'š-šarḥ ğam' al-ğawāmi', 432.
— al-muḍī'a, 1777.
— at-tanzīl wa'asrār at-ta'wīl, 18–21.
-'Aqā'id al-'Aḍudīya, 864, 1216.
— an-Nasafī, 560–72.
— i Ğalālī, 864.
'Aqīdat ahl at-tauḥīd aṣ-ṣuġrā, 584–600, 1218–21.
— t aṣ-Ṣābūnī, 203.
— t aš-Šaibānī, 191, 1213.
— t as-Sulamī, 578.
— fi 't-tauḥīd, 1224.
'Aqīlat atrāb al-qaṣā'id ilḫ, 54–56, 1011.
Aqwāl al-manqūla 'an al-lā'ima fī abawaihi . . ., 1867.
— al-wāḍiḥa al-ğalīya, 624.
'Arā'is al-mağālis fī qiṣaṣ al-anbiyā', 878.
-Arba'īn lil-Nawawī, 410–14.
'Arba'ūna ḥadīṯan fī atḥāf bifaḍīlat aṭ-ṭawāf, 1037.
— — bušra 'l-anām bifaḍīlat aṣ-ṣiyām, 1034.
— — fī faḍl az-zā'irīn libait rabb al-'Alamīn, 1036.
— — fi'ṣṭinā' al-ma'rūf ilḫ, 148.
— — tata'allaq bisūrat al-iḫlāṣ, 82.
-'Arūḍ al-Andalusī, 1636–41.
-Asbāb wal-'alāmāt, 945–7.
-Ašbāh wan-naẓā'ir, 285–90.
As'ilat ğāmi' asrār muškilāt al-Qur'ān, 45.
Aškāl al-wasā'iṭ fī rasm al-munḥarifāt ilḫ, 961.
Aṣl al-uṣūl, 923.
Asmā' al-mawāhib fī taqwīm al-kawākib, 983.
Aṣnā' al-ma'rūf fī iġāṯat al-malhūf, 1965.
Ašraf al-wasā'il ilā fahm aš-šamā'il, 124.
Asrār al-marfū'a fi 'l-aḫbār al-mauḍū'a, 1039.
— al-waḥy, 539.
Ašrāṭ as-sā'a, 1182.
Aswāq al-ašwāq, 1720.
-Aṯīrīya fi 'l-manṭiq, 839–47.
'Aun al-wāfiya, 1504.
-Aurād al-Bahā'īya, 1269.
-'Awāmil al-ğadīda, 618–19, 1611–13.
— al-mi'a, 1427–38.
'Awārif al-ma'ārif, 648.
-Azhār, 145.

Bāb asmā' Allāh, 1198.
Bad' al-amālī, 574–6.
Badī' al-badī' fī madīḥ aš-šafī', 1684.
Badī'īya, 1696.
—t Ibn Ḥiğğa, 1682–3.
-Badr al-munīr fi 'l-kalām 'ala 'l-basmala, 1185.
— aṭ-ṭāli' fī ḥall ğam' al-ğawāmi', 430–2.
Bahğat al-anwār waḥaḍrat al-asrār ilḫ, 1180.
— t al-asrār wama'din al-anwār, 701.
— al-marḍīya, 394.
— t an-nāẓirīn wa'āyat al-mustadillīn, 1158.
— al-Wardīya, 392–4.
Baḥr al-ma'ānī wakanz as-sab' al-maṯānī, 1019–20.
— al-maurūd fi 'l-mawāṯīq wal-'uhūd, 739.
-Baiqūnīya, 173.
Bā'iṯ an-nufūr ilā ziyārat al-Quds, 886.
Bānat Su'ād, 1748–52.
Bard al-akbād 'an faqd al-aulād, 165.
-Bāri' fī aḥkām an-nuğūm, 928.
Bayān al-asrār liṭ-ṭālibīn al-abrār, 1287.
— fi 'l-ḫair iḏā daḫala Makka ilḫ, 1073.
— 'iṣmāt al-malā'ika, 1165.
— al-i'tiqād, 1214.

Bayān al-ma‘āṣī, 293–5.
— al-wāḍiḥ al-mašhūd, 577.
Bidāyat al-mubtadi’, 206–21, 1055.
Binā’ al-af‘āl, 1616–20.
-Bišāra wan-niḏāra fī ta‘bīr ar-ru’yā ilḫ, 1922.
-Budūr as-sāfira fī umūr al-āḫira, 448.
— az-zāhira fi ’l-qirā’āt al-‘ašr al-mutawātira, 62.
Buġyat al-muktafī fī ǧawāz al-masḥ ilḫ, 778–9.
— aṭ-ṭālib lima‘rifat aulād ‘Alī, 896.
— t al-wu‘āt fī ṭabaqāt al-luġawīyīn, 483.
Bulġat al-ġauwāṣ fi ’l-akwān ilā ma‘din al-iḫlāṣ, 675.
— t al-ḥāfiẓ wabalāġat al-lāfiẓ, 1624.
— t al-murīd wamuštahā muwaffaq as-sa‘īd, 1815.
Bulūġ al-arab fī ḏawi ’l-qurab, 319.
— al-marām, 1550, 1861.
— al-umnīya fīmā yata‘allaq biṭulū‘ aš-ši‘rā al-yamānīya, 927.
Bušra ’l-ka’īb biliqā’ al-ḥabīb, 447.
Bustān al-‘ārifīn, 538.

-Ḏaḫā’ir al-Ašrafīya ilḫ, 256.
-Ḏaḫīra al-Burhānīya fi ’l-fatāwā, 198.
— t al-‘uqbā, 220–1, 1065.
Dā’i ’l-hudā bišarḥ manẓūmāt aš-šuhadā’, 1816.
Dā’ir al-wuṣūl ilā ‘ilm al-uṣūl, 261.
Dalā’il al-ḫairāt wašawāriq al-anwār, 715–22, 1247–8, 1270.
Dalīl al-fāliḥīn, 420.
— aṭ-ṭālibīn fī kalām an-naḥwīyīn, 1607–8.
Daqā’iq al-aḫbār, 1184.
— al-muḥkama, 73–76, 1017–18.
— lin-Nawawī, 407.
-Darağ al-munīfa fi ’l-ābā’ aš-šarīfa, 1862.
-Ḍau’, 1453–8.
— al-amālī, 1136.
Daur al-a‘lā, 679–80.
Dawā’ at-tafrīṭ, 632.
Ḏikr mā ǧā’a fī faḍl lā ilāha illa ’llāh, 1145.
— maqtal saiyidinā al-Ḥusain ibn ‘Alī, 873.
— al-qaul fī ḥurūf at-tahaǧǧī, 1012.
Dīwān Abī Miḥǧan, 1747.
— al-adab fī maḥāsin ilḫ, 1702.
— ‘Alī, 1753.
— al-Bāḫarzī, 1702, 1766.
— al-Bakrī, 1813.
— ad-dawāwīn waraiḥān ar-rayāḥīn, 783–5.
— Ḏi ’r-Rumma, 1755.
— Ǧarīr, 1754.
— Ḫālid al-Kātib, 1832.
— Ḫalīl Āġā, 1825.
— Ibn al-Fāriḍ, 1769–71.
— Ibn Ḥaǧar, 160.
— Ibn al-Ḫallūf, 1806.
— Ibn Ma‘tūq, 1817.
— Ibn an-Naḥḥās, 1818.
— Ibn Zuqqā‘a, 1794–5.
— al-Kaiwānī, 1811–12.
— Manǧaq Pāšā, 1808.
— al-Muhallabī, 1774–5.
— Muḥammad Mahdūb, 1835.
— al-Mutannabī, 1758.
— al-Qīrāṭī, 1702.
— al-Quṭāmī, 1756.
— aṣ-ṣabāba, 1793.
— aš-Šāfi‘ī, 356.
— aṣ-ṣā’ib, 1826.
— aṣ-Ṣarṣarī, 1764.
— Sibṭ b. at-Ta‘āwīḏī, 1763.
— ši‘r ǧaiyid, 1846.
— as-Sirǧāwī, 1827.
— aš-Šubrāwī, 1810.
— šuḏūr aḏ-ḏahab, 949.
— aṭ-Ṭuġrā’ī, 1762.
— al-‘Umarī, 1799.
-Ḍiyā al-ma‘nawī, 222.
Du‘ā’ al-ǧaušān, 1257.
— al-Ǧīlānī, 643.
— Murǧāna wadu‘ā’ ‘arš Bilkīs ilḫ, 1937.
Ḏuḫr al-ma‘ād ‘alā wazn Bānat Su‘ād, 1702.
— al-muta’ahhilīn wan-nisā’, 611–12.
Dumyat al-qaṣr wa‘uṣrat ahl al-‘aṣr, 1702, 1880.
-Durar al-asnā’ fī naẓm asmā’ Allāh, 1254.
— Ġauwāṣ, 1238.
— al-ḥukkām, 280.
— al-manṯūra fī bayān zubd al-‘ulūm al-mašhūra, 736.
— as-sanīya fi ’s-siyar az-zakīya, 158.
— az-zakīya fī ḥall alfāẓ al-fuṣūl al-Fikrīya, 1625.
Durǧ as-siyāsa fī ‘ilm al-farāsa, 1984.
-Durr al-aġlā, 679.
— al-fā’iq fī ǧam‘ al-ḥaqā’iq, 799.
— — fi ’ṣ-ṣalāt ‘alā ašraf al-ḫalā’iq, 799.
— al-manṯūr fi ’l-‘amal birub‘ ad-dustūr, 975.
— al-maslūk fī aḥwāl al-anbiyā’ ilḫ, 894.
— al-muḫtār, 304–7.
— al-munaẓẓam fi ’l-ism al-mu‘aẓẓam, 459.
— al-muntaqā, 1074.
— an-naḍīd fī bayān mazāyā maulāna ’s-sulṭān ‘Abdalmağīd, 1884.
— an-naṯīr fī taḫlīṣ nihāyat Ibn al-Aṯīr, 129–30, 1400.
— aṯ-ṯamīn fī āyatā’ al-kitāb bil-yamīn, 1193.
— al-wā‘iẓīn waḏuḫr al-‘ābidīn, 1283.
Durrat al-asrār watuḥfat al-abrār, 1236.
— al-bahīya, 1571.
— al-fāḫira fī kašf ‘ulūm al-āḫira, 540.
— al-farīda liṭālib al-‘aqīda, 572.
— t al-ġauwās, 1415–16.
— al-manṯūra fī bayān zubd al-‘ulūm al-mašhūra, 736.
— al-muḍī’a, 1467–9.
— — fī qirā’āt al-a’imma ilḫ, 66.
— an-naḥwīya, 1582.
— as-sālikīn ilā maḍārib al-‘ālamīn, 175.
— as-sanīya, 1469.
— t at-tauḥīd, 1159.
Dustūr uṣūl ‘ilm al-mīqāt, 982.

Faḍl al-ǧalad fī faqd al-walad, 460.
Faḫr al-abrār fī ba‘ḍ mā fi’sm Muḥammad ilḫ, 1179.
— as-Sūdān ‘ala ’l-Biḍān, 1973.

Faiṣal at-tafriqa, 541.
-Falāḥ, 1532.
Farā'id 'awā'id ğabrīya, 938.
— al-'awā'id litaḥqīq ma'āni 'l-isti'āra, 1686–91.
— fī bayān wuğūh aqsām ad-dalīl, 1178.
— al-fawā'id litaḥqīq ma'āni 'l-isti'āra, 580.
— al-manhağ, 958.
— fī naẓm al-'aqā'id, 571.
— al-qalā'id, 1483–5.
-Farā'iḍ al-arba'a wal-ḫamsūn, 1315.
— — wal-ḫamsīn fi 't-taṣwīf, 1311.
— aš-šarīfīya, 224–7, 1057.
— Šihābaddīn, 1079–80.
— as-Sirāğīya, 223–8, 1056A–8.
-Farāsa fī 'ilm as-siyāsa ilḫ, 991.
-Fāriqīya, 1101.
Faṣl al-fuṣūl wal-asrār, 921.
— al-maqāl 'alā naẓm Ibn Ġāzī ilḫ, 81.
Fatāwī Abi 'l-Lait̲ as-Samarqandī, 532.
— 'l-'adlīya, 329.
— 'l-Bazzāzīya, 279.
— 'l-Ḫairīya linaf' al-barīya, 321–2.
— Qāḍīḫān, 204–5.
— 'r-Raḥīmīya fī wāqi'āt as-sāda al-Ḥanafīya, 332.
— 'r-Ramlī, 488.
— 's-Sirāğīya, 253.
— 'z-Zainīya fī fiqh al-Ḥanafīya, 291–2.
Fatḥ al-aqfāl, 1486.
— al-'azīz al-ġaffār, 1865.
— al-bārī fī šarḥ al-Buḫārī, 111–13.
— ad̲-d̲aḫā'ir wal-aġlāq, 685–6.
— d̲i 'ṣ-ṣifāt as-sunnīya, 723.
— al-ğalīl, 1473.
— al-malik al-mağīd linaf' al-'abīd, 492.
— al-mannān, 499.
— — bišarḥ tuḥfat al-iḫwān, 1910.
— al-mubdi', 955, 1891–2.
— al-mubīn fī asmā' aṣ-ṣaḥāba al-Badrīyīn, 916.
— — fī madḥ al-amīn, 1692.
— — šarḥ al-arba'īn, 411–12.
— mufarriğ al-karb, 1791.
— al-qadīr, 211.
— al-qarīb al-muğīb, 385–8.
— al-Qudsī wal-kašf al-unsī, 800–1.
— ar-raḥmān bikašf mā yalbas fi 'l-Qur'ān, 60–61.
— — šarḥ luqṭāt al-'ağlān, 436.
— aṣ-ṣamadānī fī manāqib al-quṭb ilḫ, 1885.
— al-wahhāb bišarḥ manhağ aṭ-ṭullāb, 403–4.
Fatwā fī ziyārat qubūr al-anbiyā', 442.
Fawā'id fī daf' al-waswasa ilḫ, 1323.
— aḍ-Ḍiyā'īya, 1506–14.
— al-Fanārīya, 843–4, 1360–1.
— al-ğalīla fī musalsalāt Muḥammad b. Aḥmad b. 'Aqīla, 179.
— al-kāmina fī īmān as-saiyida Āmina, 450–1.
— al-marḍīya liḥall alfāẓ al-Āğurrūmīya, 1600.
— al-muḫaṣṣaṣa, 624.
— as-sanīya fī i'rāb amt̲ilat al-Āğurrūmīya, 1597–8.
— — wal-minaḥ ar-rabbānīya, 629.
— aš-Šinšaurīya, 374–9.
— al-'uqūd al-'alawīya ilḫ, 1570.
-Filāḥa an-Nabaṭīya, 933.
-Fiqh al-akbar, 181–4, 1211–12.
— al-Kaidānī, 268–9.
— an-nāfi', 229–30.
-Firāsa li'ağl as-siyāsa, 885.
-Fuṣūl al-Fikrīya, 1625.
— al-iḥkām fī uṣūl al-aḥkām, 233.
— al-muhimma fī 'ilm mīrāt̲ al-umma, 956–7.
— — fī ma'rifat al-a'imma, 168.
Fuṣūṣ al-ḥikam ilḫ, 656–62, 1274, 1276.
-Futūḥāt al-ilāhīya, 998.
— al-Makkīya fī ma'rifat asrār al-malakiyā, 650–5.
— ar-rabbānīya 'ala 'l-ad̲kār an-Nawawīya, 426.
Fuyūḍ al-itqān fī wuğūh al-Qur'ān, 97.

-Ğadāwil az-zahrīya, 1931.
Ğadwal as-sahm wayuqāl lahu 'l-ğaib al-mankūs, 1893.
Ġait̲ al-mawāhib al-'alīya, 698–9.
-Ğalīs al-anīs fī asmā' al-ḫandarīs, 1727.
Ğam' al-ğawāmi' fi 'l-uṣūl, 430–2.
— al-manāfi' al-badanīya, 1947.
— al-wasā'il, 125.
-Ğāmi' li'aḥkām al-Qur'ān, 17.
— al-azhar wal-lāmi' al-anwar, 1964.
— — walaṭā'if al-aḫbār, 621.
— al-farā'iḍ wal-faḍā'il, 1311.
— al-fatāwī, 1067–9.
— al-fawā'id, 1312.
— lifurū' uṣūl qawā'id al-mağmū', 1101.
— al-fuṣūlain fi 'l-furū', 271–4, 1066.
— aṣ-ṣağīr min ḥadīt̲ al-bašīr an-nad̲īr, 455–8, 1030–1.
— aṣ-ṣaḥīḥ lil-Buḫārī, 98–114, 1026.
— — lil-Tirmid̲ī, 119.
— al-wağīz, 279.
Ġamz 'uyūn al-baṣā'ir, 290.
-Ğanā ad-dānī fī ḥurūf al-ma'ānī, 1533.
Ġarīb al-Qur'ān, 38–39.
-Ġarībain fi 'l-Qur'ān wal-ḥadīt̲, 40.
-Ğauhar al-maḥbūk fī ṭarīq as-sulūk, 725.
— al-maknūn fī ṣadaf at̲-t̲alāt̲a al-funūn, 871.
-Ğauhara an-naiyira, 193.
— t at-tauḥīd, 345–50, 1222–3.
-Ğawāb al-mustaqīm 'ammā sa'ala 'anhu 't-Tirmid̲ī, 687.
— 'an qaul aš-šaiḫ Dā'ūd . . ., 1908.
— aš-šāfī wal-lubāb al-kāfī, 1815.
— aš-šarīf lil-ḥaḍra aš-šarīfa, 795.
-Ğawāhir wad-durar al-kubrā, 741–2.
— al-ğalīl, 340–2.
— al-ġawālī fī bayān al-asānīd al-'awālī, 491.
— al-mukallala liman rām ilḫ, 1019–20.
— al-muntaẓimāt, 1350.
— an-nuṣūṣ fī ḥall kalimāt al-fuṣūṣ, 660–1, 1274.
— az-zakīya fī ḥall alfāẓ al-Ašmāwīya, 343–4.
Ğawāz taqlīd aš-Šāfi'ī ilḫ, 487.
Ġāyat al-bayān fī anna waqf al-it̲nain ilḫ, 624.

Ġāyat al-iḫtiṣār, 382–9.
— t al-itqān fī tadbīr badan al-insān, 987.
— t al-maġnam fi ’l-ism al-aʿẓam, 1146.
— t al-murād liman qaṣarat himmatuhu ilḫ, 494.
— t al-wuṣūl ilā ʿilm al-fuṣūl, 957–8.
Ġazawāt afḍal al-anbiyā’ ilḫ, 1875.
Ğilā’ al-qulūb, 610.
-Ğumal, 1438.
Ğumlat adʿiyat al-warīda ilḫ, 1252.
— min ḫaṣā’iṣihi, 1874.
— min maḥāsin aḫlāqihi, 1873.
Ġunyat al-auḍāʿ fī ḥisāb al-muqanṭarāt ilḫ, 1914.
— ḏawi ’l-aḥkām, 283.
— t aṭ-ṭālibīn wamunyat ar-rāġibīn, 84–85.
Ġurar al-aḥkām, 280–3.
— wad-durar, 525.
— al-ḫaṣā’iṣ al-wāḍiḥa, 1309.
-Ġurra al-bahīya, 66.
Ğuz’ fī ḏamm al-waswās wa’ahlihi, 1323.

-Ḥabā’ik fī aḫbār al-malā’ik, 454.
Ḫabāya ’z-zawāyā fīmā fi ’r-riğāl min al-baqāyā, 1882.
Ḥadā’iq al-azhār, 140.
— al-ḥaqā’iq (daqā’iq), 1448.
— — fī mawāʿiẓ al-ḫalā’iq, 238–9.
-Ḥadīqa an-nadīya, 615.
Hadīya, 1154.
— t as-sulūk, 237.
Hady al-ḥakam ilā ḫair al-ḥikam, 1329.
-Ḫair al-bāqī fī ğawāz al-wuḍū’ ilḫ, 296.
-Ḫairāt al-ḥisān fī manāqib al-imām Abī Ḥanīfa, 506.
Ḫalʿ al-ʿiḏār fī waṣf al-ḫālī ilḫ, 1732.
Hal yağūz baiʿun ilḫ, 1076.
Ḥalbat al-kumait, 1797–8.
Ḫāliṣ an-nafʿ fī bayān al-maṭālib as-sabʿ, 608.
Ḫāliṣat ʿiqd ad-durar min ḫulāṣat ʿiqd al-ġurar, 167.
Ḥall muškilāt al-išārāt, 824.
— ar-rumūz wamafātīḥ al-kunūz, 691–2.
-Ḥamāsa, 1757.
— t al-Ḫālidīyain, 1760.
Ḫamrat Bābil waġinā’ al-balābil, 1814.
Ḥaqā’iq al-maʿārif ilḫ, 1299.
Ḥaqīqat al-ḥaqā’iq, 711.
Ḫarīdat al-ʿağā’ib wafarīdat al-ġarā’ib, 888–91, 1887.
— al-bahīya fi ’l-ʿaqā’id at-tauḥīdīya, 803.
-Ḫaṣā’iṣ an-nabawīya, 444–6.
Ḥāšiya ʿala ’l-Kaššāf, 996.
— ʿalā šarḥ Manhağ aṭ-ṭullāb, 405.
— t al-ʿIṣām ʿalā tafsīr al-Baiḍāwī, 21, 995.
Ḫatm min ḫutūm šaiḫinā, 1313.
-Hawādī, 1678–9.
-Ḥawāšī al-mufahhima, 70–71.
Ḥāwi ’l-muḫtaṣarāt fi ’l-ʿamal ilḫ, 976.
— aṣ-ṣaġīr fi ’l-fatāwī, 390–4.
— fi ’ṭ-ṭibb, 930.
Ḥayāt al-ḥayawān al-kubrā, 965–6.
— al-qulūb, 1296.
Ḫazā’in al-ğawāhir ilḫ, 818.
— ar-rumūz wadafā’in al-kunūz, 1300.
Ḥaẓīrat al-quds, 1181.
Hazz al-quḥūf, 1728.
Hibat al-qadīr ʿalā matn al-kanz, 1093–4.
-Hibāt as-sanīya fī tabyīn al-aḥādīṯ al-mauḍūʿāt, 1039.
-Hidāya, 206.
— t al-ʿāmil, 973.
— min aḍ-ḍalāla fī maʿrifat al-waqt ilḫ, 986.
— t al-ḥā’ir liwaḍʿ faḍl ad-dā’ir, 974.
— t al-ḥikma, 835–8.
— t al-ḥukkām ilḫ, 1329.
— t al-murtāb ilḫ, 1014.
— t ūli ’l-bāb, 1561.
-Ḥikam, 1963.
— al-ʿAṭā’īya, 698–700, 1280.
— al-ilāhīya, 1275.
— lit-Tilimsānī, 644.
Ḥikāyat Muḥammad al-Kaslān, 1738.
-Ḥikma al-nabawīya, 181–2.
Ḥilyat al-abdāl wamā yaẓharu fīhā ilḫ, 671–2.
— t al-abrār ilḫ, 422–7, 1243.
Ḥirz al-amānī ilḫ, 48–53, 1013.
-Ḥiṣn al-ḥaṣīn min kalām saiyid al-mursalīn, 77–80, 1271.
Ḫizānat al-fatāwā al-akmal fi ’l-furūʿ, 195–6.
— t al-fiqh, 531.
Ḥizb, 428.
— al-ağāba wal-qabūl ilḫ, 1153.
— al-aʿẓam wal-wird al-afḫam, 1251.
— al-ibtihāl, 1244.
— al-kabīr, 690.
-Ḥuğub, 670.
Ḫulāṣat al-aḫbār fī aḥwāl an-nabī, 816.
— t al-aṯar fī aʿyān al-qarn al-ḥādī ʿašar, 897.
— t aḏ-ḏahab fī faḍl al-ʿArab, 520.
— t al-ḥisāb, 1894.
— t al-iḫtiṣār fī maʿrifat al-quwā wal-ḫawāṣṣ, 933.
— t al-iʿrāb, 1461.
— t at-taḥqīq fī bayān ḥukm at-taqlīd, 786.
Ḥurūf al-maʿānī, 1409.
Ḥusn al-ğamʿ fīmā qīla fī qaṣr aš-šamaʿ, 1857.
— at-taʿahhud fī aḥādīṯ at-taššahud, 472.
Ḥuṣūl ar-rifq bi’uṣūl ar-rizq, 461–4.
Ḫuṭba liʿīd al-fiṭr, 1963.

Iʿānat al-muğaddīn fī taṣḥīḥ ad-dīn, 1218.
Iʿāṯat al-malhūf wa ’ṣṭināʿ al-maʿrūf, 1966.
-Ibāna ʿan aḫḏ al-uğra, 624.
— fi ’l-fiqh, 1133.
-Ibtihāğ bil-kalām ʿala ’l-isrā’ wal-miʿrāğ, 747–8.
Iḍā’at al-badr al-ğalīya, 1599.
-Īḍāḥ, 1658.
— fi ’l-waqf wal-ibtibdā’, 47.
ʿIḍḍat aḥādīṯ Ṣaḥīḥ al-Buḫārī, 114.
-Iddiġām al-kabīr, 46.
Ifādat al-ḫabar binaṣṣihi ilḫ, 468.
Ifrād al-aḥad ʿan afrād al-ʿadad, 1278.
— — ʿan ifrād al-ʿadad, 694.
-Ifṣāḥ, 92, 1517.

— ʿan ʿiqd an-nikāḥ ilḫ, 496.
-Iftitāḥ, 1459–60.
Iġāṯat al-lahfān fī maṣā'id aš-šaiṭān, 516.
-Iʿǧāz fi 'ʿtirāḍ ʿala 'l-adilla aš-šarʿīya, 252.
Iǧtimāʿ aṯ-ṯamarāt fī rasm ǧaib ad-dustūr ilḫ, 1909.
Iḫbār ahl ar-rusūḫ, 1028.
-Iḥtifāl fī su'āl al-aṭfāl, 469.
Iḥyā' ʿulūm ad-dīn, 542–4.
Ikrām ūli 'l-albāb bišarīf al-ḫaṭṭāb, 320.
-Iksīr fī šarḥ al-ḥizb al-kabīr, 690.
-Iʿlām bi'aʿlām balad Allāh al-ḥaram, 904.
— biḥukm ʿĪsā, 1143.
— biqawāṭiʿ al-islām, 1160.
— fī wafayāt al-aʿlām, 884.
ʿIlm al-maʿānī, 1700.
— — wal-bayān, 1657–81.
— ar-raml, 1930, 1939, 1941–2.
-Ilmām fī masā'il al-iʿlām, 1160.
-Imām al-mubīn allaḏī la yadḫuluhu ilḫ, 1273.
Imʿān al-anẓār fī šarḥ al-maqṣūd, 620, 1411.
Imdād al-fattāḥ, 312–17.
— bimaʿrifat ʿulūw al-isnād, 178.
-ʿInāya, 209–10.
Inqād al-hālikīn, 609.
Inšā' ad-dawā'ir al-iḥāṭīya, 669.
Inšād aš-šarīd fī ḍawāll al-qaṣīd, 81.
-Inṣāf fi 't-tanbīh ʿala 'l-asbāb ilḫ, 559.
-Insān al-kāmil fī maʿrifat al-awāḫir, 710.
— al-ʿuyūn fī sīrat al-amīn, 171.
Īqāẓ an-nā'imīn, 616.
ʿIqd al-farā'id fīmā lil-muṯallaṯ ilḫ, 1928.
— al-farīd fī ḥall muškilāt at-tauḥīd, 602–4.
— — lil-malik as-saʿīd, 834.
— al-la'ālī, 575.
— an-naḍīd fī šarḥ al-qaṣīd, 53.
-Iqnāʿ, 389.
-Iʿrāb ʿan qawāʿid al-iʿrāb, 1556–61.
— al-qirā'āt aš-šāḏḏa, 43.
-ʿIrāqīyāt, 1702.
Iršād al-ʿaql as-salīm ilḫ, 34, 999.
— al-fāriḍ, 968–9.
— ġair al-muntali' fī tablīġ ġair al-muṣallī, 790.
— al-ġāwī ilā masālik al-ḥāwī, 390–1.
— al-hādī, 1575–6.
— aš-šāfī, 1650.
— aṭ-ṭālibīn šarḥ nahǧ al-mustaršidīn, 529.
— al-walad limā yalzam likull aḥad, 1335.
-Irtiḍā fī šarā'iṭ al-qaḍā', 1104.
— fī šurūṭ al-ḥukm wal-qaḍā', 1104.
-Išāʿa li'ašrāṭ as-sāʿa, 507.
Isʿāf al-murīdīn li'iqāma farā'iḍ ad-dīn, 1084.
-Īsāġūǧī, 839–47, 1354–63.
-Išāra wal-īmā' ilā ḥall laġz al-mā', 1978.
-Išārāt fī ʿilm al-ʿibārāt, 963–4.
— al-kāmila ʿala 'l-asmā' al-Idrīsīya, 1932.
— wat-tanbīhāt, 824.
-Iṣlāḥ, 1463.
— ġalaṭ al-muḥaddiṯīn, 1027.
-Isrā' ila 'l-maqām al-asrā, 665.
-Istīʿāb fī maʿrifat al-aṣḥāb, 149.
Istiġāṯa šarīfa, 1250.
-Istiġfāra, 645.
Istiǧlāb irtiqā al-ġiraf, 879.
Itḥāf al-aḫiṣṣā' bifaḍā'il al-masǧid al-aqṣā', 893.
— al-anām bi'aḫbār sayidnā Ǧurǧīs, 907.
— aḏ-ḏakī an-nabīh, 624.
— al-murīd, 346–50, 1223.
— bitamyīz mā tabiʿa fīhi 'l-Baiḍāwī, 22.
— az-zakī, 813.
-Iʿtibār fi 'n-nāsiḫ ilḫ, 128.
Itmām mā fī kitāb al-ālat aš-šāmila, 1902.
Iẓhār al-asrār, 617, 1610.

-Kāfī fī ʿilmai al-ʿarūḍ wal-qawāfī, 1647–51.
-Kāfiya, 1490–1517.
— (kifāya) al-badīʿīya, 1685.
Kaifīya at-tafa''ul min kitāb Allāh, 1920–1.
-Kalām fī tanfīḏ mā ṯabata biš-šahāda, 257.
-Kalamāt al-manīʿa fī ḥall tazawwuǧ ilḫ, 791.
-Kalim aṭ-ṭaiyib, 1227.
Kalimat al-kamila, 1628.
-Kalimāt aš-šarīfa wal-ʿibārāt al-laṭīfa, 1190.
Kāmil aṣ-ṣināʿa aṭ-ṭibbīya, 931.
Kanz al-aḫbār ilḫ, 1047.
— al-asrār walawāqiḥ al-afkār, 169.
— ad-daqā'iq fi 'l-furūʿ, 262–7.
— al-farā'iḍ, 569–70.
— al-muḥtāǧ fīmā yaṣluḥ liṭ-ṭabʿ, 1950.
— ar-rāġibīn, 399–400.
Kašf al-ʿallām fī tafsīr al-manām, 1935.
— al-asrār ʿammā ḫafiya ʿan al-aḏkār, 438.
— wal-bayān, 997.
— al-ġawāmiḍ fī ʿilm al-farā'iḍ, 968–70.
— al-ḥaqā'iq, 267.
— al-ḥiǧāb fī ʿilm al-ḥisāb, 1895.
— — war-rān, 737.
— al-liṯām ʿan as'ilat al-anām, 495.
— ʿan muǧāwazat hāḏihi 'l-umma al-alf, 471, 1144.
— al-murūṭ ʿan maḥāsin aš-šurūṭ, 880.
— an-niqāb al-muǧāzī ilḫ, 1809.
— as-sitār ʿan ḥukm ṣalāt al-qābiḍ ilḫ, 1237.
— as-sitr ʿan farḍīyat al-witr, 777.
— al-wuǧūh al-ġurr ilḫ, 1772.
-Kaššāf ʿan ḥaqā'iq at-tanzīl, 9, 994.
Kaukab al-mabānī wamaukib al-maʿānī, 641.
-Kawākib al-mušriqa fī ḥukm istiʿmāl al-minṭaqa, 796.
— as-saiyāra fī tartīb az-ziyāra, 962.
Kifāyat al-aḫyār, 382–4.
— t al-ʿawāmm fīmā yaǧib ilḫ, 623, 1196.
— t al-ġulām fī ǧumlat arkān al-islām, 769–71.
— fi 'l-hidāya, 203.
— fi 'l-kināya, 1655.
— t al-mubtadīn wahidāyat al-ummīyīn, 1087.
— t al-murīd, 601–4.
— t al-mustafīd fī ʿilm at-taǧwīd, 787.
— t al-mutaḥaffiẓ ilḫ, 1399.

Kifāyat an-nabīh, 363.
— fī šarḥ al-hidāya, 208.
— t aṭ-ṭālib, 333–4.
Kīmīyā' Basīlīqā, 988.
— as-sa'āda, 673.
Kitāb al-asad wal-ġauwāṣ, 1735.
— al-'asǧad, 1938.
— al-fatwā, 1105–6.
— al-farā'id wal-qalā'id, 1321.
— al-fawā'id, 1308.
— al-ḥaǧǧ, 1116.
— al-kunūz, 1195.
— fīhī min laḥā'iq al-anbiyā' ilḫ, 1341.
— al-ma'ād, 1194.
— aṣ-ṣaum, 1963.
— al-usṭuqsāt, 1191.
— al-waṣāyā, 1320.
— al-Yamanī, 875.
Kunh al-murād, 1748–9.
Kunhu mā lā budd lil-mustaršid ilḫ, 664.
Kurrās Fī Faḍl šahr Ramaḍān, 1963.

-La'ālī ad-dunīya fi 'l-fawā'id al-Ḫairīya, 274.
— al-muḍī'a bišarḥ al-waṣīya ilḫ, 759.
Lāmīyat al-af'āl, 1486–8.
— t al-'Aǧam, 1840, 1843.
— t al-'Arab, 1745, 1839–40.
— t Ibn al-Wardī, 1803, 1840, 1843.
Laqṭ al-ǧawāhir fī ma'rifat al-ḫuṭūṭ, 971.
Laṭā'if al-fawā'id, 1301.
— al-minan wal-aḫlāq ilḫ, 746.
Laṭīfa fī 'ilm aṭ-ṭarīq, 366.
— t al-muḏākara fī ḥirfat al-ādāb ilḫ, 1392.
Lawāmi' al-bayināt, 1191.
Lawāqiḥ al-anwār fī ṭabaqāt as-sādāt al-aḫyār, 743–5.
-Lubāb fi 'l-fiqh, 357–61.
— at-ta'wīl fī ma'āni 't-tanzīl, 23.
-Lum'a ad-Dimašqīya, 528.
— fī ḥall as-sab'a, 959–60.
— an-nūrānīya, 1246.
— — fī ḥall muškilāt aš-Šaǧara ilḫ, 682.
— fī šarḥ al-urǧūza al-Yāsamīnīya, 936–8.
Lumaḥ al-mulaḥ, 1701.
Luqṭat al-aǧlān wabullat aẓ-ẓam'ān, 436.
-Luṭf, 513–14.
— wal-laṭā'if, 1715.

Mā lā yasa'u 'ṭ-ṭabība ǧahluhu, 978.
— rawāhu 'l-wā'ūn fī aḫbār aṭ-ṭā'ūn, 449.
-Ma'āb, 858.
Ma'āhid at-tanṣīṣ, 1676.
Ma'āl al-fatāwī, 231.
Ma'ālim at-tanzīl, 10–13, 997.
Ma'ārif al-ġaibīya, 712–14, 1805.
Ma'āriǧ al-'ulamā' ilḫ, 1934.
Mabādi' as-sālikīn ilā maqāmat al-'ārifīn, 707.
Mabāhiǧ al-fikar wamanāhiǧ al-'ibar, 1979.
-Mabāḥiṯ al-marḍīya fī nazāhat al-anbiyā', 607.
-Maḍbūṭ, 1414.
-Maḍnūn bihi 'an ġair ahlih, 555.
-Mafātīḥ, 146.
— al-abwāb as-sab'a, 924.
— ad-darrīya fī iṯbāt al-qawānīn ad-durrīya, 1623.
Maǧālis al-abrār wamasālik al-aḫyār, 817.
— fi 'd-durūs, 1048.
— as-sanīya, 413.
— as-sinānīya al-kabīra, 88.
— al-waǧīza, 93.
-Maǧma' al-baḥrain ilḫ, 236.
— al-bayān li'ulūm al-Qur'ān, 15.
-Maǧmū' fi 'l-farā'iḍ, 1101.
— al-fawā'id, 1967, 1969.
— al-qaṣā'id ilḫ, 1844.
Maǧmū'a fi 'l-adab, 1841.
— t al-fatāwī, 284.
Maḥbūkāt aṭ-ṭarafain, 1844.
Makārim al-aḫlāq, 1336.
Malǧa' al-quḍāt 'inda ta'āruḍ al-baiyināt, 323.
Malḥamat Dānyāl, 1911–12.
Man ġāba 'anhu 'l-muṭrib, 1716.
-Manāfi' al-baiyina, 1953.
— suwar al-Qur'ān, 1920–1.
Manāhiǧ al-'ārifīn, 635.
— al-kāfiya fī šarḥ aš-Šāfiya, 1523.
Manāqib al-imām aš-Šāfi'ī, 859.
Manār al-anwār fī uṣūl al-fiqh, 258–60.
Manārāt as-sā'irīn ilā ḥaḍrat Allāh ilḫ, 688.
Manāsik al-ḥaǧǧ, 354.
Manhaǧ as-sālik, 1475–7.
— aṭ-ṭullāb, 402–6.
-Manhal al-'aḏb as-sā'iǧ, 798.
— al-wāridīn, 624.
Māni' as-sifāḥ fī ta'līm 'āqid an-nikāḥ, 493.
Manīḥ al-alṭāf fī madā'iḥ al-ašrāf, 1810.
-Manṣūṣ, 662.
-Manẓūma al-Ǧazā'irīya fi 't-tauḥīd, 601–4.
— al-'Imādīya, 439–40.
— an-Nasafīya, 573, 1061.
— t al-qubūr, 485.
— fi 'ṭ-ṭibb, 826.
— at-Tilimsānīya fi 'l-farā'iḍ, 336.
Maqāla fi 's-sulūk tu'raf ḥaqq al-mālik ilḫ, 1293.
— fī taḥqīq waǧh naši' al-manṭiq, 1377.
-Maqāmāt, 1703–13.
Maqāṣid al-falāsifa, 554.
— al-mumaḥḥaṣa fī bayān kaiy al-ḥimmaṣa, 766–7.
— an-naḥwīya, 1482–5.
— aṭ-ṭālibīn fī uṣūl ad-dīn, 1147.
-Maqṣad litaḫlīṣ mā fi 'l-muršid ilḫ, 443.
-Maqṣūd fi 't-taṣrīf, 1410–14.
Marāḥ al-arwāḥ, 1524–32.
Marāqi 'l-falāḥ, 314.
-Marātib al-arba', 1272.
Ma'rifat anwā' 'īlm al-ḥadīṯ, 133–7.
Maṣābīḥ as-sunna, 142–6.
Mašāhid al-asrār al-qudsīya ilḫ, 665.

Masā'il aṣḥāb al-Ḥanafīya, 1076.
— irṯīya ilḫ, 1063.
— al-luġzīya fi 'l-aḥkām aš-šar'īya, 1082.
Masālik al-ḫunafā' fī wālidai al-Muṣṭafā, 452–3.
— fi 'l-ma'ānī wal-bayān, 1677–9.
Maṣāri' al-'uššāq, 1720.
Mašāriq al-anwār fī faḍl al-wara', 758.
— — al-muḍī'a, 1780.
— — an-nabawīya min ṣiḥāḥ al-aḫbār, 138–40.
Mas'ala min al-'aqā'id ilḫ, 1187.
— t ar-riyā', 1188.
— min at-taṣauwuf, 1288.
-Mašrab al-wardī fī maḏhab al-Mahdī, 1163.
-Maṣṣ bita'rīf at-taṣrīf, 1418.
-Mas'ūdī, 854–7.
Maṭālib al-muṣallī, 268–9.
Maṭla' ḫuṣūṣ al-kalim, 658.
Maṭlabān fi 's-salṭana al-'ulyā ilḫ, 1330.
-Maṭlūb, 1412–13.
Maulid an-nabī, 1866, 1869.
— al-qadūs, 1859.
— ar-rasūl, 1877.
-Maurid ar-raḥmānī, 1830.
Mawāhib al-fatḥ aṣ-ṣamdānī, 1819.
— al-ladunīya ilḫ, 161.
-Mawā'iẓ wal-i'tibār ilḫ, 881–2.
— min zubūr saiyidinā Da'ūd, 1339.
Mawāqi' an-nuǧūm wamaṭāli' ahillat al-asrār wal-'ulūm, 667–8.
-Mawāqif al-ilāhīya, 913–15.
— (lil-Niffarī), 633.
Mawāzīn al-qāṣirīn min ar-riǧāl, 740.
-Miftāḥ, 1531.
— šarḥ ḫalāṣat al-miftāḥ, 1680.
— al-'ulūm, 1657–81.
Minaḥ al-ġaffār, 302–3.
— al-ilāhīya ilḫ, 1896.
— al-Makkīya, 1787.
Minhāǧ al-'ābidīn ilā ǧannat rabb al-'ālamīn, 551.
— ad-dukkān, 948.
— as-sadīd, 602–4.
— as-sawī fī tarǧamat al-imām an-Nawawī, 395.
— aṭ-ṭālibīn, 396–406.
— al-uṣūl fī mi'rāǧ ar-rasūl, 166.
Mir'āt al-ǧanān, 1853.
Mirqāt al-qulūb ilḫ, 1334.
-Miṣbāḥ fī asrār 'ilm al-miftāḥ, 967.
— fi 'n-naḥw, 1450–63.
Miškāt al-anwār, 1865.
— — fī laṭā'if al-aḫbār, 1325.
-Mu'allaqāt, 1759.
-Mu'arrab min al-kalām al-'aǧamī ilḫ, 1398.
-Mubhiǧ, 1715.
Mudḫal aš-šar' aš-šarīf, 337.
— fī ṣinā'at aḥkām an-nuǧūm, 1903.
-Mufaḍḍalīyāt, 1744.
Mufarriǧat al-kurūb biṣ-ṣalāt 'ala 'n-nabī, 1245.
-Mufaṣṣal, 1439–41.
Mufīd al-'ulūm ilḫ, 1959.
Mufradāt alfāẓ al-Qur'ān, 44.
-Muǧarrabāt, 492.
Muǧīb an-nidā', 1540–4.
-Mūǧiz, 828, 1945.
Muǧmalat al-maṭlūb fī 'amal al-ǧuyūb, 977.
-Muġnī, 828, 1945.
— fī 'ilm an-naḥw, 1574.
— 'l-labīb 'an kutub al-a'ārīb, 1552–5.
Muḥāḍarāt al-udabā', 1718.
-Muḥarrar min al-iḥrā', 895.
-Muḫāṭabāt, 633.
-Muḥkam fī 'ilm naqṭ al-maṣāḥif, 1012.
-Muḫtār lil-fatwā, 234–5, 1059.
— aṣ-Ṣiḥāḥ, 1394–5.
— at-taḥbīr, 640.
-Muḫtaṣar, 1091.
— ġunyat al-mutamallī, 244–7.
— fī 'ilm al-ḥisāb, 981.
— fī 'ilm ar-raqm wal-ḥisāb, 1898.
— fī 'ilm aš-šurūṭ, 1110.
— Ḫalīl al-Ǧundī, 338–42.
— min kitāb 'ilm akzān (?), 1933.
— maḍbūṭ fi 'n-naḥw, 1622.
— maǧma' al-fatāwī, 1089.
— muštamal 'alā zubda ilḫ, 1955.
— al-Qudūrī, 193–4.
— Ṣaḥīḥ Muslim, 117.
— fi 'š-šurūṭ, 1109.
— ta'rīḫ al-bašar, 1851.
— fi 'ṭ-ṭibb, 1957.
— al-wāfī fī ḥall alfāẓ al-kāfī, 1651.
Mu'īd an-ni'am wamubīd an-niqam, 433.
-Mulaḫḫaṣ fi 'l-hai'a, 940–3, 1904.
Multaqa 'l-abḥur, 326–8, 1074.
-Multaqaṭ fi 'l-fatāwi 'l-Ḥanafīya, 231.
-Munabbihāt 'ala 'l-isti'dād liyaum al-ma'ād, 159, 1029.
Munāǧāt, 1256.
— Mūsā, 1255.
Munāġāt al-qadīm ilḫ, 764.
-Munǧalī fī taṭauwur al-walī, 482.
-Munqiḏ min aḍ-ḍalāla, 335.
-Munṣif min al-kalām ilḫ, 1555.
Muntaha 'l-irādāt, 521.
-Muntaḫab fi 'n-nuwab, 512.
— min waqfai Hilāl wal-Ḫassāf, 251.
Munyat al-muṣallī ilḫ, 240–7, 1226.
-Muqaddima, 1349.
— t al-adab, 1449.
— al-Āǧurrūmīya, 1577–1604.
— al-Ašmāwīya, 343–4.
— al-Azharīya ilḫ, 1563–73.
— al-Ǧazarīya fi 't-taǧwīd, 67–76, 1016–18.
— t al-Ġaznawī, 222.
— t iǧtimā' aš-šaml fī ṭarīq 'ilm ar-raml, 1927.
— fī 'ilm al-mīqāt, 1907.
— fi 'ṣ-ṣalāh, 533–7.
— az-zāhid, 441.

-Muqniʿ fī ʿilm al-ǧabr ilḫ, 955, 1891–2.
— fī maʿrifat rasm maṣāḥif al-amṣār, 1011.
Muʿrib al-ʿawāmil, 1612.
-Murrabaʿ fī ḥukm ʿaqā’id an-nikāḥ, 1102.
Muršid al-ġinā’, 1618.
— al-muʿīn, 622.
— al-muta’ahhil, 275–8.
Muršidat aṭ-ṭālib ilā asna ’l-maṭālib, 953–4.
-Muṣaffā bi’akuff ahl ar-rusūḫ, 1028.
Muškil al-fawā’id, 665.
Musnad Aḥmad b. Ḥanbal, 511.
Muštamil al-aḥkām fī fatāwi ’l-Ḥanafīya, 270.
-Mustaṭāʿ min az-zād li’afqar al-ʿibād, 1070.
-Muṯallaṯ, 1407–8.
-Mutawakkilī fīmā warada ilḫ, 63.
Muṯīr al-ġarām waḫulāṣat al-kalām, 887.
-Muṭṭalaʿ, 846–7.
-Muwaššaḥ, 1499–1500.
— fī ma’āḫiḏ al-ʿulamā’ ʿala ’š-šuʿarā’, 1761.
Muwaššaḥāt al-Andalusīya, 1843.
Muwaṣṣil aṭ-ṭullāb, 1558–61.
-Muzhir fī ʿulūm al-luġa, 478.

Nabwat al-qadamain fī su’āl al-malakain, 772.
-Nafaḥāt al-adabīya ilḫ, 1796.
— al-azhār ʿalā nasamāt al-asḥār, 1694–6, 1839.
— as-sirrīya fī šarḥ ḥadīṯ al-waṣīya, 1735.
-Nafā’is al-ʿazīza ʿala ’l-waṣīya al-waǧīza, 760.
— al-marǧān fī ǧamʿ qiṣaṣ al-Qur’ān, 13.
Nafḥ al-ʿabīr fī madḥ al-wazīr, 1730.
Nafḥat al-akmām fī muṯallaṯ al-kalām, 1839.
— t al-maǧlūb, 1425.
— al-miʿṭāra fī bayān al-ḥaqīqa ilḫ, 872.
— t al-qabūl fī midḥat ar-rasūl, 1814.
-Naǧāt min ḥuǧub al-ištibāh, 665.
Naǧd al-falāḥ, 1396.
-Naǧdīyāt, 1768.
-Naǧm aṯ-ṯāqib fi ’l-muḥākama baina ’l-Birǧīs wal-Ǧawā’ib, 1983.
Nahǧ al-balāġa, 526.
— al-mustaršidīn, 529.
-Nahǧa al-marḍīya, 1481.
Nail al-arab fī muṯallaṯāt al-ʿArab, 1621.
— al-marām, 771.
— al-marām fī bayān ḥukm as-salām, 1155.
— as-saʿādāt, 605–6.
Naqd an-nuṣūṣ, 659.
Naš’at aṣ-ṣibā ilḫ, 1699.
Naṣā’iḥ min kalām al-mursalīn, 1337.
Nasamāt al-asḥār fī karāmāt al-auliyā’ al-aḫyār, 726–7.
-Nāsiḫ wal-mansūḫ fi ’l-Qur’ān, 41.
-Naṣīḥa al-ʿAlawīya fī bayān ḥusn tarīqat as-sāda al-Aḥmadīya, 172.
Našr al-ʿurf, 624.
Natā’iǧ al-afkār, 617.
— al-fikar fī kašf asrār al-muḫtaṣar, 341.
Natīǧat al-fikr fi ’l-iǧhār biḏ-ḏikr, 474–5.
— an-naẓar fī ʿilm al-aṯar, 174.
Naṯr al-ǧawāhir fi ’l-mufāḫara baina ’l-bāṭin waẓ-ẓāhir, 729.
-Nawādir al-ʿainīya ilḫ, 712–14, 1805.
-Nawāzil, 532.
Naẓm, 1829.
— al-anbiyā’, 499.
— asmā’ al-ḥusnā, 1253.
— al-la’āli’ fi ’l-farā’iḍ, 1097–8.
— al-maqūlāt al-ʿašr fi ’l-ḥikma, 500.
Nihāyat al-bayān fī tafsīr al-Qur’ān, 14.
— fī ġarīb al-ḥadīṯ ilḫ, 129–30, 1400–1.
— t al-murād, 1154.
Nikāt al-arbaʿīn, 1192.
Nisāb al-iḥtisāb, 301.
-Nisba as-sittīnīya ilḫ, 1899.
Niẓām al-ġarīb, 1397.
-Nubḏa al-mutafarriqa min aḥwāl aṣ-ṣūfīya, 1294.
— nāfiʿa wanaṣīḥa qāṭiʿa, 1320.
Nuǧūm al-falak min naẓm al-malik, 1804.
Nuḫabat al-maqāṣid ilḫ, 508.
— at-tuffāḥa, 876.
Nuḫbat al-mas’ala, 814–15.
-Nukat ʿala ’l-Alfīya ilḫ, 476.
-Nūnīya fi ’l-ʿaqā’id, 581.
-Nuqāya lil-Suyūṭī, 480–1.
Nūr al-ʿain, 705–6, 1801.
— al-īḍāḥ wanaǧāt al-arwāḥ, 309–17.
— al-muẓahhar fī ṭarīqat aš-Šaiḫ al-Akbar, 819.
— aš-šamʿa fī bayān ẓuhr al-ǧumʿa, 1230.
Nuzhat al-anām fī maḥāsin aš-Šām, 892.
— t ad-dunyā, 1734.
— t al-ḫāṭir wasurūr an-nāḍir, 39.
— t al-ḥussāb fī ʿilm al-ḥisāb, 953–4.
— t al-maǧālis ilḫ, 709.
— t an-nufūs wasabab an-naǧāt, 1327.

-Qādirī fi ’t-taʿbīr, 935.
Qaid aš-šarā’id wanaẓm al-farā’iḍ al-Wahbānīya, 248–9.
Qāʿida tataʿallaq biz-zakāt, 1090.
Qāla aqūlu, 840–2.
Qalā’id al-ʿiqyān ilḫ, 353.
-Qāmūs al-muḥīṭ, 1403–5.
-Qānūn fi ’ṭ-ṭibb, 827–8, 1945.
Qara ḥāšiya, 855–6.
-Qaṣīda al-Bahlūlīya, 1807.
— t al-Bulqīnī, 437.
— t al-burda, 1776–85.
— al-Ġauṯīya, 642.
— ġazalīya fī alqāb al-ḥadīṯ, 157.
— al-Ǧazarīya, 66.
— al-hamzīya fī madḥ ḫair al-barīya, 1786–7.
— al-Ḫazraǧīya, 1642–6.
— al-lāmīya fi ’t-tauḥīd, 574–6, 1136–7.
— t al-miʿrāǧ, 1871.
— al-muḍarīya fi ’ṣ-ṣalāt ʿalā ḫair al-barīya, 1788.
— al-munfariǧa, 1790–1.
— aš-Šāṭibīya, 48–53.
— lil-Subkī, 434.
— at-tarǧīʿīya, 1767.

— al-Witrīya fī madḥ ḫair al-barīya, 1765.
— az-Zainabīya, 1839–41, 1843.
Qaṭr an-nadā waball aṣ-ṣadā, 1534–51.
Qaṭrat samā' al-wuğūd ilḫ, 762.
-Qaul al-ašbah fī ḥadīṯ man 'arafa ilḫ, 1032.
— fi 'l-biġāl wamanāfi'hā, 1977.
— al-mubīn fī mas'alat at-takwīn, 177.
— al-mufīd, 1159.
— al-muḫtaṣar fī 'alāmāt al-Mahdī, 1161.
— as-sadīd fī ba'ḍ masā'il al-iğtihād, 324.
-Qawā'id al-ğalīya, 852.
-Qirānāt fi 'l-burūğ al-iṯnai 'ašar, 920.
Qiṣṣat aṣḥāb al-kahf, 1739.
— t Maryam, 1736.
— t al-mi'rāğ, 1863, 1870.
— t Tamīm ad-Dārī, 1737.
— t tawaddud al-ğāriya, 1726.
— t Yūnus, 1736.
— t zawāğ 'Abdallāh ilḫ, 1860.
Qunyat al-munya litatmīm al-ġunya, 232.
-Qur'ān, 1–7.
-Qusṭās al-mustaqīm, 545.

Rabī' al-abrār, 1307, 1719.
— al-fu'ād fī tartīb ṣalawāt aṭ-ṭarīq ilḫ, 1286.
— al-qulūb, 1183.
Radd al-Ğahmīya, 1141.
-Radd 'ala 'n-Naṣārā, 1132.
Raf' al-intiqāḍ wadaf' al-i'tirāḍ, 624.
— al-ištibāh 'an ibādat al-ašbāh, 624.
Rāḥat al-arwāḥ, 1781.
-Raḥīq al-maḫtūm, 624.
Raḥmat ar-raḥmān fī tilāwat al-Qur'ān, 94.
-Raḥma fi 'ṭ-ṭibb wal-ḥikma, 979.
— t al-umma fi 'ḫtilāf al-a'imma, 435.
Ramz al-ḥaqā'iq, 266.
-Rašād, 1576.
Rašaḥāt al-aqlām, 769.
Rasā'il, 1848.
— Ibn 'Ābibdīn, 624.
— Iḫwān aṣ-Ṣafā, 821–2.
Rašīḥat an-naṣīḥ min al-ḥadīṯ aṣ-ṣaḥīḥ, 1328.
-Rauḍ, 1968.
— al-aḫyār, 1307, 1719.
— al-azhar fi 'l-wa'ẓ al-akbar, 1001.
— — fīmā yaqūlu bil-iddiġām wal-iẓhār, 46.
— an-nāfiḥ, 1881.
— al-rayāḥīn fī ḥikāyāt aṣ-ṣāliḥīn, 708.
-Rauḍa al-bahīya, 528.
— t al-manāẓir fī 'ilm al-awā'il wal-awāḫir, 1851.
— t aṭ-ṭālibīn fī šarḥ al-wağīz, 552–3.
Raunaq al-mağālis, 1281–2.
-Ri'āya liḥuqūq Allāh ilḫ, 630.
Risāla fī ādāb al-baḥṯ, 853–58, 1378–85.
— fī ağwibat as'ila waradat ilainā min Bait al-Maqdis, 776.
— fi 'l-aḥādīṯ al-mauḍū'a, 141.
— al-aḥadīya, 677.
— fi 'l-'amal bir-rub' al-muğaiyab, 977.
— fī anna 'š-šahīd nau'ān, 1167.
— fī anna walīmat al-'urs sunna, 1076.
— fi 'l-'aṣā, 1174.
— min al-aš'ār al-Ḥiğāzīya, 1823.
— fi 'l-asṭurlāb, 1906.
— al-bahīya fi 'l-aufāq al-'adadīya wal-ḥarfīya, 1929.
— fī bai' al-'aina, 1076.
— al-Balbānīya, 1295.
— fi 'l-basmala wal-ḥamdala, 1140.
— fī bayān anna dūdat aṭ-ṭa'ām ṭāhir, 1076.
— fī bayān an-nafs an-nāṭiqa, 1351.
— fī bayān tafṣīl al-maṭālib as-sab'a, 1199.
— fī bayān ẓuhr al-ğum'a, 1230.
— fī ḏamm aḫlāq al-kuttāb, 1975.
— fī ḏamm ḥukm šurb ad-duḫān, 1072.
— fī dawām al-ḥukm, 1076.
— fī ḏikr al-af'āl allatī tuf'al fi 'ṣ-ṣalāt, 1229.
— t ad-duḫānīya, 1108, 1111–13.
— fī faḍā'il al-Atrāk, 1972.
— fī faḍā'il sūrat al-iḫlāṣ, 96.
— fī faḍl al-Andalus, 1886.
— fī faḍl at-tasbīḥ ilḫ, 498.
— fi 'l-faṣl mā baina 'l-'adāwa wal ḥasad, 1306.
— al-fatwā hiya 'l-ğawāb min kull insān, 793.
— t al-ġauṯ, 678.
— fī ğawāb su'āl warada min al-Quds, 774.
— al-ğiddīya, 1714.
— fī ğurūḥ al-ḥayawānāt as-summīya ilḫ, 1952.
— fī ḥadīṯ man kaḏaba, 1040.
— t al-ḥağğ ilḫ, 1073.
— al-Ḥanafīya, 860–2, 1379–80.
— fi 'l-ḥiğāb waḏammih, 1319.
— fī ḥill mā qatalahu ilḫ, 1076.
— fī ḥukm al-ḥimmaṣa, 766.
— fi 'l-ḥukm bil-mūğab biṣ-ṣiḥḥa, 300.
— fī ḥukmai ad-duḫān wal-qahwa, 1075.
— al-ḥuraqa (?), 1099.
— al-Ḥusainīya fī fann al-ādāb, 1386–8.
— fi 'l-'ibārāt wat-tauḥīd, 1189.
— fi 'ḫtilāf al-āyāt, 91.
— fī 'ilm al-bayān, 1693.
— fī 'ilm al-farā'iḍ, 1085.
— fī 'ilm al-fiqh, 1086.
— fī 'ilm al-ğiġrāfiya, 1888.
— fī 'ilm al-manṭiq, 755–6, 1376.
— fī 'ilm an-naḥw, 1626.
— fī 'ilm at-tauḥīd, 509.
— fī īmān Fir'aun Mūsā, 1148.
— t imtinān ar-Raḥmān ilḫ, 1035.
— fi 'n'iqād al-iğmā' 'alā anna 'l-kuffār ilḫ, 1172.
— fi 'ntiṣāb luġatan wafaḍlan, 1562.
— istidlālīya, 1352.
— fi 'l-istinān 'inda 'l-qiyām ila 'ṣ-ṣalāt, 1234.
— fī iṯbāt al-wāğib al-qadīma, 1149–50.
— fī ityān al-ma'mūr bihi, 1173.
— al-'Izzīya fī qawā'id 'ilm al-'arabīya, 1602.
— fī kaifīya waḍ' ar-rub' al-maqṭū', 1913.
— fi 'l-kalima aṭ-ṭaiyiba, 1164.

Risāla fī kufr Fir'aun, 1177.
— fīmā qāla ẓāhirī libāṭinī, 729.
— fīmā qīla fī mas'alat al-fīl, 1981.
— fīmā warada fi 't-tahni'a waḍiddihā, 351–2.
— al-ma'mūla fī bayān al-āyāt al-mansūḫa, 1025.
— al-Maqdisīya, 1607–8.
— fī ma'rifat al-ḫalwa, 1297.
— fī maṣraf az-zakāt, 1076.
— fī mi'at su'āl, 1021–2.
— fī mīrāṯ al-maġṣūb, 1076.
— fī mufāḫarat al-ǧawārī wal-ġilmān, 1974.
— muḫtaṣara fī 'ilm at-taǧwīd, 1023.
— al-munīra li'ahl al-baṣīra, 330.
— t al-mutašābih, 1656.
— fi 'n-nafs, 825.
— fi 'l-qadr al-masnūn min i'tikāf, 1231.
— t al-Qairawānī, 333–5.
— fī qirā'at āyat al-kursī ilḫ, 1232.
— fī qirā'at Ḥafṣ 'an 'Āsim, 86.
— fi 'l-qiṣāṣ ilḫ, 1170.
— t al-qiyān, 1976.
— al-Qudsīya, 1134.
— t al-Qušairī, 637–9.
— fī radd šahādat man ḫaraǧa, 1168.
— fī radd aš-Šī'a, 1197.
— fī rasm al-munḥarifāt, 989.
— fi 'r-rašwa wa'aqsāmhā, 298.
— fi 'r-rub' al-muǧaiyab, 972.
— fī ṣalāt at-tarāwīḥ, 1233.
— as-Samarqandīya, 580, 1686–91.
— aš-Šamsīya, 848–52, 1364.
— fī šarḥ ḥadīṯ Abī Ḏarr, 515.
— aš-Šihābīya, 1152.
— bisilsilat al-ḫwāǧkān ilḫ, 1298.
— sīnīya, 1707.
— šīnīya, 1707.
— fī ṣūrat fasḫ al-iǧāra aṭ-ṭawīla, 297.
— fī ta'addul al-muǧtahid, 1076.
— fī ṭā'at al-kāfir, 1169.
— fī tafḍīl barr al-Andalus ilḫ, 1886.
— fī tafṣīl mā qīl fī abawai ar-rasūl, 1868.
— fī tafsīr ar-ru'ya, 789.
— fī takfīr al-ḥiǧaǧ ilḫ, 1166.
— fi 'ṭ-ṭalāq al-bā'in, 1076.
— tarǧīḥ maḏhab al-imām Abī Ḥanīfa, 1062.
— t at-ta'rīb, 1614.
— t at-taṣauwurāt wat-taṣdīqāt, 1348.
— fī taṣḥīḥ lafẓ Čelebī ilḫ, 1175.
— fī tašrīḥ Banī Ādam, 1958.
— tata'allaq fī bayān ḥukm at-tas'īr, 775.
— — bibuṭlān al-mas'ala al-mulaffaqa, 497.
— — biqaulihi . . . wa 'llāhu 'alā kulli šai'in ilḫ, 735.
— — biqaulihi . . . man 'arafa nafsahu ilḫ, 734.
— t at-tauḥīd, 1279.
— fī tilāwat al-Qur'ān, 1963.
— fi 'ṭ-ṭuruq, 646–7.
— fī 'Ūǧ b. 'Anaq waIram ḏāt al-'Imād, 750–1.
— al-waḍ'īya al-'Aḍudīya, 863.
— al-Waladīya fī fann al-munāẓara, 1389–90.
— — fi 'l-manṭiq, 1375.
— — yata'allaq bi'abawai an-nabī, 1864.
— — za'amahu ba'ḍ an-nās anna akbar benden kufr, 1171.
Riyāḍ aṣ-ṣāliḥīn, 415–20.
Rūḥ aš-šurūḥ, 228.
Rušd al-labīb ilā mu'āšarat al-ḥabīb, 929.
Rutbat al-ḥakīm, 934.

Sa'ādat ad-dārain fī aḫlāq saiyid al-kaunain, 1833–4.
-Sa'ādāt fī itmān al-maqūlāt, 500.
-Sab'īyāt fī mawā'iẓ al-barīyāt, 809–11.
Safīnat al-mulk ilḫ, 1822.
— an-naǧā' liman ila 'llāh intaǧā, 723.
— an-naǧāh fī ma'rifat Allāh, 627.
-Šāfiya, 1518–23.
— al-kāfiya fī 'ilm al-'arūḍ, 1652.
Ṣafwat al-manqūlāt, 1241.
-Šaǧara an-Nu'mānīya fi 'd-daula al-'Uṯmānīya, 682–3.
-Ṣaḥīfa al-kāmila, 523.
— fīmā yaḥtāǧu aš-Šāfi'ī ilḫ, 487.
Ṣaḥīḥ Muslim, 115–17.
-Saif al-Yamanī liman qāla biḥill samā' ilḫ, 355.
-Sair was-sulūk ilā malik al-mulūk, 753–4.
Salāsil al-qarār fī iṯbāt al-farrār, 1831.
-Ṣalawāt al-Bakrīya, 802.
— al-Ǧīlānī, 641.
-Šamā'il, 120–5.
Šams al-ma'ārif ilḫ, 951.
-Šamsīya, 1931.
Ṣan'at al-āla aš-šāmila, 1902.
Sana 'l-muhtadī ilā mafāḫir al-wazīr Abi 'l-'Abbās al-Yaḥmadī, 906.
Šaqā'iq an-Nu'mānīya, 905.
Šarḥ abwāb al-binā' fī 'ilm aṣ-ṣarf, 1620.
— mā Ādam fi 'l-kaun, 1821.
— al-basmala, 89.
— basmala, 465.
— dībāgat Kāfiya 'alā lisān at-taṣauwuf, 1516.
— du'ā' as-Saifī ilḫ, 1926.
— ma'na 'l-kalimāt al-manẓūma fī qāmūs Dīwān al-Ḫūrī Niqūlā, 1406.
— al-Mu'allaqāt, 1792.
— al-mubārak al-mašhūr bil-baraka manāfi' ilḫ, 1257.
— al-muḫtaṣar, 1668–75.
— muškilāt al-muḫtaṣar fī 'ilm al-'arūḍ, 1641.
— al-muṭauwal, 1659–67.
— fi 'ṣ-ṣarf, 1627.
— su'ālāt al-Ḥakīm at-Tirmiḏī, 687.
— aṣ-ṣudūr fī aḥwāl al-mautā wal-qubūr, 1142.
— al-waǧīza ilḫ, 760.
— waṣīyat ḥusn aẓ-ẓann, 757.
-Šawāhid fi 'l-ḥaǧar al-wāḥid, 1923.
-Ṣawā'iq al-muḥriqa 'alā ahl ar-rafḍ ilḫ, 501–2.
-Šifā', 823.
— al-'alīl, 1784.
— — waball al-ġalīl, 624.
— al-aqsām wadawā' al-ālām, 1948.

— fī ta‘rīf ḥuqūq al-Muṣṭafā, 150–6.
Ṣifāt al-mu’min, 1314.
Sifr as-sa‘āda ilḫ, 1402.
-Šihāb fi ’l-amṯāl wal-ādāb, 877.
Silk al-‘ain li’iḏhāb al-ġain, 703–6, 1800–1.
Ṣinā‘at ‘ilm al-mūsīqī, 990.
Sirāǧ al-mulūk, 1326.
— al-muṣallī wabadr al-mubtadi’, 1331.
— al-qāri’ al-mubtadi’ ilḫ, 52.
Sīrat fāris al-fursān ilḫ, 1985.
— al-Ḥalabīya, 171.
Šir‘at al-islām ilā dār as-salām, 199–202.
Sīrat an-nabī, 1876.
Sirr al-adab fī maǧārī kalām al-‘Arab, 1654.
— al-aǧlā, 680.
— al-asrār wanuqṭat al-anwār ilḫ, 731.
— al-maṣūn, 1924.
-Sittūn al-mas’ala fi ’l-fiqh, 441.
-Sīyar al-kabīr, 190.
Šuḏūr al-‘uqūd fī ḏikr an-nuqūd, 1849.
-Ṣulḥ baina ’l-iḫwān fī ḥukm ibāḥat ad-duḫān, 765.
-Sullam al-murauniq fi ’l-manṭiq, 865–70, 1362.
Sulūk al-‘ārifīn, 635.
Sulwān al-muṭā‘ fī ‘udwān al-atbā‘, 1322.
-Sum‘a fī auṣāf šaiḫna ’s-Šam‘a, 1881.
Sunan Abī Dā’ūd, 118.
— Ibn Māǧa, 126.
Ṣūrat kitāb arsalahu aš-šaiḫ ilḫ, 1828.
Sūrat Yā Sīn wadu‘ā’ha ’l-kabīr, 1925.
Ṣurrat al-fatāwī, 331.
-Suruǧ al-muḍī’a, 368.
Šurūṭ aṣ-ṣalāt, 1239–41.

-Ta‘aǧǧub fī imāmat Ḥasan, 524.
Ta‘āruḍ al-baiyināt ilḫ, 323.
-Ṭabā’i‘, 921.
— al-ḥayawān, 1979.
-Ṭabaqāt al-kubrā, 743–5.
Ta‘bīr ar-ru’yā, 935, 1918.
Tabṣirat al-mubtadi’ ilḫ, 134–7.
Tabyīn al-ġawāmiḍ min ‘ilm al-farā’iḍ, 1114.
-Tadbīrāt al-ilāhīya fī iṣlāḥ al-mamlaka al-insānīya, 666, 1273.
-Taḏhīb fī šarḥ at-tahḏīb, 1371–4.
-Taḏkira bi’aḥwāl al-mautā ilḫ, 58–59.
— al-Ašrafīya fi ’ṣ-ṣinā‘a aṭ-ṭibbīya, 1946.
— t al-aṭibbā’, 1951.
— t al-ḥuffāẓ, 884.
— t uli ’l-albāb, 1092.
— t uli ’l-albāb, wal-ǧāmi‘ lil-‘aǧab al-‘uǧāb, 1949.
Tadqīq ad-daqā’iq li’ahl al-ḥaqā’iq, 1277.
Tadrīb al-ābā’ ilā kaifīyat ta’dīb al-abnā’, 1347.
-Taḏyīl wat-taḏnīb ‘alā nihāyat al-ġarīb, 1401.
Taflīs Iblīs, 693.
-Tafrī‘, 1092.
Tafsīr al-Ǧalālain, 28–31, 998.
— Ibn al-‘Arabī, 27.
— ‘Iṣāmaddīn, 993.
— al-manāmāt, 964.
— al-manṯūr, 33.
— al-maqāṣid, 249.
— al-Qur’ān al-waǧīz, 16.
— as-Samarqandī, 8.
— sūrat al-Fātiḥa, 1000.
— — t al-Qadr, 1002.
— taisīr, 992.
Tāǧ al-luġa waṣiḥāḥ al-‘arabīya, 1393–6.
— at-tarāǧim fī ṭabaqāt al-Ḥanafīya, 254–5.
Taǧrīd al-‘aqā’id, 527.
— fī (‘ilm) kalimat at-tauḥīd, 556–8, 1135.
Taǧwīd ḥifẓ al-Qur’ān, 95.
— al-Qur’ān, 1024.
Tahāfut al-falāsifa, 582–3.
Ṭahārat al-qulūb wal-ḫuḍū‘ li‘allām al-ġuyūb, 695.
-Taḥbīr fī ‘ilm al-taḏkīr, 640.
— at-taḥrīr, 624.
Tahḏīb al-aḫlāq, 674.
— al-farā’iḍ fī qawā‘id ‘ilm al-farā’iḍ, 1115.
— al-kalām fī taḥrīr al-manṭiq wal-kalām, 1365.
— al-manṭiq wal-kalām, 1365–74.
Taḫǧīl man ḥarrafa al-Inǧīl, 577.
Taḥīyat al-Muḥammadīya fi ’ṣ-ṣalawāt, 1235.
Taḫmīs Lāmīyat Ibn al-Wardī, 1803.
— qaṣīdat al-burda, 1782.
Taḥqīq lil-kalima aṭ-ṭaiyiba, 1176.
Taḥqīqāt šarīfa watadqīqāt badī‘a munīfa, 1363.
Taḥrīr an-nuqūl, 624–6.
— al-qawā‘id, 835, 1364.
— — al-manṭiqīya, 850.
— tanqīḥ al-lubāb, 357–61.
Ṭaif al-ḫayāl, 1731.
-Taisīr šarḥ al-ǧāmi‘ aṣ-ṣaġīr, 457–8.
-Tā’īya al-kubrā, 1772–3.
-Takmila fīmā yalḥanu fīhi ’l-‘āmma, 1416.
Talḫīṣ al-aḫrā’ fī ḥukm ta‘līq aṭ-ṭalāq, 895.
— al-miftāḥ, 1657–80.
Ta‘līm al-muta‘allim ilḫ, 829–33, 1346.
Ta‘līq al-fawāḍil, 618, 1612.
— laṭīf ‘alā šarḥ šaiḫ al-Islām limatn Īsāġūǧī, 847.
-Talwīḥ fī kašf ḥaqā’iq at-tanqīḥ, 1064.
Tamām al-mutūn, 1714.
Ṯamarāt (Ṯimār) al-aurāq, 1721–5.
— al-bahīya fī asmā’ aṣ-ṣaḥāba al-Badrīya, 1855.
Tamrīn aṭ-ṭullāb fī ṣinā‘at al-i‘rāb, 1478–80.
Tanbīh al-anām fī maqām nabīyinā Muḥammad, 180.
— ḏawi ’l-afhām ‘alā aḥkām at-tablīġ, 624.
— — ‘alā buṭlān al-ḥukm, 624.
— fi ’l-fiqh, 363.
— al-ġāfil al-wasnān, 624.
— ‘alā ġalaṭ al-ǧāhil ilḫ, 1615.
— al-muġtarrīn fi ’l-qarn al-‘āšir, 738.
— al-wuqūd ‘alā masā’il an-nuqūd, 624.
-Tanbīhāt az-Zainīya ‘ala ’l-ġafalāt al-‘Ainīya, 1485.
Tanfīr min at-takfīr, 791.
Tanqīḥ al-lubāb, 357–61.
— al-uṣūl, 1064–5.

Tanwīr al-abṣār wağāmiʿ al-biḥār, 302–8.
— fī isqāṭ at-tadbīr, 696–7.
Taqdīm Abī Bakr, 1682–3.
Taqrīr al-qawānīn al-mutadāwala min ʿilm al-munāẓara, 1391.
Taqwīm al-abdān fī tadbīr al-insān, 944.
-Tarğama al-ʿAbqarīya, 628.
—t Ubaiy b. Kaʿb aṣ-Ṣaḥḥābī, 1963.
Tarġīb al-muštāq fī aḥkām masā'il aṭ-ṭalāq, 490.
— ar-rā'iḍ fī ʿilm al-farā'iḍ, 956–8.
— wat-tarhīb, 147.
Tarğumān al-ašwāq, 684–6.
Taʿrīfāt, 1961–2.
Ta'rīḫ al-Ğannābī, 1854.
— al-ḫamīs fī aḥwāl anfas an-nafīs, 902–3.
-Ṭarīq al-wāḍiḥa fī asrār al-Fātiḥa, 732.
-Ṭarīqa al-Muḥammadīya, 613–15.
Tartīb fatāwi 'l-ʿallāma Zainaddīn, 292.
-Taṣḥīḥ, 194.
Tashīl al-hidāya wataḥṣīl al-kifāya, 363.
— liʿulūm at-tanzīl, 32.
Taṣrīf al-ʿIzzī, 1417–24.
— liman ʿağiza ʿan at-ta'ālīf, 932.
-Taṣrīḥ fī šarḥ at-tasrīḥ, 1980.
Tašṭīr qaṣīdat al-burda, 1783–5, 1839.
Tašyīd al-arkān min Laisa fi 'l-imkān ilḫ, 479.
Taṭaiyub an-nufūs fī ḥukm al-maqādim war-ru'ūs, 794.
-Tatimma, 1438.
—t al-ibāna fi 'l-fiqh, 1133.
-Tauḍīḥ fī ḥall ġawāmiḍ at-tanqīḥ, 1064.
— šarḥ al-Muqaddima fi 'ṣ-ṣalāh, 535–7.
Taufīq al-muhtadī lil-wuqūf ʿalā ḥall alfāẓ al-Hudhudī, 1221.
Tauḥīd ahl al-ʿirfān ilḫ, 588–93.
-Tawağğuʿ al-akbar ʿalā lisān al-ğāmiʿ al-azhar, 1856.
-Tawahhum fī kašf al-aḥwāl ilḫ, 631.
Ṭawāliʿ al-anwār min maṭāliʿ al-anẓār, 25.
-Taʿẓīm wal-minna fī anna abawai an-nabī fi 'l-ğanna, 450–1.
— — fī lā tu'minunna bihi, 429.
Tazyīn al-aswāq bitafṣīl tartīb ašwāq al-ʿuššāq, 1720.
-Ṭibb al-ğadīd al-kīmiyā'ī, 987.
— limuʿālağat al-amrāḍ, 1954.
— an-nabawī, 517.
— nabawī ʿan rasūl Allāh, 1956.
-Tibr al-masbūk fī naṣīḥat al-mulūk, 546–7.
-Tibyān fī ādāb ḥamalat al-Qur'ān, 421.
— fī iʿrāb al-Qur'ān, 42.
— ʿalā maḏhab Abī Ḥanīfa, 1081.
Ṯimār al-qulūb fi 'l-muḍāf wal-mansūb, 1425.
-Ṭirāz al-abhağ ʿalā ḫuṭbat al-manhağ, 406.
-Ṭirāzāt al-muʿallima fī šarḥ al-muqaddima, 72.
Ṯubūt al-qadamain fī su'āl al-malakain, 772.
-Tuffāḥa fī ʿilm al-misāḥa, 876.
-Tuḥfa, 939, 1890.
— t al-abrār fī ṣuḥbat al-aḫyār, 761.
— t al-akyās fī ḥusn aẓ-ẓann bin-nās, 757.
— t al-anām fī faḍā'il aš-Ša'm, 899–900.
— t al-anām fi 'l-waqf ʿala 'l-hamza, 1015.
— t al-aṣḥāb wanuzhat ḏawi 'l-albāb, 1729.
— t al-ğulasā' biru'yat Allāh an-nisā', 470.
— t al-ḥabīb fīmā yubhiğuhu ilḫ, 728.
— t al-iḫwān, 1613, 1910.
— t al-iḫwān fī bayān ṭarīq ahl al-ʿirfān, 804–8.
— t al-iḫwān fī ʿilm al-bayān, 1697–8.
— al-marḍīya fi 'l-arāḍi 'l-Miṣrīya, 299.
— al-maudūd fi 'l-maqṣūr wal-mamdūd, 1489.
— t al-muḥtāğ, 401.
— t al-mulūk, 237, 1060.
— t al-murīd, 1223.
— t al-murīd fī ʿaqā'id at-tauḥīd, 1217.
— al-mursala ila 'n-nabī, 813–15, 1284–5.
— t an-nāsik fī bayān al-manāsik, 792, 1083.
— t an-niḥrīr, 318.
— al-Qulaibīya fī baʿḍ al-muṯallaṯāt al-luġawīya, 1606.
— t ar-rākiʿ as-sāğid ilḫ, 797.
— as-sanīya, 1608.
— — bi'ağwibat al-as'ila al-marḍīya, 489.
— — liqurrā' al-Āğurrūmīya, 1603–4.
— t at-taḥrīr wa'isʿāf an-nāḏir ilḫ, 318.
— t aṭ-ṭullāb, 357.
— t aẓ-ẓurafā' fī asmā' al-ḫulafā', 1852.
Ṭurfat ar-rabīʿ fī naẓm anwāʿ al-badī', 510.

ʿUddat al-ḥiṣn, 80.
ʿUğālat al-muḥtāğ ilā tauğīyat al-minhāğ, 398.
— az-zarnabīya fi 's-sulāla az-Zainabīya, 466–7.
ʿUğğāla fī iʿrāb lā ilāha illa 'llāh, 1963.
-ʿUmda fi 'l-ʿaqā'id, 1215.
— t al-muftī wal-mustaftī, 197.
— t al-murīd, 345.
Umm al-barāhīn, 584–600, 1218–21.
-Unmūḏağ, 1442–8.
— al-labīb fī ḫaṣā'iṣ al-ḥabīb, 446.
ʿUnwān aš-šaraf al-wāfī, 1960.
-ʿUqūd ad-durrīya fī fatāwī fiqhīya, 1071.
— al-ğumān fī ʿilm al-maʿānī wal-bayān, 1681.
— — fī manāqib al-imām Abī Ḥanīfa, 170.
— al-lu'lu'īya fī ṭarīqat as-sāda al-Maulawīya, 763.
— al-maqūlāt, 1350.
— as-sunnīya fi 'l-fatāwi 'l-Murādīya, 898.
-Urğūza ar-Raḥbīya, 368–81, 1096.
— al-Yāsamīnīya, 936–9, 1890.
-Ušnuhīya fi 'l-farā'iḍ, 367, 1095.
ʿUyūb an-nafs ilḫ, 636.
ʿUyūn aḫbār al-aʿyān ilḫ, 901.
— al-ġāmiza ʿalā ḫabāya 'r-Rāmiza, 1646.
— al-masā'il al-muhimmāt, 408.

Wadāʿ šahr Ramaḍān, 1802.
Wafāt al-Ḥusain, 873.
-Wāfiya fī šarḥ al-Kāfiya, 1501–5.
-Wağīz, 552–3.
— fi 'l-fiqh, 519.
Waqā'iʿ, 1186.
Wāqiʿāt al-muftīn, 325.
Waraqāt Imām al-Ḥaramain, 364–5.
— al-Māridīnī, 976.

Wāridāt muta'allaqa fi 'taṣauwuf, 1289.
Waṣāya 'n-nabī lil-imām 'Alī, 1332.
-Waṣīla ilā kašf al-'aqīla, 56.
Waṣīyat Abī Ḥanīfa, 185–9.
— t al-aḥibba min kalām ba'ḍ aṣ-ṣūfīya, 1338.
— t Ibn al-'Arabī, 681.
— t Lūqā al-Ḥakīm, 1936.
— t Luqmān li 'bnihi, 1340.
— t al-Matbūlī, 702.
-Waẓīfa az-Zarrūqīya, 723.
Wiqāyat ar-riwāya ilḫ, 212–21, 1055.
Wird as-saḥar, 800–1.
— aṣ-ṣubḥ, 1244.
— al-wasā'il ilḫ, 752, 1249.
-Wuğūd waḫiṭāb aš-šuhūd, 762.
— fī sirr al-mauğūd, 1795.
-Wuğūh wan-naẓā'ir ilḫ, 87.
Wuṣūl al-amānī bi'uṣūl at-tahānī, 473.

Yawāqīt al-mawāqīt fī madḥ aš-šai' ilḫ, 1717.

Zād al-masākīn ilā manāzil as-sālikīn, 730.
Zahr al-ādāb waṯamar al-albāb, 1789.
— al-bāsim fīmā yuzauwiğ fīhi 'l-ḥākim, 437, 1100.
— al-kimām fī qiṣṣat Yūsuf, 724.
-Zahra an-nadīya ilḫ, 1733.
-Zawāğir 'an iqtirāf al-kabā'ir, 503–4, 1310.
-Zīğ al-ğadīd, 1893.
— i ğadīdi Sulṭānī, 980.
Zubdat ar-risāla al-Fārūqīya ilḫ, 1290.
Ẓuhūr al-'aṭīya, 189.

MICROFICHE INVENTORY

SYRIAC MSS Order no.. FNE-1501/1

The list refers to the manuscript numbers in the *Catalogue of the Mingana Collection of Manuscripts now in the possession of the Trustees of the Woodbrooke Settlement,* Selly Oak, Birmingham, by A. Mingana. 1933 - 1963. 4 vols.

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
1	Sfr 40	46	Sfr 20	91	Sfr 40	136	Sfr 35	181	Sfr 25
2	Sfr 15	47	Sfr 55	92	Sfr 20	137	Sfr 20	182	Sfr 20
3	Sfr 15	48	Sfr 25	93	Sfr 20	138	Sfr 30	183	Sfr 25
4	Sfr 30	49	Sfr 30	94	Sfr 35	139	Sfr 30	184	Sfr 25
5	Sfr 20	50	Sfr 25	95	Sfr 20	140	Sfr 30	185	Sfr 15
6	Sfr 15	51	Sfr 20	96	Sfr 15	141	Sfr 25	186	Sfr 10
7	Sfr 25	52	Sfr 45	97	Sfr 25	142	Sfr 15	187	Sfr 20
8	Sfr 35	53	Sfr 20	98	Sfr 55	143	Sfr 20	188	Sfr 10
9	Sfr 35	54	Sfr 65	99	Sfr 15	144	Sfr 20	189	Sfr 15
10	Sfr 20	55	Sfr 70	100	Sfr 25	145	Sfr 25	190	Sfr 25
11	Sfr 20	56	Sfr 35	101	Sfr 20	146	Sfr 40	191	Sfr 15
12	Sfr 15	57	Sfr 25	102	Sfr 35	147	Sfr 35	192	Sfr 25
13	Sfr 25	58	Sfr 40	103	Sfr 30	148	Sfr 65	193	Sfr 25
14	Sfr 20	59	Sfr 10	104	Sfr 15	149	Sfr 40	194	Sfr 20
15	Sfr 35	60	Sfr 30	105	Sfr 55	150	Sfr 20	195	Sfr 85
16	Sfr 15	61	Sfr 30	106	Sfr 25	151	Sfr 35	196	Sfr 20
17	Sfr 20	62	Sfr 70	107	Sfr 10	152	Sfr 60	197	Sfr 40
18	Sfr 15	63	Sfr 75	108	Sfr 35	153	Sfr 30	198	Sfr 10
19	Sfr 65	64	Sfr 40	109	Sfr 20	154	Sfr 10	199	Sfr 15
20	Sfr 25	65	Sfr 40	110	Sfr 20	155	Sfr 20	200	Sfr 15
21	Sfr 35	66	Sfr 35	111	Sfr 40	156	Sfr 25	201	Sfr 20
22	Sfr 30	67	Sfr 40	112	Sfr 45	157	Sfr 30	202	Sfr 10
23	Sfr 30	68	Sfr 25	113	Sfr 40	158	Sfr 35	203	Sfr 20
24	Sfr 35	69	Sfr 15	114	Sfr 25	159	Sfr 25	204	Sfr 25
25	Sfr 25	70	Sfr 45	115	Sfr 35	160	Sfr 15	205	Sfr 25
26	Sfr 35	71	Sfr 25	116	Sfr 25	161	Sfr 50	206	Sfr 15
27	Sfr 10	72	Sfr 25	117	Sfr 20	162	Sfr 10	207	Sfr 20
28	Sfr 80	73	Sfr 55	118	Sfr 35	163	Sfr 20	208	Sfr 50
29	Sfr 20	74	Sfr 20	119	Sfr 35	164	Sfr 15	209	Sfr 35
30	Sfr 55	75	Sfr 25	120	Sfr 20	165	Sfr 10	210	Sfr 35
31	Sfr 35	76	Sfr 10	121	Sfr 30	166	Sfr 15	211	Sfr 40
32	Sfr 25	77	Sfr 20	122	Sfr 20	167	Sfr 40	212	Sfr 35
33	Sfr 15	78	Sfr 10	123	Sfr 15	168	Sfr 20	213	Sfr 35
34	Sfr 25	79	Sfr 15	124	Sfr 35	169	Sfr 20	214	Sfr 45
35	Sfr 20	80	Sfr 65	125	Sfr 20	170	Sfr 15	215	Sfr 70
36	Sfr 15	81	Sfr 35	126	Sfr 25	171	Sfr 10	216	Sfr 110
37	Sfr 15	82	Sfr 15	127	Sfr 25	172	Sfr 10	217	Sfr 20
38	Sfr 10	83	Sfr 25	128	Sfr 15	173		218	Sfr 10
39	Sfr 20	84	Sfr 30	129	Sfr 20	174	Sfr 30	219	Sfr 15
40	Sfr 35	85	Sfr 25	130	Sfr 30	175	Sfr 15	220	Sfr 20
41	Sfr 65	86	Sfr 35	131	Sfr 60	176	Sfr 20	221	Sfr 10
42	Sfr 25	87	Sfr 20	132	Sfr 40	177	Sfr 30	222	Sfr 15
43	Sfr 20	88	Sfr 10	133	Sfr 20	178	Sfr 20	223	Sfr 15
44	Sfr 20	89	Sfr 25	134	Sfr 25	179	Sfr 35	224	Sfr 25
45	Sfr 20	90	Sfr 35	135	Sfr 25	180	Sfr 10	225	Sfr 25

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
226	Sfr 15	282	Sfr 15	338	Sfr 15	394	Sfr 45	450	Sfr 15
227	Sfr 25	283	Sfr 20	339	Sfr 15	395	Sfr 15	451	Sfr 10
228	Sfr 15	284	Sfr 20	340	Sfr 30	396	Sfr 70	452	Sfr 25
229	Sfr 30	285	Sfr 15	341	Sfr 25	397	Sfr 20	453	Sfr 30
230	Sfr 10	286	Sfr 15	342	Sfr 15	398	Sfr 20	454	Sfr 15
231	Sfr 10	287	Sfr 15	343	Sfr 35	399	Sfr 20	455	Sfr 25
232	Sfr 30	288	Sfr 45	344	Sfr 30	400	Sfr 25	456	Sfr 15
233	Sfr 55	289	Sfr 25	345	Sfr 15	401	Sfr 30	457	Sfr 25
234	Sfr 20	290	Sfr 25	346	Sfr 15	402	Sfr 25	458	Sfr 30
235	Sfr 30	291	Sfr 15	347	Sfr 20	403	Sfr 35	459	Sfr 10
236	Sfr 70	292	Sfr 15	348	Sfr 15	404	Sfr 15	460	Sfr 15
237	Sfr 10	293	Sfr 30	349	Sfr 25	405	Sfr 20	461	Sfr 15
238	Sfr 10	294	Sfr 20	350	Sfr 35	406	Sfr 15	462	Sfr 30
239	Sfr 10	295	Sfr 25	351	Sfr 20	407	Sfr 10	463	Sfr 20
240	Sfr 20	296	Sfr 35	352	Sfr 30	408	Sfr 20	464	Sfr 20
241	Sfr 15	297	Sfr 20	353	Sfr 20	409	Sfr 25	465	Sfr 20
242	Sfr 15	298	Sfr 15	354	Sfr 30	410	Sfr 20	466	Sfr 20
243	Sfr 15	299	Sfr 20	355	Sfr 20	411	Sfr 20	467	Sfr 35
244	Sfr 10	300	Sfr 15	356	Sfr 30	412	Sfr 20	468	Sfr 40
245	Sfr 15	301	Sfr 15	357	Sfr 15	413	Sfr 20	469	Sfr 20
246	Sfr 35	302	Sfr 10	358	Sfr 10	414	Sfr 20	470	Sfr 60
247	Sfr 25	303	Sfr 15	359	Sfr 15	415	Sfr 10	471	Sfr 20
248	Sfr 25	304	Sfr 20	360	Sfr 20	416	Sfr 30	472	Sfr 15
249	Sfr 10	305	Sfr 10	361	Sfr 20	417	Sfr 10	473	Sfr 45
250	Sfr 15	306	Sfr 20	362	Sfr 30	418	Sfr 25	474	Sfr 25
251	Sfr 20	307	Sfr 20	363	Sfr 15	419	Sfr 30	475	Sfr 25
252	Sfr 10	308	Sfr 25	364	Sfr 20	420	Sfr 15	476	Sfr 25
253	Sfr 20	309	Sfr 30	365	Sfr 15	421	Sfr 20	477	Sfr 45
254	Sfr 10	310	Sfr 50	366	Sfr 10	422	Sfr 25	478	Sfr 40
255	Sfr 15	311	Sfr 20	367	Sfr 30	423	Sfr 20	479	Sfr 20
256	Sfr 30	312	Sfr 15	368	Sfr 25	424	Sfr 20	480	Sfr 85
257	Sfr 15	313	Sfr 10	369	Sfr 25	425	Sfr 20	481	Sfr 35
258	Sfr 25	314	Sfr 15	370	Sfr 25	426	Sfr 20	482	Sfr 35
259	Sfr 20	315	Sfr 20	371	Sfr 25	427	Sfr 45	483	Sfr 20
260	Sfr 20	316	Sfr 15	372	Sfr 35	428	Sfr 25	484	Sfr 70
261	Sfr 25	317	Sfr 20	373	Sfr 15	429	Sfr 20	485	Sfr 20
262	Sfr 25	318	Sfr 15	374	Sfr 15	430	Sfr 20	486	Sfr 45
263	Sfr 25	319	Sfr 20	375	Sfr 20	431	Sfr 30	487	Sfr 35
264	Sfr 20	320	Sfr 15	376	Sfr 10	432	Sfr 20	488	Sfr 25
265	Sfr 20	321	Sfr 35	377	Sfr 20	433	Sfr 15	489	Sfr 45
266	Sfr 10	322	Sfr 25	378	Sfr 10	434	Sfr 25	490	Sfr 40
267	Sfr 45	323	Sfr 10	379	Sfr 10	435	Sfr 20	491	Sfr 45
268	Sfr 20	324	Sfr 25	380	Sfr 10	436	Sfr 10	492	Sfr 15
269	Sfr 50	325	Sfr 20	381	Sfr 10	437	Sfr 55	493	Sfr 20
270	Sfr 15	326	Sfr 15	382	Sfr 15	438	Sfr 15	494	Sfr 20
271	Sfr 35	327	Sfr 35	383	Sfr 15	439	Sfr 20	495	Sfr 15
272	Sfr 20	328	Sfr 20	384	Sfr 10	440	Sfr 20	496	Sfr 30
273	Sfr 35	329	Sfr 10	385	Sfr 30	441	--	497	Sfr 30
274	Sfr 25	330	Sfr 25	386	Sfr 20	442	Sfr 25	498	Sfr 15
275	Sfr 20	331	Sfr 25	387	Sfr 15	443	Sfr 15	499	Sfr 25
276	Sfr 20	332	Sfr 25	388	Sfr 15	444	Sfr 25	500	Sfr 15
277	Sfr 25	333	Sfr 25	389	Sfr 20	445	Sfr 15	501	Sfr 65
278	Sfr 15	334	Sfr 20	390	Sfr 20	446	Sfr 40	502	Sfr 30
279	Sfr 70	335	Sfr 15	391	Sfr 15	447	Sfr 20	503	Sfr 20
280	Sfr 15	336	Sfr 20	392	Sfr 15	448	Sfr 15	504	Sfr 25
281	Sfr 30	337	Sfr 15	393	Sfr 15	449	Sfr 20	505	Sfr 35

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
506	Sfr 25	538	Sfr 30	570	Sfr 20	602	Sfr 15	634	Sfr 10
507	Sfr 25	539	Sfr 50	571	Sfr 75	603	--	635	
508	Sfr 10	540	Sfr 55	572	Sfr 15	604	Sfr 30	636	
509	Sfr 15	541	Sfr 55	573	Sfr 15	605	Sfr 20	637	
510	Sfr 20	542	Sfr 70	574	Sfr 30	606	Sfr 50	638	Sfr 10
511	Sfr 10	543	Sfr 20	575	Sfr 30	607	Sfr 40	639	
512	Sfr 15	544	Sfr 10	576	Sfr 50	608	Sfr 25	640	
513	Sfr 55	545	Sfr 35	577	Sfr 15	609	Sfr 10	641	
514	Sfr 25	546	Sfr 55	578	Sfr 10	610	Sfr 10	642	
515	Sfr 25	547	Sfr 20	579	Sfr 50	611	Sfr 20	643	
516	Sfr 10	548	Sfr 10	580	Sfr 25	612	Sfr 35	644	
517	Sfr 10	549	Sfr 10	581	Sfr 45	613	Sfr 40	645	
518	Sfr 15	550	Sfr 10	582	Sfr 35	614	Sfr 10	646	
519	Sfr 10	551	Sfr 50	583	Sfr 15	615	Sfr 10	647	
520	Sfr 10	552	Sfr 55	584	Sfr 10	616	Sfr 10	648	
521	Sfr 10	553	Sfr 30	585	Sfr 35	617	Sfr 60	649	
522	Sfr 10	554	Sfr 50	586	Sfr 90	618	Sfr 30	650	Sfr 10
523	Sfr 20	555	Sfr 40	587	Sfr 80	619	Sfr 45	651	
524	Sfr 10	556	Sfr 10	588	Sfr 25	620	Sfr 25	652	
525	Sfr 35	557	Sfr 20	589	Sfr 55	621	Sfr 25	653	
526	Sfr 15	558	Sfr 25	590	Sfr 10	622	Sfr 25	654	
527	Sfr 10	559	Sfr 30	591	Sfr 10	623	Sfr 35	655	
528	Sfr 10	560	Sfr 25	592	Sfr 10	624	Sfr 25	656	
529	Sfr 10	561	Sfr 25	593	Sfr 30	625	Sfr 40	657	
530	Sfr 10	562	Sfr 55	594	Sfr 25	626	Sfr 15	658	
531		563	Sfr 50	595	Sfr 10	627	Sfr 10	659	
532		564	Sfr 45	596	Sfr 10	628	Sfr 10	660	
533	Sfr 10	565	Sfr 35	597	Sfr 10	629		661	Sfr 10
534	Sfr 15	566	Sfr 30	598	Sfr 45	630		662	
535	Sfr 10	567	Sfr 25	599	Sfr 25	631		663	Sfr 60
536	Sfr 10	568	Sfr 15	600	Sfr 30	632			
537	Sfr 60	569	Sfr 35	601	Sfr 60	633			

The Syriac Manuscripts have been described in the printed Catalogue as follows:

Volume 1: Mss. 1 - 606
Volume 2: Mss. 607 - 622
Volume 3: Mss. 623 - 662
(Ms. 663 is an additional Ms., not listed in the Catalogue)

MINGANA Christian Arabic MSS Order no. KNE-1502/1

The list refers to the manuscript numbers in the *Catalogue of the Mingana Collection of Manuscripts now in the possession of the Trustees of the Woodbrooke Settlement,* Selly Oak, Birmingham, by A. Mingana. 1933-1963. 4 vols.

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
1	Sfr 50	51	Sfr 40	101	Sfr 15	151	Sfr 10	201	Sfr 10
2	Sfr 30	52	Sfr 30	102	Sfr 15	152	Sfr 35	202	Sfr 10
3	Sfr 30	53	Sfr 20	103	Sfr 25	153	Sfr 10	203	Sfr 10
4	Sfr 35	54	Sfr 50	104	Sfr 35	154	Sfr 10	204	Sfr 10
5	Sfr 40	55	Sfr 10	105	Sfr 10	155	Sfr 10	205	Sfr 10
6	Sfr 20	56	Sfr 30	106	Sfr 10	156	Sfr 10	206	Sfr 10
7	Sfr 15	57	Sfr 15	107	Sfr 20	157	Sfr 10	207	Sfr 10
8	Sfr 20	58	Sfr 35	108	Sfr 15	158	Sfr 45	208	Sfr 10
9	Sfr 25	59	Sfr 15	109	Sfr 10	159	Sfr 10	209	SFr 10
10	Sfr 35	60	Sfr 35	110	Sfr 25	160	Sfr 10	210	Sfr 10
11	Sfr 50	61	Sfr 110	111	Sfr 10	161	Sfr 10	211	Sfr 10
12	Sfr 55	62	Sfr 25	112	Sfr 15	162	Sfr 10	212	Sfr 10
13	Sfr 40	63	Sfr 10	113	Sfr 15	163	Sfr 25	213	Sfr 10
14	Sfr 55	64	Sfr 65	114	Sfr 10	164	Sfr 10	214	Sfr 10
15	Sfr 75	65	Sfr 50	115	Sfr 30	165	Sfr 10	215	Sfr 10
16	Sfr 60	66	Sfr 35	116	Sfr 20	166	Sfr 10	216	Sfr 10
17	Sfr 20	67	Sfr 35	117	Sfr 25	167	Sfr 10	217	Sfr 10
18	Sfr 10	68	Sfr 15	118	Sfr 20	168	Sfr 10	218	Sfr 10
19	Sfr 25	69	Sfr 20	119	Sfr 20	169	Sfr 10	219	Sfr 10
20	Sfr 10	70	Sfr 15	120	Sfr 10	170	Sfr 10	220	Sfr 10
21	Sfr 10	71	Sfr 25	121	Sfr 10	171	Sfr 10	221	Sfr 10
22	Sfr 35	72	Sfr 30	122	Sfr 10	172	Sfr 10	222	Sfr 10
23	Sfr 20	73	Sfr 15	123	Sfr 10	173	Sfr 10	223	Sfr 10
24	Sfr 25	74	Sfr 15	124	Sfr 10	174	Sfr 10	224	Sfr 10
25	Sfr 30	75	Sfr 55	125	Sfr 10	175	Sfr 10	225	Sfr 10
26	Sfr 20	76	Sfr 40	126	Sfr 10	176	Sfr 10	226	Sfr 10
27	Sfr 25	77	Sfr 35	127	Sfr 10	177	Sfr 10	227	Sfr 10
28	Sfr 25	78	Sfr 15	128	Sfr 10	178	Sfr 10	228	Sfr 10
29	Sfr 15	79	Sfr 50	129	Sfr 25	179	Sfr 10	229	Sfr 10
30	Sfr 10	80	Sfr 30	130	Sfr 10	180	Sfr 10	230	Sfr 10
31	Sfr 25	81	Sfr 30	131	Sfr 10	181	Sfr 10	231	Sfr 10
32	Sfr 50	82	Sfr 20	132	Sfr 10	182	Sfr 10	232	Sfr 10
33	Sfr 20	83	Sfr 35	133	Sfr 10	183	Sfr 10	233	Sfr 10
34	Sfr 15	84	Sfr 30	134	Sfr 10	184	Sfr 10	234	Sfr 10
35	Sfr 20	85	Sfr 20	135	Sfr 10	185	Sfr 10	235	Sfr 10
36	Sfr 15	86	Sfr 40	136	Sfr 10	186	Sfr 10	236	Sfr 10
37	Sfr 15	87	Sfr 50	137	Sfr 10	187	Sfr 10	237	Sfr 10
38	Sfr 35	88	Sfr 15	138	Sfr 10	188	Sfr 45	238	Sfr 10
39	Sfr 15	89	Sfr 25	139	Sfr 10	189	Sfr 10	239	Sfr 10
40	Sfr 45	90	Sfr 20	140	Sfr 10	190	Sfr 10	240	Sfr 10
41	Sfr 65	91	Sfr 10	141	Sfr 10	191	Sfr 10	241	Sfr 10
42	Sfr 20	92	Sfr 40	142	Sfr 10	192	Sfr 10	242	Sfr 10
43	Sfr 10	93	Sfr 25	143	Sfr 10	193	Sfr 10	243	Sfr 10
44	Sfr 45	94	Sfr 15	144	Sfr 10	194	Sfr 10	244	Sfr 10
45	Sfr 25	95	Sfr 30	145	Sfr 10	195	Sfr 10	245	Sfr 10
46	Sfr 60	96	Sfr 30	146	Sfr 10	196	Sfr 10	246	Sfr 10
47	Sfr 45	97	Sfr 25	147	Sfr 10	197	Sfr 10	247	Sfr 10
48	Sfr 30	98	Sfr 40	148	Sfr 10	198	Sfr 10	248	Sfr 10
49	Sfr 25	99	Sfr 10	149	Sfr 10	199	Sfr 10	249	Sfr 10
50	Sfr 35	100	Sfr 25	150	Sfr 10	200	Sfr 10	250	Sfr 10

Ms.no.	Price
251	Sfr 10
252	Sfr 10
253	Sfr 10
254	Sfr 10
255	Sfr 10
256	Sfr 10
257	Sfr 10
258	Sfr 10
259	Sfr 10
260	Sfr 10
261	Sfr 10
262	Sfr 10
263	Sfr 10
264	Sfr 10
265	Sfr 10
266	Sfr 10
267	Sfr 10
268	Sfr 10
269	Sfr 10
270	Sfr 10
271	Sfr 10
272	Sfr 10

MINGANA Islamic Arabic MSS Order no. KNE-1503/1

The list refers to the manuscript numbers in the *Catalogue of the Mingana Collection of Manuscripts now in the possession of the Trustees of the Woodbrooke Settlement,* Selly Oak, Birmingham, by A. Mingana. 1933-1963. 4 vols.

Ms.no.	Price
1	Sfr 15
2	Sfr 10
3	Sfr 60
4	Sfr 30
5	Sfr 40
6	Sfr 50
7	Sfr 15
8	Sfr 20
9	Sfr 90
10	Sfr 55
11	Sfr 65
12	Sfr 40
13	Sfr 20
14	Sfr 35
15	Sfr 50
16	Sfr 60
17	Sfr 45
18	Sfr 85
19	Sfr 50
20	Sfr 15
21	Sfr 45
22	Sfr 10
23	Sfr 45
24	Sfr 20
25	Sfr 20
26	Sfr 35
27	Sfr 35
28	Sfr 30
29	Sfr 40
30	Sfr 25
31	Sfr 170
32	Sfr 50
33	Sfr 55
34	*see* 999
35	Sfr 15
36	Sfr 25
37	Sfr 30
38	Sfr 15
39	Sfr 20
40	Sfr 40
41	Sfr 15
42	Sfr 30
43	Sfr 45
44	Sfr 50
45	Sfr 30
46	Sfr 15
47	Sfr 15
48	Sfr 15
49	Sfr 15
50	Sfr 10
51	Sfr 10
52	Sfr 40
53	Sfr 45
54	Sfr 10
55	Sfr 10
56	Sfr 15
57	*see* 1014
58	Sfr 40
59	Sfr 35
60	Sfr 15
61	Sfr 20
62	Sfr 40
63	Sfr 10
64	*see* 1015
65	Sfr 15
66	Sfr 15
67	Sfr 10
68	Sfr 10
69	*see* 1016
70	Sfr 10
71	Sfr 15
72	Sfr 10
73	Sfr 10
74	*see* 1017
75	Sfr 10
76	*see* 1018
77	Sfr 10
78	Sfr 20
79	Sfr 20
80	Sfr 15
81	Sfr 10
82	Sfr 10
83	*see* 1020
84	Sfr 15
85	Sfr 10
86	Sfr 10
87	Sfr 20
88	Sfr 30
89	Sfr 10
90	*see* 997
91	Sfr 15
92	Sfr 25
93	Sfr 25
94	Sfr 25
95	Sfr 10
96	Sfr 10
97	Sfr 15
98	Sfr 15
99	Sfr 30
100	Sfr 30
101	Sfr 40
102	Sfr 30
103	Sfr 30
104	Sfr 60
105	Sfr 25
106	Sfr 25
107	Sfr 25
108	Sfr 20
109	Sfr 30
110	Sfr 25
111	Sfr 40
112	Sfr 45
113	Sfr 75
114	Sfr 60
115	Sfr 45
116	Sfr 20
117	Sfr 60
118	Sfr 30
119	Sfr 55
120	Sfr 15
121	Sfr 20
122	Sfr 15
123	Sfr 40
124	Sfr 35
125	Sfr 75
126	Sfr 30
127	*see* 1027
128	Sfr 20
129	Sfr 40
130	Sfr 30
131	*see* 1400
132	*see* 1401
133	Sfr 20
134	Sfr 10
135	Sfr 15
136	Sfr 15
137	Sfr 40
138	-
139	Sfr 30
140	Sfr 45
141	Sfr 10
142	Sfr 45
143	Sfr 50
144	Sfr 70
145*	Sfr 40
146	Sfr 30
147	Sfr 150
148	Sfr 10
149	Sfr 55
150	Sfr 65
151	Sfr 40
152	Sfr 25
153	Sfr 45
154	Sfr 35
155	Sfr 25
156	Sfr 50
157	Sfr 10
158	Sfr 10
159	Sfr 10
160	Sfr 15
161	Sfr 55
162	Sfr 15
163	Sfr 20
164	Sfr 10
165	Sfr 10
166	Sfr 10
167	Sfr 25
168	Sfr 30
169	Sfr 20
170	Sfr 25
171	Sfr 95
172	Sfr 20
173	Sfr 10
174	Sfr 25
175	Sfr 15
176	Sfr 10
177	Sfr 10
178	Sfr 20
179	Sfr 10
180	Sfr 45
181	Sfr 10
182	Sfr 15
183	Sfr 10
184	Sfr 10
185	Sfr 10
186	Sfr 10
187	doesn't exist
188	Sfr 10
189	Sfr 15
190	Sfr 70
191	Sfr 10
192	Sfr 25
193	Sfr 70
194	Sfr 30
195	Sfr 20
196	Sfr 15
197	Sfr 20
198	Sfr 45
199	Sfr 35
200	Sfr 15
201	Sfr 25
202	Sfr 15
203	Sfr 10
204	Sfr 120
205	Sfr 80

* Film: 1 reel

Ms.no.	Price
206	Sfr 80
207	Sfr 60
208	Sfr 125
209	Sfr 70
210	Sfr 155
211	Sfr 60
212	Sfr 25
213	Sfr 25
214	Sfr 30
215	Sfr 35
216	*see* 1055 I & II
217	Sfr 35
218	Sfr 45
219	Sfr 55
220	Sfr 55
221	Sfr 45
222	Sfr 20
223	Sfr 15
224	Sfr 20
225	Sfr 20
226	Sfr 15
227	Sfr 20
228	Sfr 25
229	Sfr 30
230	Sfr 55
231	Sfr 20
232	Sfr 30
233	Sfr 60
234	Sfr 20
235	Sfr 25
236	Sfr 30
237	Sfr 25
238	Sfr 15
239	Sfr 15
240	*see* 1226
241	Sfr 20
242	Sfr 15
243	Sfr 15
244	Sfr 50
245	Sfr 30
246	Sfr 30
247	Sfr 30
248	Sfr 10
249	Sfr 35
250	Sfr 10
251	Sfr 10
252	Sfr 10
253	Sfr 10
254	Sfr 10
255	Sfr 10
256	Sfr 15
257	Sfr 10
258	Sfr 25
259	Sfr 25
260	Sfr 30
261	Sfr 20
262	Sfr 35
263	Sfr 25
264	Sfr 25
265	Sfr 20
266	Sfr 60
267	Sfr 50
268	Sfr 10
269	Sfr 15
270	Sfr 55
271	Sfr 40
272	-
273	Sfr 55
274	Sfr 15
275	Sfr 15
276	Sfr 10
277	Sfr 15
278	Sfr 10
279	Sfr 55
280	Sfr 50
281	Sfr 70
282	Sfr 85
283	Sfr 70
284	Sfr 35
285	Sfr 35
286	Sfr 25
287	Sfr 30
288	Sfr 10
289	Sfr 35
290	Sfr 80
291	Sfr 20
292	Sfr 30
293	Sfr 10
294	Sfr 10
295	Sfr 10
296	Sfr 10
297	Sfr 10
298	Sfr 10
299	Sfr 10
300	Sfr 10
301	Sfr 15
302	Sfr 45
303	Sfr 55
304	Sfr 85
305	Sfr 30
306	Sfr 15
307	Sfr 25
308	Sfr 430
309	Sfr 15
310	Sfr 20
311	Sfr 10
312	Sfr 25
313	Sfr 35
314	Sfr 25
315	Sfr 20
316	Sfr 25
317	Sfr 25
318	Sfr 10
319	Sfr 10
320	Sfr 10
321	Sfr 65
322	Sfr 70
323	Sfr 15
324	Sfr 10
325	Sfr 30
326	Sfr 25
327	Sfr 20
328	Sfr 30
329	Sfr 20
330	Sfr 15
331	Sfr 60
332	Sfr 55
333	Sfr 40
334	Sfr 55
335	Sfr 35
336	Sfr 30
337	Sfr 70
338	Sfr 25
339	Sfr 10
340	Sfr 20
341	Sfr 15
342	Sfr 85
343	Sfr 15
344	Sfr 30
345	Sfr 60
346	Sfr 15
347	Sfr 15
348	Sfr 20
349	Sfr 15
350	Sfr 25
351	Sfr 10
352	Sfr 15
353	Sfr 40
354	Sfr 10
355	Sfr 10
356	Sfr 15
357	Sfr 25
358	Sfr 40
359	Sfr 25
360	Sfr 25
361	Sfr 120
362	Sfr 25
363	Sfr 95
364	Sfr 10
365	Sfr 10
366	Sfr 10
367	Sfr 10
368	Sfr 15
369	Sfr 10
370	Sfr 10
371	Sfr 10
372	Sfr 10
373	Sfr 10
374	Sfr 15
375	Sfr 15
376	Sfr 20
377	Sfr 20
378	Sfr 15
379	Sfr 15
380	Sfr 10
381	Sfr 20
382	Sfr 55
383	Sfr 30
384	Sfr 50
385	Sfr 30
386	Sfr 15
387	Sfr 10
388	Sfr 40
389	Sfr 65
390	Sfr 20
391	Sfr 15
392	Sfr 25
393	Sfr 25
394	Sfr 85
395	Sfr 10
396	Sfr 35
397	Sfr 90
398	Sfr 55
399	Sfr 60
400	Sfr 80
401	Sfr 170
402	Sfr 15
403	Sfr 60
404	Sfr 135
405	Sfr 40
406	Sfr 10
407	Sfr 10
408	Sfr 15
409	*see* 552 & 553
410	Sfr 10
411	Sfr 30
412	Sfr 25
413	Sfr 15
414	Sfr 15
415	Sfr 40
416	Sfr 35
417	Sfr 35
418	Sfr 40
419	Sfr 35
420	Sfr 120
421	Sfr 15
422	*see* 1243
423	Sfr 25
424	Sfr 40
425	Sfr 35
426	Sfr 95
427	Sfr 10
428	Sfr 10
429	Sfr 10
430	Sfr 25
431	Sfr 25
432	Sfr 35
433	Sfr 10
434	Sfr 10
435	Sfr 20
436	Sfr 10
437	Sfr 10
438	Sfr 20
439	Sfr 10
440	Sfr 15
441	Sfr 25
442	Sfr 10
443	Sfr 15
444	Sfr 70
445	Sfr 10
446	Sfr 15
447	Sfr 10
448	Sfr 35
449	Sfr 10
450	Sfr 10
451	Sfr 10
452	Sfr 10
453	Sfr 10
454	Sfr 25
455	Sfr 50
456	Sfr 45
457	Sfr 45
458	Sfr 60
459	Sfr 10
460	Sfr 10
461	Sfr 10
462	Sfr 10
463	Sfr 10
464	Sfr 10
465	Sfr 10
466	Sfr 10
467	Sfr 10
468	Sfr 10
469	Sfr 10
470	Sfr 10
471	Sfr 10
472	Sfr 10
473	Sfr 10
474	Sfr 10
475	Sfr 10
476	Sfr 35
477	Sfr 10
478	Sfr 35
479	Sfr 10
480	Sfr 15
481	Sfr 15
482	Sfr 10
483	Sfr 35
484	*see* 1852
485	Sfr 15
486	Sfr 10
487	Sfr 10
488	Sfr 10

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
489	Sfr 10	546	*see* 1324	603	Sfr 15	660	Sfr 45	717	Sfr 15
490	Sfr 15	547	Sfr 10	604	Sfr 25	661	Sfr 30	718	Sfr 15
491	Sfr 10	548	Sfr 10	605	*see* 500	662	Sfr 10	719	Sfr 15
492	Sfr 15	549	Sfr 10	606	Sfr 10	663	Sfr 15	720	Sfr 10
493	Sfr 15	550	Sfr 10	607	Sfr 10	664	Sfr 10	721	Sfr 20
494	Sfr 10	551	Sfr 30	608	Sfr 10	665	Sfr 20	722	Sfr 20
495	Sfr 10	552	Sfr 60	609	Sfr 10	666	Sfr 10	723	Sfr 20
496	Sfr 10	553	Sfr 45	610	Sfr 10	667	Sfr 25	724	Sfr 35
497	Sfr 10	554	Sfr 30	611	Sfr 10	668	Sfr 15	725	Sfr 10
498	Sfr 10	555	Sfr 10	612	Sfr 10	669	Sfr 10	726	Sfr 30
499	Sfr 10	556	Sfr 10	613	Sfr 30	670	Sfr 10	727	Sfr 25
500	Sfr 10	557	-	614	Sfr 25	671	Sfr 10	728	Sfr 30
501	Sfr 30	558	Sfr 10	615	Sfr 40	672	Sfr 10	729	*see* 1956
502	Sfr 30	559	Sfr 15	616	Sfr 10	673	Sfr 10	730	Sfr 10
503	-	560	Sfr 10	617	Sfr 25	674	Sfr 10	731	Sfr 10
504	Sfr 65	561	Sfr 10	618	Sfr 15	675	Sfr 10	732	Sfr 10
505	*see* 1866	562	Sfr 20	619	Sfr 20	676	*see* 1273	733	Sfr 10
506	Sfr 15	563	Sfr 25	620	*see* 1411	677	Sfr 10	734	Sfr 10
507	Sfr 20	564	Sfr 20	621	Sfr 30	678	Sfr 10	735	Sfr 10
508	Sfr 15	565	Sfr 15	622	Sfr 55	679	Sfr 15	736	Sfr 10
509	Sfr 15	566	Sfr 15	623	Sfr 10	680	Sfr 15	737	Sfr 10
510	Sfr 10	567	Sfr 15	624	Sfr 45	681	Sfr 30	738	Sfr 25
511	Sfr 45	568	Sfr 10	625	Sfr 10	682	-	739	Sfr 20
512	Sfr 25	569	Sfr 25	626	Sfr 10	683	-	740	Sfr 10
513	Sfr 10	570	Sfr 20	627	Sfr 15	684	Sfr 10	741	Sfr 30
514	Sfr 15	571	Sfr 10	628	Sfr 40	685	Sfr 25	742	Sfr 20
515	Sfr 10	572	Sfr 10	629	Sfr 15	686	Sfr 15	743	Sfr 60
516	Sfr 10	573	Sfr 20	630	Sfr 15	687	Sfr 10	744	Sfr 50
517	Sfr 25	574	Sfr 10	631	Sfr 10	688	Sfr 25	745	Sfr 55
518	Sfr 15	575	Sfr 10	632	Sfr 10	689	Sfr 15	746	Sfr 25
519	Sfr 25	576	Sfr 10	633	Sfr 15	690	SFr 15	747	Sfr 20
520	Sfr 10	577	Sfr 25	634	*see* 1922	691	Sfr 15	7481	Sfr 15
521	Sfr 45	578	Sfr 10	635	Sfr 10	692	Sfr 15	749	Sfr 10
522	Sfr 10	579	*see* 1146	636	Sfr 10	693	Sfr 10	750	Sfr 10
523	Sfr 15	580	Sfr 10	637	Sfr 45	694	*see* 1278	751	Sfr 10
524	Sfr 10	581	Sfr 15	638	Sfr 25	695	Sfr 25	752	*see* 1249
525	Sfr 60	582	Sfr 20	639	Sfr 25	696	Sfr 15	753	Sfr 10
526	Sfr 20	583	Sfr 20	640	Sfr 15	697	Sfr 15	754	Sfr 10
527	Sfr 35	584	Sfr 10	641	Sfr 15	698	Sfr 40	755	Sfr 15
528	Sfr 30	585	Sfr 10	642	Sfr 10	699	Sfr 35	756	Sfr 25
529	Sfr 20	586	Sfr 10	643	Sfr 15	700	Sfr 15	757	Sfr 15
530	Sfr 45	587	Sfr 10	644	Sfr 10	701	Sfr 40	758	Sfr 10
531	Sfr 15	588	Sfr 10	645	Sfr 10	702	Sfr 10	759	Sfr 15
532	Sfr 35	589	Sfr 15	646	Sfr 10	703	Sfr 10	760	Sfr 10
533	*see* 1225	590	Sfr 10	647	Sfr 10	704	Sfr 10	761	Sfr 10
534	Sfr 10	591	Sfr 20	648	Sfr 20	705	Sfr 25	762	Sfr 20
535	Sfr 20	592	Sfr 10	649	Sfr 10	706	Sfr 20	763	Sfr 10
536	Sfr 15	593	Sfr 15	650	Sfr 70	707	Sfr 10	764	Sfr 10
537	Sfr 20	594	Sfr 15	651	Sfr 30	708	Sfr 45	765	Sfr 15
538	Sfr 25	595	Sfr 10	652	Sfr 170	709	Sfr 20	766	Sfr 10
539	Sfr 10	596	Sfr 15	653	Sfr 85	710	Sfr 25	767	Sfr 10
540	Sfr 10	597	Sfr 10	654	Sfr 75	711	Sfr 15	768	Sfr 10
541	Sfr 10	598	Sfr 10	655	Sfr 10	712	Sfr 15	769	Sfr 15
542	Sfr 40	599	Sfr 10	656	Sfr 25	713	Sfr 10	770	Sfr 15
543	Sfr 40	600	Sfr 25	657	Sfr 20	714	Sfr 10	771	Sfr 35
544	Sfr 25	601	Sfr 10	658	Sfr 10	715	Sfr 15	772	Sfr 10
545	Sfr 10	602	Sfr 40	659	Sfr 25	716	Sfr 15	773	Sfr 10

Ms.no.	Price		Ms.no.	Price		Ms.no.	Price		Ms.no.	Price		Ms.no.	Price	
774	Sfr	10	831	Sfr	20	888	Sfr	25	945	Sfr	25	1002	Sfr	10
775	Sfr	10	832	Sfr	10	889	Sfr	30	946	Sfr	75	1003	Sfr	10
776			833	Sfr	20	890	Sfr	20	947	Sfr	30	1004		
777	Sfr	10	834	Sfr	20	891	Sfr	35	948	Sfr	20	1005		
778	Sfr	10	835	Sfr	10	892	Sfr	20	949	Sfr	35	1006	Sfr	35
779	Sfr	10	836	Sfr	15	893	Sfr	25	950	*see*	1923	1007	Sfr	30
780	*see*	1694	837	Sfr	25	894	Sfr	40	951	Sfr	35	1008	Sfr	15
781	*see*	1695	838	Sfr	20	895	Sfr	10	952	*see*	1246	1009	Sfr	10
782	*see*	1696	839	Sfr	10	896	Sfr	10	953	Sfr	10	1010	Sfr	20
783	Sfr	100	840	Sfr	15	897	Sfr	80	954	Sfr	25	1011	Sfr	10
784	Sfr	35	841	*see*	1357	898	Sfr	25	955	Sfr	10	1012	Sfr	10
785	Sfr	40	842	Sfr	10	899	Sfr	20	956	Sfr	15	1013	Sfr	10
786	Sfr	10	843	Sfr	10	900	Sfr	20	957	Sfr	20	1014	Sfr	10
787	Sfr	10	844	Sfr	10	901	Sfr	50	958	Sfr	10	1015	Sfr	15
788	Sfr	10	845	Sfr	10	902	Sfr	85	959	Sfr	15	1016	Sfr	10
789	Sfr	10	846	Sfr	15	903	Sfr	70	960	Sfr	20	1017	Sfr	15
790	Sfr	10	847	Sfr	15	904	Sfr	25	961	Sfr	15	1018	Sfr	10
791	Sfr	10	848	Sfr	10	905	Sfr	35	962	Sfr	35	1019	Sfr	15
792	Sfr	10	849	Sfr	15	906	Sfr	40	963	Sfr	40	1020	Sfr	25
793	Sfr	10	850	Sfr	20	907	Sfr	25	964	Sfr	55	1021	Sfr	10
794	Sfr	10	851	Sfr	10	908	Sfr	55	965	Sfr	55	1022	Sfr	10
795	Sfr	10	852	Sfr	15	909	Sfr	35	966	Sfr	45	1023	Sfr	10
796	Sfr	10	853	*see*	1382	910	Sfr	40	967	Sfr	20	1024	Sfr	10
797	Sfr	10	854	Sfr	10	911	Sfr	40	968	Sfr	25	1025	Sfr	10
798	Sfr	10	855	Sfr	10	912	Sfr	10	969	Sfr	20	1026	Sfr	15
799	*see*	589	856	Sfr	10	913	Sfr	30	970	*see*	1096	1027	Sfr	10
800	Sfr	20	857	*see*	1381	914	Sfr	25	971	Sfr	10	1028	Sfr	10
801	Sfr	10	858	Sfr	10	915	Sfr	25	972	Sfr	10	1029	Sfr	10
802	Sfr	15	859	Sfr	20	916	Sfr	40	973	Sfr	10	1030	Sfr	25
803	Sfr	15	860	Sfr	10	917	Sfr	30	974	Sfr	10	1031	Sfr	45
804	Sfr	10	861	Sfr	10	918	Sfr	50	975	Sfr	15	1032	Sfr	10
805	*see*	1697	862	Sfr	10	919	Sfr	40	976	Sfr	10	1033	Sfr	10
806	Sfr	10	863	Sfr	15	920	Sfr	10	977	Sfr	20	1034	Sfr	10
807	*see*	1698	864	Sfr	15	921	Sfr	10	978	Sfr	40	1035	Sfr	10
808	Sfr	10	865	Sfr	10	922	Sfr	15	979	Sfr	10	1036	Sfr	10
809	Sfr	10	866	Sfr	10	923	Sfr	15	980	Sfr	10	1037	Sfr	10
810	Sfr	25	867	Sfr	15	924	Sfr	10	981	Sfr	15	1038	Sfr	10
811	Sfr	15	868	Sfr	15	925	*see*	1903	982	Sfr	15	1039	Sfr	15
812	Sfr	35	869	Sfr	15	926	Sfr	15	983	Sfr	15	1040	Sfr	10
813	Sfr	10	870	Sfr	25	927	Sfr	15	984	*see*	1949	1041	Sfr	10
814	Sfr	10	871	Sfr	15	928	Sfr	20	985	Sfr	60	1042	Sfr	10
815	Sfr	15	872	Sfr	10	929	Sfr	20	986	Sfr	10	1043	Sfr	10
816	Sfr	15	873	Sfr	15	930	Sfr	35	987	Sfr	10	1044		
817	Sfr	40	874	Sfr	35	931	Sfr	30	988	Sfr	10	1045		
818	Sfr	15	875	Sfr	15	932	Sfr	10	989	Sfr	15	1046		
819	Sfr	10	876	Sfr	10	933	Sfr	20	990	Sfr	30	1047	Sfr	10
820	*see*	1245	877	Sfr	10	934	Sfr	20	991	Sfr	20	1048	Sfr	25
821	Sfr	10	878	Sfr	40	935	Sfr	60	992	Sfr	10	1049	Sfr	15
822	Sfr	20	879	Sfr	15	936	Sfr	10	993	Sfr	15	1050	-	
823	Sfr	35	880	Sfr	15	937	Sfr	10	994	Sfr	10	1051	Sfr	10
824	Sfr	35	881	Sfr	80	938	Sfr	10	995	Sfr	15	1052	Sfr	10
825	Sfr	10	882	Sfr	50	939	Sfr	10	996	Sfr	25	1053	Sfr	10
826	Sfr	20	883	*see*	1849	940	Sfr	15	997	Sfr	10	1054	Sfr	15
827	Sfr	15	884	Sfr	10	941	Sfr	15	998	Sfr	40	1055 I	Sfr	30
828	Sfr	35	885	Sfr	15	942	Sfr	15	999	Sfr	75	1055 II	Sfr	40
829	Sfr	10	886	Sfr	10	943	Sfr	10	1000	Sfr	10	1056	Sfr	20
830	Sfr	10	887	Sfr	15	944	Sfr	10	1001	Sfr	15	1057	Sfr	15

Ms.no.	Price	
1058	Sfr	20
1059	Sfr	25
1060	Sfr	10
1061	-	
1062	Sfr	10
1063	Sfr	10
1064	Sfr	35
1065	Sfr	55
1066	Sfr	55
1067	Sfr	25
1068	Sfr	20
1069	Sfr	25
1070	Sfr	10
1071	Sfr	10
1072	Sfr	10
1073	Sfr	10
1074	Sfr	40
1075	Sfr	10
1076	Sfr	10
1077	Sfr	10
1078	Sfr	20
1079	Sfr	10
1080	Sfr	10
1081	Sfr	40
1082	Sfr	10
1083	Sfr	15
1084	Sfr	10
1085	Sfr	10
1086	Sfr	10
1087	Sfr	25
1088	Sfr	10
1089	Sfr	15
1090	Sfr	15
1091	Sfr	15
1092	Sfr	40
1093 1094	Sfr	60
1095	Sfr	15
1096	Sfr	10
1097	Sfr	25
1098	Sfr	10
1099	Sfr	10
1100	Sfr	10
1101	Sfr	25
1102	Sfr	10
1103	Sfr	10
1104	Sfr	10
1105 1106	Sfr	10
1107	Sfr	10
1108	Sfr	10
1109	Sfr	10
1110	Sfr	15
1111 1112 1113	Sfr	10
1114	Sfr	15
1115	Sfr	10
1116	Sfr	10
1117	Sfr	50
1118	Sfr	65
1119	Sfr	10
1120	Sfr	35
112	Sfr	10
1122	Sfr	25
1123	Sfr	25
1124	Sfr	10
1125	Sfr	10
1126	Sfr	10
1127	Sfr	20
1128	Sfr	20
1129	Sfr	25
1130	Sfr	10
1131	Sfr	10
1132	Sfr	10
1133	Sfr	10
1134	Sfr	20
1135	Sfr	10
1136	Sfr	15
1137	Sfr	10
1138	Sfr	10
1139	Sfr	15
1140	Sfr	10
1141	Sfr	10
1142	Sfr	30
1143	Sfr	10
1144	Sfr	10
1145	Sfr	10
1146	Sfr	10
1147	Sfr	60
1148	Sfr	10
1149	Sfr	10
1150	Sfr	10
1151	Sfr	10
1152	Sfr	10
1153	Sfr	10
1154	Sfr	35
1155	Sfr	10
1156	Sfr	10
1157	Sfr	10
1158	Sfr	25
1159	Sfr	10
1160	Sfr	10
1161	Sfr	10
1162	Sfr	15
1163	Sfr	10
1164	Sfr	10
1165	Sfr	10
1166	Sfr	10
1167	Sfr	10
1168	Sfr	10
1169	Sfr	10
1170	Sfr	10
1171	Sfr	10
1172	Sfr	10
1173	Sfr	10
1174	Sfr	10
1175	Sfr	10
1176	Sfr	10
1177	Sfr	10
1178	Sfr	50
1179	Sfr	10
1180	Sfr	10
1181 1182	Sfr	15
1183	Sfr	25
1184	Sfr	15
1185	Sfr	10
1186 1187 1188	Sfr	10
1189	Sfr	10
1190	Sfr	10
1191	Sfr	15
1192	Sfr	10
1193	Sfr	10
1194	Sfr	10
1195	Sfr	15
1196	Sfr	15
1197	Sfr	10
1198	Sfr	10
1199	Sfr	10
1200	Sfr	10
1201	Sfr	10
1202	Sfr	15
1203	Sfr	10
1204	Sfr	10
1205	Sfr	20
1206	Sfr	10
1207	Sfr	10
1208	Sfr	10
1209	Sfr	10
1210	Sfr	10
1211	Sfr	10
1212	Sfr	10
1213	Sfr	10
1214	Sfr	10
1215	Sfr	15
1216	Sfr	15
1217	Sfr	10
1218	Sfr	10
1219	Sfr	10
1220	Sfr	10
1221	Sfr	10
1222	Sfr	10
1223	Sfr	20
1224	Sfr	15
1225	Sfr	10
1226	Sfr	20
1227	Sfr	15
1228	Sfr	10
1229	Sfr	10
1230	Sfr	10
1231	Sfr	10
1232	Sfr	10
1233	Sfr	10
1234	Sfr	10
1235	Sfr	10
1236	Sfr	10
1237	Sfr	15
1238	Sfr	10
1239	Sfr	10
1240	Sfr	10
1241	Sfr	15
1242	Sfr	20
1243	Sfr	35
1244	Sfr	10
1245	Sfr	10
1246	Sfr	10
1247	Sfr	20
1248	Sfr	25
1249	Sfr	10
1250	Sfr	10
1251 I	Sfr	15
1251 II	Sfr	15
1252	Sfr	15
1253	Sfr	10
1254	Sfr	10
1255	Sfr	10
1256	Sfr	10
1257	Sfr	10
1258	Sfr	20
1259	Sfr	10
1260	Sfr	10
1261	Sfr	10
1262	Sfr	10
1263	Sfr	20
1264	Sfr	15
1265	Sfr	10
1266	Sfr	10
1267	Sfr	10
1268	Sfr	10
1269	Sfr	10
1270	Sfr	10
1271	Sfr	20
1272	Sfr	40
1273	Sfr	10
1274	Sfr	55
1275	Sfr	10
1276	Sfr	10
1277	Sfr	15
1278	Sfr	10
1279	Sfr	10
1280	Sfr	10
1281	Sfr	40
1282	Sfr	10
1283	Sfr	15
1284	Sfr	10
1285	Sfr	10
1286	Sfr	20
1287	Sfr	15
1288	Sfr	10
1289	Sfr	10
1290	Sfr	15
1291	Sfr	15
1292	Sfr	10
1293	Sfr	10
1294	Sfr	10
1295	Sfr	10
1296	Sfr	10
1297	Sfr	10
1298	Sfr	10
1299	Sfr	15
1300	Sfr	20
1301	Sfr	15
1302	Sfr	10
1303	Sfr	10
1304	Sfr	10
1305	Sfr	25
1306	Sfr	10
1307	Sfr	30
1308	Sfr	15
1309	Sfr	40
1310 I	Sfr	30
1310 II	Sfr	45
1311	Sfr	30
1312	Sfr	15
1313	Sfr	10
1314	Sfr	10
1315	Sfr	15
1316	Sfr	15
1317	Sfr	10
1318	Sfr	10
1319	Sfr	10
1320	Sfr	10
1321	Sfr	10
1322 I	Sfr	15
1322 II	Sfr	20
1323	Sfr	10
1324	Sfr	15
1325	Sfr	40
1326	Sfr	25
1327	Sfr	25
1328	Sfr	25
1329	Sfr	15
1330	Sfr	10
1331	Sfr	10
1332	Sfr	10
1333	Sfr	10
1334	Sfr	10
1335	Sfr	20
1336	Sfr	10
1337	Sfr	10
1338	Sfr	10
1339	Sfr	10

Ms.no.	Price	
1340	Sfr	10
1341	Sfr	15
1342	Sfr	30
1343	Sfr	30
1344	Sfr	10
1345	Sfr	10
1346	Sfr	15
1347	Sfr	15
1348	Sfr	15
1349	Sfr	15
1350	Sfr	10
1351	Sfr	10
1352	Sfr	10
1353	Sfr	10
1354	Sfr	10
1355	Sfr	15
1356	Sfr	10
1357	Sfr	10
1358	Sfr	15
1359	Sfr	15
1360	Sfr	10
1361	Sfr	10
1362	Sfr	20
1363	Sfr	15
1364	Sfr	15
1365	Sfr	10
1366	Sfr	10
1367	Sfr	10
1368	Sfr	15
1369	Sfr	15
1370	Sfr	15
1371	Sfr	10
1372	Sfr	15
1373	Sfr	15
1374	Sfr	15
1375	Sfr	10
1376	Sfr	10
1377	Sfr	10
1378	Sfr	10
1379	Sfr	10
1380	Sfr	10
1381	Sfr	10
1382	Sfr	10
1383	Sfr	10
1384	Sfr	10
1385	Sfr	10
1386	Sfr	10
1387	Sfr	10
1388	Sfr	10
1389	Sfr	10
1390	Sfr	10
1391	Sfr	15
1392	Sfr	15
1393	Sfr	80
1394	Sfr	25
1395	Sfr	35
1396	Sfr	25
1397	Sfr	15
1398	Sfr	15
1399	Sfr	10
1400	Sfr	50
1401	Sfr	10
1402	Sfr	30
1403	Sfr	95
1404	Sfr	105
1405	Sfr	150
1406	Sfr	10
1407	Sfr	10
1408	Sfr	10
1409	Sfr	10
1410	Sfr	10
1411	Sfr	10
1412	Sfr	15
1413	Sfr	15
1414	Sfr	10
1415	Sfr	20
1416	Sfr	10
1417	Sfr	15
1418	Sfr	15
1419	Sfr	15
1420	Sfr	15
1421	Sfr	10
1422	Sfr	20
1423	Sfr	10
1424	Sfr	10
1425	Sfr	45
1426	Sfr	20
1427	Sfr	10
1428	Sfr	10
1429	Sfr	10
1430	Sfr	10
1431	Sfr	15
1432	Sfr	10
1433	Sfr	15
1434	Sfr	15
1435	Sfr	15
1436	Sfr	15
1437	Sfr	10
1438	Sfr	10
1439	Sfr	25
1440	Sfr	45
1441	Sfr	35
1442	Sfr	10
1443	Sfr	10
1444	Sfr	15
1445	Sfr	20
1446	Sfr	15
1447	Sfr	15
1448	Sfr	20
1449	Sfr	20
1450	Sfr	10
1451	Sfr	10
1452	Sfr	10
1453	Sfr	30
1454	Sfr	20
1455	Sfr	20
1456	Sfr	25
1457	Sfr	15
1458	Sfr	10
1459	Sfr	15
1460	Sfr	20
1461	Sfr	15
1462	Sfr	15
1463	Sfr	30
1464	Sfr	15
1465	Sfr	10
1466	Sfr	15
1467	Sfr	30
1468	Sfr	30
1469	Sfr	30
1470	Sfr	25
1471	Sfr	25
1472	Sfr	10
1473	Sfr	55
1474	Sfr	15
1475	Sfr	60
1476	Sfr	75
1477	Sfr	105
1478	Sfr	10
1479	Sfr	25
1480 I	Sfr	20
1480 II	Sfr	30
1481	Sfr	10
1482	Sfr	30
1483	Sfr	20
1484	Sfr	30
1485	Sfr	10
1486	Sfr	10
1487	Sfr	15
1488	Sfr	15
1489	Sfr	10
1490	Sfr	15
1491	Sfr	15
1492	Sfr	10
1493	Sfr	10
1494	Sfr	10
1495	Sfr	10
1496	Sfr	10
1497	Sfr	10
1498	Sfr	60
1499	Sfr	35
1500	Sfr	30
1501 I	Sfr	20
1501 II	Sfr	35
1503	Sfr	20
1504	Sfr	10
1505	Sfr	10
1506	Sfr	25
1507	Sfr	35
1508	Sfr	25
1509	Sfr	30
1510	Sfr	25
1511	Sfr	40
1512	Sfr	25
1513	Sfr	30
1514	Sfr	30
1515	Sfr	25
1516	Sfr	10
1517	Sfr	35
1518	Sfr	15
1519	Sfr	20
1520	Sfr	20
1521	Sfr	55
1522	Sfr	25
1523	Sfr	35
1524	Sfr	10
1525	Sfr	15
1526	Sfr	25
1527	Sfr	15
1528	Sfr	20
1529	Sfr	25
1530	Sfr	15
1531	Sfr	20
1532	Sfr	20
1533	Sfr	25
1534	Sfr	10
1535	Sfr	20
1536	Sfr	25
1537	Sfr	15
1538	Sfr	20
1539	Sfr	20
1540	Sfr	20
1541	Sfr	15
1542	Sfr	20
1543	Sfr	20
1544	Sfr	25
1545	Sfr	20
1546	Sfr	15
1547	Sfr	15
1548	Sfr	10
1549	Sfr	10
1550	Sfr	10
1551	Sfr	15
1552	Sfr	45
1553	Sfr	45
1554	Sfr	25
1555	Sfr	50
1556	Sfr	10
1557	Sfr	10
1558	Sfr	10
1559	Sfr	10
1560	Sfr	15
1561	Sfr	25
1562	Sfr	10
1563	Sfr	10
1564	Sfr	20
1565	Sfr	15
1566	Sfr	15
1567	Sfr	20
1568	Sfr	25
1569	Sfr	30
1570	Sfr	40
1571	Sfr	20
1572	Sfr	15
1573	Sfr	15
1574	-	
1575	Sfr	10
1576	Sfr	15
1577	Sfr	10
1578	Sfr	10
1579	Sfr	10
1580	Sfr	10
1581	Sfr	15
1582	Sfr	15
1583	Sfr	10
1584	Sfr	10
1585	Sfr	15
1586	Sfr	10
1587	Sfr	10
1588	Sfr	15
1589	Sfr	10
1590	Sfr	15
1591	Sfr	15
1592	Sfr	15
1593	Sfr	15
1594	Sfr	15
1595	Sfr	15
1596	Sfr	15
1597	Sfr	15
1598	Sfr	15
1599	Sfr	10
1600	Sfr	20
1601	Sfr	30
1602	Sfr	15
1603	Sfr	10
1604	Sfr	10
1605	Sfr	10
1606	Sfr	10
1607	Sfr	10
1608	Sfr	30
1609	Sfr	10
1610	Sfr	10
1611	Sfr	10
1612	Sfr	15
1613	Sfr	15
1614 1615	Sfr	10
1616	Sfr	10
1617	Sfr	10
1618	Sfr	15
1619	Sfr	10
1620	Sfr	10
1621	Sfr	20
1622	Sfr	10
1623	Sfr	10

Ms.no.	Price	
1624	Sfr	10
1625	Sfr	30
1626	Sfr	10
1627	Sfr	10
1628	Sfr	10
1629	Sfr	35
1630	Sfr	15
1631	Sfr	15
1632	Sfr	10
1633	Sfr	10
1634	Sfr	15
1635	Sfr	10
1636	Sfr	10
1637	Sfr	10
1638	Sfr	10
1639	Sfr	10
1640	Sfr	10
1641	Sfr	10
1642	Sfr	10
1643	Sfr	10
1644	Sfr	10
1645	Sfr	15
1646	Sfr	15
1647	Sfr	10
1648	Sfr	10
1649	Sfr	10
1650	Sfr	10
1651	Sfr	10
1652	Sfr	15
1653	Sfr	10
1654	Sfr	20
1655	Sfr	15
1656	Sfr	10
1657	Sfr	20
1658	Sfr	25
1659	Sfr	40
1660	Sfr	50
1661	Sfr	30
1662	Sfr	35
1663	Sfr	55
1664	Sfr	40
1665	Sfr	25
1666	Sfr	55
1667	Sfr	60
1668	Sfr	25
1669	Sfr	40
1670	Sfr	30
1671	Sfr	30
1672	Sfr	10
1673	Sfr	30
1674	Sfr	15
1675	Sfr	35
1676	Sfr	75
1677	Sfr	10
1678	Sfr	25
1679	Sfr	20
1680	Sfr	15
1681	Sfr	10
1682	Sfr	65
1683	Sfr	25
1684	Sfr	10
1685	Sfr	10
1686	Sfr	10
1687	Sfr	10
1688	Sfr	20
1689	Sfr	10
1690	Sfr	20
1691	Sfr	15
1692	Sfr	10
1693	Sfr	20
1694	Sfr	30
1695	Sfr	10
1696	Sfr	10
1697	Sfr	10
1698	Sfr	10
1699	Sfr	10
1700	Sfr	10
1701	Sfr	15
1702	Sfr	30
1703	Sfr	40
1704	Sfr	25
1705	Sfr	15
1706	Sfr	30
1707	Sfr	20
1708	Sfr	25
1709	Sfr	15
1710 I	Sfr	15
1710 II	Sfr	35
1711	Sfr	15
1712	Sfr	40
1713	Sfr	40
1714	Sfr	20
1715	Sfr	15
1716	Sfr	10
1717	Sfr	15
1718	Sfr	35
1719	Sfr	35
1720	Sfr	45
1721	Sfr	30
1722	Sfr	25
1723	Sfr	25
1724	Sfr	35
1725	Sfr	25
1726	Sfr	20
1727	Sfr	20
1728	Sfr	35
1729	Sfr	20
1730	Sfr	10
1731	Sfr	10
1732	Sfr	10
1733	Sfr	10
1734	Sfr	35
1735	Sfr	15
1736	Sfr	10
1737	Sfr	10
1738	Sfr	15
1739	Sfr	10
1740	Sfr	15
1741	Sfr	10
1742	Sfr	10
1743	Sfr	10
1744	Sfr	70
1745	Sfr	10
1746	Sfr	10
1747	Sfr	10
1748	Sfr	10
1749	Sfr	20
1750	Sfr	10
1751	Sfr	15
1752	Sfr	25
1753	Sfr	15
1754	Sfr	35
1755	Sfr	15
1756	Sfr	10
1757	Sfr	15
1758	Sfr	30
1759	Sfr	40
1760	Sfr	35
1761	Sfr	30
1762	Sfr	15
1763	Sfr	20
1764	Sfr	30
1765	Sfr	10
1766	Sfr	15
1767	Sfr	10
1768	Sfr	15
1769	Sfr	20
1770	Sfr	35
1771	Sfr	15
1772	Sfr	25
1773	Sfr	30
1774	Sfr	20
1775	Sfr	20
1776	Sfr	10
1777	Sfr	10
1778	Sfr	15
1779	Sfr	15
1780	Sfr	15
1781	Sfr	20
1782	Sfr	10
1783	Sfr	10
1784	Sfr	10
1785	Sfr	10
1786	Sfr	10
1787	Sfr	30
1788	Sfr	10
1789	Sfr	45
1790	Sfr	15
1791	Sfr	10
1792	Sfr	20
1793	Sfr	20
1794	Sfr	15
1795	Sfr	15
1796	Sfr	20
1797	Sfr	25
1798 I	Sfr	40
1798 II	Sfr	45
1799	Sfr	25
1800	Sfr	10
1801	Sfr	15
1802	Sfr	20
1803	Sfr	10
1804	Sfr	15
1805	Sfr	10
1806	Sfr	25
1807	Sfr	10
1808	Sfr	15
1809	Sfr	10
1810	Sfr	15
1811	Sfr	15
1812	Sfr	15
1813	Sfr	30
1814	Sfr	30
1815	Sfr	10
1816	Sfr	10
1817	Sfr	15
1818	Sfr	10
1819	Sfr	10
1820	Sfr	10
1821	Sfr	10
1822	Sfr	15
1823	Sfr	10
1824	Sfr	10
1825	Sfr	10
1826	Sfr	15
1827	Sfr	20
1828	Sfr	10
1829	Sfr	10
1830	Sfr	10
1831	Sfr	10
1832	Sfr	15
1833	Sfr	20
1834	Sfr	15
1835	Sfr	15
1836	Sfr	10
1837	Sfr	10
1838	Sfr	10
1839	Sfr	60
1840	Sfr	25
1841	Sfr	25
1842	Sfr	35
1843	Sfr	20
1844	Sfr	25
1845	Sfr	25
1846	Sfr	15
1847	Sfr	15
1848	Sfr	30
1849	Sfr	10
1850	Sfr	25
1851	Sfr	25
1852	Sfr	10
1853	Sfr	10
1854	Sfr	55
1855	Sfr	10
1856	Sfr	10
1857	Sfr	10
1858	Sfr	15
1859	Sfr	10
1860	Sfr	10
1861	Sfr	50
1862	Sfr	10
1863	Sfr	10
1864	Sfr	10
1865	Sfr	10
1866	Sfr	10
1867	Sfr	10
1868	Sfr	10
1870	Sfr	10
1871	Sfr	10
1872	Sfr	10
1873	Sfr	10
1874	Sfr	10
1875	Sfr	10
1876	Sfr	45
1877	Sfr	10
1878	Sfr	15
1879	Sfr	10
1880	Sfr	30
1881	Sfr	10
1882	Sfr	25
1883	Sfr	15
1884	Sfr	15
1885	Sfr	10
1886	Sfr	15
1887	Sfr	10
1888	Sfr	15
1889	Sfr	10
1890	Sfr	10
1891	Sfr	10
1892	Sfr	10
1893	Sfr	10
1894	Sfr	15
1895	Sfr	10
1896	Sfr	10
1897	Sfr	15
1898	Sfr	10
1899	Sfr	10
1900	Sfr	10
1901	Sfr	10
1902	Sfr	10
1903	Sfr	15
1904	Sfr	15
1905	Sfr	10
1906	Sfr	10
1907	Sfr	10

Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price	Ms.no.	Price
1908	Sfr 10	1930	Sfr 20	1952	Sfr 10	1974	Sfr 10	1996	Sfr 10
1909	Sfr 10	1931	Sfr 10	1953	Sfr 15	1975	Sfr 10	1997	Sfr 15
1910	Sfr 10	1932	Sfr 10	1954	Sfr 10	1976	Sfr 10	1998	Sfr 20
1911	Sfr 10	1933	Sfr 10	1955	Sfr 10	1977	Sfr 10	1999	Sfr 10
1912	Sfr 15	1934	Sfr 10	1956	Sfr 10	1978	Sfr 10	2000	Sfr 25
1913	Sfr 10	1935	Sfr 105	1957	Sfr 10	1979	Sfr 30	2001	Sfr 15
1914	Sfr 10	1936	Sfr 10	1958	Sfr 10	1980	Sfr 10	2002	Sfr 10
1915	Sfr 10	1937	Sfr 15	1959	Sfr 25	1981	Sfr 10	2003	Sfr 10
1916	Sfr 10	1938	Sfr 15	1960	Sfr 15	1982	Sfr 10	2004	Sfr 15
1917	Sfr 15	1939	Sfr 10	1961	Sfr 20	1983	Sfr 10	2005	Sfr 10
1918	Sfr 10	1940	Sfr 15	1962	Sfr 20	1984	Sfr 10	2006	Sfr 15
1919	Sfr 10	1941	Sfr 10	1963	Sfr 15	1985	Sfr 10	2007	Sfr 10
1920	Sfr 10	1942	Sfr 10	1964	Sfr 15	1986	Sfr 30	2008	Sfr 10
1921	Sfr 10	1943	Sfr 15	1965	Sfr 10	1987	Sfr 15	2009	Sfr 10
1922	Sfr 30	1944	Sfr 10	1966	Sfr 10	1988	Sfr 15	2010	Sfr 10
1923	Sfr 15	1945	Sfr 15	1967	Sfr 35	1989	Sfr 15	2011	Sfr 10
1924	Sfr 10	1946	Sfr 20	1968	Sfr 15	1990	Sfr 15	2012	Sfr 10
1925	Sfr 10	1947	Sfr 20	1969	Sfr 20	1991	Sfr 20	2013	Sfr 10
1926	Sfr 10	1948	Sfr 40	1970	Sfr 30	1992	Sfr 35	2014	Sfr 25
1927	Sfr 10	1949	Sfr 60	1971	Sfr 20	1993	Sfr 10	2015	Sfr 10
1928	Sfr 10	1950	Sfr 10	1972	Sfr 10	1994	Sfr 10	2016	Sfr 15
1929	Sfr 15	1951	Sfr 15	1973	Sfr 10	1995	Sfr 20		

SELLY OAK LIBRARY COLLEGES